

HERALD of HOLINESS

OFFICIAL ORGAN OF THE PENTECOSTAL CHURCH OF THE NAZARENE

VOLUME 1

KANSAS CITY, MO., FEBRUARY 26, 1913

NUMBER 46

EDITORIAL

THE PREACHING NEEDED

IT IS not our purpose to speak of the manner of sermonizing, how best to present the subject in hand, its divisions and subdivisions, and all that. We leave that to the discretion of the one who preaches. But our purpose is to speak of the great need of preaching in the Holy Ghost, or with the Holy Ghost sent down from heaven. If the message is not from God it is a useless thing. Much time may be spent in careful preparation, the subject may be the very best conceivable, and may be the one needed at the time; but if it is not accompanied with the power of the Holy Ghost, it is a dead message. God alone can make a sermon effective. We may fascinate the audience, speak intelligently on the theme we have chosen, make a deep impression on men by the truth uttered, and yet there may be no vital, quickening power in the thing said. The mind may be cultured, the reasoning faultless, the rhetoric perfect, and the preacher may be eloquent to the extent of holding his audience as one person from beginning to end, and yet no life-giving power in the message.

WE NEED THE best there is in reasoning power; we need the most careful preparation of mind and body, and we need it very much in some places in the holiness movement. There is entirely too much liberty among us in permitting any and all kinds of irresponsible men who claim to be obeying God to stand within the sacred desk and speak any way and every way regarding the great salvation God has prepared for a lost race. The time has come for us to demand some kind of a standard of fitness in learning as well as spiritual qualifications. If a man will not read good books, if he will insist on contradicting every system of theology and every reasonable interpretation of the Word of God, and force upon innocent people a theory of his own which is not in harmony with the Word, and which has the endorsement of no scholar or responsible teacher in the movement, he ought to be silenced in our churches by the proper authority. In saying this we have no reference to any young men who have a call upon them to preach, but who have not had the proper scholastic training, and are conscious of their inefficiency in every way, but who are alive to their need, and who study day and night to culture the mind and fill it with the truths they must know. There are such whose ministry is a benediction wherever they go. They realize their need. They are teachable, easily entreated, willing to listen and quick to grasp. There is a large place for all such.

BUT THE ONE paramount need of the hour is the spiritual equipment. The man must be clean. He must know God in the pardon of his sins. There must be no question about it, no doubt whatever regarding the regenerating power of God in his own soul. He must know more—he must be able to state beyond the question of a doubt that he has met God in the sanctification of his soul, and that the Holy Ghost abides. Not that he at one time did know it, but that he now knows it. Men lose God and go right on preaching as before. They become accustomed to saying things, and stating doctrine until they are but little more than human phonographs—no unction, no convicting power, no vital, living message that stirs the sinner and uncovers the carnal mind.

BUT WHEN THE man of God speaks, there is uneasiness

among the sinners. There is a time of awful heart searching among regenerated people, for the Holy Ghost alone can uncover the carnal mind and reveal its true character, its unspoken deception, its pretended piety, false smile, hypocritical handshake. He alone can reveal that even a thought may be murder, a look a black lie, an imagination the basest of evils, a long prayer but a polished sin. We have not yet discovered the depth of carnality. It never will be seen as it is in this world where the vision is so blurred. God the Holy Ghost alone can reveal it to man himself, and when he sees its true character there will be a wail that will startle others, for the man sees the deeper horror of *being* evil rather than *doing* evil.

MEN NEED NOT BE rough, harsh, unkind in speech, using language that shocks decent people, thereby defeating the very object of preaching. It is not our cutting words that convict, it is rather the truth uttered under the inspiration of the Holy Ghost. The nearer we keep to the Bible language in simplicity and transparency the better we will succeed in uncovering the dark underground caves of the soul.

MEN WHO KNOW how to pray are the men whom God can use. It is not our theory, not our fluency of speech, not our human sympathy, not our pathetic stories—it is rather the power of that unseen Spirit that enters the heart and unmasks its innermost idol, and brings it out before the vision of its possessor as it really is. Men need to linger long before God, and long in the study of the Word, for the two are essential. The man of God must be well informed in the old Book, and must have the mind of the Spirit that inspired it. The ministry of such men will be honored of God.—E. M. I.

□ □ □ □ □

KEEP BUSY

GOD has no idlers. There is no place for them in His church. And yet how much time is wasted. How the hours do slip out of our grasp and nothing is done. Young men ought to keep busy while their minds and bodies are active. Every young preacher ought to make every moment count for God. Good books ought to be purchased, at least a few now and then, and they ought to be read, carefully read. If you can not buy more than one good book, get it, read it, digest it; let it become a part of you. Be careful what you buy, but do not try to get along without reading much. Men who fail to read become stagnant in mind. They are not fresh, for our intellects are usually very small and need to be nursed by careful reading. Do not be afraid to think deeply and long on great themes. Get busy in your reading.

PRAY MUCH. Many of us lose much time that might well be spent in the place of prayer. If we spend all the time reading and do not pray as we ought, we soon will be depending on our intellects to carry us through, and thus we will become dry and cold. There is a happy combination of prayer and reading which is essential. We must be symmetrical in our lives.

IT MAY BE that we do not call as much as we ought. Many of us could grow in grace by seeking the bedside of the sick and infirm. How God has poured out His blessing on us when in prayer in some humble home! Time lost is never reclaimed. It is gone forever, and we are poorer for the loss, not only in this world but also in that to come.—E. M. I.

THE COMPREHENSIVENESS OF LOVE

WHEN Jesus stated the doctrine, "Thou shalt love the Lord thy God with all thy heart," and "Thou shalt love thy neighbor as thyself," truly, as He said, He comprehended all law. The statement, "Love is the fulfilling of the law," is so reasonable that our minds at once give assent to it. That which force compels, love offers. Duty might be driven by law to service, but love would be found already there.

HISTORY REVEALS the fact that men do not learn to love their neighbors as themselves, until they first love God; and the word of Jesus, as well as experience, proves that men love God best who best love their fellow men.

LOVE IS THE great corrector; it is the universal panacea for all that destroys, harms, or brings discomfort. Love rights wrongs, prevents injustice, banishes fear and distrust, as well as gives beneficent motive and furnishes power.

LOVE IS THE cure for sin, and all that sin has brought in its fearful train. Before love, war shall fade away as the night-storm before the rising sun; tyranny and greed shall be recompensed when love sits as judge; hatred and revenge lose their way in the presence of love; and want and misery are called abundance and joy when love comes in. Not all men are quick to love, but all men crave love. It is the universal, unappeasable hunger. Jesus was love incarnate. Not only did He teach and admonish—He lived love. The profoundest analysis of His character is found in the statement that when man had had his cruel will of Him, "He loved unto the end."

THE CHARITY of the world pities, perhaps even in tears, as it hears of want and suffering, yet at the same time it is oppressing its own hireling, and rises to curse the beggar from its door. The love of Jesus goes out and dwells in the hovel while it lifts the poor and degraded into well-being and wholesomeness.

SO GREAT A PART does this doctrine of love have in the gospel of Jesus, that He makes it the deciding test of discipleship: "By this shall all men know that ye are my disciples, if ye love one another." "He that loveth his brother abideth in the light." "This commandment have we from him, that he who loveth God love his brother also."

PERHAPS THE most utterly rejected of the doctrines of Jesus, by a proud, self-sufficient world, is the law of out-flowing love—the law of self-sacrifice—and yet such is the highest, most universal law of life. It transcends the law, the boasted, bloody law of men and nations—the law of self-preservation—and finds life where that law would yield but death. Life is only to be purchased by life surrendered; mankind rises but by stepping stones of the altars of the self-devoted. The yielding of life in self-forgetful love lies at the base of all service. Not he who receives most, but he who gives most of himself, builds the highest monument—C. A. McC.

□ □ □ □ □

THE MASTER has just done some of us up in small packages, set us where the crowds pass by, and hung out the placard: "Christian—Sample—Try One."

□ □ □ □ □

THE UNIVERSAL DEMAND

HOLINESS is not the foolish doctrine of a few enthusiastic, mentally-unbalanced dreamers; it is the very center of the teachings of Jesus, the doctrine upon which all the other doctrines of the Bible depend, and from which all radiate. So far from its first estate has the race fallen, that the jewel of holiness—purity—is indeed a rare gem among men, and precious must it be in the sight of a pure God. Yet, not only is it insistent in the life of Jesus Christ, and demanded by all the teaching of the Bible, it is ineradicably written upon the consciences of men. Everywhere men,

even the most shameless and profligate, are compelled to acknowledge the reasonableness of purity. The despoiler of virtue, himself, will deny to another the right to such course, if the object of the evil be one of his own.

THE STATE OF purity—holiness—is not an abnormal condition; it is moral health, delightful alike to the possessor and beholder. Holiness is right living; it is the fulfilling of obligation; it is the rendering of justice; it is obedience to authority; it is harmless helpfulness; it is in-tune-ment with God's unfallen universe..

EVERY LAW on the statute books points an index finger towards holiness; and the sword of justice hangs over only those who would be unholy. Every rule of commercial life, every demand as to weights and measures and quality, is laid upon the inviolability of the doctrine of holiness. The sacredness of property, the rights of contract, the strength of word and oath, all proclaim dependence upon holiness.

ALL MEN believe in holiness—*all men demand it of other men*. No complaint was ever laid against one man by another, that did not have for a basis the charge of unholiness, according to some specification. "Be ye holy for I am holy," the demand of the living God, fills this universe, and no man shall stand before the bar of judgment who can say that his conscience did not in this life acknowledge its reasonableness.—C. A. McC.

□ □ □ □ □

CAPACITY FOR faith is a bedrock principle in all conquering and worthy character. In every sphere, in business, scholarship, invention—everything, it is the man of large faith who succeeds. So it is in religion.

□ □ □ □ □

"NEVER LOST A BATTLE"

SO OFTEN we hear the expression: "I am serving a Christ who never fails; a Captain who never lost a battle." It is one of those great truths, which, stated without qualification and received without understanding, carry the possible harm of untruth. At every point where His life was tested, He proved true; He never failed. To every call made upon His endurance, His patience, His sympathy and His love, He showed Himself all-sufficient. In Himself, He is ever victorious, and in the finality of His sacrifice there is no defeat. That is true; yet there is a parallel truth: that in all that human life means today, all that pertains to the redemption of a lost race, the present success of Jesus Christ depends upon our faithfulness. As He appointed me to be a worker together with Him, as He has chosen me as His personal representative in this world, Jesus Christ suffers defeat when I go down in failure before sin. Jesus shed His blood that I might receive pardon; in my refusal to accept His sacrifice and forgiveness, Jesus suffers defeat.

JESUS WAS crucified without the gate, that I might be made holy; if I fail to appropriate the cleansing stream, and so bring that child of the devil, carnality, up to heaven's gate for entrance, the awful battle that Jesus fought in Calvary's hour of darkness for my soul has been lost.

JESUS grants His Spirit that we may be like Him in every affair of life; if we fail to show His Spirit, but deny Him in fretfulness, worry or doubt, He suffers defeat in our life. If His yoke is upon us our yoke is upon Him.—C. A. McC.

□ □ □ □ □

THERE IS no protection so perfect, from the harm and evil of this world, as a clean heart.

□ □ □ □ □

THE BOND SERVANT can and does say, "Thy will be done;" but it is said with a frown and a groan. Only the love servant can sing: "Thy will be done," with a spirit of joyful submission.

THE EDITOR'S SURVEY

The Sun

The Sun comes forth; each mountain height
Shows with a tinge of rosy light,
And flowers that slumbered through the night,
Their dewey leaves unfold;
A flood of splendor bursts on high,
And ocean's breast reflects a sky
Of crimson and of gold.

Oh! thou glorious orb of day!
Exulting nations hail thy ray,
Creation swells a choral lay,
To welcome thy return;
From thee all Nature draws her hues,
Thy beams the insect's wings suffuse,
And in the diamond burn.

Yet must thou fade; when earth and heaven
By fire and tempest shall be riven,
Thou, from thy sphere of radiance driven,
Oh, Sun! must fall at last;
Another heaven, another earth,
For other glory shall have birth,
When all we see is past.

But He, who gave the word of might,
"Let there be light"—and there **was** light,
Who bade thee chase the gloom of night,
And beam, the world to bless;—
Forever bright, forever pure,
Alone unchanging shall endure,
The Sun of righteousness.

—Mrs. Hemans.

The Best Things of Life

Our Father has arranged to provide every life with an abundance of good things; to satisfy every normal, right and holy desire. It is because men join in the feverish pursuit of happiness that they miss happiness. Happiness is never caught that way. She is a home-body, and dwells in service. The sky, the earth, the commonplaces of home, are filled with possibilities for happiness, while heaven's overflowing windows ever open to him who lifts his eyes. The best things of life are those we are accustomed to call common, so abundant is the love of God to usward. What a revolution there would be in society, what a cessation of fruitless striving and unsatisfied longing, if men could but come to know this truth. Dr. Hallock gives two illustrations of this thought:

When Jeremy Taylor's house had been plundered, all his worldly possessions squandered, and his family turned out of doors, he congratulated himself that his enemies had left him "the sun and the moon, a loving wife, many friends to pity and relieve, the providence of God, all the promises of the gospel, my religion, my hope of heaven, and my charity toward my enemies." A man's life does not consist of the abundance of the things which he possesseth. A business man overtook a negro trudging through the snow, humming to himself. He talked with him and found that he was very poor. Finally he asked him if he didn't think he'd be happier if he were rich. "No, boss, all the rich men I work for nebber laugh." A man's life does not consist in the abundance of the things which he possesseth.

Custodians of the Faith

To know truth and receive it, is to be changed in our own lives. But that is not all. To know truth is to come under obligation to cause others to share in the same blessing. With what force this applies to the truths of God! If we have come to where we can say, "I know," in that we have become debtors to the race who do not know. There is one and only

one way by which we can "keep the faith once delivered," and that is to bring that faith to others. To us a gracious Father has given knowledge of salvation from all sin, and the indwelling Personality. This is our trust; and only shall we be trustworthy as our lives are given to the proclamation of that truth. Every thought, every word, every act must be positive with holiness if we keep the faith. For others to lose by our neglect or failure is for ourselves to become losers. The following strong words from the *Continent* are commended:

Every conviction of truth that a man can attain to by deep living and high thinking and close fellowship with God, he owes to the world; he must hold on to it and live by it for the world's sake. Truth, that is to say, is a trust fund. It is, in spiritual realms, not acquired by the wise, but granted to the faithful. It becomes not property for the owner's distinction, but endowment for mankind's benefit. And no one man's treasure of it is complete in itself. His part is but a measure to be contributed, more or less, to the full truth-stores of the world. Whoever sees these things, can neither be vain of his own acquirement nor bitter toward those who for the present will not have his truth. But still less can he cease to care for and cherish that truth in his own breast. As a trustee he must keep his trust undamaged until the world does take it. Keeping the trust, he must openly testify meantime to its worth as he understands it. Especially must he live it to the highest limit of his power in order to be an illustration commending his faith.

Dynamic Belief

The measure of our influence upon men, is the measure of the force with which our message grips ourselves. Hypotheses and speculations have never rallied an army about any standard, nor have they lighted one soul through the dark valley. The disciples made believers because they believed; they moved men to leave all and follow, because the truth they proclaimed had become a vital part of their being. It would seem that in the proclamation of the gospel of the Son of God, upon which so vast and important issues depend, men would be filled with an assurance, an earnestness that would arrest attention and compel faith. No other experience of life is as knowable as that of salvation from sin; no other truth so fully demonstrable. A half-hearted proclamation; an hesitating, apologetic presentation of the mighty truths of the Bible, can prove but one thing: that the preacher does not *know* whereof he speaks. One who has experienced saving grace and whose heart is filled with the glow and glory of the Spirit of God must needs give forth his message with the shock and thrill and moving power of a dynamo. Indeed that is what he is, a dynamo charged with power from on high. In this connection President-elect Wilson is quoted as saying:

The analytical and doubtful processes of our pulpits cool the process of belief and chill the power of acceptance. Will you believe preaching of a man who himself does not believe? Youth is molded by authority. What really gives authority for any utterance, in or out of the pulpit, is conviction, not words of the lips, but of the heart. Nothing impresses the young

so much as a kind of earnestness that means business.

Having Faith

Perhaps the most unhappy people in the world are those of the suspicious, doubting class. There is a constant fear: they are ever being cheated in their business affairs; there is not one of their friends whom they really trust; there is nothing they dare call good. As to God, the highest height they reach is, "I don't know," and as to salvation from sin, "Nobody lives it." The difference between faith and such lack of faith is the difference between life and death. Faith is vital to growth and progress—doubt is the rot of dissolution already begun. Faith is knowledge come from belief put into action. Faith is victory, faith is rest. As the *Michigan Christian Advocate* well puts it,

Man has never discovered anything to take the place of faith, and never will. It is better than gold, grandeur, fame, power, learning. It may have all these, and yet thrive; or it may have none of them, and yet triumph. Faith answers for everything, but there is nothing that can answer for it. Without faith it is impossible to please God. Without pleasing God life is vain.

The Grace of Forgetting

Psychologists tell us that memory is indestructible; that nothing is really ever forgotten. However that may be, there is a forgetting very important to Christian life. When God, speaking of our sins, says that He will remember them no more, is it not understood that through some mental process He succeeds in forgetting them, so that the fact of their having been committed can never be recalled, but that He so forgives that His attitude henceforth is as though there had been no sin. Not infrequently we hear the expression, "I have forgiven, but not forgotten," which usually means that there has been no real forgiveness. What God means by forgiveness is a forgetting so that we can hold such an attitude toward the forgiven one as we held before the act of offense. Man must forget if he himself be forgiven—*forget with the heart*. His mind may be made to recall the offense, but in his heart it is as though it never had been committed; it is forgotten there. There is much room for the exercise of this grace among us. Again, some are under bondage to their own past and forgiven sins. These God urges us to forget—to leave under the blood, "forgetting the things which are behind," thanking God that they are behind. Dr. Jowett, speaking of the need of forgetting many things, says:

I suppose that one of the most urgent needs of the common life is the sanctification of the memory. If the memory were to be really halloved it would forget many things which it now remembers, and it would certainly remember many things which it now forgets. We are apt to retain worthless things and destructive things—things that ought to be dropped and buried and left in their graves in past years. But we carry them with us to our undoing. The ministry of the Holy Spirit will deal with this unwise retention, and will make a memory leaky where it is wise for it to lose.

Machine-Made Charity

Such we might characterize the benevolence of the world. It is a giving of that which calls for no sacrifice, and which seeks its own glory or ease of its conscience, rather than the joy and wellbeing of the recipient. We would not decry nor underestimate the value of various movements which labor for better environments and more equitable economic conditions for the poor—their reward is with them. There is, however, a charity, a love, which goes deeper than all this, without which there can be no real uplift to lives, and that is the charity born of the love of Christ; that which gives itself. It is heart coming close to heart; it is the living again of the Christ in His disciple, giving the personal, healing touch to blinded eyes and withered limbs, the laying of loving hands upon the dead that they may live. No other love than that which throbbed in the heart of Jesus will heal this world's woe, or lift humanity up from its degradation, for that alone can touch character. Rev. Charles Stelzer, in *Herald and Presbyterian*, acknowledging this fact, says:

A somewhat extensive, and, in a measure, a rather critical study of the methods and the spirit of Christian workers among the so-called masses, has led me to the conclusion that more effective work is being done today in behalf of the multitude by the men and women in the churches who have not been "scientifically trained," than is the case with those who have the ability to glibly quote a few pedantic phrases with reference to sociological teaching, but who never have had a real love for their fellows. Scientific training plus human love is the ideal equipment for the social worker. But the latter is more important than the former.

Accustomed To It

Future generations will look back upon this day, with its enlightenment and marvelous advancement in all departments of civilization, and its humanitarian spirit and zeal for wholesome economic and social conditions, and marvel at the presence among us of the saloon and brothel. It will be past their understanding how any intelligent, self-respecting community could, for an hour, tolerate such breeding places of vice, such fountains of all streams which tend to destroy whatever is good, whatever is holy, whatever is uplifting in home and public life. "Why," they will say, "did they not rise up as one man, and tear down, and burn, and destroy, until there was not left a vestige of these horrors?" The only answer we could give today, is, "We are accustomed to it all." Humanity is so under the hypnotic influence of sin, that seeing, it sees not, neither does it understand. Nothing short of the dynamite of heaven can arouse men from their carnal sleep, to where the exceeding sinfulness of sin shall be realized, and so call forth the action needed for its overthrow. The *Kansas City Times* notes a case in point:

A boy twenty-two years old held up some men in Kansas City Sunday afternoon. He shot a boy and was captured after he had emptied his revolver. A man who had worked with him expressed surprise when he heard of the incident. The boy, he said, had been "a good worker and a nice young fellow." Why did he suddenly turn criminal? "Oh, he was drunk, of course," you say. As if that were a sufficient explanation and there were nothing more to say and nothing more to be done! If

people weren't accustomed to do it, do you suppose they would stand for a minute the sale of a drug about town which every day or two turns some "nice young fellow" into a homicidal maniac?

Confidence in God

How all the universe of God is filled with appeals to man that he have confidence in Him, shall love and trust Him. The exact order and precision of the planets in their courses about the sun; the perfect harmony in the illimitable sweep of solar systems; the orderly march of the equinoxes, bringing in, at their appointed time, spring and summer, autumn and winter, appeal to the natural man in the changelessness of God. Then, even in nature, to one who will read, there is the ever-increasing assurance that His acts are all beneficent—that God is love. But it is in the realm of spiritual life, when man's eyes are lifted from the material and fleeting to the eternal things of the spirit, that God floods the soul with proofs of His worthiness of confidence and love. Says the *Congregationalist*:

God's claims to confidence are based upon what He has already done for men. He consents to be tested by His promises and their fulfillment in experience. He will justify Himself at last through each man's own personal acquaintance with him. The amazing element in the offers He has made and the confidence He seeks is that He trusts His reputation so unreservedly to those who have cast in their lot with him. God asks a confidence which includes total self-giving in obedience. He asks it on the evidence of His character as revealed through men. The first evidence of God's deserving comes from the godly lives of men whom we ourselves have known. This testimony is confirmed and enlarged by the recorded history of God's dealings with His children. All through the centuries God has been bringing holiness to pass in the lives of those who trusted Him. Some of them have risen to God-likeness from the lowest depths of sin. Is there any difference in the human nature or the opportunity of climbing that belongs to you? Are you so peculiar among men that God can not help?

The Indwelling Presence

The doctrine of the indwelling Presence, the incarnation in men of the Spirit of Christ, the abiding within of the Comforter, is fairly staggering to the human mind. Its surpassing greatness as to privilege and possibility, may well enfold the soul of man in reverence as he heeds the call of God to draw near. Yet such experience is blessedly true—true for every repentant, regenerated child of Adam. The promise of the Father is for all who shall hear. Nothing short of the indwelling Christ in man will satisfy our God; nothing short of this will serve if the work Jesus left in the hands of His disciples is to be accomplished. That the nominal church should be so largely ignorant of this marvelous endowment; that preachers of the gospel should fail or re-

fuse to proclaim this crowning glory of the gospel, is difficult to understand. This indwelling Personality, received in the baptism with the Holy Ghost, is both preparation and protection for every soul, that the life of Jesus may be reproduced in this world. *The United Presbyterian* gives utterance to these truths:

There are blessed and mysterious things connected with religious experience which no man can explain. The operations of the spiritual world are not to be investigated according to the methods of a laboratory. But nevertheless they are real, and they are to be spiritually discerned and spiritually experienced. The fact of an indwelling Christ no Christian doubts for a moment. We experience a power within us greater than ourselves; a power that uplifts, purifies, comforts, sustains, inspires. We have beheld a light upon human faces that seemed as the light of heaven. We have seen exhibitions of spiritual beauty and strength that no mere human instrumentality alone could ever have produced, that can be explained only through the fact of the indwelling Christ. It is this fact which insures spiritual growth. The Christ-filled life can not be anything else but one of healthy, normal development. By the grace of Christ it is ours to increase in knowledge, in spiritual vision, in strength, in love, in effective service.

The Barrenness of Zion

Dr. Carroll's religious statistics for the year 1912 give the increase in membership of all the Protestant churches of the United States for that year at less than two per cent. When it is considered what methods are commonly used to secure members, and the requirements—or lack of requirement—for membership in most churches, the dearth in Zion must appall every thoughtful Christian. Last year it took something like sixty church members to secure the enrollment of one name on the church roster. What was the proportion, think you, who were actually born from above, vitally saved? It would seem that the brooding, fructifying Spirit of God had well-nigh withdrawn His presence from a careless, pleasure-seeking, world-married church. How great the need of every true child of God to cry mightily, with tears and great striving, until the Holy Ghost shall return in power, and Zion shall travail and bring forth sons and daughters unto God. The seriousness of the situation moves the *Continental* to the following observations relative to its own denomination:

According to the very best face that can be put upon it, there are 1,500 to 2,000 Presbyterian church houses in this country where the gospel is regularly proclaimed Sabbath after Sabbath and all the forms of church activity are observed to the full without persuading for a whole year even one child to follow the Master Jesus Christ. There might be conceived a worse Christian inefficiency than this, but this is bad enough to be fairly called appalling, and it is no wonder that the Board of Home Missions in New York has issued a general appeal to Presbyterians to pray seriously about this thing.

THE MAN who trusts God and himself for but little gets but little. We are commanded to open our mouths wide for the divine filling. The rule is "according to your faith be it done unto you."

THE OPEN PARLIAMENT

Hallelujah! Sin's Captives We'll Free

D. RAND PIERCE

Up, brother! the battle is raging,
Your armour gird on for the fray,
Forth into the heat of the conflict—
Our Captain is calling today.
Your courage, oh, let it not falter;
Your weapons be burnished and bright;
For Christ, our unconquered Redeemer,
Is leading us on in the fight.

Then sing! and shout!
As onward to battle we go.
With Jesus to lead us no pow'r can defeat us,
Hallelujah, we'll rout every foe.
Then sing! and shout!
For Satan's black army doth flee.
With Holy Ghost fire our souls to inspire,
Hallelujah! sin's captives we'll free.

Oh, think of the millions in bondage,
That Satan has bound with his chain;
They struggle and wrestle for freedom,
But all of their struggling is vain;
Yet farther and farther they're drifting,
From home and from heaven away;
Haste soldiers of Christ to the rescue,
Our Captain is calling today.

How can you stand idle, my brother?
How can you one moment delay?
With cries of distress all around you,
From hearts that are bleeding today?
Oh, hasten to tell them of Jesus,
His blood, how it cleanses from sin;
No matter how dark the transgression,
He'll take every broken heart in!

Some Things Essential to our Work

[Paper by Mrs. DeLance Wallace, at a Preachers' Meeting Recently]

As I think of this subject, and the two excellent papers we have previously had on the same subject, I have come to the conclusion that I can do little more than reiterate and re-enforce what has already been said. I believe we have been dealing more specifically with the preachers and their needs. We concede the fact that our work depends largely upon the ministry, and keeping holy men and women in the lead; those who will be true to the Bible and our church; who keep the anointing of the Holy Ghost on their souls; who already have, and are constantly cultivating more tact and wisdom that they may be able to carry out the injunction given by Jesus as He walked by the sea of Galilee, when He saw Peter and Andrew casting their nets for fish, and calling to them, said, "Follow me and I will make you fishers of men."

Preachers with this anointing will have tact enough to observe when the congregation is getting restless—perhaps already numbers have filed out, and will not preach on and on until we may as well fold our nets and go home, for the fish we have been baiting our hooks for have already gone.

We must have a ministry who are loyal to each other; an uncompromising ministry—those who are straight, but not narrow.

It is needful that we be courteous to ministers of other denominations, even though they do not teach and preach holiness, and do not believe as we do. When they come into our meetings, be gentle

and courteous—we can do this without compromise. In fact, are there not oftentimes those of our own household who do not have the experience—perhaps are not even Christians, and yet we are courteous and love them? Let me state my subject to you: "Some things essential to our work." It is a big subject, and takes in a large scope. I will touch on one more thing regarding the ministry and stop, though I'm not through. It is essential that we be careful to bring up every department of our work, our district and missionary apportionment, and then keep the HERALD OF HOLINESS and our universities before our people, not forgetting that north, south, east and west, and across the sea, are our brethren and sisters of like faith; we are one, and our interests are one.

In this vicinity, we need holy men who have the call of God, to go into new places, preach, pray and live unspotted from the world, to open new fields. The heart-cry of those who have made it possible for us to have a Pentecostal Church of the Nazarene has been for centers of fire. I might for a moment speak in regard to the laity of our church. Our membership must be converted and sanctified men and women, young people, boys and girls, who stand by their pastor and evangelists, praying for them, holding up their hands while they preach, and when the battle is raging sore, and it is meaning and taking all there is of us to pull through for God, they will be on hand to help pull the load, to pray, shout and sing, and the battle ne'er give o'er, but with the poet sing,

I love Thy church, O God;
Her walls before Thee stand
Dear as the apple of thine eye,
And graven on Thy hand.

For her my tears shall fall,
For her my prayers ascend,
To her my cares and toils be given
Till toils and cares shall end.

The God-Man

[Extracts from the Bible Study Course at Central Nazarene University, by Rev. Andrew Johnson]

As human he was born of Mary. As divine we are born of Him.

As human, He grew in favor with God and man. As divine, we grow in His grace and favor.

As human he was taken into Egypt to escape the wrath of Herod the king. As divine, He brings us out of "Egypt" that we may escape the cruelty and tyranny of sin.

As human, He was presented in the temple amid the joy and rejoicing of Simeon and Anna. As divine, He will present us faultless before the presence of His throne with exceeding joy.

As man, He learned obedience through suffering. As God, He requires obedience, even to suffering.

As man, He studied the Scriptures. As God, He inspired the Scriptures.

As man, He attended the feast at Jerusalem. As God, he confounded the rabbinical Gammaliels of the law.

As man, He attended the wedding in Cana of Galilee. As God, He turned the water into wine—"The water saw its God and blushed."

As man, He went to the fig tree to find fruit thereon. As God, he cursed, with withering blight, the non-bearing tree that only had leaves.

As man, He became hungry. As God, He satisfieth the desire of every living creature. He made addition work by the rule of subtraction when the loaves and fishes were put under the multiplying touch of His divine fingers.

As man, He wept over the grave of Lazarus. As God, He raised him from the dead.

As man, He was the son and offspring of David. As God, He was the Lord and root of David.

As man, He sat upon Jacob's well, tired, worn and waiting for the disciples to bring bread. As God, He saved the sinful soul of the Samaritan woman, giving her a well of water springing up into everlasting life.

As man, He walked on the land and shore. As God, He walked upon the sea, the yielding waters becoming a sapphire pavement under His feet.

As man, He ate the broiled fish with His disciples. As God, He caused their nets to enclose a miraculous draught of fishes.

As man, He slept on the storm-tossed vessel of Galilee. As God, He quieted the tempest, stilled the storm and lulled the troubled sea to sleep.

As man, He stood before the judgment seat of Pilate. As God, He will bring Pilate before the judgment seat of the great Assize.

As man, He died and was buried. As God, He broke the fetters of death, unsealed the rocky Roman-guarded tomb and came forth unto life forevermore, with the keys of death and hell and the grave bound to the "thick bosses of Jehovah's buckler."

As man, He did not know the exact day and hour of the second advent. As God, He knoweth all things, establisheth all limits and bounds and appointeth the days, times and seasons.

As being man only, He is believed on by Ebionites, Arians, Socinians, Unitarians and infidels. As being God only, He is believed on by Gnostics, Docetists and Idealists.

As being perfect God and very man, unconfusedly in two natures and indivisibly in one person, He is believed on by all true orthodox Christians.

His lofty claims, His unique character, His essential attributes, His miraculous works, His supreme titles and His highest honors establish His Messiahship, constitute His authority and prove His deity.

The "Also" Grace: Rom. 5: 1-5

MARTIN HILBISH

In using these words for a text we well know the common interpretation as de-

scribing the justified relation only. The Scripture use of the word peace is not understood by the world's dictionary. It is conditioned on grace in heart experience and not on natural understanding. Scripture teaches there is "no peace to the wicked." The world is condemned of God, having no favor with Him (Isa. 57: 21; Rom. 3:17). The world nature can not have peace from God's description.

The world itself found no peace in Christ's first coming. "I came not to send peace but a sword." The angel's shout of "Peace on earth" were words of prophecy, as well as promise in proclamation of a universal way for man to find peace.

Christ procured the way of peace, not in the cradle, but on the cross. The world finds God the dispenser of cross-peace, or peace by the blood through faith. The one taking God's way becomes reconciled by the merits of the blood (Eph. 2:14; Acts 10:36). Such are believers, or disciples. Christ taught His disciples of a two-fold experience of peace for them, or for the believer (John 14:17). There are no common class words used in expression of well-wishing. First, "Peace I leave with you." This is not release from any natural impending sorrow or fear caused by loss and ignorance. It is to be the effect of binding to Him by confidence in His promises. It is the peace of identification through separation from the world. They are not of the world even now. The Spirit of Christ is now with them. Second, "My peace I give unto you." Also read John 16:33. He is pleased to emphasize the possessive portion of this promise—"my." Not in its prior or ultimate state, as in Himself, but as the actual gift of His own Spirit of peace to be in you as an experience. This was His pledge of inmost tranquility for the children of His Father, to be known in holiness of heart and friendship.

Paul proclaims a two-fold peace in experience. First, "Peace of God" by faith in Christ. Here is clearly taught the truth further expressed, "There is no condemnation to them in Christ." This is forgiveness of God closely joined to adoption into His family. This is a condition of relation bringing peace by faith, enough to thrill the soul into shouts of praises to God. Oh happy is the heart saved from sin by faith in Christ, for His smiling face then is seen!

Yet the common aftermath is a testimony of surprises into disquietude. Somehow undesired and unseen experiences arise of selfness, vanity, illwill, instability, hunger, uneasy, unjoyous, doubting, feelings to be struggled against. Many find it easy to fall into worldly ways in these days of waiting for the deep, settled state of His ways. The soul has to be primed for praise and haltered for service, not having proven that all His ways are ways of pleasantness and all His paths are peace.

Second, "The peace of God" for those in Christ, or "the also grace;" "By whom also we have access by faith into this grace" (Phil. 4:7). The emphasis is to be placed on the difference between with and of. The justified have peace *with* God while the wholly sanctified have the peace *of* God. Paul's explanation of this also grace is shown to be the presence of the Holy Spirit in the heart. "Because the love of God is shed abroad in our heart by the Holy Ghost which He has

given unto us." This is the access by faith into the Spirit pacific (Psa. 37:11). The dam is burst out, the channel cleansed and the fulness known. This peace of God passes all understanding (Psa. 29:11). Here is stability. My own mother had a common way of telling this truth of experience: "I was converted when fifteen years old, and established by His Spirit when I was seventeen years old." (Psa. 119:165.) Oh, that our Christian youth would all get this "also grace." This peace-grace became endurance in patience for the roughness of life so as to glory in tribulation also. The flail does not make the wheat, though it may hurt the senses in revealing the wheat. Hallelujah! Richard Baxter was a constant physical sufferer, yet out of his inmost heart experience of the "Peace of God" he wrote his "Saint's Rest." Further, Paul exhorts "Let the peace of God rule in your heart." Say yes to the will of God, and keep free from blame in business or pleasure or dress or society in holy ways. "Thou wilt keep him in perfect peace whose mind is stayed on thee because he trusteth in thee."

May each believer in Christ as Savior enter this "access by faith" in Him for the "also grace" of the peace of God.

The Old Man

C. A. MC CONNELL

I do not know how old the old man is; he was here when I came, and yet he seemed to be a very close friend, for I am told that I introduced him to my parents before I could talk. The old man is a most elusive fellow; while at times he is very much in evidence, at other times folks will declare that he never had an existence. There has been much controversy as to his name; he has been called primal strength, and human nature by some, but others who have fallen out with him have gone so far as to give him the ugly name of six.

The old man is best pleased if you will let him go by your name. If, in shame or contrition, you would reject as yours some of his antics that have led you into folly or sorrow, and examination is about to locate him, he will argue that there has been a mistake all around, and prove from the leading ecclesiastics that he never did exist.

The old man believes in holiness, and can tell you to a dot how far short of it his neighbors live. He demands the strictest honesty in dealings between man and man, as you will find out if you owe him anything. He believes in exact justice—he will fight the whole community, if necessary, to get what is coming to him.

The old man is quite sentimental, and will use his handkerchief with great effect when the evangelist pulls out the tremolo stop and tells about his angel mother. To be sure, we know that the old man, when he was a young man, let his mother cut the wood, carry the water and milk the cow, and a growl or muttered curse was the best praise he gave her—but "mother, home and heaven" so stirs his sensibilities now that he becomes really pious.

The old man glories in a fine temper. He is none of your milk-and-water weaklings; he is strong, and things have to get out of his way when he moves. In little things, about the home, he may acknowl-

edge his nerves, if pressed, and, if the law presumes to question in some case, he will admit a brain storm.

One way in which the old man proves his goodness and greatness is to show that nearly everybody else is bad or of no account. He can name the hypocrites in the church by the hour—or says that he can. In fact, he does not now recall a single person who does not do things he would scorn to do. Of course, the old man has his faults—he will admit that—but you had better be careful about specifying them.

The old man wants the first place in the procession. If he can wear a red sash and give orders to the parade, he is happy. Yet, it will not do to call the old man proud; not a bit of it. He is really humble. I have seen him put on old clothes, refuse to black his shoes or wear a collar, and brag on every street corner that he was not stuck up like some folks he could name.

The old man dearly loves a handle to his name, and will swell up when you call him Doctor; but if he can not earn a title for himself, he will hold up to scorn all who justly bear them. He is seldom silent, unless he is pouting. In fact, he is so loquacious that he can not always keep within the bounds of exact truth, but he can tell a lie, publicly, and defend it with as much assurance, as you can proclaim and defend the truth.

While the old man is conscious of the fact that, really, there is no one but himself in his community who amounts to much—if only his merits were properly recognized—he is not a solitary individual; he is gregarious; he likes company; and so he gets some of his select fellows together and they organize a lodge. Then they pass their evenings calling each other, in turn, Most Exalted Ruler, or Worshipful Master, or Supreme Chancellor. He is, of course, quite military. He enjoys the marching—in the city streets—the staring of the crowds along the pavements is quite inspiring, and the touch of the gilt sword in his hand fills his soul with such noble emotions. But, (I must whisper this) you may have to look under the bed to find him when the governor calls out the militia.

The old man dearly loves to see his name in print, and occasionally will even go so far as to sign a subscription list to that end. But if his courage should fail him to this extent, he signs a patent medicine testimonial.

The old man has a fertile imagination. If he sees two friends conversing apart he can tell exactly what mean things they are saying about him. He has unclean eyes; you would not want to see the pictures he carries in his pockets. The theatre billboard is more attractive to him than the most wonderful sunset. Yet the old man's strong point is speaking evil of pure and modest womanhood.

The old man believes in religion—the sensible kind—but he has great contempt for superstitious tales of miracles and such. The supernatural is all stuff. He believes in reason, is strong on Christian Science, Theosophy, Astrology, New Thought, Psychic Force, and such scientific religions. Sometimes the old man has a call to preach; but the brand of cigars the bishop smokes has more interest for him than the kind of crowns martyrs wear. He does not believe at all in mis-

sions; he thinks it a sin to send good money away to foreign lands while we have so many heathen at home. I am suspicious that the old man really thinks some of the money should come his way.

The old man is a great braggart when you talk of death—although he himself never broaches the subject, and will change the conversation as quickly as possible. He is not afraid; but he would let the weeds grow waist-high upon baby's grave before he would set foot in the cemetery, and loses appetite for supper if the cloud is in the cyclone quarter. He expects to go to heaven sometime—when he must leave this world. There he will live with congenial spirits—none of these whining, sanctimonious fools who are always objecting to a good, quiet smoke or a racy story.

Reader, have I not faithfully painted the picture of the old man? Are you not acquainted with him? If you would be rid of his foul presence once and for all,

you may. "This is the will of God, even your sanctification."

Ways of Working

REV. C. E. CORNELL

Our Nazarene ministry must keep awake, and use the best methods and means to attract the people to the house of God. No preacher can expect to get empty seats converted or sanctified wholly. We want folks; we must have them.

1. Have you ever tried a "Letter Writing Day"? Fix a day, have it well announced, and ask each Pentecostal Nazarene and our Christian friends to write a letter to the unsaved inviting them to the house of the Lord. Make the letter courteous and be sure and sign your name. If there are one hundred members, that would mean that one hundred sinners would receive an invitation to come to our church. This plan can be used successfully several times a year. Put in a church card or a good tract.

2. Cottage prayer meetings. Plan for a half dozen or twenty or fifty cottage prayer meetings in your town or city. Have a little card of invitation that can be signed by the person where the prayer meeting is to be held. These prayer meetings can be held during the day or in the evening. Invite the neighbors. Members living in the immediate vicinity can attend.

3. Advertising. Have a neat two-colored card of advertising. Ask each member to carry these with them for distribution among friends and strangers. Print the name of the church, location, name of pastor, and the important services. Preacher, use your grey matter; get up something neat, original, attractive.

4. Have a neatly printed sign board on the outside of the church each week, announcing your services, sermon topic, music, etc. If you can use one or more of these about town, do so.

God help our Pentecostal ministry to have the three P's: PLAN, PUSH, PRAY.

Mother and Little Ones

The Comforter

A. COLUMBIA SCHNABEL

O Comforter! Aye, there is none
That can compare with Thee!
Thou stillest every boisterous wave
Upon life's troubled sea.

Thou givest calm, and peace, and rest,
And stillness, wondrous sweet!
Thou guardest well each eager soul,
And savest from defeat.

Thou teachest us to watch and pray,
To know and love the truth,
To cling to Christ whate'er betide,
As to Naomi, Ruth.

Brooklyn, N. Y.

How It Felt

"Sing! sing!" coaxed Margaret Dear, but the little fellow in the pretty gilded cage only sat lumpily on the perch and seemed to wilt right before Margaret Dear's face and eyes.

"You make me provoked! In that nice, pretty little gold house, with plenty of seeds to eat and water to drink, and a cuttle-fish to sharpen yourself on! You don't show much gratitude. You can sing, only you just won't. I know now what I am going to name you—Stubbie. Because you are a stubborn little bird."

Margaret Dear had discovered the little fellow in dreadful peril of his life from Cataline's claws; instead of carrying him away, and setting him free, she had decided to "make a canary bird" of him, and have him for a cunning little pet. Nothing was easier. There was "Mike's" old cage up in the attic, just waiting for some one to move in. She got it down, and carefully cleaned it for the fluttering little new tenant. He had not seemed from the very first to appreciate his luxurious home, and not a single sweet note of music had escaped his little throat. Margaret Dear had coaxed and petted, but now, very soon—in about another minute—she was going to scold.

"When I went an' saved your life, Stubbie!" she cried. "You ought to sit right up straight on that perch an' sing to pieces, to thank folks!" But still the stubborn bird drooped and wilted.

"Margaret Dear," called grandmother, from her room across the hall. "While you were at school this morning, another bird came to the window and called on your 'canary.' I was in the sitting-room, dusting,

and saw it—they did try so hard to get at each other. Do you suppose it could have been your little bird's mother, Margaret Dear?"

"I don't know, I'm sure," returned Margaret Dear, indifferently. She wandered to grandmother's door and stood looking in. "I'm his mother now, any way—he doesn't need two mothers. I've named him Stubbie, grandmother! He's such a stubbie bird!"

"Yes?" Grandmother's voice had an upward inflection. "Is it 'stubbie' to want your own mother?"

"I'm his own mother. It's stubbie not to sing one speck of a note. He just sits there in his lovely house an' sulks to pieces."

All day long and several days long Stubbie "sulked" to pieces. He made only faint-hearted little pecks at his generous dinners and suppers, and never a single time did he sharpen himself on the big new cuttle-fish. Not once did he flutter up into his little swing and sway back and forth joyously, as Mike had done.

"You see, dear, he is a little wild bird—Mike was a tame one," grandmother explained, with gentle sympathy in her voice for poor Stubbie. "You are a wild little girl, and you would not like to be in a cage, even if it were solid gold with diamond window panes!"

Margaret Dear laughed, but refused still to pity Stubbie bird. It took something more than grandmother's gentle words to make her. It took the Dreadful Time.

One night it was so warm that Margaret Dear could not sleep in her usual sound and dreamless way. She tossed and rolled on her little bed, and grew warmer and more uncomfortable. It was in the middle of the night that she found herself trying to get out of a little gold house with diamond windows, to go to mother and grandmother. The Dreadful Time had come.

"Let me out! Let me out!" Margaret Dear cried, in a sudden fright. "I want to go to my mother, I tell you!"

"Sh! it will do no good to try. You are in a lovely little house with plenty of nice things to eat!" The voice had a sweet, singing sound like a bird's. Margaret could not see where it came from, but it went on soothingly and coaxingly in her ears.

"Sing! sing!" it said. "Why don't you sit up straight and sing to pieces?"

But she only struggled fiercely to get out. She could hear mother crooning to the baby, and grandmother's rocking-chair cree-croaking somewhere, and the boys shouting to her to come on out and play. It was dreadful

not to be able to get out of the little golden house. She began to scream with anger as well as fright. She must get out!

Mother came and talked to her through the little diamond window panes. They held out their arms to each other, but it was of no use—the golden bars were between them.

"I can't get in—you can't get out," mother said, sadly. She held the baby up to comfort Margaret Dear, but the little fat hands could not reach far enough.

Oh, the Dreadful Time.

"Let me out! Let me go to my mother!" Margaret Dear pleaded, piteously; and then the silver, sweet, singing voice said a strange thing in her ears: "I am your mother now," it said; "you don't need two mothers."

"Oh!" Margaret sat straight up in bed. It was early morning, and a faint pink color was in the east. She had dreamed the Dreadful Time!

She sat for a moment reviewing the dream, and a little shudder shook her shoulders. Suddenly it seemed to her that she could never get to mother and grandmother quick enough. She wanted to run—run! She wanted to get to the baby and kiss his little dimply hands.

But there was something to be done first. Margaret Dear knew what that thing was; she must hurry—hurry—hurry—to do it! She slid her feet over the side of the bed, and went pad-paddling away on her little bare feet.

"I'm comin', Stubbie—I'm comin'!" she called softly, as she ran. "Here I come to let you out! Little Stubbie—you poor little—oh, please don't wilt any more! You are goin' right to your mother and—and your grandmother—right straight! You shall be a little wild bird again. I'll put the gold house away in the attic."

She was in the sitting-room beside Stubbie's window. Her voice trembled with eagerness; her hands trembled over the "latch" of the tiny golden door.

"O Stubbie, I know how it feels! I've been in a cage!"

The tiny door flew open. Margaret Dear watched the little fellow fly away toward the pink east. Somewhere off there she hoped he would find his little bird mother waiting for him.

Then Margaret Dear went scurrying away to find her own mother. It felt so good to be free.—Constantina Knox, in Zion's Herald.

Cigarette Fiends at a Discount

The great world has small use for the creatures in human form that smoke cigarettes. Whether to pity them for the injury they do themselves more than blame them for the harm they do society is a problem. They are an ungainly lot.

Chief Croker, of the New York City Fire

Department, has no use for cigarette fiends. When these chaps get into the thick of smoke, their lungs can not stand the strain. Croker says: "I want some men with brains, yes; but I want all of them with lungs." Looking among cigarette fiends for men with brains and lungs, too, is a hopeless task. There may be some traces of lungs among them, but the brains, in large measure, never existed.

Cigarette fiends are not wanted in any positions of trust or responsible work. They are unreliable physically, mentally, and morally.

A boy or man who will give himself over to the consumption of "coffin nails" is simply expediting his steps toward the coffin, and yet he is not fit for the coffin, or what is beyond the coffin; he is no good in life, less good in death, and worst of all after the coffin gets him.

Boys especially who become addicted to the cigarette habit become slaves to it before their thirtieth year, and are so wrecked in mental and moral status that the insane asylum is a safer place for them than any home or business office or working occupation.

More and more the brand of failure is being stamped upon cigarette users.—Michigan Christian Advocate.

What Will Make You Glad

When the years have slipped by and memory runs back over the path you have trod, you will be glad that you stopped to speak to every friend you met, and left them all with a warmer feeling in their hearts because you did so.

You will be glad that you were happy when doing the small every-day things of life; that you served the best you could in life's lowly round.

You will be glad that men have said all along your way: "I know that I can trust him. He is as true as steel."

You will be glad that there have been some rainy days in your life. If there were no storms the fountains would dry up, the sky would be filled with poisonous vapors, and life would cease.

You will be glad that you stopped long enough every day to read carefully and with a prayer in your heart some part of God's message to those He loves.

You will be glad that you shut your ears tight against the evil things said about one another, and tried the best you could to stay the words winged with poison.

You will be glad that you have met with a hearty handshake all the hard things which have come to you, never dodging out of them, but turning them all to the best possible account.—The Presbyterian.

Tad's Sister

She was only an ordinary girl with an ordinary school-bag hanging over her arm, and as my mind was busy with other objects, I should scarcely have noticed her at all, had it not been for the kind words I heard her utter.

I was waiting on a street corner for a car, and she, with some other children, was standing there too.

"O, come on Daisy!" one of her companions exclaimed. "What are you waiting for, anyway?"

"I'm waiting for Tad, of course," she answered, good-naturedly.

"O, well, let's not wait for him!"

"Why, I promised him, you know," was the serious reply, "and I couldn't go without him, Sarah."

"Well, he's only your brother. You needn't be so particular about keeping your promise to him."

"But I need to be particular about keeping my promise to anybody—my brother just as much as anybody else," Daisy replied, firmly, but in the same, low, sweet tone. "I never disappoint Tad, if I can help it, and he knows it, too, and depends upon me. Mamma says breaking a promise is as bad as telling a lie, and you don't want to do that, you know."

"Well, what is he about? Where is he, anyhow? He ought to be here by this time," remarked one of the boys.

"He went home at two o'clock to go on an errand for father, and he was to meet me here to go with me to the concert."

"I'm afraid we'll be late," grumbled another lad.

"Yes, we will," some one else said.

"Then suppose you all go on and don't wait for me," Daisy said, gently. "I shall not mind, but I wouldn't go without Tad for anything."

"Oh, it wouldn't be nice to go without you!" Sarah objected.

"Well, here he comes now!" cried the boy who had spoken; and just then a lad of about ten years could be seen hurrying along the street. In a few moments he joined the group, and asked, anxiously: "I didn't keep you waiting long, did I?"

I looked at Tad, and saw there was nothing about him that would attract the attention of a stranger, except it might be his bright, happy face, but his sister's eyes rested upon him lovingly as she replied: "Only a few moments, Tad."

"Here, Daisy," he said, "I brought your waterproof and rubbers. It looks cloudy, and I'm almost sure it will rain before we get home. No, you needn't take them;" and he held on to the bundle he had in his arms. "I can carry them; I just wanted you to know they were on hand."

"Oh, thank you, Tad!" the girl said, heartily; "I shall probably need them."

They were starting off now, and as Sarah took her place hastily beside Daisy she remarked wonderingly: "How polite you two are to each other! Do you always act that way?"

As they hurried on I caught only a part of Daisy's answer, and that was: "Of course; why shouldn't we be?"

And the question will bear being repeated with some addition: Why should not all sisters and brothers be happy in the same love and confidence that Tad and Daisy gave to each other?—Selected.

Why Roger Gave Up His Ride

SARAH M'CREERY.

"Your Uncle Lawrence is coming this afternoon to take one of you for a ride in his new automobile," Mrs. Dawson said to her children, Ada and Roger, as she hung up the receiver. "He is sorry he can not take you both, but there will only be room for one this time."

"I wish I could go," and Ada's face lighted up hopefully.

Roger straightened up sturdily. "No, sir; I'm going. It ought to be my turn first, because I am the oldest, and the biggest, and—and I am a boy," he ended.

"Come here, children; I want to tell you a story, then you can decide which one shall have the ride," and Mrs. Dawson moved a rocker to the shady end of the porch. The children brought their chairs to her side.

"Go on, mother, we are both ready," requested Roger, who would always listen to a story.

"Once upon a time, many years ago, there was a young man named Moses, who lived across the sea in the country of Egypt. You will learn about that country when you study geography. Moses went into the land of Midian. He made the journey on foot, for there were no trains, and as he was tired he sat down by a well to rest. While he sat there the seven daughters of the priest of Midian came to water their father's flock."

"Papa, let me lead Dick to water yesterday," interrupted Ada.

"Some shepherds were at this well, too, with their flocks," Mrs. Dawson went on, "and they drove the women away, so they could water their flocks first. Moses saw what these men had done and he told them that women should be thought of before men, so he made the shepherds stand back and he watered the flock for the daughters of this priest. Moses was thoughtful and polite to the women because he was a man and the stronger. A boy should be thoughtful and polite to girls, as Moses was to these women," finished Mrs. Dawson.

Roger bit his lip a moment. "I guess Ada had better go for the ride this afternoon; I can go some other time."

"I think so, too," agreed his mother; "and I am glad that you learned a lesson from the story of Moses."

"Mother, I'll try to remember that I should do the hard things, instead of Ada, because I am a boy and bigger and stronger than she is," he promised.

"And I am sure you will remember," his mother assured him.—The Herald and Presbyter.

Resisting Temptation

"Grandma, what is resisting temptation?" asked five-year-old Maude.

"Why do you ask, dear?"

"Our teacher wants us to tell her next Sunday."

"Your question reminds me of something I heard when I was a little girl like you," answered Grandma.

"Please tell me," pleaded Maude.

"It is of a temptation which came to a little girl, and to which she almost yielded. Her papa gave her a big, round silver dollar, saying, 'Nellie, take this to Bennet's bakery and get it changed into pennies.' Nellie took the dollar to the bakery, and when the man gave her a big roll in exchange she opened wide her eyes. In those days the cents were much larger than they are now, and a great many of them were in constant use. This little girl was very fond of a candy called 'juba paste,' made at the candy shops in that beautiful old city which was her home. She thought: 'I could take just one cent, and papa would never miss it out of all these.' She knew she could get a nice, large piece for one cent, enough for any child. You see, my dear, there was temptation to take what was not hers, to do wrong," said Grandma.

"Oh, did she take it?" exclaimed Maude, with wondering eyes.

"I will tell you. She sat down on the white curb of the pavement and slyly slipped a penny out of the roll. She looked at the shining thing, then slipped it into her pocket—all little girls at that time had pockets in their dresses. She pushed her handkerchief over it and stood up, saying to herself: 'Nobody will ever know.' Then she repeated, 'Nobody.' She could go no farther, for suddenly the words of her Sunday school teacher came to her, saying, 'God sees and knows everything.' She felt ashamed that God knew, and then the thought came that perhaps the dear mother who had died and left her, knew also that her daughter had come so near to sin. At once the little hand went into the pocket, the coin was withdrawn and placed with the others, and Nellie went home glad that she had resisted temptation which had almost overcome her. Do you understand now, Maude?"

"Yes, Grandma, and I'm so glad she resisted."

"Well, you see, dear, there is always a thought sent us showing the right way to resist the temptations which come to all of us," replied Grandma.—Child's Gem.

Lessons to Learn

Learn to laugh. A good laugh is better than medicine.

Learn to attend strictly to your own business—a very important point.

Learn the art of saying kind and encouraging things, especially to the young.

Learn to tell a story. A well told story is as welcome as a sunbeam in a sick room.

Learn to avoid all ill natured remarks and everything calculated to create friction.

Learn to keep your troubles to yourself. The world is too busy to care for your ills and sorrows.

Learn to stop grumbling. If you can not see any good in the world, keep the bad to yourself.

Learn to hide your aches and pains under a pleasant smile. No one cares whether you have the earache, headache, or rheumatism, says Woman's Life.

Learn to greet your friends with a smile. They carry too many frowns in their own hearts to be bothered with any of yours.

Refreshing Reports From Superintendents

Louisiana District

I am at Shreveport in a battle. We had a good day yesterday with two at the altar last night, both of whom claimed to find God. There have been splendid congregations. The meetings will continue this week. The work throughout the district is moving along nicely. We are expecting a good year. Our people at Lake Charles have purchased a lot, and have the cement on the ground for the foundation of their new church.

T. C. LECKIE, Dist Supt.

Colorado District

Rev. S. L. Flowers held a good meeting at Boulder Valley church in the month of January. Several were saved and sanctified, and eleven received into the church. Brother Flowers has been called as pastor, and is now on the field, and expects to begin another meeting in a week or two. We were there February 7th and several were at the altar seeking purity. We spent February 9th with the Denver church. They contemplate moving farther into the city where the crowds will be more accessible. We had two good services. I held a meeting north of La Junta with some good results. Pray for the work of the Colorado District.

Rev. L. E. Burger reports blessed victories at Greeley. God is blessing and souls are finding peace and purity.

C. B. WIDMEYER, Dist. Supt.

Southern California District

Sunday, February 9th, we had the opening and dedication of our splendid church at Pomona. The dedication was preceded by a week's meeting, Brothers Rees, Glover, Goettell, and the writer preaching. Dr. Bresee preached twice on Sabbath with his usual swing of victory. A number of pastors, ministers, and people from round about were present at the afternoon dedication, which was a very gracious service. This church property was built and occupied by the Baptists for some years. We traded our church, which was too small, for this larger and more commodious building, which is central in location, has a good auditorium with Sunday-school room which may be opened in to main room; also three other good rooms. So far as building is concerned, it is ideal for our work. This gives us a church property worth \$7,000. Pomona is a city of more than twelve thousand, and growing rapidly. We have some fine people here and our work is growing nicely. Brother Lillenas and wife are pushing the work with a good degree of prosperity. I recently spent a Sabbath with Sister Knott's church at Los Angeles, preaching morning and evening, and also remaining over Monday and visiting their private school. We had a day of real victory on Sunday; a number of seekers at the evening services. This church enjoys the most beautiful unity. Every department is carefully looked after by their efficient pastor. This is strictly a missionary church. They reported \$150 missionary money for the month of January. All offerings for the month amounted to over three hundred dollars. At a business meeting of this church on Monday evening, we licensed to preach J. Proctor Knott, the son of Brother and Sister Knott. He is a young man of much promise. The pastor at Upland, Brother Goettell, being called away some time since on the account of the death of his grandfather, we filled his pulpit for him, preaching to a large, appreciative congregation, and administering the sacrament at the close of the sermon. The Lord gave us a gracious service. They are building a nice addition to the church here, in order to be able to take care of their increasing Sunday school. Brother Goettell is doing what any pastor can do if he will pay the price it costs, going after the people, and then not preaching them to death when he gets them. The work goes well on the district.

W. C. WILSON, Dist. Supt.

Iowa District

We closed out at Botna, Iowa, with some salvation work, and the saints refreshed. Brother S. M. Lehman, the pastor, is a fine man, a good pastor, beloved by his people.

My next church to visit was Marshalltown, Iowa. Rev. F. J. Thomas, pastor, is a hustler. They do things at Marshalltown. I preached four sermons there, saw six at the altar, four of whom prayed through to victory. The advisory board met at Marshalltown while I was there. Sister Edna Wells is going on with a revival at Marshalltown. May the Lord give them blessed victory.

My next church to reach was Grinnell, Iowa, where I am now in a battle. Rev. Charles Bauerle is the noble young pastor. Since he came here last fall he has visited over three hundred homes and prayed in many of them, scattered tracts, and invited the people to church, and his labors are bearing fruit, as souls have been saved at the prayer meetings and regular services. I wish more of our pastors would do more visiting the homes of the people. Brethren, did you know that choice fruit is hand-picked? The meeting is starting well; souls are finding salvation at almost every service. We will run the meeting till February 23rd. From here we go to Stockton, Ill., to assist Brother Fleming in a meeting, February 26th to March 9th. Rev. B. D. Sutton and wife will have charge of the song services.

Come on with all of your missions, and a good offering for the Publishing House, and remember our Nazarene University at Olivet in your prayers and with an offering to be sent to Dr. E. F. Walker, Olivet, Ill.

B. T. FLANERY, Dist. Supt.

Pittsburg District

At New Galilee, Pa., we found the pastor at his post praying and believing for a salvation time. A number of souls prayed through. We had a good meeting. The little town is overrun with churches; almost everybody belongs to some church. It is a case of converting church sinners and the work is rather slow. Brother and Sister Davidson are faithful workers, and are truly doing missionary work. We met the district advisory board at this place and had a profitable meeting. The board is made up of earnest, aggressive Christian gentlemen who believe in doing things. To this we say Amen.

The Pittsburg District Assembly will convene May 28th to June 2nd at East Palestine, Ohio. Let us in the name of our Captain take courage, roll up our sleeves, go to work with determination or come up to the annual assembly prayed up and paid up. Amen.

N. B. HERRELL, Dist. Supt.

Dakotas-Montana District

We have closed our meeting at Fairmount, Minn., with the Swedish Free Mission church. Although we went to this people a stranger we report blessed victory. Many went down, and found what they went after, confessing they had never seen it before on this line. We have planned another meeting for them with Brother August Nilson. We are looking forward to an organization there when the time is ripe. We go next to Triumph to finish a meeting began by Brother Clymer on February 5th, but which he had to leave because of the death of his father. From here we go to Argyle, Minn., for two weeks. Going through on this pioneer line.

LYMAN BROUGH, Dist. Supt.

Abilene District

God is blessing on the Abilene District. We have had some profitable visits to the churches. At present am at home for a few days, taking the special course taught by Rev. Andrew Johnson. He is giving perfect satisfaction. W. E. ELLIS, Dist. Supt.

Northwest District

Rev. H. J. Elliott closed meetings at Pullman on Sunday, February 2nd, and on Monday evening following a class was organized there, and Rev. James Mailley chosen as pastor. Brother Mailley has just terminated his pastorate of the Church of Christ in that city, and cast his lot among us to help us push the work on holiness lines. Owing to the snowstorm, but few could be present on Monday evening, and several others expect to unite soon as they have opportunity.

Rev. Harry J. Elliott, evangelist, will be in meetings at Madras, Ore., February 5th-16th, where Major Milton Williams has just closed, thence to Mesa, Wash., February 20th to March 2nd, and Cornell, Wash., March 7th-23rd. Others wishing to arrange with him for meetings should address him at 441 Bidwell Ave., Portland, Oregon, or write the district superintendent.

Rev. J. B. McBride has been marvelously used of the Lord in our Walla Walla revival, and expects to be with us for some time, and those who can arrange for a meeting, if fortunate enough to do so, will do well. Address him at Ridgefield, Wash., or care of the district superintendent.

Rev. James Mailley, of Pullman, Wash., is holding meetings for our church at Diamonds, where Brother Bud Robinson will join him February 11th-16th.

Evangelist W. F. Dallas, of Texas, preached at First Church, Portland, Ore., Sunday morning, February 9th, passing this way to an eastern appointment. It is to be hoped he may come this way again, to be with the Northwest district a few weeks, at least.

Rev. C. D. Mayfield is in charge of the English services Sunday evenings at the Scandinavian Nazarene Church, 984 Garfield Ave., Portland, Ore. Rev. Karl Erikson is pastor of the church, and preaches in the Scandinavian language, Sunday mornings. Brother Bud Robinson will help them in English services beginning February 27th.

New England District

Missionary Treasurer's Monthly Report. Offerings received during January.

Beverly	—	\$ 5 06
Cambridge	5 00	13 00
Cliftondale	2 00	8 65
Cundy's Harbor	—	3 00
Danielson	1 43	72
Dennisport	—	2 00
Derry	2 00	8 57
Everett	80	3 20
East Wareham	—	30 00
Fitchburg	2 50	12 00
Haverhill	—	14 00
Keene	1 50	1 50
Lowell	8 50	33 38
Lynn	4 00	16 00
Malden	2 00	8 45
Manchester	—	2 30
Morrisville	60	2 40
Peabody	—	2 00
Saco	17	2 36
South Manchester	—	9 25
Waterville	—	1 67
Yarmouth	—	7 00

Total \$30 50 \$186 51

In David's psalm on the return of the ark to Jerusalem he said, "Save us, O God, . . . and deliver us from the heathen" (1 Chron. 16: 35). Our only way of deliverance from the condemnation of the heathen on the judgment day is to do all we can for their salvation now. Are we doing it? If not, let us do so. Jesus shed His precious blood for them, and hundreds of millions have never yet heard it.

TOM M. BROWN, Treasurer.

Alberta (Mission) District

Though a little late we wish to report the dedication of a new Pentecostal Church of the Nazarene at Red Deer, Alberta, on

Sunday, January 5th. Three splendid services were held during the day and although the weather was bitterly cold, an encouraging number were present, and the blessing of the Lord was upon us. Revs. Thomas Bell, the pastor, preached in the afternoon, and on Monday and Tuesday following conducted a holiness convention, assisted by workers from Edmonton, Didsbury and Wetaskimin. A number were at the altar, and the cause of holiness thus launched in this town where work of this kind seems entirely new. The church building is well located in one of the best residential parts of the town, has only a small debt upon it, and makes a splendid center of holy fire for the little band who undertake the work with faith in God and His word. Brother L. Milton Williams will hold a tent meeting in this town next June.

W. B. TAIT, Dist. Supt.

Iowa District Advisory Board Meeting

Upon the call of the district superintendent, Rev. B. T. Flanery, the district advisory board met at Marshalltown, Iowa. The affairs of the district were discussed, and an extensive program of work relative to the special evangelistic campaign planned. The following are towns that we will enter in our campaign this summer. We will have

tents at most of these places and are trusting that all of them will be real, Holy Ghost campmeetings.

IOWA.

- Oskaloosa.—May 1-18, B. T. Flanery and others.
- Waterloo.—May 20-June 1, F. J. Thomas and Brother Gowland.
- Des Moines.—June 4-15, F. J. Thomas and Brother and Sister Slawson.
- Marshalltown.—June 28-July 13, B. T. Flanery and Brother and Sister Slawson.
- Sioux City.—July 15-27, B. T. Flanery and others.
- Chariton.—August 8-17, B. T. Flanery and Brother and Sister Brandyberry.
- Rockwell City.—E. J. Fleming and S. M. Lehman.
- Cedar Rapids.—E. A. Clark.
- Ottumwa.—B. T. Flanery, O. A. Overholser and Brother and Sister B. D. Sutton.
- Davenport (Avoid Galesburg and Kewanee)—F. J. Thomas.
- Washington.—B. T. Flanery.
- Eldon.—Mrs. Edna Wells.
- Linn Grove.
- Keokuk.

ILLINOIS.

- Stockton.—July 9-20, E. J. Fleming and Mrs. Edna Wells.
- Galesburg.—August 29-31, A. F. Moseley, B. T. Flanery, T. P. Roberts and B. D. Sutton.
- Kewanee.—Sept. 2; Assembly, 10-14, B. T. Flanery, T. P. Roberts and B. D. Sutton and wife.
- Springfield.—I. G. Martin, B. T. Flanery and others.
- Watauga.—B. T. Flanery and A. F. Moseley.
- Freeport.—E. J. Fleming.
- Canton.—J. D. Decker.
- Decatur.
- Lewiston.—C. H. Henderson.

The advisory board is, as far as possible, to provide for expenses of these camps by

offerings and solicitation of funds, the same to be credited as church extension fund; the district advisory board to constitute the church extension board of the Iowa District.

DIVISION OF THE DISTRICT

RESOLVED: That in consideration of the large number of churches in the Iowa District, new places being opened and the many calls for help, the work demands more than one district superintendent can possibly attend to, and in view of these conditions we, the members of this district who compose the district advisory board, recommend that the Iowa District be divided into two districts; said division to take place on or before the Iowa District Assembly to be held at Kewanee. We further recommend the division as follows: the geographical boundaries of the state of Iowa to become the boundaries of one district to be known as the Iowa District; and that part of the state of Illinois now included in the Iowa District and the state of Wisconsin become a district to be known as the Illinois District.

Further, we the advisory board, authorize the district superintendent, B. T. Flanery, to take this matter up with the several churches of the district, and then with their concurrence present it to the board of general superintendents for their action.

A. F. MOSELEY, Secretary.

Dallas District

Splendid time at Milton church over Sunday. Ideal weather, large attendance and one saved. Also very-profitable time with Blossom church.

W. M. NELSON, Dist. Supt.

The Work and the Workers

Announcements

SPECIAL NOTICE

It is getting very near to the time when the general superintendents commence holding the district assemblies. Many of the churches have made no response to our several appeals for their contribution toward the traveling expenses of the general superintendents. We are greatly in need of money for this purpose and trust that all of our pastors will do their best to provide the amount which the manual asks each to contribute. Kindly make your remittances to the district treasurer designating to him for what purpose the money is to be used, or if more convenient mail direct to the undersigned.

E. G. ANDERSON, Treasurer.

6356 Eggleston Ave., Chicago, Ill.

GOSPEL MEETINGS

Will be held at Vineyard Haven, Mass., March 1-23, 1913. Rev. John Norberry and others in charge. The hearty co-operation of all pastors interested in the salvation of the unsaved, is earnestly solicited.

WANTED

We are in need of a sanctified man and wife to take charge of the farm and garden of the Berachah Home at Arlington, Texas. Write
CYRUS T. HOGAN.

TENT MEETINGS

I have made arrangements with the district superintendent of the Alabama District to begin evangelistic meetings on his district, with my camp-meeting outfit, about April 1st. We ask the prayers of all your readers.

A. R. WELCH, Evangelist.

REQUEST FOR PRAYERS

F. R. Morgan, Mansfield, Ark., asks prayers for the recovery of his child.

HOLINESS RALLY

Where: Church of the Nazarene, 14th and Johnson streets, Little Rock, Ark. When: March 27th-30th. Who: Revs. G. E. Waddle, district superintendent, James W. Pierce, C. B. Jernigan, and Jos. N. Speakes. Why: To get sinners saved, believers sanctified, the church

aroused on all lines of Christian work—especially on missions and rescue work. The greatest time ever before seen in this section is looked for. Services twice daily, three great services on the fifth Sunday. Pray for it. Attend if possible. Visitors entertained free.

JOS. N. SPEAKES, Pastor.

2608 W. 14th St., Little Rock, Ark.

NOTICE TO THE ABILENE DISTRICT

The missionary board of the Abilene District wishes to thank the churches for the excellent offerings that have been sent in to the foreign missionary cause this year, although there are some churches that have not yet responded. We wish to stir up your pure minds relative to both home and foreign missions. We have several home mission bands ready to go to work, and the fields are white unto harvest, but we have not received any home mission offerings and can not start the bands to work until we receive sufficient funds. We therefore urge the churches to take an offering at once

and send it to the treasurer, Mrs. W. F. Rutherford, Hamlin, Texas. In sending your offerings please state whether it is for home or foreign missionary work. Let us try to make this the best year we have seen for the cause of missions. Yours in Christ,

J. E. L. MOORE,

President Missionary Board.

General Church News

CAMPAIGNING ON THE PACIFIC COAST

Accompanied by Mrs. Williams and our two little twin boys, We left home on October 22nd, for the far west. Stopped off one day in Colorado Springs, with our old friend W. H. Lee; spoke in the mission that night, and to the students in the Bible school the next morning. Saturday afternoon we arrived in Berkeley, Cal., and opened the campaign the next morning in the Nazarene church, with H. H. Miller, pastor. Berkeley is the home of the state university, and while we were there the annual foot-ball game was on. Thousands poured in from all over the state to be present. The ticket agent of the S. P. R. R. informed us that on the morning of the day of the game the gate receipts were fifty-four thousand dollars, seats selling as high as twenty-five dollars each, and two dollars and a half for standing room. In spite of the rain that had fallen for a couple of days, the game was played. The cheering could be heard for over a mile. We were informed that the ground was soaked with water, and soon the players were so covered with mud they could not be recognized; that they were followed by persons carrying pails of water, and the game would be stopped and time given for the players to get the mud off their faces and out of their eyes before they could see how to proceed. If one hundredth part of the enthusiasm shown for that game would be shown over salvation from sin, such persons would be branded as fanatics. Berkeley is no easy proposition. Brother and Sister Miller were very kind to us. We pushed the battle the best we could, and a few found victory. We planned for a third week, but a telegram from home announced the death of our precious mother and we were forced to return to Iowa and taking what remained, we carried to Oklahoma and laid beside those of

HERALD OF HOLINESS

Official Organ of the Pentecostal Church of the Nazarene

Editor B. F. HAYNES, D. D.
Office Editor C. A. McCONNELL

PUBLISHED EVERY WEDNESDAY

Entered as second-class matter at Kansas, City, Missouri.

SUBSCRIPTION PRICE—\$1.00 a year in advance; to foreign countries, \$1.50.

CHANGE OF ADDRESS—Name the Postoffice and State to which the paper has been sent, and the Postoffice and State to which you wish it sent.

EXPIRATION OF TIME—Subscriptions are payable in advance. Unless payment is made or request made to have the paper continued, it will be discontinued at the expiration of time.

HOW TO REMIT—Send money order or bank draft, payable to C. J. Kinne, Agent.

PUBLISHING HOUSE OF THE PENTECOSTAL CHURCH OF THE NAZARENE
C. J. Kinne, Agent
2109 Troost Avenue, Kansas City, Mo.

father, according to her wish. We lingered at the grave alone, and lying on our face between the two mounds, told them we would be faithful and press the battle until called to meet them above. Bidding the silent mounds farewell, we closed the gate, and, getting the first train west, we were soon speeding back to the coast and to the battle, this time at San Diego, Cal. Brother Alpin Bowes is pastor of the church of the Nazarene at this place. He is one of the straightest, cleanest young men in the holiness movement. He is greatly beloved by his people. He has a fine, commodious church building and a lovely people to work with. Brother Bowes knows how to advertise and does not hesitate in going about it. In connection with his church he runs a day school with some eighty scholars, and while the scholars were making good grades in the regular branches of study they also spend one half hour daily with the Bible. We will venture the assertion that there are not ten preachers in the United States who can give offhand and at the moment the facts concerning the Bible as the scholars of that school. We sat for two solid hours listening to them, and then were informed by the superintendent that that was all of last year's work. We were simply amazed and made to feel that we ourselves had not yet begun to study the Bible. The holiness colleges and universities could learn something on these lines from that school. We remained twenty-six days. There was some hard sledding and deep plowing which meant much resistance and antagonism from the adversary, but we plowed on and things broke up, and a sweep of victory came. The last Sunday was a blaze from morning until the closing late at night. Brother Bowes has since stated that the meeting left his church in better condition spiritually and financially than it had ever been. His treatment of us was such that we will be glad to go to his assistance again.

L. MILTON WILLIAMS.

BLOSSOM, TEXAS

We met our appointment at Post Oak yesterday, and had a good attendance. The Spirit was present to assist us in delivering the message. The Lord is blessing us abundantly and we desire to do His will, and more for His cause, and the salvation and sanctification of souls than we have any year of our lives. We love to read the Herald. Think it the best paper in the world, or at least that we know of. We expect to begin our revival work in the spring.

V. A. WALKER AND WIFE.

DENNISPORT, MASS.

Since our last report we have held special services in East Pittsford, South Chittendon, and Mendon, Vt., with good results. One of our P. C. I. students, J. G. Robinson, is pastor. We also enjoyed a blessed two weeks' meeting with Pastor Bryant, Providence, R. I. Souls were reclaimed, and sanctified. How God did bless our own soul while breaking the bread of life to this people. We enjoyed working with Brother Bryant. He is a humble man. Supplied our church at Dennisport January 26th. Went to Cliftondale for an all-day meeting on the 31st, and over the Sabbath. A sister came to the altar, and gave evidence of being sanctified wholly. Others were helped. Returned to Dennisport February 8th to take up the work for an indefinite time.

MEDA CLIFFORD SMITH.

MALDEN, MASS.

Well, "the ark is coming up the road." Souls are seeking. One sister who has been coming to our church for years, has started to seek the Lord. Others are coming. Brother Williams is pushing the singing, and we believe in a chorus and congregation who can sing out the glorious salvation hymns with wonderful power! It is too bad that some of our churches are content with such feeble music as they have. We are beginning a movement to lift our total mortgage of \$4,700. Some of our townspeople got anxious to see it removed, one good Methodist brother especially, and he told us to go ahead. We hope to raise about half of it ourselves, with much prayer and sacrifice, and we believe the outsiders will give us the rest. Surely God is able! Brother Borders is pushing it hard, and our people are taking hold grandly! Up with the cross of Christ, but down with the mortgage!

LERROY D. PEAVEY.

In the Interests of Education

Illinois Holiness University

We are in receipt of some kindly expressions from friends away from here, who have their loved ones in school, of which the following is a fair sample, written by a mother whose son came to school last term, without salvation, but who is making good now, both as a student and a Christian:

Rev. E. F. Walker.

Dear Brother in Jesus: Greetings in His dear Name. My heart rejoices this morning in the consciousness that the Blood cleanses from all sin.

How we do praise the Lord for saving and sanctifying our precious boy. We thank Him this morning for the Holiness Schools, and will do all in our power to promote their interests.

— has prospects of bringing two or more new students with him next year. We thank you for the kind interest you have shown him. He loves you dearly, and recommends the school wherever he goes.

There is at least one home in — where prayer is offered daily for I. H. U.

Again thanking you for your kindness to

(Signed) —

Here is another expression, given by one of the original students of the school, who has been attending here from the beginning:

It is my pleasure, in taking a retrospective glance over my school life at the I. H. U. to recall many pleasant associations and events. Especially have I observed the Hand of God in shaping the affairs of this school during the four years of its existence.

At no time has this institution been without the blessings of Heaven and their consequent elevation. Today, it stands a monument of faith and sacrifice on the part of those who gave it being, as well as the marvel of efficiency under the present administration. Those who have known the needs of this school, and are acquainted with Dr. Walker, feel sure that he is a most proficient and providential president.

The instructors, though firm as Gibraltar, are kind and companionable. The student body affords pleasant associations both in class and elsewhere.

No prospective student, who prefers an all-round education, embracing mind, heart and character, can afford to miss coming to I. H. U.

OSCAR RAISOR.

One of the newest and most earnest of our students, a young man recently saved, feeling the need of some education that he might the better serve his new Master, has just come to us, has handed me the following:

To those who wish to know, and looking the school question squarely in the face, I find no better place, when I take all things into consideration.

The teachers are all well qualified for their duties. The students as a body move as one seeking wisdom to the glory of God. We have no evil report to give. We are more than delighted with our dearly beloved president, Dr. Walker, who moves with love and wisdom of the Holy Ghost, leading this army of young men and women to victory through the blood of Jesus Christ.

JOHN DORSETT.

And here are some words of appreciation by one of our most diligent and experienced students:

I have a great sense of satisfaction in my school work at I. H. U. It is a privilege to attend a school that you can thoroughly endorse. I praise the Lord for sound, uplifting instruction in every department of the University. We love our instructors, for they are good, valuable people. I feel that many more young people should avail themselves of our educational advantages.

ZELLA M. WARNER.

We have some young married couples here, happy in the privilege of keeping house together, and at the same time being regular and most successful students. Here are some kind expressions from one of such couples:

If there were no other reasons (although there are many) for exalting the Illinois Holiness University, there is one main one, and that is the profound efficiency and spirituality of our president, Dr. E. F. Walker.

We feel that our time here is not misspent or lost, when we have such a wonderful privilege of sitting at the feet of such an able man. We are glad to say that we are well pleased with the school.

Last summer we decided that this was the place where God wanted us, and we are not at all dissatisfied with our decision, but hope that, if God wills, we shall be permitted to remain here several years.

We would be glad to urge those who desire to be in a school where they will receive scriptural instruction to come to the Illinois Holiness University.

E. E. and ORA TURNER, Students.

Once more—a note handed me by one of our most mature and most valuable professors:

Dear Dr. Walker:

After many years of teaching and observation, the last seven of which were spent in connection with holiness colleges, I am frank to say that the present term, under the present administration, of Illinois Holiness University more nearly realizes my ideal of a Christian school than anything else I have ever seen.

H. R. WARNER

Professor Warner I have known for many years as a man of God and a successful educator, and especially am encouraged by his testimonial.

We print these kind expressions in hopes of encouraging other students to come to I. H. U.

EDWARD F. WALKER,
President.

□ □

Nazarene University

Registration day for the new semester was held February 4th. It was a very busy day, but by all the teachers working at it faithfully we were enabled to get through by 4:30 o'clock, having started at 8:30 in the morning. The cards now show a registration of 315 for this year.

The first chapel service was one of much blessing and helpfulness. Dr. Bresee came out and gave a short address in which he encouraged the young people to make the most of their opportunity, giving many illustrations of his past life. Rev. W. C. Wilson, the district superintendent, was also present and spoke a few words. The other chapel services this week have been very profitable. The president spoke Thursday on "Making Good." Friday and Saturday the students quoted Scripture texts from memory, and testified and much blessing was upon the services.

The state secretary of the International Collegiate Prohibition League made us a visit recently, and succeeded in greatly interesting our young people in this line of work. Quite a large league was organized, and several have already declared their intention of entering the local contest, the winner of which goes to the state contest. Professor Mesch, who has worked much with this league, is a great inspiration to this society. He takes much delight in this work, and is helping to push it to success.

Mr. J. F. Sanders, the secretary of the Board of Trustees, is spending a few weeks in the northwest, attending both to matters of personal interest, and some relative to the university. Brother Sanders is deeply interested in the school and is untiring in his efforts for its advancement.

Mr. C. E. Jones has been elected to the position of business manager of the university. He is a business man of splendid ability, and will add much to our force of administrators at the college.

Mr. Watanabe, one of our Japanese students, had charge of the Young People's meeting Friday night, and gave his experience. It was a very interesting and effective recounting of God's dealings with and His power to save and sanctify. As a result of the service one young woman, who has been struggling for sometime, yielded fully to the Lord, and to a call to go to Japan as a missionary.

ENVILLE, OKLA.

We are in a battle here; a new place for holiness. God is blessing His Word; souls are getting under conviction.

D. J. WAGGONER.

BETHANY, OKLAHOMA CITY, OKLA.

We just closed a great meeting at Ponca City, Okla. About sixty prayed through in all. A fumber united with the Nazarene Church. Rev. J. I. Hill is a successful pastor; he had the meeting in full blast when we got on the grounds, in a mission hall on First street, and many had already found God. Whole families were saved. Thank God for the old-time revival.

C. B. JERNIGAN.

STOCKTON, CAL.

Our district superintendent, Rev. E. M. Isaac, was with us part of last week and the Lord blessed his labors among us, so that we have greater courage to go on in the battle. We are arranging for a tent meeting with Rev. J. W. Goodwin, from Pasadena, and are expecting great salvation times. The date is March 27th to April 6th. We are seeing many great things ahead for Stockton. The 5th of June to 15th we will have our annual camp meeting with Rev. E. M. Isaac as evangelist.

A. J. NEUFELD, Pastor.

PORTLAND, OREG.

On my way home, I stopped off here and preached for our pastor at First Church, Rev. C. Howard Davis, both morning and evening. There were ten or twelve at the altar, nine of whom prayed through. Brother Davis is doing a good work. District Superintendent Wallace was with us. He has the work on his heart. I stop for a meeting at Caldwell, Idaho, with Brother Robinson, then on.

W. F. DALLAS.

WACO, TEXAS.

We have just closed one of the best meetings Waco has had in five or six years. There were something over fifty professions. Brother Charley Robison was the evangelist, and although sick with la grippe, only failed to preach three times in the five weeks. We consider him one of the best evangelists on the Abilene District. The meeting closed at high tide with several at the altar. We have as a result, eight additions to the church, and three more preachers to license. The Lord is blessing Waco church.

THOMAS D. DUNN, Pastor.

DIETRICH, IDAHO

The meetings of revival effort under the leadership of Rev. C. T. Dilley, assisted by his wife, Brother A. C. Watkins and Brother F. E. Tate, have come and gone into the history of the church here. God poured out His Spirit in conviction. There was no general yielding to God, yet some chose to take the narrow way, for which we are praising Him. There were some clear cases of conversion and some brightly sanctified. The first prayer meeting after the services closed was glorious and knitted us closer together. We take courage and push ahead.

W. M. FRANKLIN.

CORSICANA, TEXAS

I am still here engaged in mission work, and the Lord is still saving souls. There have been some remarkable cases of conversion. One of the most noted criminal lawyers of the state was converted at his home, as he lay upon his bed sick, as we prayed with him.

EUGENE HUDNALL.

STEWART, TENN.

We are having blessed times in the Lord on our work, having missed but one appointment on account of high water. We are trying to do our best for God. We are planning to build a Nazarene church on Long Creek in the near future. We will have our quarterly rally at that place March 1st-2nd. Our district superintendent, J. J. Rye, will be with us.

E. T. COX, Pastor.

NEW BEDFORD, MASS.

Brother Arthur Jordan, returned missionary from West Africa, gave a very interesting account of his trip, and work, in our church on February 13th. A goodly number were out,

Annual Statistical Report

of the

PENTECOSTAL CHURCH OF THE NAZARENE

NUMERICAL

	1911	1912	Increase	Decrease
Number of churches.....	470	576	106	.....
Number of church members.....	20,501	21,837	1,336	.....
Number in Young Peoples' Societies....	1,491	1,848	357	.....
Members of Sunday school.....	17,978	23,123	5,145	.....
Sunday school officers and teachers....	2,201	3,104	903	.....
Number of Elders.....	545	608	63	.....
Number of Licensed Preachers.....	570	675	105	.....
Number of Deaconesses.....	404	518	114	.....
Number of Sunday school Supts.....	not given	381	.....	.....
Number of Licensed Evangelists.....	317	229	.....	88
Number other members of Assembly....	not given	869	.....	.....
Number total members of Assembly....	not given	2,796	.....	.....
*Number of church buildings.....	272	231	.....	41
Number of parsonages.....	40	29	.....	11

*Blanks sent to pastor's had no space for recording "Church Buildings," so but a few reported.

FINANCIAL

Value of church property.....	\$892,111	\$1,039,799	\$147,688	.....
Indebtedness on church property.....	197,640	240,588	42,898	.....
Raised for buildings and improvements..	69,604	92,525	22,921	.....
Raised for support of General Supts....	1,405	3,277	1,872	.....
Raised for support of District Supts....	7,642	10,250	2,608	.....
Raised for support of pastors.....	99,005	121,247	22,242	.....
Raised for support of deaconesses.....	not given	630	.....	.....
Raised for support of evangelists.....	26,108	31,480	5,372	.....
Raised for rent.....	11,535	11,727	192	.....
Raised for current expenses.....	43,102	48,533	5,431	.....
Raised for home missions.....	not given	4,479	.....	.....
Raised for foreign missions.....	22,275	22,824	549	.....
Raised for church extension.....	not given	266	.....	.....
Raised for education.....	not given	7,102	.....	.....
Raised for rescue work.....	4,551	5,427	876	.....
Raised for other benevolences.....	7,175	12,576	5,401	.....
Raised for Sunday school expenses....	9,551	20,241	10,686	.....
Total raised for all purposes.....	\$304,521	\$392,584	\$88,063	.....

JAMES W. GILLIES,

General Statistical Secretary.

and listened attentively for an hour and a half. to his remarkable experience. Brother Jordan made a lasting impression on the minds of the people. One man ran to the altar at the close of his address, prayed for the baptism of the Spirit, got the victory, went home blessed. Our brother's meek, humble, gentle, sweet spirit, fits him for his line of work. We commend him to those who would like a good missionary meeting. We closed a victorious campaign in our church, February 11th, with the Roberts as workers. The revival was on before the workers reached us. Six souls sought the Lord on Sunday previous to their reaching us. They came to us on Monday, found the meetings in progress, and they pushed on for two weeks. God blessed Brother Roberts' ministry, and souls were seeking the first night, and on throughout their stay, until over seventy-five seekers bowed at the altar. Several remarkable cases got through. The attendance was the largest in the history of the church. Sinners were converted, backsliders reclaimed, believers sanctified, while the saints were blessed and refreshed. Altogether, this we think, was the best meeting we have had in this church. We expect several will unite with the church.

F. W. DOMINA.

PLAINVILLE, KAS.

We have just closed a four weeks' meeting at this place. Rev. Thomas Keddle, the former pastor at this place, assisted us in the fore part of the meeting. Rev. J. W. Dibbens, the evangelist, began with us after the second week of the meeting, and was with us two weeks, Brother Dibbens is a splendid preacher, good singer, and an untiring worker. The Methodist pastor gave us an invitation to hold the Sunday night service in his church, which was accepted and the Lord gave us a gracious service that night. Quite a number of souls were reclaimed, saved or sanctified during the meeting. One young man, an abandoned character, was saved and was sanctified Sunday in our regular Sunday morning service. Souls

have been finding the Lord right along in our regular services, for which we give Him the glory.

W. F. KIEMEL.

LAWRENCE, KAS.

God is blessing the Nazarene Church at Lawrence. We closed our meeting here February 2nd, having run three weeks. In some ways this was the best meeting we have had since we organized. There were about twenty-four saved and eight sanctified. Six united with the church. The writer was assisted by Evangelist J. G. Bignall, a man of God. He spent four months last summer in Oklahoma with the Nazarene churches, and expects to return again this coming season. We are planning for the greatest campaign this summer we ever had.

IRA STEVENS, Pastor.

DELMER, KY.

The work here is moving along nicely; the fire is burning, the Lord is blessing, and seekers are coming to the altar at most of the services. I have just closed a twelve days' meeting at Beechgrove church, my home church where the Lord called me to preach. There were sixteen saved, and on the tenth night the fire of Pentecost fell and nine came to the altar, seven of whom were sanctified. The other two got victory later.

F. W. TAYLOR, Pastor.

ON THE WING

I was five days late getting to the Long Beach meeting, but God was with us in blessing. The meeting was in union with the Free Methodists. Their chapel became too small for the afternoon crowds. So we had to use our own church for both services. Many sought and found God. Bishop Sellow, of the Free Methodist Church, preached once during the meeting. We had a great time in our Southern California Sunday School Convention. We are now in Brea, an

oil field. Brother McNight supplies. Brother Amos Wright, of Placenta, is prime mover. God is blessing; hands are being raised for salvation. Garvanza is our next battle field.

WILL O. JONES.

LEWISTON, VT.

Sunday, February 2nd, was our all-day meeting. The early morning children's meeting, which was well attended, was followed by a large Sunday school. The blackboard exercise upon the Golden Text was very effective. This took the place of the regular sermon, which Brother Cole, of Brandon, was to preach, but who was unable to be present. After a fine praise service, Brother Wetmore preached at 2:30 p. m., and the glory came down. The 7:30 service was one of victory. On Tuesday, February 4th, at the holiness meeting held in the home of Brother Jerome Cole, in Brandon, a man who had been a backslider for five years, praised God for healing his backsliding. The daughter of Brother Cole also testified that God had awakened her in the night with conviction of her lost condition, and she had at once sought and found Him.

ARTHUR J. MEYERS, Pastor.

GEORGETOWN, ILL.

The Lord has visited this church with a splendid revival of the old-fashioned type. The battle has raged for four weeks, closing last night with a crowded house, much conviction on souls, and a number of seekers at the altar. About fifty souls have been at the altar from first to last, and all who met conditions heard from heaven.

J. F. HARVEY.

LENOX, ARK.

The work is moving on nicely at Caddo church. We had a glorious service Sunday. Four stood for prayer, three for purity and one for pardon. We are expecting some more members soon.

J. R. FRANCIS.

CLIFTONDALE, MASS.

During the last month we have had the special services of Brother C. E. Roberts, Sister Smith and Brother Jordan. All were blest under their ministry with us. The spirit in the meetings is fine and encouraging. We received two members Sunday. Brother G. W. Schurman, of Haverhill, will be with us Friday, February 28th, and will preach at 2:30 and 7:30 p. m.

C. H. STRONG.

SEATTLE, WASH.

The Lord continues to bless in the church at this place. Souls get through to God, and we are looking toward a pentecostal wave of salvation. God is using His Word as a hammer to break up stony hearts, as well as oil to heal the wounds of broken hearts. We have had, all told, about one hundred twenty-five seekers in four months, and many of them have been happy finders. Praise the Lord!

C. ARNOLD HODGIN.

DEDICATION AND CONVENTION AT RED DEER, ALBERTA, CANADA

The New Pentecostal Church of the Nazarene here was dedicated on January 5th. Rev. W. B. Tait, district superintendent, was the preacher for the occasion. Brother Tait is a man of God. His messages were Spirit-filled. The pastor preached in the afternoon. The congregations were not large; this is truly a day of small things with us; it is just the beginning of the holiness work in this growing town. We just have two church members besides the pastor's family, but we are endeavoring to keep the glory of the Lord upon us, and already precious souls are enquiring the way to God. We had two blessed services last Sunday; a young man very much under conviction came to the altar to seek God as his Savior from sin. Our church membership although small, is consecrated to God and the two above mentioned made this church a possibility by their splendid gift of two corner lots 50x120 feet. We now have a new frame church building 28x40 feet, with furnace, on these lots, with plenty of room for a parsonage whenever we feel able to build one. This property at present is worth \$3,700, with a small debt of less than \$800. This is all in direct answer to prayer, so we thank God and take on new courage for greater things in this new missionary field. The two days' holiness conven-

GENERAL MISSIONARY BOARD OFFICERS

- President.....Wm. Howard Hoople
277 Brooklyn Ave., Brooklyn, N. Y.
- Vice-President.....Rev. C. B. Jernigan
Oklahoma City, Okla.
- General Secretary...Rev. H. F. Reynolds
6356 Eggleston Ave., Chicago, Ill.
- Recording Secretary..Rev. Herbert Hunt
520 W. Sixty-fifth Pl., Chicago, Ill.
- General Treasurer...Elmer G. Anderson
6356 Eggleston Ave., Chicago, Ill.



DISTRICT MISSIONARY TREASURERS AND ADDRESSES

- Abilene—Mrs. W. F. Rutherford, Hamlin, Tex.
- Alabama—Mrs. Hattie Lancaster, Box 311, Jasper, Ala.
- Alberta—Mrs. T. W. Campion, 824 Fifteenth Ave., West, Calgary, Alberta, Can.
- Arkansas—Mr. O. H. Beasley, Cabot, Ark.
- Chicago Central—Rev. Herbert Hunt, 520 W. Sixty-fifth Pl., Chicago, Ill.
- Clarksville—Rev. J. J. Rye, Clarksville, Tenn.
- Colorado—Rev. L. E. Burger, 1505 Ninth St., Greeley, Colo.
- Dakota—Rev. W. M. Irwin, Surrey, N. D.
- Dallas—Rev. E. C. DeJernett, Peniel, Texas
- Idaho—
- Iowa—Rev. O. A. Overholzer, 902 N. Jefferson St., Ottumwa, Iowa.
- Kansas—Thos. Keddle, Jr., Garden City, Kas.
- Kentucky—Rev. C. J. Quinn, 210 W. Seventh St., Newport, Ky.
- Missouri—Fred Geitz, Ellington, Mo.
- New England—Tom M. Brown, 32 Hampshire St., Lowell, Mass.
- Louisiana—T. C. Leckie, Supt., Homer, La.
- New York—Rev. John Caldwell, 305 Clifton Pl., Brooklyn, N. Y.
- Northwest—Mrs. E. M. Tanner, 574 Spokane Ave., Portland, Ore.
- Oklahoma—Rev. W. H. Roberts, 228 American Natl. Bank Bldg., Oklahoma City
- Pittsburgh—O. D. Stone, 18 Central Ave., Warren, Pa.
- San Francisco—Mrs. Mary E. Mabee, 1333 E. Twenty-sixth St., East Oakland, Cal.
- Southern California—Leslie F. Gay, 2889 Idell St., Los Angeles, Cal.
- Southeast—Rev. L. McLendon, Box 32, Adrain, Georgia.
- Southeast Tennessee—Sara J. McGowan, Rt. 3, Santa Fe, Tenn.
- Washington-Philadelphia—Rev. J. M. Hartzell, 1605 N. Twenty-first, Philadelphia.

tion which followed the dedication was richly blessed of the Lord. A blessed spirit of unity prevailed in the services throughout; precious souls were saved and sanctified. Workers were present from Edmonton, Wetashiwin, Didsbury and Calgary. The Lord has put His seal on the holiness work in this new country and under His blessing we expect to push forward.

THOMAS BELL, Pastor.

LOS ANGELES JAPANESE MISSION

Our new Japanese mission was opened in Los Angeles a little more than two months ago. Mrs. M. L. Staples, of Upland, Cal., is pastor in charge. We are finely situated at 1056 Berendo street, on the corner of West 11th in the midst of the residential Japanese district. Since the time the mission was opened about thirty souls have been at our altar seeking the Savior. The last two weeks have been especially blessed. On the week ending February 2nd, five precious souls found the Lord. Among this number was a woman who was saved in her home one day when Mrs. Staples called there. She was so happy in her new found joy that she told her husband as soon as he came home. He immediately opposed her and told her she must not change her religion which their family had followed for so many generations, and forbade her reading the Bible. Please pray for them. Then again February 9th was a most blessed day. Five of our dear boys sought the Lord for sanctification, and two more were saved, one of these, a dear little woman. The work here is beautiful. The spirit of unity, love and devotion of these young Japanese Christians is wonderful to see. Pray for us.

MRS. J. L. BLAISDELL.

Pasadena, Cal.

BAKERSFEILD, CAL.

We are in our second week of special meetings; the first week we had no outside help,

but yesterday, Sunday, February 16th, Rev. W. C. Frazier, our pastor from Lompoc, came to help us and we had a day of victory. Fifteen or more came to the altar, and an even dozen prayed through and testified that they were either converted or sanctified. The Holy Spirit is at work among the people, and the prospect looks good for a great meeting.

C. W. WELTS.

POMONA, CAL.

In spite of the frost, the fire of holy love is still burning in Pomona. The saints are much encouraged and a sweet spirit of unity is manifest in the meetings. We had a week's convention beginning February 2nd and closing on February the 9th. On account of the rain the first part of the week we did not have a large attendance, but some came, and we had a few seekers who seemed to get blessed. Brother Glover, of Ontario, and Brother O. F. Goettell, of Upland, Cal., preached for us on Monday and Tuesday nights. Their messages were blest of God. Our district superintendent, W. C. Wilson, was with us during the remainder of the week. He preached some splendid sermons that proved a blessing to the people. On Friday we had an all-day meeting at which time Rev. Seth C. Rees preached for us twice. It was truly a great treat to have this man of God with us. Dr. Bresee came to us on Sunday and preached to us in the morning and afternoon. We had splendid congregations in the afternoon when the church was dedicated. A number of ministers from the surrounding district were present and took part in the dedication services. In the evening the young people's society had a street meeting. About fifty stood in the ring and sang gospel songs, after which they marched back to the church singing, "When the roll is called up yonder." The service that followed was a blessed one. W. C. Wilson preached. Yesterday was a good day, with one seeker and three additions to the church. We are planning to have a Publishing House day soon. This has been delayed not because of lack of interest, but because of the multiplied financial demands on our people. We are intensely interested in our Publishing House and will do our best.

HALDOR and BERTHA LILLENAS, Pastors.

FIRST CHURCH, LOS ANGELES

It is now planned to make March epochal. Dr. P. F. Bresee, general superintendent, and the pastor, Rev. C. E. Cornell, will unite to make this month phenomenal. Dr. Bresee will preach five great sermons on Sabbath mornings as follows: March 2nd, "The Quenchless Passion;" March 9th, "Hermon's Midnight Illumination;" March 16th, "Calvary's Noonday Midnight;" March 23rd, "Dawn of the Eternal Day" (Easter); March 30th, "The Great Compromiser." In the evening a great evangelistic service will be held. The pastor, Rev. C. E. Cornell, will preach as follows: March 2nd; "Wrong Inside;" March 9th, "What Became of Noah's Carpenters;" March 16th, "The Tyranny of Habit;" March 23rd, "What it Means to be Saved;" March 30th, "Two works of Grace for Every Man." A chorus of sixty voices directed by E. F. Wildé, will furnish special music and lead the great congregations. Easter Sunday afternoon will be given over to a great love feast, and "Good Friday," March 21st, there will be an all-day meeting, 10 a. m., 2:30 p. m., and 7:30 p. m., with special program and a number of short sermons by various brethren. A wonderful tide of prayer and expectancy is now on.

HARRINGTON, DEL.

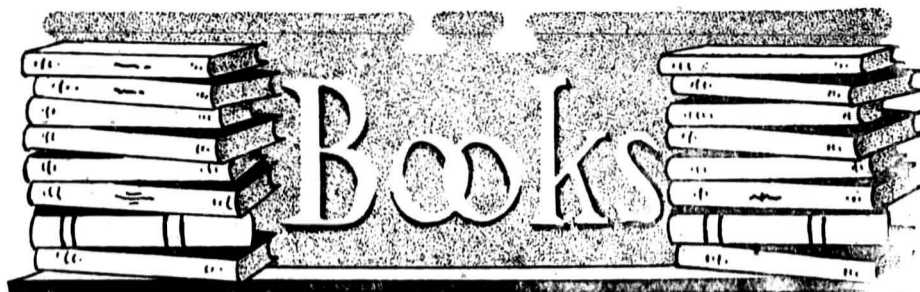
We have just closed a successful meeting here. God met us in saving and sanctifying power. Our church was helped, and is at present on an upward march. Our Sunday school is also building up. Six new members have united with our church. The church is standing by the pastor and holding his hands up while God pours in His truth. Thank God for a clean people. In our revival people cleaned up and straightened up back tracks.

J. W. HENRY, Pastor.

CLIMBING HILL, IOWA

After two weeks at hard battle, God gave us fourteen precious souls, with conviction resting heavily on backsliders. The outlook is for better days at this place.

EDWIN E. HATFIELD.



HEAVEN OR HELL: WHICH?

By C. E. CORNELL

This little booklet is well adapted for use in any kind of gospel work. The author is an adept at applying truth to the hearts of men. The booklet deserves a wide circulation. Many thousands have been sold already.

3 cents a copy; 2 for 5 cents; 25 cents a dozen;
\$2.00 a hundred, postpaid.

SIGNS AND MANIFESTATIONS

By T. C. UPHAM

This little book is especially helpful to those who have wrong conceptions of faith in God, but will prove helpful to every Christian. It is really a great book although small in bulk. Beautifully bound in bristol covers.

Five cents, postpaid.

THE CURE OF EVIL SPEAKING

By THE REV. JOHN WESLEY, M. A.

There has been a demand for this wonderful piece of literature in pamphlet form. We have published it in a form which will permit its free use as a tract.

Every pastor should see that every member of his congregation has a copy.

BUY IT! SELL IT! GIVE IT AWAY!

Sixteen pages and cover: 5 cents per copy or \$3.50 a hundred, postpaid.

Sixteen pages without cover: 3 cents per copy, 4 for 10 cents, 12 for 25 cents, \$2.00 a hundred, prepaid.

BRIDGEPORT, TEXAS

We are in the midst of a revival at this place. Conviction is settling down upon the people. Some are kneeling at the altar of prayer. The saints are shouting while others are weeping their way to the cross. Brother and Sister Tetrick are with us doing the preaching.

S. P. COFFMAN.

DANBURY, CONN.

We just closed some meetings with our district superintendent, Brother Ward. We had clear and straight preaching on entire sanctification. We know the truth reached hearts. There is much opposition to having a holiness church established here, but God is at the helm, and we will not fear what man can do. Pray for us, that God will have His way for His own glory.

MRS. KATE M. DODDS, Treas.

HAMMOND, IND.

On the 10th of May, 1907, district superintendent Agnew organized what was known as "The Full Gospel Mission," into the Pentecostal Church of the Nazarene, with about eighty-five members, with A. T. Harris as their pastor, which position he held until June 8, 1908, when he was succeeded by Rev. H. Hunt, who, residing in Chicago, supplied the pastorate until June 8, 1910, when he resigned to make place for a resident pastor, in the person of Rev. W. Fugate, of Glasgow, Ky. During his ministry two lots were purchased on Mishigan and Calumet Avenues, and a church building was erected, but not completed at that time. After Brother Fugate's ministry, which closed with the assembly year, 1911, Sister Carrie L. Felmlee, of Chicago, the present pastor, was called. During her ministry the church building has been completed,

and is now ready to be dedicated as the First Pentecostal Church of the Nazarene, of Hammond, Ind. The building is located in the center of this rapidly growing town. During the present pastorate several new members have been added, and the church is gaining spiritually. The dedicatory service will be preceded by a two weeks' special meeting, conducted by Rev. I. G. Martin, of Chicago. Our general superintendent, Rev. E. F. Walker, will be present at the dedication, which will take place on Sunday, March 9th. The present indebtedness of the church is about \$1,200, which we expect to raise and subscribe for at the dedication.

E. J. STELOW.

"I Believe in Printer's Ink"

Do You?

If I were asked to write out my creed, one article would be this: "I believe in printer's ink."

When a man puts in circulation a good, religious book, he sets in motion an influence the extent and duration of which he can not estimate. It is a teacher that requires no outfit, no money for traveling expenses, no salary, is not affected by the climate, is never sick, and consequently has no druggist's or doctor's bills to pay, and by reason of age, experiences no diminution of physical or mental activity. Always ready for work; no blue Mondays; always as bright as the morning stars.

Books can go and stay where it is not practicable for missionaries to live. Our merchant ships carry books and leave them among the islands of the sea, as well as on the shores of continents, years in advance of the arrival of missionaries.

What agency for doing good in an inexpensive way will compare with the printed page? It is related of Rev. Dr. Goodell, of the American Board, that when, in 1832, he was passing through Nicodemia, having no time to stop, he left with a stranger a copy of "The Dairyman's daughter," in the Armenian-Turkish language. Seventeen years afterward, he visited Nicodemia, and found a church of more than forty members, and a Protestant community of more than two hundred persons. That tract, with God's blessing, did the work. Good seed—"some sixty and some an hundred."—Dr. Stockbridge.

The Rescue Number of the HERALD OF HOLINESS will give you an excellent opportunity to put this doctrine into practice. Who would not give two cents apiece to get his friends to church, where they could hear a real redhot gospel sermon. Here you have the opportunity of sending them a whole paper full of real gospel literature for two cents. And it will keep preaching to them for some time. Let us send a copy to each of our friends and give them a taste of the good things.

SAG HARBOR, N. Y.

The church here is gradually regaining its former strength and power. We are looking unto Jesus, the Captain of our salvation. We begin revival meetings March 9th, lasting till the 23rd, with Rev. T. E. Beebe, of Mt. Vernon, N. Y., as our evangelist. Rev. J. A. Ward, our district superintendent, will also be with us a few days. If God be for us, who can be

The Pentecostal Church of the Nazarene What Is It?

We have a four page tract with the above title. It is especially adapted for use in your local church work. On the fourth page there is space for your local church card, which we will print according to copy you may furnish and will send the tracts PREPAID at the following named prices:

1,000, \$1.75

2,000, \$2.85

5,000, \$5.75

Advertise your church! It pays!

SEND IN YOUR ORDER AT ONCE

Publishing House of the Pentecostal Church of the Nazarene

2109 Troost Avenue

C. J. Kinne, Agent

Kansas City, Missouri

against us God bless the Herald of Holiness. Not a family in the church took it when we first came here—a great calamity. Now nearly every family has subscribed—a great blessing. Let us push our church paper. Yours for victory.
L. H. KEELER, Pastor.

DAYTON, OHIO

Since our coming here the first of February we have been having blessed services. The power is on, and a few have prayed through. We found a loyal, little Spirit-filled, baptized band here, who know the Lord, and know how to pray the glory down. We are enjoying preaching to them and our souls are blessed. Praise the Lord. This work was started about two years ago by Brother J. L. Kennett, and

A FIFTY-CENT BOOK FOR TWO CENTS

The Rescue Number of the Herald of Holiness will contain as much real live salvation matter as the average fifty-cent book. It will be especially designed to reach the hearts of the people and afford an excellent opportunity to spread the truth.

“THOU SHALT BE A BLESSING”

In God's covenant with Abraham He promised him that he should be a blessing. To be a blessing to others is a matchless privilege. The Rescue Number of the Herald of Holiness will prove a blessing to all who will read it. Be a blessing to those around you by putting it into their hands.

a few others, in a mission. Later they organized a church. They have a good little church to worship in, and a membership of about fifty. I believe there is an opportunity to build up a strong church here in this beautiful city of 125,000 people.

JAMES W. SHORT.

DODSONVILLE, TEXAS

I come to you especially of the Abilene District in behalf of our great publishing plant at Kansas City. We must, as a district, do something financially for this institution. We must as pastors do something as well as individual members. A little help from all amounts to a great deal with our publishers now. Let us set apart the fifth Sunday in March to raise every dollar we can for this worthy cause. Brother pastors and evangelists, as a co-laborer with you in this great cause of spreading scriptural holiness over these lands, let us arise and do something and do it now. I know that Brother Kinne will be glad to publish what our district has done. Oh that God will put this on our hearts until conviction will cause us to act. Hoping that not only our district, but every district, will fall in line and rally for our good paper, I am thy fellow-servant,
W. E. ELLIS, Pastor.

DILL CITY, OKLA.

I am in a meeting at this place, with Brother H. B. Lewis and wife helping in preaching and song. There is good prospect for a great meeting. Let all pray for us in this needy place.
D. M. COULSON.

GLADWIN, MICH.

We have closed a meeting with the Free Methodist Church of Hockaday, Mich., Rev. W. A. Knight, pastor. The Lord was with us from the beginning and especially in the preaching of the truth. Some twelve or fifteen seekers were at the altar. A few open confessions were made of backslidings. God's financial plan of giving, the tithing system, was brought before the folks. A good number who hadn't understood it before promised to give God His own.

R. DOVERSPIKE.

PULLMAN, WASH.

Through the efforts of Evangelist H. J. Elliott during a two weeks' battle for holiness, a Nazarene church has been organized here.

Superintendents' Directory



GENERAL SUPERINTENDENTS

P. F. BRESEE Los Angeles, Cal.
1126 Santee Street

H. F. REYNOLDS, Oklahoma City, Okla.
R. F. D. No. 4

- Troupe, Texas February 27
- Mt. Hope, Texas February 28
- Lufkin, Texas March 1-2
- Homer, Texas March 3
- Barston, Texas March 4
- El Campo, Texas March 5-7
- Milano, Texas March 8-9
- Oak Hill, Texas March 10
- Corsicana, Texas March 12
- San Antonio, Texas March 16

E. F. WALKER Glendora, Cal.



DISTRICT SUPERINTENDENTS

ABILENE

- I. M. Ellis, Box 175, Hamlin, Texas
- Ballinger, Texas March 4-5
- Coleman, Texas March 6-7
- Glen Cove, Texas March 8-9
- Bangs, Texas March 10-11
- Trickham, Texas March 12
- Rice, Texas March 13
- Bethel, Texas March 14
- Dublin, Texas March 15-16
- Bunyon, Texas March 16

ARKANSAS

G. E. Waddle Box 245, Beebe, Ark.

ALBERTA (Canada) MISSION

W. B. Tait Room 413 Grain Exchange, Calgary, Alberta

ALABAMA

- C. H. Lancaster Jasper, Ala.
- Red Bay, Ala. February 28-March 2
- Nauvoo, Ala. March 5-9
- Gamble Mines, Ala. March 12-16
- Thaxton, Miss. August 8-17

CHICAGO CENTRAL

J. M. Wines, 724 Nelson St., Indianapolis, Ind.

CLARKSVILLE

J. J. Rye Clarksville, Tenn.

COLORADO

- C. B. Widmeyer 212 N. Walnut St., Colorado Springs, Colo.
- La Junta, Colo. February 16-March 2

DALLAS

- W. M. Nelson Texarkana, Texas
- Howe, Texas February 27-28
- Van Alstyne, Texas March 1-2
- Ash Grove, Texas March 3-4

DAKOTAS AND MONTANA

- Lyman Brough Surrey, N. D.
- Montana and Dakotas District Assembly.
- Sawyer, N. D. August 6-10

IDAHO

J. B. Creighton Boise, Idaho

IOWA

- B. T. Flanery, Olivet, Ill.
- Stockton, Ill., Care E. J. Fleming, Feb. 26- Mar. 9
- Olivet, Ill. March 11-19
- Sioux City, Ia., 1314 Newton Ave., Mar. 21-Apr. 6

KANSAS

- A. S. Cochran, 3446 Wayne Ave., Kansas City, Mo.
- Garden City, Kas. February 25-March 2
- Dodge City and Ensign, Kas. March 5-9

KENTUCKY

Howard Eckel, 2303 Madison St., Louisville, Ky.

LOUISIANA

T. C. Leekle Hudson, La.

MISSOURI

- Mark Whitney Des Arc, Mo.
- Caruthersville, Mo. February 18-March 2

NEW ENGLAND

- L. N. Fogg R. F. D., Sanbournville, N. H.
- New England District Assembly, Haverhill, Mass. May 7-11

NEW YORK

- J. A. Ward, 1710 Dean St., Brooklyn, N. Y.
- New York District Assembly, Bedford Pentecostal Church of the Nazarene, Brooklyn, N. Y. April 30-May 4

NORTHWEST

DeLance Wallace, Box 304, Walla Walla, Wash.

OKLAHOMA

- S. H. Owens, Altus, Okla.
- McLoud, Okla. February 28-March 2
- Bethany, Okla. March 3
- Castle, Okla. March 7-9
- Okmulgee, Okla. March 10-13
- Henryetta, Okla. March 14-16
- Oologah, Okla. March 18-20
- Wann, Okla. March 21-28
- Sunset, Okla. March 25-26
- Pawhuska, Okla. March 27-30

PITTSBURG

- N. B. Herrell Olivet, Ill.
- Pittsburg District Assembly, East Palestine, Ohio May 28-June 1
- Corydon, Pa. February 24
- Bradford, Pa. February 25
- Oil City, Pa. February 26-27
- Lithopolis, Ohio March 1-2
- Olivet, Ill. March 4-12

SAN FRANCISCO

E. M. Isaac, 1020 10th St., Oakland, Cal.

SOUTHERN CALIFORNIA

W. C. Wilson, Rt. 1, Box 235A, Pasadena, Cal.

SOUTHEASTERN

W. H. Hanson Glenville, Ga.

SOUTHEAST TENNESSEE

S. W. McGowan, R. F. D. No. 3, Santa Fe, Tenn.

WASHINGTON-PHILADELPHIA

H. B. Hosley, 307-9 D. St., Washington, D. C.

A WONDERFUL STORY OF REDEMPTION

Rev. Carl Dauel's story, which will be published in the Rescue Number of the Herald of Holiness, will be worth ten times the price of the paper. If every one of our readers would send a copy to each of their unsaved friends, eternity alone could reveal the good it would accomplish.

Brother James Mailley has been appointed pastor. Brother Mailley comes as one having authority and ability for this particular field. We must thank Brothers C. W. Fowler and Bud Robinson for taking part in the fight. In the past Brother St. Clair assisted the elect by hearty peals of thunder; but the lightning has struck. The 16th inst. was an especially good day. Brother H. W. Bliss of Spokane was with us. We all felt the peace and joy a sanctified brother is ever so willing to impart.
HAROLD HOWES.

ELYSIAN HEIGHTS, LOS ANGELES

These are days of real victory in this community. During the week souls are led to God in the homes, and on the Sabbath the Word is presented to us with the unction and power of the Holy Ghost. After the morning service on Sunday, seven presented themselves at the altar. One sister accepted Jesus as her personal Savior and the others received the blessing of sanctification. One young girl told me in the afternoon that this was the happiest day of her life. In the evening the blessing of the

Lord rested upon us, and during the altar service, as the young people gathered about, another precious believer was sanctified. There is a noted increase in our Sabbath school and we are rejoicing because the Lord is reviving His work in the little lighthouse on the hill.

ELLA B. HOME.

CHESTNUT MOUND, TENN.

I have victory to report from the Monoville circuit. My work is for the most part in Smith county, near the juncture of the Caney Fork and Cumberland rivers. Carthage is the county seat, about seventy-five miles east of Nashville. I have three organized churches, one in Granville, Jackson county, one in Chestnut Mound, where I live, the third in Monoville. All these little towns are surrounded by a fine farming country well populated with good people. Our church is practically new in these parts, two of them not a year old yet. Our membership is small, but on the increase. They all seem willing to do what they can and are learning to do the part of true Nazarenes. We are introducing system in the Lord's work and find that the use of the little envelopes helps us out very greatly. We have two good Sunday schools and expect to organize at least one more in next month. We have three good prayer meetings, and hope to dig out another soon. Our people subscribe for and read the Herald of Holiness with great delight and my aim is to put it in every home on my circuit. We believe the claims of our Publishing House are worthy, and we have responded a little, and are going to do more. God bless our paper and publishing interests. We intend to pray for and stand by it. My wife as well as myself is much improved in health since coming here.

J. A. CHENAULT.

The Easter Number of the Herald of Holiness will be a **RESCUE NUMBER**

We as a church have officially recognized the Rescue Work as a part of our church work. Our General Assembly appointed a National Rescue Commission, and made provision for the recognition of this work. What subject could be more appropriate for Easter than Rescue Work? ¶It is our plan to make this paper of such an excellent character and fill it so full of the real gospel of salvation that it will create a great interest in Rescue Work. At the same time the character of the matter will be such that it will be an excellent agency to promote a revival spirit in the church, and arouse sinners to their need of salvation. ¶DO YOU BELIEVE IN REAL MISSIONARY WORK? If so, you should do all in your power to help circulate this number of the HERALD OF HOLINESS. We will do our part by producing a most excellent number of the paper, and also by making the price so low that everybody can afford to give away several copies, at least.

Contents

¶ Besides the editorials, which will be in keeping with the day and the subject, there will be an article by DR. P. F. BRESEE, on

EASTER AND A LOST WORLD

¶ One special feature of this paper which no one can afford to miss will be the

LIFE STORY OF REV. CARL DAUEL

who was saved in a marvelous way through the agency of two girls from the Seth Rees Rescue Home in Chicago. The wonderful story of how God saved this bartender, and made him a preacher of the glorious gospel will thrill your soul and cause you to sing praises to God.

¶ AS AN EVANGELIZING AGENCY THIS STORY SHOULD BE SCATTERED BROADCAST IN EVERY COMMUNITY !

A PARTIAL LIST

¶ There will also be a number of special articles from the pens of those who are familiar with this great work, and whose words will be a blessing to the church.

WHY THE CHURCH SHOULD ENGAGE IN RESCUE WORK.
By Seth C. Rees, Pasadena, California.

WHAT TO DO AND HOW TO DO IT.
By J. T. Upchurch, Arlington, Texas.

DOES RESCUE WORK PAY?
By J. P. Roberts, Pilot Point, Texas.

WHY HAVE RESCUE HOMES?
By Mrs. Johnny Jernigan, Oklahoma City

The Herald of Holiness

is our church paper, and its sole aim is to help the church to fulfill its mission. We are fully convinced that to flood every community where our church is located with salvation literature will not only be a means of salvation to many, but that the church will immediately feel the stream of influence thus set in motion.

¶ No community is too small to need this paper and no church is too small to scatter at least a few.

¶ We can easily scatter 50,000 extra copies of the Rescue Number if *all* our people will only do a little. Brother, sister, we pass this way but once. Let us leave a mark on the world showing we have passed through it.

¶ Begin now by presenting the matter to your church, and plan to help circulate this special paper.

¶ ORDERS SHOULD BE IN IN PLENTY OF TIME TO GIVE US OPPORTUNITY TO PROVIDE FOR THEM. WE WANT TO MAIL THIS PAPER IN TIME TO REACH EVERY POINT IN THE U. S. BY EASTER SUNDAY, MARCH 23D

A PARTIAL LIST

TRAPS FOR GIRLS.
Mrs. Jennie Hodgins, Seattle, Washington.

QUALIFICATIONS FOR RESCUE WORK.
Miss Lue Miller, Kansas City, Missouri.

TRAFFIC IN GIRLS.
F. M. Lehman, Kansas City, Missouri.

HINDRANCES TO RESCUE WORK.
G. W. Schurman, Haverhill, Massachusetts.

¶ We expect to have some other special articles, which are not yet definitely arranged for.

A Remarkable Offer!

□ □

¶ In order that this paper may have the widest possible influence, we have decided to make the price exceptionally low.

PRICES

Single Copies mailed to separate addresses:

3 cents each; two for 5 cents

In packages to one address:

12 copies for.....	\$.25
25 copies for.....	.50
60 copies for.....	1.00
100 copies for.....	1.50
1,000 copies for.....	13.50

□ □

¶ This is *your* opportunity to stir up the community around you. Do it!

**Publishing House of the Pentecostal Church
of the Nazarene**
2109 Troost Avenue Kansas City, Missouri