



OFFICIAL ORGAN OF THE CHURCH OF THE NAZARENE

May 14, 1952

MAY 17 1952

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The Master Chauffeur

General Superintendent Vanderpool

THE WRITER once rode in a car that was caught in a city traffic jam. The driver was nervous and inexperienced in city driving. Amid the clanging bells, blowing horns, screeching brakes, and other distractions, he killed the motor and became so confused that he could not get it started. The problem grew worse with each passing moment. There was an individual in the car who was experienced in city driving. At the driver's request, this man took the wheel. He knew just what to do. He was unafraid. Like a flash the motor roared into life. The car moved forward with reassuring ease. Our fears subsided. Within a few minutes we were out of the jam and happy on our way. A master was at the wheel.

In life's traffic, individuals have been forced into distracting positions. Crowded on every side, uncertain what to do, disturbed by clamoring voices demanding immediate attention, these individuals have become perplexed, filled with fear, and driven to utter despair.

Churches have been maneuvered by Satan into hopeless jams. Men quarrel, fellowship is strained, and progress in the church is stymied. Satan laughs with glee because he has hindered lives and snarled the program of the church.

Jesus is the Master Chauffeur in handling life's traffic jams. If people would only invite Jesus to take over the controls of life and release the steering wheel, the brakes, and the accelerator, to His absolute control, He would quickly move from the shadows and in His inimitable manner He would cause strained relationships to be erased, stubborn wills to be broken, cold hearts to be strangely warmed, and tears, repentance, confession, and forgiveness would be followed by the lifting of the brakes, the shifting of gears; and by the hand of life's Master Chauffeur, another one of life's traffic jams would be but as a bad dream.

"Commit thy way unto the Lord; trust also in him; and he shall bring it to pass" (Ps. 37:5).

"Be not drunk with wine, . . . but be filled with the Spirit."—Eph. 5:18.

NEWS IN BRIEF

After twenty-four years with the church, Rev. A. L. Roach has resigned as pastor of the Lafayette Park Church in St. Louis, to accept a call to pastor the church in Fredericktown, Missouri.

Pastor Donald W. Woodruff sends word from Monaca, Pennsylvania: "We broke all previous records in the Sunday school on Easter, with 122 present, at the Colona Heights Church. A wonderful spirit of unity and co-operation prevails. We received a unanimous call for another year."

Church School Chairman Robert Kinnersley sends word: "North Dakota District breaks Sunday-school record of ten years' standing on Easter Sunday. Nearly a 10 per cent gain last year; expect good increase this year. We appreciate the good work of District Superintendent Harry F. Taplin, our pastors and people. North Dakota is moving ahead."

"Churches of Calgary, Alberta, defeat churches of Toronto, in seven-week Sunday-school contest 5,507 to 5,366. Contest was challenging and interesting to the very last with both cities feeling that the push had benefited the church school program. On Easter, St. Clair church enjoyed an attendance of 566 in 'pouring rain,' with Calgary First having 867, and averaging 624 for the seven-week period. Both Canadian churches feel that the 'drive' was an inspiration and blessing to its seven churches."

Rev. B. W. Murphy has resigned as pastor of the church in Cookeville, Tennessee, and is entering the field of full-time evangelism.

Pastor Wm. L. McKee sends word: "El Monte (California) church closed one of the best revivals in its history with Evangelist T. H. Stanley and the Musical Messengers. Easter Sunday-school attendance, 1,310; many seekers, and church greatly helped."

Secretary M. E. Ruffner sends word from First Church, Chattanooga, Tennessee: "Our pastor, Rev. Roy A. Bettcher, recalled for three years; 327 yes, 8 no. The Lord is graciously blessing all departments of the church."

Pastor S. Ellsworth Nothstine sends word that the Traverse City, Michigan, church raised \$625.00 in the Easter offering.

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And a New Soul

THE STORY begins in Austria after the war. A lost American occupational soldier, high in the Alps, meets a young lady residing in a fifteenth century baronial mansion. Eventually come the wedding bells, then the blowing of whistles as the steamer passes the Statue of Liberty. The blessings of the land of plenty are aborted as the demon of alcohol stalks its prey; the wreckage of life appears—joblessness, frequent moving from city to city, a broken home, a broken heart, alone in America with no recourse to Austria.

With no financial support, the decision is made to enter nurses' training in Peoria, Illinois. Another train trip, but it is too late to register; however, the young lady did secure employment in the hospital as a stenographer to several German refugee doctors. On a table in the hospital the HERALD OF HOLINESS was found and read with delight.

Later, the thought comes that a larger city would afford better work. Chicago? That's too big. Kansas City? Yes. Again the train stops—Kansas City. "That name—where have I seen it? Oh, this is where the publishing house of the HERALD OF HOLINESS is. That ought to be a good place to work." After an interview with Mr. M. Lunn and one week, she is on.

The people were kind and friendly; several invited her to their home, to their church. Two hours ago this young Catholic lady arose from an altar of prayer modestly shouting, "Praise Gott," and, "I feel so good inside."

If you have some friend or loved one for whom you are praying, send him the HERALD OF HOLINESS. God can use it to find a new soul!

"The Bluefield, West Virginia, Church of the Nazarene closed its HERALD OF HOLINESS campaign with 152 subscriptions. This is eleven more than our church membership. Every family in the church including many of our friends are now subscribing to our church paper. We praise God for this good report that we are able to offer at this time."—REPORTER.

HERALD OF HOLINESS

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The International Holiness Mission

General Superintendent Powers

OUR TRIP to Britain has been a most delightful one. The weather has been nearly ideal with many warm, sunshiny days.

The district assembly of the British Isles District which was held in the Parkhead, Glasgow, Church was an outstanding event marked by the largest attendance in history, by a beautiful spirit of harmony and fellowship which put the machinery into operation smoothly, and by the marked presence of the Holy Spirit which resulted in the blessing of God upon the people and seekers at the altar. The reports were encouraging with many evidences of progress. Dr. George Frame was re-elected as district superintendent with a fine vote.

It was my privilege while in London to meet with the executive council of the International Holiness Mission. I came at their invitation and spent nearly two hours with them answering their questions regarding the mission and the work of the Church of the Nazarene. Their president is Mr. John Place, an outstanding Christian layman, and he is ably assisted by Rev. J. B. Maclagan, superintendent minister; Rev. W. Henson, general secretary; Mr. S. Francis, secretary of home missions; Rev. M. Winterburn, secretary of foreign missions; Mr. H. E. Wood and Mr. F. B. Francis, treasurers; and a goodly company of other ministers and laymen who are actively engaged in the work. They have a strong missionary work in Africa. Their field superintendent is Rev. H. C. Best, their secretary Rev. Kenneth Dudwall, their treasurer Mrs. D. B. Jones.

My contact with them was an inspiring experience. I found them to be characterized by a rugged, evangelistic, missionary spirit. Their emphasis is upon holiness evangelism. Their published objective is "to spread scriptural holiness throughout the world." Their historical background is sound and contains names familiar to the American church, such as Dr. John Thomas and Dr. Harry Jessop, as well as many other distinguished leaders better known in the British Isles.

In an evening service I preached on holiness to a packed house and a most responsive audience. They sang, prayed, and said "Amen" with a zest and fervor that was heart-warming indeed. God crowned the service with seeking hearts. I came away with a conviction that I had been privileged to fellowship with a choice company of God's people.

The world-wide Church of the Nazarene will heartily welcome their fraternal delegates, Mr. John Place and Rev. J. B. Maclagan, to the General Assembly in Kansas City, Missouri, this coming June.



God Living in Me

By I. F. Younger*

Builded together for an habitation of God through the Spirit (Eph. 2:22).

GOD LIVING in me! What a startling, thrilling thought; one that gains more enhancement when we find God's Word verifying it. Do we believe the Bible? Then we must believe and accept one of the most vital phases of God's program, and one of the most fundamental tenets of Christ's ministry. No other religion has anything corresponding to the Christian doctrine of the Holy Spirit, and in the Christian religion there is nothing so vital and effective. We are living under the dispensation of the Spirit. It is in that character that God now reveals himself to His people. The Holy Scriptures declare Him to be the Revealer of all truth. He is the active Agent in all works of redemption. It is through the Holy Spirit that conviction, repentance, regeneration, assurance of sanctification, faith, and the witness of God come to the believing soul.

We are living in a day when the very foundations of the Word of God are being assailed, and the most fundamental, vital tenets of Christ's program are being swept away or distorted until they become meaningless or impotent. Spiritualism, liberalism, materialism, and many cults are being used of the devil to destroy the magnetism and power of the gospel. The Christian religion is powerless and impotent without the motivation of the Holy Spirit.

Modern writers are contending that the name Holy Spirit is nothing more than a figure of speech for a spiritual atmosphere; thus they disclaim this vital doctrine of the Church, the personality of the Holy Spirit. The Church is the body of Christ, begotten, unified, and indwelt of the Holy Spirit. There is no such thing as a Christian religion without the Holy Ghost. The Holy Spirit has ever been omnipresent from creation to Christ, but He is here today in a different sense from that of any other age. In creation, we find Him sharing in the creative work: "And the earth was without form, and void; and darkness

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*Pastor, First Church, Nampa, Idaho

Preparing the Way

By Russell V. DeLong*



IN OUR modern scientific age a voice can go where a body cannot. A missionary may go in person to some area in some special foreign field; his voice in proclaiming the gospel is limited to the extent to which his body can get him to various villages. But today a voice without a body can travel thousands of miles, penetrate millions of homes, and thus bring the gospel to the multitudes. This is the miracle of radio!

The voice minus the body can never take the place of the body and the voice. It is much like our armed forces. Air power softens up the enemy, but it takes the infantry to follow up, conquer, and consolidate advances. The radio can precede the missionary, prepare the way, and condition hearts for the reception of the gospel. Such a procedure has produced results the past quadrennium in the homeland, in Australia, Hawaii, the Philippines, Alaska, Puerto Rico, South Africa—in fact, around the world. Millions have heard the gospel and of the Church of the Nazarene because of *Showers of Blessing*.

How many persons have heard *Showers of Blessing* during the past four years? Of course there is no way of knowing the exact number. But let us do a little conservative computing. Suppose we have released *Showers of Blessing* on 300 radio stations each week. (It is actually today on 365 AM stations, and if we added 44 FM it would total 409.) To be conservative, say 300. Multiply that by 52 weeks and we have 15,600 programs released each year. Multiply that by 4 and we have 62,400 for the quadrennium. Think of it—62,400 radio services!

How many people would conservatively listen to each program? That too is problematical. We do have some statistics from various rating agencies. In Detroit it was revealed that 75,000 listened each week (and that on a small station). WDAF, of Kansas City, is a powerful station and it is thought that 300,000 listen every Sunday.

But, just to be very conservative, suppose we put the average figure at 10,000 for all stations large and small. Then multiply the 62,400 programs released during the quadrennium by 10,000 and we get the astounding figure of 624,000,000. Of course, that does not represent that many different persons; there would be many duplications—repeaters. But it is also a true deduction that millions of different individuals around the world have heard the gospel through *Showers of Blessing* sponsored by the Church of the Nazarene.

*Principal Speaker, "Showers of Blessing" Broadcast

To this figure could be added many thousands more if we included the number of veterans' hospitals where *Showers of Blessing* is released every week. Multiply this by 52 and then by 4 times, then by a conservative number of listeners to each program, and it would total many, many thousands.

St. Paul declares in Rom. 10:13 "For whosoever shall call on the name of the Lord shall be saved." And then he propounds these sobering questions, "How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? and how shall they preach, except they be sent?"

Let us send more missionaries in person, but also let us send the voice without the body through the wonderful, miraculous means of radio, and thus prepare the way for our Nazarene army of spiritual infantrymen!

The Spanish Broadcast

By T. W. Willingham*

FOR MANY months we have been considering the production of a Spanish-language program to be aired in the Latin American countries and for the benefit of the Mexican people in the southwest United States. We have already let the contract for the production of a six months' supply of such programs and have some copies in production now.

Within the very near future we hope to be broadcasting this Spanish message on a number of stations.

Next to our present *Showers of Blessing* English broadcast this seems to be the best possible radio service that we can render to our worldwide endeavor of evangelism. All missionary-minded Nazarenes will rejoice in this new forward step.

At the present time one-third of our missionary budget is being spent among those who speak or understand Spanish, so this native language broadcast will give effective backing to a large segment of our overseas work.

If any of our missionaries or friends on foreign fields or in the southwest United States know of any radio station that might carry this Spanish gospel broadcast on free time, please communicate with the Nazarene Radio League immediately. Some stations carrying a Spanish program and serving a large Mexican community in the United States might be glad to get such a program. There are not many such gospel messages offered and one might well be appreciated.

We are trusting our many missionary-minded friends to give to us the necessary financial support to carry on this phase of our work. Our limited

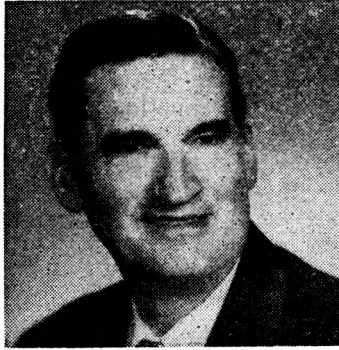
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*Director, Nazarene Radio League

"Showers of Blessing"



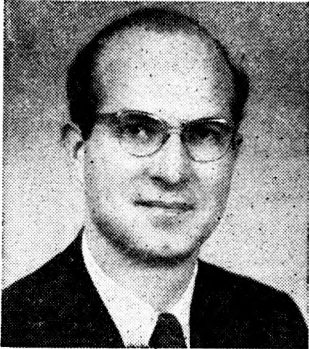
Dr. Russell V. DeLong
Principal Speaker



Dr. T. W. Willingham
Executive Secretary



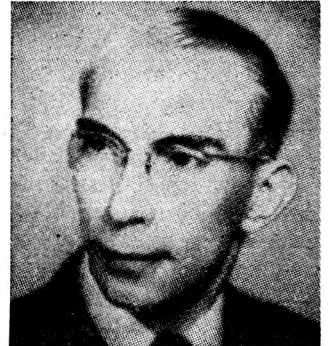
Kenneth Sulston
Narrator



Ray H. Moore
Musical Director



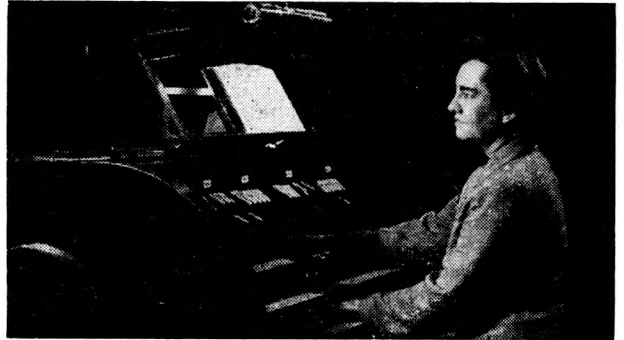
Male Quartet



S. N. Whitcanack
Office-Studio Director



Jean Parker, Pianist



Mildred Edwards, Organist



"Showers of Blessing" Choir: Front row, Jean Church, Reba Eshleman, Edith Moore, Werth Helm, Alice Hodges; Middle row, Riley Laymon, Milton Hammerstrom, Fred Parker, Delores Windoffer, Paul Helm, Craig Blanchard; Back row, Wally Hubbard, Ramon Vanderpool, and Clifford Keys.

The Radio Ministry

By L. A. Reed*



A CERTAIN mathematician discovered that at the rate the world was being reached by the gospel it would take several thousand years to bring the Christian message "to every creature." But this figure was estimated before the advent of radio. It seems almost miraculous that the ether waves now spread the good news of God's Word

to the most distant corners of the earth.

It is remembered, by those who are old enough, how the church opposed the coming of radio into the homes of the people; and, as usual, the devil took advantage of this new means of communication, and bought up all the good time, while the forces of religion were asleep. The church said that people would stay home from service in order to listen to the radio; hence they hesitated to broadcast services for the public to hear. We found out, however, that the listening populace was intrigued by the religious service, and our experience of over twenty years ago is that the broadcast from the church auditorium increases the attendance tremendously.

The slogan of our church is "Get the gospel out." We have been doing it to a greater extent each year through the printed page, the evangelistic ministry, and the pastoral ministry; but our church would never have been so universally known, neither would our gospel have been preached around the world, without the great radio ministry of *Showers of Blessing*, the Nazarene Radio Voice, which has been broadcasting the gospel for the past seven years. We have received personal letters from many foreign countries on distant continents which have testified to the power of the gospel as it comes over the air. Who would have thought fifty years ago that a preacher could stand in Kansas City and preach a message that would be literally heard in the hovels of Africa, or by the throngs of India, or the benighted multitudes of South America? But such is the case.

When the Master gave the Great Commission to go into all the world and preach the gospel to every creature, the apostles had no idea of the immensity of the task. Time alone revealed the fact that, with the changing scene in ecclesiasticism, the person-to-person spread of the gospel would hardly touch the growing population. Real religion was being relegated to the scrap heap, as formalism and ritualism took the place of experiential religion. But God kept alive the "faith" and has now brought about the literal fulfillment of His commission. This makes possible

His soon coming, for it will not be long before every man in every nation can turn a switch and hear the gospel of the Son of God and be saved. The Church of the Nazarene has a great depository of truth, and her radio voice presents this truth with the power and coverage of ten thousand voices. No one will ever know the far-reaching results until the great judgment morning, when, no doubt, thousands will rise up and call us blessed.

Every pastor or evangelist who has the opportunity to broadcast the message of holiness should take that opportunity with alacrity. Be sure the truth which we preach over the air has a scriptural background which cannot be questioned. Let us not major on nonessentials, but let us give these tremendous truths of the Word of God sincerely and with conviction.

Radio preaching is a different type of ministry from our pulpit preaching. The person cannot be seen; there is no eye contact. There is only the voice with its emphasis and modulation. But the heart in that voice is easily recognizable. If the preacher loves men and yearns for their salvation, it will be revealed in his voice over the radio. Again, we are not preaching to the masses, such as the Sunday pulpit preacher experiences; but we are preaching to the twos and threes, as they listen by their radios. It takes an intimacy of approach and a heart-to-heart attitude when the message goes over the air. The opportunity is unprecedented for us to go into every home in America and around the world. The radio is God's new method of reaching earth's masses.

Although this article is beamed for the radio, yet we might insert this word of admonition. If any Nazarene preacher should get an opportunity to speak over television, do not hesitate to accept the invitation, for this is the latest means of reaching men's hearts with the truth of the gospel. As usual the church is asleep, although more are using television for the spread of religion than did at the beginning of radio. Even the Catholic church sees the tremendous values involved and is televising masses. At present it is an expensive outlet, but the time will come when it will be so commonplace that we will be able to see our preachers as well as hear them when they speak. As usual, the devil is getting in his early "licks" by monopolizing the time with beer and cigarette advertising; but if Jesus tarries, television too will become a great medium for the spreading of the gospel message to the ends of the earth.

In these last days, we must be "all out" for the gospel. Dr. Bresee said that we were brought into being in order to "spread scriptural holiness to every person born." Every available means to give these truths to lost and dying men should be used by us. Our money, our efforts, and our strength, as well as our prayers and sacrifice, should be placed at the disposal of our great Zion, so as not to disappoint our loving Lord. Through His apostle He said, "Preach the word." There-

*Professor of Preaching, Nazarene Theological Seminary

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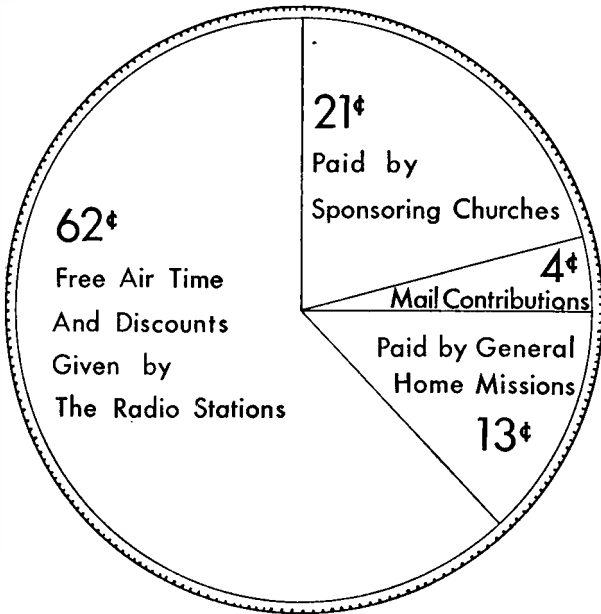
The Radio Dollar

AS THE year 1951 ended, your Nazarene Radio League closed its greatest year of service.

We thought it would be interesting to you to know where the radio dollar as used in promoting the world-wide program of *Showers of Blessing* came from.

The chart below will show the sources from which the \$380,000.00 international broadcast has received its support.

As you can see, we are greatly indebted to the radio stations for their outstanding contributions in free time and discounts awarded the program. The local churches have done well in sponsoring many of the broadcasts. The allotment through the General Home Missions Budget and the mail contributions are greatly appreciated. As these contributions increase, so will our sphere of influence be enlarged and more fields entered with the gospel.



The Radio Dollar

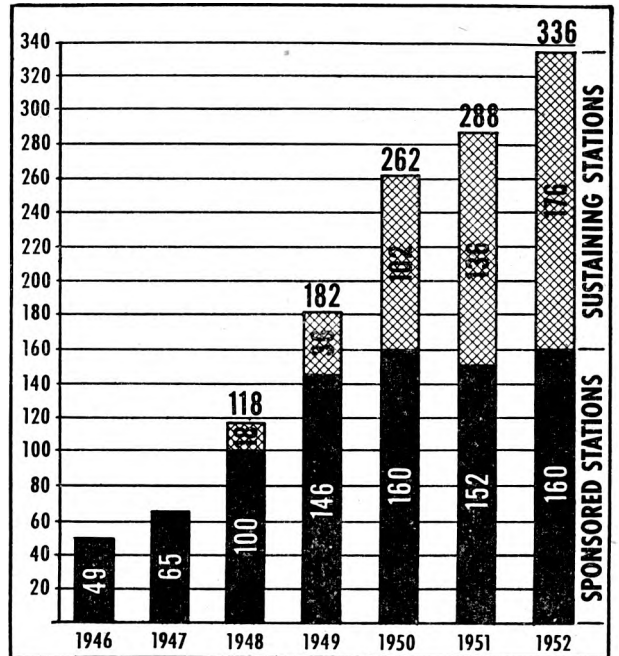
More and More Stations

Are Using "Showers of Blessing"

EACH YEAR of operation has seen a steady increase in the number of stations broadcasting *Showers of Blessing*. The chart below will give a graphic picture of this continued rise. You will note that the bulk of the increase the past few years has been in the free time given us by many radio stations.

As of this writing we are broadcasting over 365 stations, and by counting the auxiliary FM bands the figure would be 409. This is making a tremendous impact on the lives and hearts of many millions. Already we have far exceeded the fondest dreams of our most enthusiastic boosters when *Showers of Blessing* was first launched seven years ago. The end is not yet. More doors are open to us today than ever before. Your support is necessary if we are to accept this challenge.

Let us praise God for what He has wrought through the means of the radio ministry!



Stations as of January 1

The Spanish Broadcast (Continued from page 4)

budget does not warrant this extra expenditure, but the great need of such a message and the earnest desires of our missionaries for radio support make an irresistible appeal.

The benefits derived from broadcasting our English program in other nations—and especially in those countries where we are opening up new fields of labor—have proved beyond doubt the value of such religious broadcasts in new fields.

Recently we made a casual report of the benefits derived from our *Showers of Blessing* outlets in foreign fields to the National Religious Broadcasters at their annual meeting in Chicago, and the editor of a great religious magazine asked the privilege of writing the matter up. He said it was an outstanding case of beneficial results secured in missionary fields by radio effort and that the story was well worth printing, as there were few that could equal it.

Since our limited efforts on foreign fields through our present program have been of such untold value, we hope and have reason to believe that a native language radio message widely broadcast in Spanish fields will give to our hard-pressed missionaries and local workers a much-needed moral support. Things can be accomplished by radio that can be done in no other way, and it behooves us to use every legitimate means to further the work of God at home and abroad.

May we have your prayers and support.

The Radio Ministry (Continued from page 6)

fore, let us do it with every method available in this great scientific age and significant era.

One time I was preaching over the radio from my pulpit on Sunday morning in Long Beach, California. We were on the air every Sabbath for over one hour. After preaching and giving the altar call, to which several seeking souls responded, we placed our hands in front of the microphone so the altar sounds would not interfere with our speech, and pleaded with the listeners to make an altar out of their chairs and kneel in their homes and give their hearts to God. One family literally did this in a distant city. While we were praying in our auditorium, they knelt and prayed in their home, and found Christ as their Saviour. They united with the Church of the Nazarene of that city and became fine, stalwart leaders in their local congregation. Such incidents have been multiplied in recent years, until the story would make one of the most interesting folios with a dramatic religious appeal unknown in any other age but our own.

Pastors and laymen, if you want to know what you can do or how the task is done, contact our Radio League in Kansas City and information will be forthcoming. What should be done can be done! Let us do it!

The Need of Pentecost Today

By Dennis E. Wyrick*

THIS is the most challenging hour the Church ever has faced. There are those who have questioned whether the Church can meet the issues of this day successfully, and offer the spiritual program which the world so sorely needs. Even though at times her voice has been weak, and her message feeble, yet the Church does have the message for this hour and the remedy for the spiritual ills of the world.

The Church of the Nazarene, with her emphasis upon the Holy Spirit, fits admirably into this day and speaks with a clear voice to the needy of earth, pointing the way to victory and salvation. The Church of the Nazarene emphasizes the need of Pentecost being repeated over and over again, both in Christian denominations and also in the hearts of individual Christians. This is the hope of our generation.

Pentecost is needed today because of the peace it promises!

This day that has been thrust upon us is strangely foreign to peace on a national or international scale. We may never see a world that is entirely peaceful again; yet there is a little world in the life of every individual where he can know peace. We need anew to hear the words from the Galilean hills: "Peace I leave with you, my peace I give unto you: . . . Let not your heart be troubled, neither let it be afraid" (John 14: 27). The enemy never can storm the citadel of the soul that knows the "peace that passeth understanding."

Pentecost is needed today because of the power it produces!

Demonstrations of power are all about us. Nowhere is power more needed than in the Church and in the heart of the Christian. Pentecost produces power to move sinful men, power to carry on a world-wide missionary program of evangelism, power to live a holy life, power to be victorious and happy in the Christian warfare. There is no uncertainty in the promise, "Ye shall receive power, after that the Holy Ghost is come upon you."

Pentecost is needed today because of the purity it makes possible.

A religion that does not cleanse the soul of all its moral pollution will not satisfy the heart cry nor meet the soul need of a sinner. Pentecost purposes to purify the soul and re-etch the moral image of God upon the human heart until we can live clean in the midst of uncleanness, pure in the midst of impurity, and holy in the midst of evil. The "Big Fisherman" gave testimony for the Gentile converts, "God, . . . put no difference between us and them, purifying their hearts by faith." The urge of those early Christians toward a pure heart is found and can be met among all church peoples of the world today.

*Pastor, Davis Creek Church, Charleston, W. Va.

Pentecost is needed today because of the poise it promotes.

There is something about Pentecost that enables one to lift his head above the surroundings into the clear, clean atmosphere of God. The Pentecostal experience gives one a proper perspective, making him master of the unexpected situations of life, and makes for balance and equilibrium in every event of life. The promise of the Master, "In the world ye shall have tribulation: but be of good cheer; I have overcome the world," becomes the living principle of our life.

Pentecost is needed today because of the philosophy it practices.

Dishonesty and corruption seem to be the traveling twins of this time. Pentecost makes the Sermon on the Mount the working formula for every man. Pentecost properly locates God, one's self, and one's neighbor, and enables us rightly to relate ourselves to these major relationships in life. Pentecost becomes both the highest good and the greatest good, since it creates self-satisfaction and promotes altruism in every area of living.

Pentecost is needed today because of the passion it prompts.

A clean heart is a passionate heart. The interests of the Master are of first consideration to the sanctified. Coldhearted, dry-eyed Christians never can prevail in the warfare against sin and satanic powers. "Go ye into all the world" leaps into life and glows like a fluorescent gleam when one becomes sanctified by the fires of Pentecost. Pentecost creates a holy restlessness that yearns to see God's cause successfully carried to the ends of the earth. Pentecost provides the dynamic to bring God's message to the attention of the masses. "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him" (Ps. 126:6).



**The Spirit itself
beareth witness
with our spirit,
that we are
the children
of God. Rom. 8:16**

The Unremoved Thorn

By John Thomas Donnelly*

THE APOSTLE PAUL was troubled by some ailment which drained his strength and seemed to interfere with the fruitfulness of his work. It was like a thorn in the flesh; it continually obtruded itself and mixed its pain with everything. And he "besought the Lord thrice, that it might depart" (II Cor. 12:8), but the thorn remained. Was the prayer unanswered? Was the Lord heedless? Might the Apostle just as well have saved his breath?

The unremoved thorn does not mean the unanswered prayer. God most certainly answered the prayer, but in quite another way from what the Apostle expected. There was not less thorn, but more grace. The burden was not reduced, but the sufferer was endowed with more power. "My grace is sufficient for thee."

A heavily loaded truck is gasping at the difficult hill. There are two ways of dealing with it. Either lighten its load by removing part of the burden, or lighten its load by increasing its power. We more than halve the hill when we double the engine power—and that is the way in which many of our prayers are answered. The answer comes, not in the removal of the difficulty, but in the increase of our dynamic. "Ye shall receive power, after that the Holy Ghost is come upon you."

Many Christians are bewildered to find that temptations remain even when they have begun to follow the Lord. They prayed that the temptation might be removed, or that it might no longer frown upon them as they went along the way. Yet there it is, towering before them while they are at their work, menacing them while they journey through the day, and accompanying them to their beds at night. If only Almighty God would remove all our enemies! That, however, is not always His way. Many times the foes remain, but the answer is found in a table prepared in the midst of our enemies. He gives us hidden manna, and the surrounding enemy glares at us in impotence.

And just because the difficulty and the burden remain, what an opportunity this offers for powerful witnessing! If God removed all the thorns, if Christian believers had no temptations, no troubles, no difficult hills, what a poor, anemic witness we would present to the world! We would present a character that was faced by no enemy. We would present a life that was grappling with no problem. We would present victories without conflict. We would present triumphs without struggle!

It is something definitely impressive to see a man with a thorn, limping along the road with a superb spirit. There is something really captivating in the sight of a man burdened with

*Pastor, Royersford, Pa.

many tribulations and yet carrying a heart as sound as a bell. There is something contagiously valorous in the vision of one who is greatly tempted but is more than conqueror. There is something most heartening to see some pilgrim who is broken in body, but who retains the splendor of an unbroken spirit and an unbroken patience.

What a witness this offers to the richness of God's grace! There is the person's thorn! And we are made to wonder how he bears it so well. What is the secret? Or here is a woman who has great trouble. Where does she get her mysterious oil which enables her spirit to burn and shine so radiantly? And those who ask such questions are led to her secret, and they are brought into the presence of the Lord.

And so it seems the teaching of the Word would have us understand that the thorn becomes the revealer of the keeping grace of our God. "This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby" (John 11:4).

God Living in Me

(Continued from page 3)

was upon the face of the deep. And the Spirit of God moved upon the face of the waters" (Gen. 1:2). He came upon men in a special way in Old Testament times (I Sam. 10:6; Exod. 28:3; Gen. 6:3), equipping them for special accomplishments.

From Christ to Pentecost, we see the importance of the Holy Spirit. He filled John the Baptist (Luke 1:15); Elisabeth (Luke 1:41); Zacharias (Luke 1:67). Christ was conceived of the Holy Ghost (Matt. 1:18); anointed of the

Spirit (Matt. 3:16); was led of the Spirit (Matt. 4:1); was taught of the Spirit (John 14:10); wrought miracles by the Holy Spirit, offered Himself up through the Spirit (Heb. 9:14); and was raised by the Holy Spirit (Rom. 8:11).

With the Saviour's ascension, we find the Holy Spirit coming in a new and permanent capacity. Old Testament prophecy (Joel 2:28) was fulfilled with the promise given by the Saviour, "I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you" (John 14:16-17). Thus we see the Holy Spirit, not coming as a special Agent just occasionally, but now coming to "abide"; and believers now are to be "an habitation of God through the Spirit"—not merely as a figure of speech for a spiritual atmosphere, but as a glorious Personality of the Godhead.

Christ spoke of the Holy Spirit as the "promise of the Father," and the promise of the Father becomes explicit in the promises of Christ: "If ye love me, keep my commandments" (John 14:15); "He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him. . . . If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him" (John 14:21-23). Thus all who sincerely love and believe in Christ will keep His commandments, and will open their hearts to the Holy Spirit as a Personality of the Godhead.

The Church is the creation of the Holy Spirit, and apart from Him there can be neither Christian nor Church. No one can say that Jesus Christ is Lord but by the Holy Spirit. To the Church, the Holy Spirit is the source of wisdom and power, for He directs, energizes, and controls. It is "not by might, nor by power, but by my spirit, saith the Lord"; thus it is through the Holy Spirit that truth convicts; and it is through the Holy Spirit that one is converted, sanctified, led, and filled. The New Testament speaks of the Holy Spirit as the Spirit of God, of truth, of witness, of power, of holiness, of adoption, of wisdom, of promise, of love, of grace, of glory, and of prophecy. The Christian religion is hopeless and impotent without the Holy Spirit.

This is the dispensation of the Holy Spirit. May we, individually, accept the promise and power of Pentecost!

What Fruit Is Borne?

By L. M. Hearn

The Christian's joys abound for me,
And all my days with light adorn;
Yet often, when the blessings rain,
I hear a questioning refrain
From which I never am quite free—
"What hast *thou* done? What fruit is borne?"

The songs of God refresh my soul;
His Word gives comfort when I mourn;
And fellowship of Christian friends
The very air of heaven lends.
But always, these sad echoes roll:
"What hast *thou* done? What fruit is borne?"

God's love frees wondrously from fear—
Sweetly upholds when weak and worn;
And to the blessed place of prayer
He comes unfailingly to share
My need. Yet softly still I hear—
"What hast *thou* done? What fruit is borne?"

When we who bear the name of Christ shall experience and exhibit a consciousness of God as a present reality, the much-needed revival will be here, and our Christian people will go forth as the hosts of the Lord, conquering and to conquer in a way that is sadly lacking today.—*Exchange.*

Three Conventions and a Preachers' Meeting

IT HAS been my privilege thus far this year to hold conventions in three local churches and be one of the speakers at a preachers' meeting. The conventions were in our Nazarene churches in Plymouth, Michigan; the Grand Avenue Church in Lima, Ohio; and Lockland Church in Cincinnati, Ohio. The respective pastors of these churches were Rev. W. O. Welton, Rev. Virgil L. Sprunger, and Rev. O. V. Mewbuorn. In each convention I stayed in the parsonage, where I had the best of care and most delightful fellowship with the pastor and his family.

Brother Welton has served his people for more than seven years. Under his leadership the present church building has been rebuilt and enlarged, and they are now planning for a new house of worship in another section of Plymouth. Brother Sprunger has been pastoring his church about two years, and the same is true of Brother Mewbuorn. Brother Mewbuorn was fortunate in that he came to a church with a large and well-established membership and a building which is well equipped for its task. Brother Sprunger came to a much newer church organization with an excellent building which had not been completely finished throughout. However, his people are standing by and the necessary things are being done. Brothers Welton, Sprunger, and Mewbuorn are building wisely, and God is honoring their vision and leadership.

Brother Welton led the singing at Plymouth and, with the assistance of others, provided the

special music. At Lima, Mr. Askins led the singing, and Miss Shrider directed the special singing. Mr. Rex Baker, the regularly employed minister of music at the Lockland Church, led the singing, sang specials, and directed or arranged for the other special singing.

God blessed in these conventions, and in some instances gave the most remarkable results that I have seen for years.

The preachers' meeting was on the Northeastern Indiana District, where Dr. Paul Updike is the superintendent. It was held in the First Church of the Nazarene in Elkhart, with Rev. E. B. Hartley as the host pastor.

Mrs. Harold W. Reed, wife of President Reed of Olivet Nazarene College, spoke twice to the women of the parsonage. Mrs. Mary Anderson brought several messages on missions, and Superintendent O. L. Maish of the Eastern Michigan District spoke once on "The Sunday Night Service." Each of these workers made a wonderful contribution to the preachers' meeting. The writer spoke five times and conducted one Question Box.

Dr. Updike was the "general" who directed the activities of the convention, and the climax came Thursday morning when he addressed the preachers and their wives. God broke in and we had an unusual time of blessing and inspiration. No one ever could be the same after fellowshiping with Dr. and Mrs. Updike, Brother and Sister Hartley, the other workers, and the pastors and their wives in this preachers' convention! God bless all of them and the Northeastern Indiana District.—THE EDITOR.

FOREIGN MISSIONS

Remiss Rehfeldt, Secretary

Akron District Overshoots Goal

IN THE April issue of the *Other Sheep* mention was made on page 2 of the subscription campaign on the Akron District. Word has been received from District Superintendent O. L. Benedum that a grand total of 10,017 subscriptions has been received. Since their goal was 6,824, congratulations are certainly in order. This is a truly great success!

Post-Furlough Impressions

I had a wonderful furlough. It wasn't a vacation exactly. I traveled about forty-eight thousand miles, spoke almost three hundred times, and have been in thirty-seven states and Canada during the past fourteen months. In spite of all that, I have had four wonderful months with my friends and relatives. The time I spent at home was precious to us (my parents and me). I feel that the

Lord gave us those wonderful days just to make the next seven years brighter by their memory. In August we had a family reunion, the first since 1938. Perhaps we aren't the most brilliant or famous family, but it was a thrill to have all thirty-two of us together.

Eight months of this past year I have spent doing what I declared I could never do. I shook and shivered at the thought of deputation work. With a prayer for help from the Lord I would manage to stand up to speak. I feel that He did the speaking—I just let Him take the lead.

Aside from speaking, deputation work was wonderful. I've met some of the very best people on earth. I have made friends and found prayer partners that will mean more than we could hope to know this side of heaven. I have had a vision of the size and extent of the work of the Church of the Nazarene—Ivis M. HOPPER, *Swaziland*.

Reached Through a Sunday School

My heart was greatly encouraged two weeks ago [in March] when a very old man came to the altar at the close of the morning service, without any invitation being given. Dr. David Hynd and Dr. Samuel Hynd, who conducted the service that morning, prayed with the old man and found that his contact with the church came through one of our outpost Sunday schools. Every week student teachers and hostel girls go out to these outposts and hold Sunday school with the boys and girls. Sometimes the older people stay to listen, and here was real evidence that even the Swazis of an older generation can be influenced by the Holy Spirit and made to feel their need. This old man is a survivor of an old fighting regiment of Swazis. He wears a very noticeable circle on his head. It is woven into his hair with some kind of gum and is a permanent fixture; it never comes off. It was given to men of the regiment who were considered good and obedient soldiers, and in the life of the kraal these

(Continued on page 15)

Release the Truth!

And ye shall know the truth, and the truth shall make you free (John 8:32). Truth is the great emancipator. When we think of the liberation of human slaves, our minds turn to Wilberforce and Lincoln. Under God, they were leaders in the fight which broke the shackles of human slavery. However, this achievement would never have been realized if the truth that slavery is wrong had not been taught. The knowledge of the truth paves the way for its practice. Men may know the truth and refuse to do it, but they cannot do the truth without first coming to an understanding of it. Truth is dynamic, but its absence brings nothing to pass. Therefore, we must constantly release the truth.

Truth does not need to be defended; it needs to be released. It can take care of itself if it is only given a chance. Truth is subtle—it will penetrate, infiltrate, or grip the minds of men if it is turned loose in the world. Its function is to enlighten, to drive out ignorance, misconception, and prejudice, and set the mind free. “And ye shall know the truth, and the truth shall make you free.”

Truth is of God and is eternal. It may seem at times to be on the scaffold, but finally it will be on the throne. It is the only sure weapon that the right can use. The sword and all other methods, at best, are only supplementary and temporary. They may help for a time, but in the long run all true peace and freedom must be founded upon the truth, the proper enlightenment of men's minds. Let's release the truth, for nothing else can substitute for it.

Why do I call for the truth to be released at this particular time? Because I am thinking of the work of the Nazarene Radio League. Its chief business is to release the truth, and it is doing this very thing. By song, prayer, and the preaching of the Word, it is sending forth the gospel of Jesus Christ. As a by-product of this work, it is an advance agent for the Church of the Nazarene. While it sends the “good news” of the gospel of Jesus Christ around the world, it also informs people everywhere that there is a Church of the Nazarene.

Again, I congratulate Drs. T. W. Willingham and Russell V. DeLong, along with Mr. Ray Moore and his helpers, and Rev. Stanley Whitcanack and his assistants, for the excellent worldwide mission which they are performing for the Church of the Nazarene and the kingdom of God.

Memorial Day

MAY 30 is Memorial Day, the occasion when we especially honor the memory of those who died for their country. At that time we decorate their graves, and sometimes have services in honor of their memory. It is certainly fitting that we should show our appreciation of their sacrifice in this way. I am glad for Memorial

EDITORIALS

Day, and would not take away from the significance of any ceremonies which are observed then. Nevertheless, Memorial Day should mean more to the living than just dedicating graves and having memorial services.

On Memorial Day all of us who still walk among men should consecrate ourselves anew to the preservation of the principles for which our patriot dead gave themselves. Some of these principles are religious liberty—which always carries with it the separation of church and state; the abolition of human slavery in all of its forms; the rights of the individual as opposed to those of the state; and, in fact, all of the principles of a true democracy.

The closing paragraphs of Lincoln's immortal Gettysburg Address may be applied to all of us on Memorial Day. They read thus: “It is for us, the living, rather, to be dedicated here, to the unfinished work they have thus far so nobly carried on. It is rather for us to be here dedicated to the great task remaining before us; that from these honored dead we take increased devotion to the cause for which they here gave the last full measure of devotion; that we here highly resolve that these dead shall not have died in vain; that the nation shall, under God, have a new birth of freedom; and that government of the people, by the people, and for the people, shall not perish.”

Seldom, if ever, in the past has “government of the people, by the people, and for the people” been so threatened by false theories of government as it is today. Therefore, let me say again, that Memorial Day should be observed by a re-dedication of ourselves to the ideals of a genuine democracy as well as in honoring those who have died in behalf of these teachings.

Further, we should remember that we cannot perpetuate our form of government—that for which other men have died—without making some sacrifices ourselves. It may mean that some of us will have to give our physical lives to save democracy as these others have done whose devotion and courage we honor on Memorial Day. And, if it is not death on the battlefield, there will be other demands. We cannot pass on the torch of liberty without inconvenience to ourselves. “We must fight if we would win.” This means that we must vote, and vote for the right men. We must take time to find out who the right men are, as nearly as we can, and then cast our ballot for them, even if we have to go through rain or fire to do it. Further, it will do little good for us to help put the right men into office unless we are willing to live according to the principles that we expect them to live by. There is not much value in electing those to

Stephen S. White

office who are unselfish and give themselves to the interests of the public when we as voters live for ourselves and ignore the public good.

DON'T FORGET

The Day of Prayer, the Week Of Prayer, and Pentecost

DON'T FORGET the *day of prayer*. The Department of the Army has set aside May 17 as Armed Forces Day. It also has asked that Sunday, May 18, be observed as an Armed Forces Day of Prayer. The Church of the Nazarene is delighted with this emphasis. It is glad to fall in line with anything which will promote the spiritual welfare of those who are in the armed services. No local Church of the Nazarene should permit Sunday, May 18, to pass by without some recognition of our armed forces. That day will provide an opportunity for us to pray not only for them but also for their families and the leaders of our country.

Don't forget the *week of prayer*. Our Board of General Superintendents has called for a week of prayer for the General Assembly. This is to begin May 26 and close June 1. Jesus prayed all night before His choice of the twelve apostles. He prayed fervently as He faced the Cross. He found time for prayer as He approached the various crises in His life. He did not know how to meet them without talking to His Heavenly Father about them. If Jesus needed to pray as He came up to the outstanding moments of His career, surely as a church we should pray as we come up to the meeting of the General Assembly. Oh, that God would give every member and friend of the Church of the Nazarene a new vision of the need and possibility of prayer! The General Assembly will not accomplish what it should unless we make May 26 to June 1 a real week of prayer. God help us to pray!

Don't forget *Pentecost*. June 1, the time when the week of prayer closes, is Pentecost Sunday. We thank God for Easter. It is on that day in the church year that we celebrate the resurrection of Jesus Christ. We rightly sing and shout on Easter over the fact of the risen Lord. However, we must not forget Pentecost. On the first Day of Pentecost, our risen and ascended Lord bestowed on His disciples the promised baptism with the Holy Spirit. Then Peter said: "This Jesus hath God raised up, whereof we all are witnesses. Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear" (Acts

2:32-33). It is through Pentecost, then and now, that the living Christ comes back to dwell in the hearts of His followers. Easter becomes vital to those whose sins have been forgiven only as Pentecost becomes a living reality for them. Don't forget Pentecost!

"Four-wheeled Religion"

YESTERDAY I listened to Dr. T. W. Manson of England lecture on baptism. In the course of his discussion, he spoke of "four-wheeled religion." He said that the scandal of baptism doesn't lie in the fact that infants are baptized, but in the irresponsible way in which parents come forward and have their children baptized. After the baptismal ceremony they straightway forget or ignore the obligations which they took upon themselves at that time. They promised before God and man to bring up those children in the Christian community, but many of these parents showed little interest in the church again until the children had grown up and were candidates for matrimony. Then the church served them a second time. After this, the service the Christian community rendered the individual was largely suspended until his death. On this occasion the church stepped in by request a third time and administered the last rites. Accordingly, a certain religious respectability was maintained along with the hope that through these three outstanding contacts with the church the individual's security in the next world would be assured.

Thus many of Adam's lost race are carried to the church with much ceremony and pomp three times by way of a four-wheeled vehicle—the baby carriage for baptism, the carriage or automobile for marriage, and the hearse for the funeral service. These three activities largely summarize their church contacts. There is a "four-wheeled religion"—named so because of the means of conveyance which are used to get them there on the few important occasions when they attend.

"Four-wheeled religion" signifies three things. It is a religion of form and ceremony without spirit. Forms and ceremonies are participated in, but they have little or no meaning for those who take part in them. In the second place, it is a religion of pledge and promise without performance. Vows are taken, but soon forgotten. Behavior is not in accordance with the agreements made between God and man. Third, and finally, it is a religion of hope for the future without faith for the present. Herein lies a subtle deception. There can be no genuine hope for the future without a present faith in God. He who builds for the ageless existence beyond without believing in Jesus Christ now is constructing his life's house on the shifting sands; and Jesus tells us that such a foundation will not withstand the storms of the judgment (Matt. 7:26-27). A "four-wheeled religion" is a poor substitute for true religion.

THE SUNDAY-SCHOOL LESSON

By *Norman R. Oke*

Topic for May 25: **God's Estimate of Human Life**

Scripture: **Exod. 20:13; Matt. 5:21-26; 18:1-6, 10-14; Mark 1:40-42; Luke 9:51-56; 12:4-7 (Printed, Exod. 20:13; Matt. 5:21-26; 18:5-6; Luke 9:51-56)**

GOLDEN TEXT: *Thou shalt not kill* (Exod. 20:13).

Jesus had a high and holy attitude toward the sacredness of life. Christ took the commandment, "Thou shalt not kill," and elevated it to a new and fuller meaning. Nowhere can we better catch Jesus' attitude toward the value of human life than in His attitude toward childhood, for at this point He spoke with a terrible emphasis. Read Matt. 18:6 and it fairly vibrates with the tones of eternity. No lips ever uttered a more thunderous denunciation of the exploitation of childhood, especially of the souls of children; and literature will never, in the future, speak with more burning words.

In a generation gone by, the battle against child labor was fought and won. Grudgingly the commercial interests gave up the privilege of driving children to work in the factories and mines, even while their little spirits were broken and their bodies spent. To these money-hungry men it mattered little if lives were snuffed out or souls damned as long as money trickled into the coffers. Yes, child labor is not our battle, but we face another situation that is somewhat similar. Commercial interests of our day still insist on exploiting our children. The tobacco trust has announced its desire to make every child a slave of nicotine. It would befoul their bodies, create a gnawing appetite, and pollute the air that must

enter those tender nostrils. And then again there are the publishers of smutty, sex magazines, who with a sly and slippery appeal come into drugstores and lunchrooms near our grade and high schools. There are displayed the sexiest, gaudiest magazines for the eyes of impressionable boys—trying to build up passions that will kill purity and damn the soul. Surely Jesus meant these wicked bootleggers of filth when He spoke of those who would be better had they never been born.

If an indifferent attitude toward the spiritual welfare of children is akin to murder, then look out, you parents who won't turn a hand to encourage your children to attend Sunday school and church; woe unto you parents who openly forbid your little ones to have Bibles and to come to Jesus Christ as Saviour.

I just cannot help shuddering a little when I read Matt. 18:6 and then couple it with Exod. 20:13.

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Home Missions and Evangelism

Roy J. Smee, Secretary

Touring Michigan District

It was recently my privilege to tour the Michigan District with Rev. O. L. Maish, district superintendent, in the interest of home missions. This district has a home missionary budget, but this does not supply sufficient funds to carry on the expansion which lies close to the heart of every aggressive district superintendent. We therefore appealed for supplemental funds to enable Brother Maish to enter some new fields that offer immediate and challenging opportunities. While a few pastors and churches showed a lack of interest in this phase of Kingdom expansion, for the most part there was a lively interest and generous support. We raised over \$5,000.00 during the eight-day tour in which we visited all the zones of the district.

If one were looking for a good example of splendid home missionary investment, no better showing could be found in any district than in the case of the church at Battle Creek, Michigan, right on this district. Six years ago an initial investment of \$6,000.00 was made to start the church there. To some this seemed like a foolhardy venture, and this "wild in-

vestment" was used as an argument against home missionary giving. But it has taken only six years to hush the voice of the critics. Today Battle Creek First Church has property valued at over \$70,000.00, and is today crowded for Sunday-school room. All this in six years under one pastor, Rev. Herbert W. Nesselth! Yes, home missions—even the most costly ventures—pay tremendous dividends!

New Churches

District Superintendent Orville W. Jenkins has organized the Arlington Heights Church in Fort Worth with twenty charter members. Excellent property has been purchased and they are hoping to begin their building in a short time. At present they are meeting in the home of the pastor, Rev. J. Ottis Sayes. This is the eleventh new church for the Abilene District.

The Newton Falls, Ohio, church was organized April 10 with fourteen charter members by District Superintendent O. L. Benedum. This is the twelfth new church in this quadrennium for the Akron District.

District Superintendent Gene Phillips organized a church at Mystic, Iowa, with twelve members recently. They already have a nice church building and parsonage with only about seven hundred dollars indebtedness. Rev. and Mrs. Charles Leppert have been laboring there for over a year. Rev. and Mrs. Glenn Slater were the evangelists for the revival out of which the church was organized. This is the eighth new church for the Iowa District.

Two new churches have been organized on the Michigan District by District Superintendent Orville L. Maish. At Manistee, Rev. Marvin S. Cooper was the evangelist for the meeting that led to the organization on March 2. Rev. Glenn Brooks is the pastor.

Rev. Mrs. Gladys Glick has been working at Bertrand, Michigan, for nearly two years. The district assisted in the purchase of lots and a cement block building was erected. Organization was completed on March 9 of this year. The Sunday school is averaging more than fifty in attendance, indebtedness on the property is less than seven hundred dollars, and they are making plans for a new church building. There have been five new churches on the Michigan District this quadrennium.

With the organization of two new churches recently, the Northern California District has reached its quota of new churches for the quadrennium. Twenty-four have been organized. Congratulations to District Superintendent George Coulter and the home-missionary-minded Nazarenes of the Northern California District.

At McFarland, where a mission has been operating for several years, organization was completed April 6. Rev. C. C. Osner is the pastor.

At Dunsmuir, near Mt. Shasta, a fine two-story house, being condemned because the property on which it was located was needed, was purchased and is being moved to lots that were paid for by the new church. As a result, after remodeling they will have a fine property for less than five thousand dollars. They are now running around seventy regularly in Sunday-school attendance.

The Port Park Church was organized in Charleston, South Carolina, on April 27 at the conclusion of a home-mission campaign by the district superintendent, Rev. W. R. Cloer. Property has been purchased and a portable tabernacle erected seating 165. This is the sixteenth new church for the South Carolina District this quadrennium.

District Superintendent W. T. Johnson organized the Lawton Heights Church in Lawton, Oklahoma, on April 13 at the close of a meeting by the pastor, Rev. Jack Abbott, and the district superintendent. Lawton First Church has assisted in the establishing of the new church with both money and members. Lots were purchased last year and a tabernacle built with district home-mission funds. It has been carried on as a mission since that time, and on the day of organization there were ninety present in Sunday school and one hundred dollars was given as an Easter offering for missions. Property is already almost free of debt. This is the eleventh new church for the Southwest Oklahoma District this quadrennium.

Foreign Missions

(Continued from page 11)

men are treated with respect because of their strict adherence to the laws of the tribe. We are praying that he will be willing to take the knowledge of Jesus, the Light of the World, back to his dark kraal.—MARY MCKINLAY, Swaziland.

Pray for Africa

We have had much to encourage us since coming to Naboomspruit. The Lord has graciously undertaken and

blessed, souls are seeking Him, and new doors are opening. We have asked in prayer for six preachers and six churches. Already God is answering. Two young men have heard the call of God and are now in Swaziland Bible school, and we are hopeful of three others following their example. We are now working in two new centers and seeking to establish a work in each place.

The surrounding district is well populated, principally with Shangaan

and Basotho peoples. They are intelligent and progressive and have an ear for the truth. To my mind, this place offers as great a challenge as any place I have seen. God has sent us a good teacher for the day school, and we are seeking daily to get the Word of God into the hearts and minds of the children. We greatly value your continued prayers for this place as we seek to establish the kingdom of God in this dark corner of Africa.—JAMES I. GRAHAM, *Transvaal*.

Religious News and Comments

Edited by Delbert R. Gish

THE Chicago *Sun Times* has announced forty-six twenty-five dollar prizes for the best letters sent in by readers on the topic "How I Found God." There will also be a grand prize of five hundred dollars for the writer of the letter judged best, and an additional five hundred dollars will be sent to the church or synagogue of his choice.

An interesting way to call a pastor was employed by the First Presbyterian Church in Verdun, Quebec, Canada. The Reverend Alex S. Renton was called to come all the way from Scotland after the congregation listened to one of his sermons by tape recording.

Only a few years ago, in 1939, considerable furore was aroused by the refusal of the D.A.R. to allow Marian Anderson, the famous colored soprano, to sing in Constitution Hall in Washington, D.C. There have been some changes since then, for recently another well-known colored soprano, Dorothy Maynor, was guest soloist in Constitution Hall with the Washington Symphony Orchestra.

A study of 12,000 divorce cases reveals these statistics: percentage of the total in which both parties were Roman Catholics, 6.4 per cent; both parties Protestants, 6.8 per cent of the total; one Catholic, one Protestant, 15.2 per cent of the total; no church affiliation for either party, 71.6 per cent of the total.

Johns Hopkins University has sent an archaeological expedition to the Middle East under the direction of Dr. B. F. Albright. Members of the expedition believe they have discovered the site of the ancient capital of the Queen of Sheba in Yemen, near the northwestern tip of present-day Arabia, about 150 miles north of Aden.

Dr. Samuel M. Zwemer died early in April at the age of eighty-five. Many college and seminary students have used his books for source materials. For many years he was a missionary to Arabia and Egypt under the board of the Reformed church.

In 1951, immigrants to Israel numbered about 174,000, an increase of 5,000 over the total for 1950. Six hundred eighty-four thousand immigrants have entered the new state since its beginning. Total population at the beginning of 1952 was 1,562,000. About 162,000 of these were other than Jews.

Among the interesting items in the proposed budget of the State Department was \$70,000.00 for the Vatican mission for the fiscal year 1952-53. This is a mere drop in the bucket beside the \$79,000,00.00 asked for salaries and expenses of our foreign emissaries and legations, but it is a very hot issue just the same. The House Appropriations Committee of Congress voted 19-17 for an amendment which would deny these funds if the Senate did not approve the Vatican ambassador.

Lieutenant-General Lewis A. Pick is quoted as saying that the scandalous waste and excessive costs of the North African Air Base, which is up for Congressional investigation, is due in large measure to alcoholism. Arab Moslems are available to work at ten cents per hour, and since they are teetotalers (Mohammedanism forbids strong drink) trouble of this kind would be nil. But only a few are hired. American laborers get high wages and spend a great deal on drink. They often drink too much during the lunch hour and either stagger through their work or need time to sleep off the effects of the liquor they consume. It is too bad, among other things, that foreigners must get this warped picture of Americans.

THE QUESTION BOX

Conducted by Stephen S. White

Q. In a church board meeting, or other business meeting of the church, should anyone just start talking about a matter to be presented, or should he formally address the chairman and wait to be recognized before he speaks?

A. Both courtesy and the proper parliamentary procedure demand that in a business meeting or any other organizational gathering we should address the chairman and wait to be recognized before speaking. This is the only way that orderly meetings can be carried on. The fact that some who know better sometimes ignore this rule does not excuse any of us for doing it.

Q. When there is just a quorum present in a board meeting and one leaves, does the meeting have to be adjourned for lack of a quorum?

A. Discussion may continue until the lack of a quorum is mentioned, but no vote can legally be taken except to recess or adjourn.

Q. Should a member of the church board leave the business meeting without first asking to be excused?

A. Of course, the businesslike and courteous thing to do would be to ask to be excused.

Q. Do you think that our churches should be thrown open to services by preachers that sponsor independent churches? Do you think that members of the Church of the Nazarene should support such programs?

A. No! There might conceivably be one exception in a thousand to this rule, but I can't think of it now.

Q. By what does the common man grasp more quickly spiritual things—the intellect or the heart?

A. In some places in the Bible the heart seems to be associated with the emotions, or feelings, while in others it appears to refer to the will, the responsible center of a person's moral manhood. Further, there are those who would connect it with both the will and the feelings, that is, make it a feeling-will element in personality. However it may be interpreted, it is contrasted with intellect. Still, I have not answered your question: Which is the more important in grasping spiritual things, intellect or heart?

Undoubtedly both are important, but I believe that the Bible gives the more significant place to the heart. Many scriptures could be given to prove the truth of my answer. I shall quote only a few of the most significant: "Thy word have I hid in mine heart, that I might not sin against thee" (Ps. 119:11); "Keep thy heart with all diligence; for out of it are the issues of life" (Prov. 4:23); "But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank" (Dan. 1:8); "Blessed are the pure in heart: for they shall see God" (Matt. 5:8); "For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation" (Rom. 10:10).

He who asks this question deals with one of the most important problems which has confronted thinking

men. For philosophers and theologians it has presented itself in many ways, as follows: Do we believe in order that we may know, or know in order that we may believe? faith versus reason; the practical reason versus the theoretical reason; voluntarism—emphasis upon the will, versus rationalism—emphasis upon the reason; revelation versus reason; or the heart versus the intellect. As far as I have been able to discover in my studies, those are correct who hold that the first of the two terms in this series of pairs represents that which is the more significant for religion.

Q. Would you please explain Matt. 2:21?

A. Verse 16 tells us of Herod's wrath because the wise men did not come back and inform him where the Christ child was, as he had asked them to. And, in his wrath, he had all of the children two years old and under killed. Verses 17 and 18 refer to this slaughter of infants as the fulfillment of a prophecy in Jeremiah; and verses 19 to 21 give us the story of Joseph's return from Egypt with Mary and Jesus after Herod's death.

NEWS OF THE CHURCHES

Chaplain Alden D. Grim writes: "After more than nine years now as a commissioned chaplain in the U.S. Army, five of which were very active, I am being released on June 10 to a reserve status and shall return to my chosen field—that of evangelism in our beloved Church of the Nazarene. To that end, Mrs. Grim and I are slating revival dates to become effective after the General Assembly. We shall be glad to hear from many old friends. Our address, Bethany, Oklahoma."

Evangelist L. W. Conway writes that he has an open date in July, and also one in August. Write him, 1043 Columbia St., Newport, Kentucky.

Lynn, Indiana—This church has had a good year with two good revivals. Last fall we had Evangelist Earl Starnes and Miss Marjorie Granger, singer. We were favored with very good preaching and singing, and there were seekers at nearly every service. The workers are among the best. The spring revival was a good one also with Mrs. L. D. Lockwood as evangelist and Robert and Delores Hungate as singers. This revival was outstanding in that the husbands of a number of our Christian young women were saved and several sanctified; as a result they have started their family altars and are going forward with the Lord by attending prayer meeting regularly. The church celebrated its

twenty-fifth anniversary in February, and at the same time finished financing the new addition to the parsonage which was added last fall. We are enjoying our work with this fine people and have been given a call for our fourth year.—L. D. Lockwood, Pastor.

Evangelist Hubert W. Slayton writes, "Due to a couple of cancellations, beyond my control, I have some dates open in May and early June. Write me, 237 N. Fifth St., Elwood, Indiana."

Leavittsburg, Ohio—The Meadowbrook Church recently had a very wonderful revival with Rev. L. J. MacAllen and wife as the special workers. God gave the victory through the fasting and prayer of the church and the Spirit-filled ministry of Brother MacAllen. Many souls were saved and reclaimed, and the church was built up in the faith; also ten new members were added to the church. We give God the praise.—George W. Gales, Pastor.

Evangelist E. C. Tarvin reports: "We have been keeping busy in the great harvest field for the Master, and He is giving times of victory. At this writing I am in a meeting with our church in Newtonsville, Ohio. God is blessing and souls are praying through. From here I go to Greensboro, Indiana. Please pray for me."

First Church, Texarkana, Texas



First Church recently completed the new spacious, brick parsonage next to the church building (as pictured here) at a cost of \$5,000.00. The material in the old parsonage was used, and the new parsonage is located on the same lot. A large living-dining room, three bedrooms, two tile baths and a tile kitchen, automatic heat, hardwood floors, and an ornamental iron enclosed patio are among the finer appointments of the new home. It is conservatively valued at \$15,000.00. The entire "Nazarene corner," situated on a tract 140 x 140 feet, consists of the spacious sanctuary erected in 1927 under the leadership of Rev. W. B. Walker, the two-story educational unit constructed while Rev. Paul Garrett was pastor in 1948, and the new parsonage recently completed. The three brick structures have a value of well over \$100,000.00, and the indebtedness is less than \$15,000.00, plus a small debt on our new Hammond organ. A recent revival meeting under the lead-

ership of Rev. and Mrs. Howard T. Lewis, evangelists, was a very definite blessing to our people. In this campaign many friends were contacted for the first time, and many souls were definitely helped at the altar. The church, which will celebrate its

forty-seventh anniversary in May, has within recent months set new records for attendance and missionary giving. On March 30 the congregation extended the pastor a two-year recall by a very splendid majority vote.—Fletcher Spruce, Pastor.

Coal Fork, West Virginia—Recently we closed a good revival with Rev. Allen Woolums as evangelist, and the Joy Beams as the special singers. A goodly number of souls sought the Lord and shouts of joy and victory were heard. The crowd increased nightly as the Joy Beams sang the glory down and Brother Woolums brought forth the truths of God. The church was greatly encouraged, and a much-needed building program is being planned. We ask the prayers of all the Christian people.—Josie Ritchea, Pastor.

carry a real burden for souls. Never have we seen folks work harder and pray more in a revival than these. The Lord gave many victories at the altar. At the close of the revival we received five new members into our church."

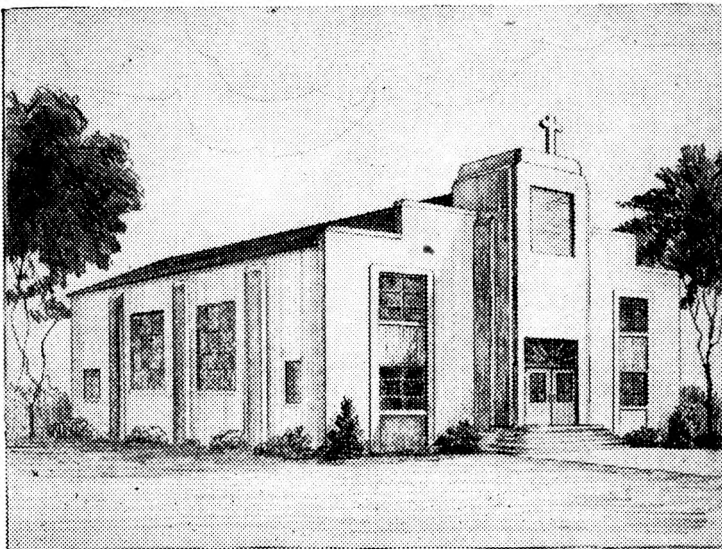
Fort Wayne, Indiana—First Church recently closed a great revival with Evangelist C. C. Burton, and local talent doing the special singing. From the beginning, God met with us in a wonderful way. Brother Burton preached with the unction of the Holy Ghost in the rugged, old-fashioned way that brought deep conviction to sinners and backsliders—not a barren altar service. The closing Sunday was a day of victory; 256 in Sunday school, and a wonderful altar service with many new people finding God. Brother Burton's ministry was loved and appreciated by pastor and people of

First Church. We thank God for our good people who prayed and held on to the Lord. A nice love offering was given to the pastor's wife.—N. E. Roland, Pastor.

Farmersville, Texas—God is still on the throne answering prayer. On March 30 we burned the note with a great service. Many shouted and praised the Lord while the note burned. One seeker was at the altar the same night. Our good faithful pastor, Rev. Martin L. Pattan, received a unanimous recall vote. Brother Pattan, and wife are faithful workers for the Lord and His cause. We were glad to have our district superintendent with us at the time we burned the note, and also for the recall. He brought a good message. Our church is small in membership, but God meets with us in our services.—Mrs. Ben M. Byrd, Sr., Reporter.

Rev. George M. Wilson reports for the Culver, Oregon, church: "We recently closed one of the best revivals in the history of this church. Rev. Miss Emma Thiessen was our evangelist and Miss Edna Peterson our song evangelist. Miss Thiessen and Miss Peterson are good evangelists and

Calvary Church, Columbus, Indiana



The completion of our new church edifice is the result of an eight-month campaign led by Evangelist and Mrs. C. G. Bohannan. The building is of beautiful Bedford stone and tile, and is well located in a new section of northeast Columbus. The church was organized last July under a tent with seventeen members. The membership has doubled, and our Sunday school is averaging eighty. All of this has been accomplished because our people have worked hard and sacrificed. Our district superintendent, Rev. Leo C. Davis, presided at the dedication service, and the dedicational message by Dr. T. W. Willingham was an inspiration to all those present. The Bohannans are resuming their evangelistic slate; and Rev. Paul Miller, district secretary, has been installed as pastor.—Reporter.

Stinesville, Indiana—On October 20, 1940, this church had a record attendance of 339. Rev. H. S. Martin was pastor and William Gillaspay was Sunday-school superintendent. Since that time repeated efforts to break that record have failed. On Easter Sunday an attendance of 354 was reached. Much credit is due Revs. C. C. and Flora Chatfield, who have been conducting a revival in the church for the past two weeks. They helped to plan for and continually boost the rally. The class with the largest attendance was the Ambassadors, young married people, with seventy-one present. A silver dollar was given to each child under sixteen years who invited and had present five or more persons; seventeen dollars were given away. Rev. Harold Small is our pastor.—Mrs. A. E. Breeden, Reporter.

Charleston, West Virginia—Easter Sunday was a great day for Southeast Church. We climaxed our Six Weeks' Climb with an attendance of 812 in our "Over the Top" Easter rally. Our average in Sunday school for the six weeks' period was 558. The last three Sundays of the climb were record breakers, with an attendance each Sunday higher than any previous attendance. Our goal for Easter Sunday was 700. The work, organization, enthusiasm, and inspiration of the climb carried us over the top to 812. Easter Sunday was the closing day of one of the best revivals our church ever has had. Rev. Harold Runyon and Rev. and Mrs. Floyd Smith were the workers. The Lord used them in a great way to bring great victory to Southeast Church. On Good Friday night, while we were singing "The Old Rugged Cross," spontaneous shouts broke out, and soon folks were shouting all over the house. Without any preaching, the altar was lined with about fifteen souls, most of whom prayed through to victory. The church extended the pastor a unanimous call for another year, and increased his salary for the second time in three months. We are as happy as can be serving this wonderful people and great church.—Hadley Hall, Pastor.

Pioneer, Ohio—Our church began a meeting on February 29, with the Sheek Sisters as special singers and the pastor doing the preaching. The first week was sponsored by our young people. Then we continued the meeting from March 6 with the Harris Brothers: Rev. R. S. Harris as evangelist, and Kenneth Harris as chalk artist and singer. Night after night the people came to our church; the attendance was unusually good. The ministry of the Harris Brothers in preaching, singing, and chalk artistry was blessed of the Lord, and there were definite victories for Christ. More new people attended the services than in any previous meeting. We feel that much good was done, and we press forward for God and souls.—D. W. Lewis, Pastor.

CALLING

All Our Pioneer Preachers

A reunion of our pioneer preachers—those who have been with the church forty years or longer—is being arranged. The first meeting will be at 2:00 p.m., Saturday, June 21, closing in the evening with a banquet. More than one hundred personal letters have been sent out, and the replies evidence enthusiasm for the get-together. Dr. E. P. Ellyson and Rev. Theodore Ludwig have been assisting in the arrangements. The following have been requested to represent the organizations that united to make the present church—Dr. H. Orton Wiley, Nazarenes; Rev. John F. Roberts, Holiness Church of Christ; Dr. C. E. Hardy, Pentecostal Mission; and Rev. C. P. Lanpher, Pentecostal churches.

For rooms and other matters of entertainment, write Dr. S. T. Ludwig, general church secretary; for information as to program, place of meeting, etc., write the undersigned at 322 Main St., Monroe, Washington. Come if at all possible, and don't miss the great opening day of the General Assembly, Sunday, June 22.

JOSEPH N. SPEAKES

The Northeast Wisconsin Zone had an outstanding meeting at Rhineland, Wisconsin, on April 8, with Rev. Earl Mosteller, missionary from Cape Verde Islands, as special speaker. We shall not soon forget his stirring messages. Laona church brought fifty-four people a distance of forty-three miles to take home the banner, with Wausau and Mattoon churches coming in for a close second. We thank God for His blessings.—Elmer Danner, Zone Chairman.

Unity, Oregon—The only religious influence in this community for many years began with a vacation Bible school conducted by a few women determined that the work of the Lord should be done. Later, a Sunday school was started. In the fall of 1951, District Superintendent J. A. McNatt organized the church with four families, and Rev. Lyle Higgins was called as pastor. In a recent revival with Evangelist M. F. Gordon, we had our little store-building room filled each night. Brother Gordon is among the best. God gave forty seekers at the altar; and on the closing night when the invitation was given, the Holy Spirit came in such power that every unsaved person (eighteen in all) went to his knees. God came in such power that it seemed like heaven. We give Him the praise.—Reporter.

Wilmington, Delaware—This church recently closed one of the best revivals of recent years with Rev. and Mrs. A. O. Estep as the special workers. Attendance was good from night to night, and God's Spirit was felt in convicting power with a goodly number of seekers finding victory. The Scene-o-Felt pictures of the Esteps drew an appreciative response, and his messages blessed and enriched the hearers. Their co-operative spirit in entering into our local program and making a specific effort to reach the youth through the Sunday school was a real contribution to the meeting. They were called for a future date. The church now enters into the program of future development so long anticipated by its members. The sale of our old parsonage and church was consummated recently and property has been purchased in a well-established and growing community. The new property, consisting of a nine-room house together with a fine corner lot upon which to build the church, is free of all incumbrances. Plans have been drawn and bids presented to erect an educational unit as the first step, with the main sanctuary to be erected at a later date. Pastor C. Adrin Way, who is completing his fourth year, was given a three-year recall. People and pastor are encouraged to press on.—Reporter.

The home-mission Church of the Nazarene in Russellville, Arkansas, recently closed a revival with Evangelist Harold C. Thompson. Under the anointing of the Holy Spirit, Brother Thompson brought us some heart-searching messages from the Word of God. The pastor and his good people from the Morrilton church came up and helped us. Brother Goff and daughter had charge of the music through the week nights, Brother Schultz and wife from Blytheville over week ends, also Brother and Sister Hankins of North Little Rock Church on the week ends. Our people and friends of the church were blessed by the good preaching and singing, some praying through for salvation and others sanctified. Rev. H. E. Oxford is our pastor. We are marching on to victory.—Mrs. Robert Campbell, Secretary.

Pastor Wilbur J. Lee reports from Los Angeles, California: "On March 30 the First Chinese Church of Los Angeles was dedicated with Dr. D. I. Vanderpool preaching the dedicatory sermon and District Superintendent A. E. Sanner and others participating in the service. The new sanctuary was filled to capacity. This day marked the twenty-fifth year this work has existed. In March of 1927 Mr. and Mrs. Glenn Widmark, Rev. Elbie Green, Miss Mabel Murphree, and others started the work in Los Angeles First Church. First Church sponsored and supported this work until April 30, 1950, when the church was organized and transferred under the Department of Home Missions and

Evangelism. Dr. M. K. Moulton and the good people of First Church stood by the work and supported it unselfishly. Miss Murphree has given the best years of her life in this work. After transfer of the work, the General Board appointed Rev. H. A. Wiese as superintendent of the Chinese work on the West Coast. As pastor, I have served the church six years. It was only a Sunday school when I came; but with the blessings of God and the help and sacrifices of many others, the work has developed and reached regular standing. Services are conducted in both English and Chinese, because the congregation is composed of some who understand only Chinese, and the younger generation who understand mostly English. With fifty-five members, consisting mostly of young people and teen-agers, the work is now completely self-supporting, and since last assembly year, when we were received into the Los Angeles District, we have participated in the district and general budgets. Now that the church is built and adequate facilities provided for this growing work, my ministry with this church will terminate with this assembly year. Please pray with me that I may be led as to future service."

Argentine District Assembly

We have seen God's goodness throughout another year, and have felt His presence and leadership during another assembly.

The days of the holiness convention preceding the assembly were days of inspiration and sweet fellowship. Never before have we seen such a beautiful spirit as prevailed during these services, and our hearts were stirred as the national pastors brought the messages night after night, with the unction of the Spirit upon them.

The assembly began on Thursday morning, March 6, with the official session which must be carried out according to government regulations and be open for government inspection. It is always necessary to have this part of the assembly in the church building; then the remaining part is continued under the big tent on the Terrero property in Buenos Aires.

That you may know something of the activities of the year, we include the following statistics:

Members, 462 (.09 per cent gain)
 Sunday-school enrollment, 1,416
 Bibles sold during year, 379; Testaments sold, 610; Gospels, 7,424; and tracts, 154,950.
 Tithes and offerings, \$9,463.43 (given in U.S. dollars)
 Easter offering, \$280.02.
 Alabaster offering, \$592.53.
 W.F.M.S., \$580.90
 N.Y.P.S., \$221.64
 Miscellaneous, \$1,332.61

The last night of the assembly was given to a farewell service for our missionaries, the Cochrans, who left the following week for the States on furlough. Their ministry in Argentina has indeed been blessed of the Lord, and we trust that within a few months they shall be with us again to help

forward the cause of holiness in this great republic. The opportunity is great, now is the time to work. Help us pray for the multitudes who have not yet received the glorious light of salvation, and that God shall pour out His Spirit upon the church in a special way.

F. A. E. HENDRIX, Reporter

Preachers' Meeting Northeastern Indiana District

The preachers' convention of the Northeastern Indiana District, held at Elkhart, Indiana, March 18 through 20, will live long in the memory of all who were privileged to attend; all but five present, and they were hindered by work and sickness.

The host pastors, Rev. E. B. Hartley of the First Church and Rev. Robert Ross of the Bresee Church, were wonderful in making our stay so very pleasant. Our district superintendent, Dr. Paul Updike, endeared himself to all our hearts in the efficient

way he presided over the well-planned services, which were characterized by a depth of spirituality and times of great blessing, and were highly honored of God.

We will remember well the messages of our special worker, Dr. S. S. White, editor of the HERALD OF HOLINESS. His rich ministry was a great blessing. His expression, "single-and double-jointed words," will be remembered in a humorous way by each pastor. He was deeply appreciated and the contribution he made to our ministry was of untold value.

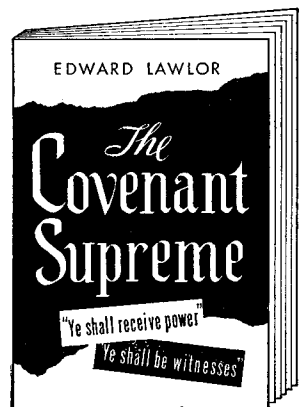
Mrs. Mary Anderson, returned missionary from India, brought stirring messages, as only she can, concerning our task on the foreign field. Mrs. Harold Reed, from Olivet College, was in charge of a special meeting for the pastors' wives, and this proved to be of blessing to those "queens of the parsonage."

District Superintendent O. L. Maish, of the Michigan District, spoke to us

For Reading with
 A Challenge . . .

The Covenant Supreme

By Edward Lawlor



Everyone is familiar with the Crusade for Souls program over the past quadrennium, and its emphasis on personal work and soul winning. To keep this emphasis alive, the Crusade for Souls Committee requested Dr. Lawlor, district superintendent of the Canada West District, to write this book.

The thesis is that Christ's twofold covenant is the most vital heritage left us by the Master. "Ye shall receive power" and "Ye shall be witnesses" provide the equipment and the call to spread the gospel at home and abroad.

The author points out that provision for and challenge to soul winning constitute the Christian's heritage, debt, challenge, response, witness, and glory. A stirring appeal for every church member to carry on the work delegated to us by the Lord himself!

62 pages, paper cover

50c

NAZARENE PUBLISHING HOUSE

Washington at Bresee
 Pasadena 7, California

2923 Troost Ave., Box 527
 Kansas City 41, Missouri

1592 Bloor St., W.
 Toronto 9, Ontario

on the subject "The Sunday Evening Service." The Orpheus Chorus, of Olivet Nazarene College, gave a musical program Wednesday evening with Rev. Charles Ide, field representative, speaking and bringing Olivet closer to our hearts.

The convention closed with a gracious communion service conducted by our good District Superintendent Updike. God graciously honored this service with His wonderful presence, and the pastors felt God had given one of the best conventions they had attended.

J. T. TRUEAX, Reporter



As Received by

T. W. Willingham, Executive Director
Nazarene Radio League

YOU CAN rest assured the folks in Cheyenne, Wyoming, are glad they are sponsoring *Showers of Blessing* over station KVWO, for listen to this letter sent to the manager of that radio station:

I have been in the hospital for quite a while, as have most of the fellows in Ward 3. The radio is about all the entertainment we have. We appreciate so much your programs. We just heard *Showers of Blessing* and I want to say we all (20 of us) deeply appreciated it. It was uplifting and encouraging. Please inform the Church of the Nazarene, if at all possible, that we appreciate their program and look forward to it every Saturday morning at 9:30 o'clock. Enclosed find addressed envelope. Would you send this week's sermon by Dr. DeLong? Too, any old ones, if you have any lying around.

If that were your boy, or my boy, who had been disabled in service, we would be mighty glad some Nazarenes got together in producing and sponsoring the "Message of Hope with Songs That Cheer" and sent them into the hospital ward to inspire and encourage.

Millions of people have learned to lean on *Showers of Blessing* for their spiritual inspiration. We must not fail them.

ANNOUNCEMENTS

RECOMMENDATIONS

Rev. Allen Wagner, 404 N. Kentucky Ave., De Land, Florida, is now entering the evangelistic field. He has just closed a very successful pastorate on our district. He is an elder, and a very fine second blessing holiness preacher; evangelistic, and a good soul winner. His resignation and move to Florida were on account of Mrs. Wagner's health. Those calling him for a revival will not be disappointed. Give him a call.—W. E. Albea, Superintendent of Western Ohio District.

Rev. Cloyce Elsea, Box 18, Van Buren, Ohio, an elder on our district, has resigned his church to take up evangelistic work. He is a very enthusiastic preacher of second blessing holiness and will put his whole soul into revival efforts. He has pastoral experience back of these revival efforts. He not only preaches but also does special singing. Give him a call.—W. E. Albea, Superintendent of Western Ohio District.

BORN—to Rev. and Mrs. Euel M. Fox of Roanoke, Virginia, a daughter, Sandra Ruth, on April 21.

—to Mr. and Mrs. Don R. Clem of Kansas City, Missouri, a son, Douglas Leon, on April 21.

—to Mr. and Mrs. Clifford H. Hodel of Bakersfield, California, a daughter, Faith Diane, on April 18.

—to Rev. and Mrs. Charles S. Shreffler of Ocala, Florida, a son, Joseph Martin, on April 15.

—to Rev. and Mrs. M. Westmacott of Victoria, B.C., a daughter, Brenda Lillie Gayle, on April 14.

—to Mr. and Mrs. J. Dudley Powers of Dallas, Texas, a son, Bradford Eric, on April 11.

—to Rev. and Mrs. Robert Sporleder of Prosser, Washington, a daughter, Jana Kay, on March 19.

SPECIAL PRAYER IS REQUESTED for Rev. L. M. Blackburn, elder on the Alabama District, who suffered a cerebral hemorrhage a few weeks ago—he is improving and now at his home in Sheffield, but needs prayer;

by a Christian woman in Indiana that God will help her to be true, in spite of difficulties, and also for the salvation of her husband and son;

by a Nazarene lady in Missouri that God will touch her eyes, that she especially may be able to see to read the "Herald";

by a Nazarene lady preacher in Kentucky that God will undertake in some financial matters, for the healing of her daughter's body, also for the salvation of her husband and children;

by a lady in New Mexico for the salvation of her two sons and two daughters and their families, for a financial need, and for the healing of her body;

by a Christian lady in Indiana that God will deliver her of a nervous trouble, that she may be able to better serve Him;

by a lady in Iowa, past eighty years of age, that she may know she is saved, also for the salvation of her son and wife and family, and for her husband, who is eighty-seven and helpless;

by a Christian friend in Illinois that God may give special wisdom and guidance so she may live truly for Him and be a blessing to the people in her church.

District Assembly Information

FLORIDA—May 21 to 23: Change of Assembly Meeting Place. Will be at First Baptist Church, corner Lafayette and Plant Sts., Tampa, Fla. Pastor, Rev. G. S. Rogers, P.O. Box 7065, Tampa. Dr. Samuel Young, presiding officer.

SOUTHERN CALIFORNIA—May 22 to 24, at San Bernardino First Church, 1671 Sierra Way. Entertaining pastor, Rev. Clyde A. Rhone, 780—21st St., San Bernardino. Dr. G. B. Williamson, presiding officer.

LOS ANGELES—May 27 to 29, at Bresee Avenue Church of the Nazarene, Washington Street and Bresee Avenue, Pasadena, California. Entertaining pastor, Rev. J. G. Taylorson, 1400 Bresee Avenue. Dr. G. B. Williamson, presiding officer.

ALBANY—May 28 and 29, at Church of the Nazarene, 240 Main Street, Binghamton, New York. Entertaining pastor, Rev. Arthur Fallon, 66 Grand Blvd., Binghamton, New York. Dr. Samuel Young, presiding officer.

ARIZONA—May 29 and 30, at Phoenix East Church of the Nazarene, 2515 East Street, Phoenix.

Entertaining pastor: Rev. George Gardner, 2515 East Harvard, Phoenix. Dr. D. I. Vanderpool, presiding officer.

NEW MEXICO—June 2 to 5, at the campground on State Hi-way 37, ten miles southwest of Capitan, New Mexico. Rev. Thomas McClain, Capitan, entertaining pastor. Dr. D. I. Vanderpool, presiding officer.

NORTH DAKOTA—June 4 and 5, at Jamestown College, Jamestown, North Dakota. Entertaining pastor, Rev. A. E. Gerdes, Box 303, Jamestown. Dr. Hardy C. Powers, presiding officer.

NEW ENGLAND—June 4 to 6, at College Church of the Nazarene, 37 E. Elm Avenue, Wollaston, Massachusetts. Dr. J. Glenn Gould, 29 Dunbarton Rd., Wollaston, entertaining pastor. Dr. Samuel Young, presiding officer.

ROCKY MOUNTAIN—June 11 and 12, at Church of the Nazarene, Third Ave. at 33rd Street, North, Billings, Montana. Pastor, Rev. Murray J. Pallett, 444 Yellowstone Ave., Billings. Dr. D. I. Vanderpool, presiding officer.

DIRECTORIES

GENERAL SUPERINTENDENTS

Hardy C. Powers:
Office, 2923 Troost Ave., P.O. Box 527, Kansas City, Mo.

(Pre-General Assembly Schedule—1952)

North Dakota June 4 and 5

G. B. Williamson:
Office, 2923 Troost Ave., P.O. Box 527, Kansas City, Mo.

(Pre-General Assembly Schedule—1952)

Southwest Mexican May 20 and 21
Southern California May 22 to 24
Los Angeles May 27 to 29

Samuel Young:
Office, 2923 Troost Ave., P.O. Box 527, Kansas City, Mo.

(Pre-General Assembly Schedule—1952)

Florida May 21 to 23
Albany May 28 to 30
New England June 4 to 6

D. I. Vanderpool:
Office, 2923 Troost Ave., P.O. Box 527, Kansas City, Mo.

(Pre-General Assembly Schedule—1952)

Arizona May 29 and 30
New Mexico June 4 and 5
Rocky Mountain June 11 and 12

EVANGELISTS' SLATES

Ahleman, Miss Dorothy. P.O. Box 527, Kansas City 41, Mo.

Shirley, Ind. May 25 to June 1
Halesburg, Ind. June 3 to 15

Akers, Ira R. and Mary B. Preacher and Young People's Worker, 2120 Brookline Ave., Dayton 10, Ohio

Tipp City, Ohio May 21 to 25

Anderson, Gilbert and Sylvia. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.

St. Johns, Wash. May 21 to June 1
Homedale, Idaho June 3 to 15

Armstrong, Alfred H. M.C. 52, Warren, Ohio
Medina, Ohio May 20 to June 1

Springboro, Pa. June 3 to 15
Ashcraft, Jim. Evangelist, Lorena, Texas

Waco (E. Side), Texas June 4 to 15

Atkins, Arthur H. Evangelist, 1318 West 32nd St., Long Beach, Calif.

Aycoc, Mrs. Dell. Evangelistic Singer, P.O. Box 527, Kansas City 41, Mo.

Baker, G. E. 815 Willamette St., Newberg, Oregon

Baldwin, C. R. 1124 W. Texas, Durant, Okla.

Wagoner, Okla. May 25 to June 8

Ball, George W. 912 Sixth Ave. West; Birmingham 4, Ala.

Ball, Kenneth W. and Evelyn. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.

Waterloo (First), Iowa May 7 to 18
Eldon, Mo. May 20 to June 1

Ball, Lenore. P.O. Box 527, Kansas City 41, Mo.

Meadville, Neb. (V.B.S.) ... April 15 to May 23

Balsmeier, A. F. and Leonora T. Preacher and Singer, P.O. Box 745, 219½ E. Second St., Hutchinson, Kans.

Concordia, Kansas June 2 to 15

Barie Sisters Trio. Singers and Musicians, Rt. 1, Box 163, Cumberland, Md.

Banning, R. M. Box 371, Vincennes, Ind.

Seilersburg, Ind. (Home Miss.) May 6 to June

Barkley, Arthur and Vada Lee. Preacher and Singers, 305 N.W. Main St., Bethany, Okla.

Santa Fe, N.M. May 13 to 25

Cheyenne, Okla. May 27 to June 8

Barnes, William. Rt. 2, Harold Ave., Franklin, Ohio

Bass, M. V. 18616 Riverview, Detroit 19, Mich.

Darbyville, Ohio May 22 to June 1

Mt. Vernon, O. (camp) June 2 to 15

Battin, Buford. 1509 Seventh St., Lubbock, Texas

Stettler, Alberta May 21 to June 1

Halkirk, Alberta June 4 to 15

Beasler, Vincent and Bobbie. Preacher and Singers, 220 Pine St., Minden, La.

Belew, P. P. P.O. Box 527, Kansas City 41, Mo.

Berry, Dwight D. Walkerville, Mich.

Berryhill, Noble E. P.O. Box 527, Kansas City 41, Mo.

Bertolet, Mrs. Grace Sweigert. Evangelistic Singer, 1349 Perkiomen Ave., Reading, Pa.

Kent, Ohio May 18 to 25

Bellaire, Ohio May 28 to June 1

Beyer, Henry T. 1742 Lesseps St., New Orleans, La.

Bierce, Jack. Song Evangelist, 19 Cedar Dr., Glen Burnie, Md.

Elmira, N.Y. May 20 to 25

Open Date June 4 to 15

Bierce, Joseph. Prater Road, Chattanooga, Tenn.

Kenville, N.J. May 7 to 18

Elmira, N.Y. May 21 to June 1

Bishop, Joe. Box 47, Yukon, Okla.

Bixby, Ben J., Jr. Song Evangelist, Route 2, Columbiana, Ohio

Blount, W. A. Song Evangelist, 2201 Chester, Little Rock, Ark.

Bogan, Vivian E. Song Evangelist, 1025 Weng Ave., Dayton 10, Ohio

Boggs, W. E. and Lucille. Evangelist and Artist, P.O. Box 527, Kansas City 41, Mo.

Temple (First), Texas May 21 to June 1

Nacogdoches, Texas June 4 to 15

Bohannan, C. G., and Wife. Evangelists and Musicians, P.O. Box 527, Kansas City 41, Mo.

Jeffersonville (First), Ind. May 6 to 18

Bolyard, Letha. Song Evangelist, 3206 Prospect, Cleveland, Ohio

Bouse, Fred. Evangelist, 420 East 12th St., Indianapolis, Ind.

Homer City, Pa. May 6 to 18

Oak Hill, W.Va. May 20 to June 1

Bowers, E. J. and Lucille. Evangelist and Singers, 2611 S. Jackson, Little Rock, Ark.

Bowman, Russell. 2400 North 4th St., Columbus 2, Ohio

Huntington, W.Va. May 20 to June 1

Xenia (First), Ohio June 3 to 15

Brannon, George. 125 N. Wheeler, Bethany, Okla.

La Crosse, Wis. May 21 to June 1

Lansing, Mich. June 4 to 15

Brinegar, Mrs. Mildred Brown. Preacher, Gen. Del., Bluefield, W.Va.

Brockmueller, C. W. and Esther. Evangelist and Singer, P.O. Box 527, Kansas City 41, Mo.

Brown, Curtis R. Song Evangelist, 1020 Clarendon, N.W.; Canton, Ohio

Brown, Denver and Wamul. 2031 Layton St., Pasadena, Calif.

Brown, Marie. 644 E. Woodruff Ave., North Little Rock, Ark.

Brown, Marvin L. 118 N. Washington St., Kewanee, Ill.

Buchanan, Sam R. 1628 N. Central, Tyler, Texas

Bulla, Daniel H. Box 172, Pataskala, Ohio

Burgess Gospel Messengers, J. W. Preacher and Singers, 609 E. Main St., Flat River, Mo.

Meta, Mo. May 21 to June 1

Wyandotte, Mich. June 4 to 15

Burned, Eddie and Ann. 2801 Carter Ave., Ashland, Ky.

Dallas (North), Texas May 7 to 18

Mayfield, Ky. May 20 to June 1

Burson, H. D. 401 W. Clay St., Houston 6, Texas

Columbus, Miss. May 14 to 25

Meridian, Miss. May 28 to June 8

Byers, C. F., and Wife. Evangelist and Singers, Wood River, Neb.

Grand Rapids, Minn. May 14 to 25

Lamberton, Minn. May 28 to June 8

Cameron, A. Alexander. 27 Ravine Ave., % Mrs. Wilson Lane, Yonkers, N.Y.

Carey, A. B. 76 Prospect St., Beacon, N.Y.

Cargill, A. L. and Myrta. Box 256, Divide, Colo.

Ft. Sumner, N.M. May 6 to 18

Carlsen, Harry and Esther. Evangelists and Musicians, P.O. Box 200, Carbondale, Pa.

Norwalk, Conn. May 14 to 25

Paxtonia, Pa. May 27 to June 8

Carmickle, James and Juanita. Song Evangelists and Children's Workers, 818 Greer Ave., Covington, Ky.

Carr, D. H. P.O. Box 146, Lady Lake, Fla.

Carroll, Bob. 119 N. Flood St., Norman, Okla.

Cleveland, Okla. May 28 to June 8

Franklay, Mo. June 10 to 22

Carter, Jack and Ruby. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.

Elko, Nevada May 15 to 25

Austin, Texas June 5 to 15

Cassidy, F. B. 814 Idlewild Ct., Lexington, Ky.

Chambers, Leon and Mildred. Preachers and Singers, Box 386, Fairfax, Ala.

Nashville (College Ch.), Tenn. May 11 to 18

Lebanon, Tenn. May 21 to June 1

Chatfield, C. C. and Flora N. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.

Omaha (First), Neb. May 14 to 25

Terre Haute (First), Ind. June 4 to 15

Chickenoff, Miss Susie. Song Evangelist, 564 Barham Ave., Santa Rosa, Calif.

Collins, Joe C. 204 Good Ave., Indianapolis 19, Ind.

Sterling, Colo. May 7 to 18

Conway, L. W. 1043 Columbia St., Newport, Ky.

Catlettsburg (First), Ky. May 14 to 25

Coolidge, C. C., and Wife. Evangelist and Singer, 286 S. Cypress Ave., Columbus, Ohio

Cooper, Marvin S. Evangelist, 1514 N. Wakefield St., Arlington, Va.

Rome, Georgia May 13 to 25

Cope, Jacob and Mildred. Preacher and Singers, Larimore, N.Dak.

Open date May 18 to June 1

Buhl, Idaho June 2 to 15

Corbett, C. T. Box 215, Kankakee, Ill.

Zanesville (First), Ohio May 21 to June 1

Pittsfield, Ill. June 4 to 15

Corlett, D. Shelby, and Wife. Preacher and Singers, P.O. Box 47, Anaheim, Calif.

El Cajon, Calif. May 11 to 16

S. Calif. Assembly May 20 to 22

Cornelius, H. W., and Wife. Preacher and Musicians, 3436 S. Walnut, Muncie, Ind.

Paris, Ill. June 11 to 22

Coulter, Violet M. Singer, 209 Northeast "E" St., Linton, Ind.

Brunswick, Mo. May 6 to 18

Odon, Ind. (V.B.S.) May 19 to 24

Crabtree, J. C. 208 W. Third St., Waverly, Ohio

Taylorville, Ill. May 14 to 25

Logansport, Ind. May 28 to June 8

Crawford, J. H. and Maggie. Springdale, Ark.

Decatur (N. Side), Ill. May 6 to 18

Aurora, Ill. May 20 to June 1

Crutcher, Estelle. Evangelist, 4522 N.W. 11th Place, Miami, Fla.

Culbertson, Bernard W. Evangelist, 1632 Dominion Ave., Pasadena 7, Calif.

Daggett, T. J. 207 E. College, Fredericktown, Mo.

Daniels, Bert. Box 151, Meade, Kansas

Darity, Joe T. Song Evangelist, P.O. Box 142, Columbus, Ohio

Darnell, H. E. Box 929, Vivian, La.

Davidson, Otto, and Wife. Evangelist and Singers, 224 E. Ames St., Mt. Vernon, Ohio

Toledo, Ohio May 20 to June 1

Davis, C. W. and Florence. 930 N. Institute, Colorado Springs, Colo.

Pueblo (W. Side), Colo. May 15 to 25

Alamosa, Colo. June 6 to 15

Davis, Leland R. Song Evangelist, 2021—12th St., Akron 14, Ohio

Davis, Ray. P.O. Box 527, Kansas City 41, Mo.

Alexandria, La. May 7 to 18

Deal, William. P.O. Box 212, Ashland, Ky.

De Bolt, Ted and Dorothy. Evangelistic Singers, 72 W. 151st St., Harvey, Ill.

Middlesboro, Ky. June 2 to 15

Richmond, Ind. (camp) June 22 to 29

De Bord, Clifton. Box 1109, Ashland, Ky.

Muncie (Mayfield), Ind. May 13 to 25

Richmond, Ky. May 27 to June 8

Dickerson, H. N. 2235 N. Alabama, Indianapolis 5, Ind.

Jacksonville, Ill. May 7 to 18

Indianapolis (W'brook), Ind. May 27 to June 8

Dixon, George and Charlotte. Preachers and Singers, 39 S. Prospect Ave., Patchogue, N.Y.

Columbia City, Ind. May 7 to 18

Muncie, Ind. May 20 to 25

Dobbins, C. H., and Wife. Evangelists and Musicians, 39 Etna Ave., Huntington, Ind.

Montezuma, Ind. May 14 to 25

Dobson, J. C. Box 504, Bethany, Okla.

Donley, John R. 2064 Bonnie Brae, N.E.; Warren, Ohio

Middletown, Ohio May 13 to 25

Rosemont, Ohio May 27 to June 8

Dunn, T. P. 318 E. Seventh St., Hastings, Neb.

Durango, Colo. May 7 to 18

Golden, Colo. May 21 to June 1

Eastman, H. T. and Verla May. Evangelist and Musicians, 2005 E. 11th St., Pueblo, Colo.

Reserved May 14 to June 8

Menomonie, Wis. June 11 to 22

Elkins, W. T. (Bill). Wurtland, Ky.

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READY JULY, 1952

Ellwanger, C. Wm. and Twylah. Evangelist and Musicians, P.O. Box 527, Kansas City 41, Mo.

Greenville, Ohio May 7 to 18

Joliet, Ill. May 21 to June 1

Elesa, Cloyce. Evangelist, Box 18, Van Buren, Ohio

Mt. Pleasant, Mich. May 13 to 25

Killbuck, Ohio May 27 to June 8

Emmert, Ervin, and Wife. Evangelist and Singers, Box 67, Texola, Okla.

Emrick, Ross and Dorothy. Evangelist and Musician, 600 Trumbull St., Bay City, Mich.

Springfield, Mass. May 7 to 18

Freeport, Ill. May 21 to June 1

Estep, Alva O. and Gladys. Preachers and Singers, Box 238, Losantville, Ind.

Ellendale, N.Dak. May 14 to 25

Regent, N.Dak. May 28 to June 8

Ewy, Philip S. 39 Arizona Ave., Tacoma, Wash.

Hamilton (Milville), Ohio May 14 to 25

Sidney, Ohio June 1 to 15

Fagan, Harry and Cleona. Singers and Child Evangelists, Shelby, Ohio

Miami, W.Va. (V.B.S.) June 1 to 14

Faver, J. R., and Wife. Preacher and Singers, 517—12th St., Henderson, Ky.

Nekosha, Wis. May 13 to 25

Open date in June

Felter, H. J. Box 86, Leesburg, N.J.

Carthage, N.Y. May 20 to June 1

Sebasco Estates, Me. June 3 to 15

Ferdon, O. H. Evangelist, 5435 Sixth Ave. North, St. Petersburg, Fla.

Ferguson, Edw. R. and Alma. Preacher and Singer, Box 542, Port Huron, Mich.

Columbiana, Ohio May 20 to June 1

Malden, Mo. June 3 to 15

Fetters, Fred W. P.O. Box 527, Kansas City 41, Mo.

N. Calif. Assembly May 13 to 16

So. Calif. Assembly May 27 to 29

Files, Gloria. Evangelist, Wiley Ford, W.Va.

Finger, Maurice and Naomi. Preacher and Singers, 529 East 4th St., Northampton, Pa.

Detroit, Mich. May 14 to 25

Fisher, Al. Evangelist, P.O. Box 527, Kansas City 41, Mo.

Parkdale, Oregon June 4 to 15

Fisher, C. Wm. P.O. Box 527, Kansas City 41, Mo.

Santa Rosa, Calif. May 21 to June 1

Vallejo, Calif. June 2 to 8

Fitch, George L. 710 Lincoln St., South Cle Elum, Wash.

Fitch, James S. 6820 Grace Ave., Cincinnati 36, Ohio

Wheeling, W.Va. May 20 to June 1

Fleming, Bona. 341 West 9th Ave., Columbus 1, Ohio

Nashville, Tenn. May 10 to 18

Sapulpa, Okla. May 21 to June 1

Ford, James and Ruth. Preachers and Singers, Route 5, New Castle, Ind.

Fowler, Ira E. Evangelist, Hollywood, Maryland

Farmland, Ind. May 7 to 18

Free, O. S. 311 Brown St., Little Rock, Ark.

Little Rock (Central), Ark. May 14 to 25

Macon, Mo. May 28 to June 8

Frode, Harold C. Box 181, St. Paris, Ohio

Fuller, Jimmie. 124 Spencer St., Fort Valley, Ga.

Keyville, Ga. May 15 to 25

Open date June 1 to 15

Geeding, W. W. and Wilma. Preachers and Chalk Artist, 376 W. Pine, Canton, Ill.
 Belleville, W.Va. May 13 to 25
 New Martinsville, W.Va. May 27 to June 8
 Gillespie, Sherman and Elsie. Song Evangelists, Farmland, Ind.
 Glaze, D. A. Evangelist, Box 417, Valparaiso, Ind.
 Gordon, Maurice F. 2417 "C" St., Selma, Calif.
 Gould, Arthur W. P.O. Box 527, Kansas City 41, Mo.
 Los Angeles (Grace), Calif. May 14 to 25
 Placerville, Calif. May 28 to June 8
 Granger, Marjorie. Song Evangelist, 4322 Manchester, St. Louis 10, Mo.
 Mt. Vernon, Ill. May 27 to June 8
 Franklay, Mo. June 10 to 22

Gray, Paul. P.O. Box 527, Kansas City 41, Mo.
 Green, James and Rosemary. Singers and Musicians, 1201 Bower Ct., New Castle, Ind.
 New Castle (First), Ind. May 6 to 18
 Gretzinger, Harold W. 1391 Mar Vista, Pasadena, Calif.
 St. Louis (First), Mo. May 21 to June 1
 Griffith, Glenn. 1304 Schley St., Nampa, Idaho
 Cape Girardeau, Mo. May 7 to 18
 Cowan, Tenn. (tent) June 5 to 15
 Grimm, George J. 144 E. Charles St., Sistersville, W.Va.
 East Bank, W.Va. May 6 to 18
 Dellroy, Ohio May 20 to June 1
 Groves Sisters. Singers and Chalk Artist, Bruceton Mills, W.Va.
 Delslow, W.Va. May 13 to 25
 Gruver, Eva. P.O. Box 1212, Hutchinson, Kansas
 Gullett, Langley E. 2104 Broadway, Catlettsburg, Ky.
 Guy, John D., and Wife. Evangelist and Singer, Dellroy, Ohio
 Haas, Wayne and June. Singers and Musicians, Route 1, Cory, Ind.
 Liberty, Ind. May 26 to June 8
 Sellersburg, Ind. (Home miss. camp) June 9 to 22
 Haden, Charles E. 818 Stone St., Owensboro, Ky.
 Edwardsville, Ill. May 13 to 25
 Antigo, Wis. June 3 to 15
 Haggard, W. E. Route 4, Hamilton, Ohio
 Donelson, Tenn. May 18 to 25
 Hamilton, Jack and Wilma. Evangelist and Musicians, Box 172, Hays, Kansas
 Hamric, Lee L. 766 Sycamore St., Abilene, Texas
 Hankins, A. K., and Wife. Preacher and Singers, 208 1/2 S.E. 4th St., Evansville, Ind.
 Harding, Mrs. Maridel. 803 N. Briggs, Hastings, Neb.
 Circleville, Ohio May 21 to June 1
 Harding, U. E., and Wife. Preacher and Singer, 1006 E. 17th St., Long Beach, Calif.
 Los Angeles (Graham), Calif. May 11 to 18
 Banning, Calif. May 22 to 25
 Harley, C. H. Evangelist, Burbank, Ohio
 McConnellsville, Ohio May 11 to 25
 Home Miss. (tent) June 1 to 15
 Harris, Kenneth J. Singer-Artist, 583 1/2 William St., Huntington, Ind.
 Mt. Pleasant, Mich. May 13 to 25
 Harris, R. S. 432 1/2 Frederick St., Huntington, Ind.
 Harrison, Raymond W. Evangelist, Box 136, Prospect, Oregon
 Harrold, John W. Box 309, Red Key, Ind.
 Hart, H. J. Route 1, Nampa, Idaho
 Hillsboro, N.Dak. May 6 to 18
 Hurdsfield, N.Dak. June 5 to 15
 Hayes, Thomas. P.O. Box 527, Kansas City 41, Mo.
 Gridley, Calif. June 3 to 15
 Henbest, C. L. Box 345, Rogers, Ark.
 Paragould, Ark. May 21 to June 1
 Blytheville, Ark. June 4 to 15
 Henck, Nelson H. 714 Campbell St., Williamsport, Pa.
 Bedford, Pa. May 13 to 25
 Delta, Pa. May 28 to June 8
 Henson, J. C. Bethany, Okla.
 Charleston (S.E.), W.Va. May 13 to 18
 Dunbar, W.Va. May 20 to 25
 Henry, Linwood W. Evangelistic Singer, 97 Douglas St., Uxbridge, Mass.
 Home City, Pa. May 6 to 18
 Riceville, Pa. May 20 to June 1
 Heslop, Mrs. Norah. 1260 N. Bellevue Pl., Indianapolis 22, Ind.
 Touring Wisconsin May 8 to 18
 Higgins, C. A. 1083 North 9th St., Las Cruces, N.M.
 Higgs, Mrs. Margaret K. Song Evangelist, 1249 Cordova Ave., Glendale 7, Calif.
 Holso Evangelistic Party. 5332 Summer Ave., Ashtabula, Ohio
 Waltersburg, Pa. May 21 to June 1
 Macon, Ga. June 4 to 15
 Holt, A. D. 3906 Sauls Drive, Greensboro, N.C.
 Hooker, H. H. Box 832, Jasper, Ala.
 Hoot, G. W. and Pearl Moser. Evangelist and Musicians, Winona Lake, Ind.
 Alton, Ill. May 20 to June 1
 Benton, Ill. June 4 to 15
 Howard, A. S. 4401 Classen Blvd., Oklahoma City, Okla.
 Huffman, H. B. Box 25, Onego, W.Va.
 Parkersburg, W.Va. May 4 to 18
 Charleston, W.Va. May 19 to June 1
 Hungate, Robert and Delores. Singers and Musicians, Newburgh, Ind.
 Van Wert, Ohio May 21 to June 1
 Imbler, Miss Irene. Evangelist, 408 W. 46th Terrace, Kansas City, Mo.
 Irby, Loran. P.O. Box 108, Kokomo, Ind.
 Kalamazoo, Mich. May 13 to 25
 Reserved May 26 to June 8

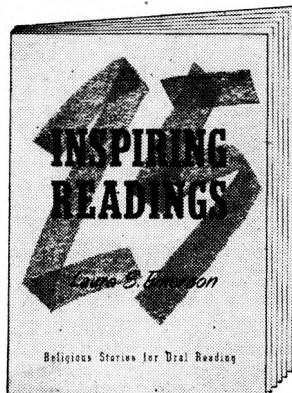
Isbell, R. A. Evangelist, 1124 N. Avenue "C", Crowley, La.
 Isenberg, Donald T. Artist-Evangelist, Box 388, New Cumberland, Pa.
 Virginia Dist. Home Miss. May 14 to June 1
 Norfolk (Central), Va. June 4 to 15
 Israelson, N. M. P.O. Box 527, Kansas City 41, Mo.
 Jackson, Bly. Song Evangelist, 40 Elizabeth St., Asheville, N.C.
 Jantz, Calvin and Marjorie. Singers and Musicians, Box 304, Independence, Kans.
 Scott City, Kansas May 20 to June 1
 K.C. Dist. Camp June 2 to 8
 Jerrett, Howard W. 2207 Pinecrest Dr., Ferndale, Mich.
 Ada, Okla. May 14 to 25
 Colorado Springs, Colo. May 28 to June 8
 Johnson Sisters. Preacher and Singers, 211 S. Hudson, Pasadena, Calif.
 Johnson, Andrew. Willmore, Ky.
 Johnson, Paul and Ruth. Singers and Musicians, 656 E. Main, Mesa, Ariz.
 Casa Grande, Ariz. May 4 to 18
 Johnson, Raymond and Bobbie. Singers and Musicians, 1503 "A" Ave., New Castle, Ind.
 McKinney, Texas May 22 to June 1
 Reserved June 2 to 8
 Johnson, Spencer. 417 Hatley Drive, Bethany, Okla.
 McKinney (N. Side), Texas May 22 to June 1
 Reserved June 5 to 15
 Jones, A. K. 519 Commercial St., Danville, Ill.
 Denver, Colo. May 4 to 18
 Clarinda, Iowa June 1 to 15
 Jones Evangelistic Party, Bob. Preacher and Singers, Rt. 1, Box 143, Scranton, S.C.
 Jones, Lum. Ada, Okla.
 Houston, Texas May 21 to June 1
 Galena Park, Texas June 3 to 15
 Keith, Donald R. P.O. Box 527, Kansas City 41, Mo.
 Keller-York Party. Singers and Musicians, Box 256, Seelyville, Ind.
 Princeton, Ind. May 13 to 25
 Indianapolis (W'brook), Ind. May 27 to June 8
 Kelly, Arthur E. 331 Whaley St., Columbia, S.C.
 Lanett, Ala. May 13 to 25
 Fairfax, Ala. May 27 to June 8
 Killion, Robert and Madge. Singers and Musicians, Vicksburg, Mich.
 Hammond (First), Ind. May 22 to June 1
 Kimball, E. Everett and Irene. Evangelist and Singers, 1220 Waverly Ave., Grand Haven, Mich.
 Portage, Wis. May 14 to 25
 Lincoln (First), Ill. May 28 to June 8
 Kruse, Carl H., and Wife. Evangelist and Singer, 503 N. Redmond, Bethany, Okla.
 Pawnee, Okla. May 6 to 18
 Salida, Colo. May 20 to June 1
 Kuykendall, P. E. Box 978, Hendersonville, N.C.
 Parkersburg (First), W.Va. May 23 to 25
 Langford, O. F. 4636 So. 31 W. Ave., Tulsa, Okla.
 Little Rock (Bresee), Ark. May 7 to 18
 Peniel, Texas May 21 to June 1
 Lanterman, R. S. 5063—43rd St., Red Deer, Alberta
 Latham, Joy and Mary E. 18 Allen Ave., Wyoming, Cincinnati 15, Ohio
 Ludlow, Ky. May 5 to 18
 Kansas City, Mo. May 20 to June 30
 Law, Dick and Lucille. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.
 Lawrence, Kans. (camp) Aug. 3 to 17
 Lee, Mason. 217 Division St., Huntington 2, W.Va.
 Clarksville, Tenn. May 20 to June 1
 Leih, Martin. 721 E. Foothill Blvd., Monrovia, Calif.
 Leverett Brothers. Preachers and Singers, 407 E. 10th St., Lamar, Mo.
 Oswego, Kansas May 14 to 25
 Leon, Iowa May 28 to June 8
 Lewis, E. E. 303 Main, Ironton, Mo.
 Lewis, Ellis. 208 N. Donald, Bethany, Okla.
 Mexico, Mo. May 14 to 25
 Yuma, Colo. May 28 to June 8
 Lewis, Howard and Irene. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.
 Lewis, Roy R. Route 1, Albany, Ind.
 Liddell, P. L. P.O. Box 527, Kansas City 41, Mo.
 Cadillac, Mich. May 13 to 25
 East Gary, Ind. May 27 to June 8
 Lipker, Charles H. Route 2, Cardington, Ohio
 Westerville, Ohio May 6 to 18
 Columbus (Morse Rd.), Ohio May 21 to June 1
 Long, Robert and Helen. Evangelists and Singers, R.F.D. 1, New Martinsville, W.Va.
 York, Pa. May 13 to 25
 Lutz, Louis K. Evangelist, 1121 Irving Ave., Dayton 9, Ohio
 Mac Allen, L. J. 27 W. Falls St., New Castle, Pa.
 Danielson, Conn. May 6 to 18
 Albany, Ind. May 24 to 25
 Mackey Evangelistic Party, D. D. Preacher and Musicians, P.O. Box 103, Bluffton, Ind.
 Davenport, Iowa May 13 to 25
 St. Louis, Mich. May 28 to June 8

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SERVICEMEN'S CORNER

CHAPLAIN Herbert Van Vorce writes: "This has been one of our best months since coming into the service. There were thirty-five men who professed to be either saved or sanctified or reclaimed during the month. Our midweek services were well attended, and the spirit in all the services was wonderful. We feel that we have much to praise God for, and rather regret to have to leave our work here at Camp Chaffee to go to new fields of services."

Chaplain James Morris, stationed at Ft. Bragg, writes: "Recently I participated in field maneuvers, Exercise Longhorn, Fort Hood, Texas. During this time I held from one to seven services each Sunday. The men were very responsive to the gospel message. At times the services were punctuated by our artillery fire or reconnaissance parties rolling out of the battery areas to select new positions. Many men who in garrison do not attend the chapel services come to these services held in the field under simulated combat conditions."

"Traveling and living with men in the field affords many opportunities for religious discussions with men who at other times apparently give little time or thought to the Christian way of life. This month of service in the maneuver area has afforded me those occasions for presenting the claims of Christ on individuals."

* * *

"I am certainly grateful to the Church of the Nazarene for sending the excellent literature. I was present at a revival meeting that you were holding while in Honolulu at the Kaimuki Church, where Rev. Reuben Welch was then pastor. I was not a Christian at the time but since then I was saved and sanctified in June of last year in a revival campaign. During this revival I felt definitely called to the ministry and plan to continue my education and preparation for full-time service upon my discharge from the navy."

"At the time of the revival I was not a member of the Church of the Nazarene, but since that date I have joined the church."

"The Lord willing, I hope to go to the Nazarene Theological Seminary after I complete my preliminary education. As the time draws near for my discharge from the service, I grow more and more anxious to get into training for my calling to the ministry." **PAUL W. SCHMIDT,**
Pearl Harbor, T.H.

Madison, G. H. Evangelist, Box 537, Jasper, Ala. Channelview, Texas May 7 to 18
Open date May 21 to June 1

Markham, Walter. 408 S. Cottage Ave., Porterville, Calif.

Mason, W. T. and Margaret. Evangelist and Singer, 425 E. High St., Lexington, Ky.
Open date for June

Mathews, L. B. and Wife. Evangelist and Singer, 2208—18th Ave. So.; Nashville 12, Tenn.
Penticton, B.C., Can. May 14 to 25
Abbotsford, B.C. May 28 to June 8

Matthews, Clifton T. 53 Nassau Ave., Freeport, N.Y.

Maule, Alvin and Pauline. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.
Corpus Christi, Texas May 12 to 20
Electra, Texas (tent) May 21 to June 1

May, Buddie. 223 Second St., Ashland, Ky.

May, Thomas. Box 617, Asbury College, Wilmore, Ky.
Roachdale, Ind. May 28 to June 8
Danville, Ky. (tent) June 17 to 29

McCart, R. H. and Edna. Preacher and Singer, 4100 Quitman St., Denver 12, Colo.

McCumber, W. E. Route 1, White Springs, Fla.
Quitman, Ga. May 12 to 18
Savannah (E. Side), Ga. May 20 to June 1

McDowell, Mrs. Doris McAlpin. 1959 S. Sherbourne Drive, Los Angeles 34, Calif.

McEveen, R. T. Route 3, Union Rd., Gastonia, N.C.

McGuigan, Mrs. Flora. Song Evangelist, 2501 E. 16th St., Muncie, Ind.

McKinley, Miss Pauline. Song Evangelist, P.O. Box 1204, Muncie, Ind.

McVay, Charles and Pauline. Song Evangelists, 343 W. 41st St., Tucson, Ariz.

Meadows, Miss Naomi F. Evangelist, 3119 Eden Ave., Cincinnati 19, Ohio
Ganton, Ill. May 20 to June 1
Newburgh, Ind. June 3 to 15

Meredith, Dwight and Norma Jean. Song Evangelists and Musicians, P.O. Box 527, Kansas City 41, Mo.
Pueblo (W. Side), Colo. May 14 to 25
Yuma, Colo. May 28 to June 8

Messer, Haley. P.O. Box 527, Kansas City 41, Mo.
Olathe, Kansas May 14 to 25
Tonkawa, Okla. May 27 to June 8

Michael, Elmer E. 1406 Sixth Ave., Jasper, Ala.

Mickel, Ralph and Lillian. Evangelist and Singers, Alum Bank, Pa.
Howard, Pa. May 14 to 25
Frostburg, Md. May 27 to June 1

Miller, A. E. and Pauline. Preachers and Chalk Artist, 307 S. Delaware St., Mt. Gilead, Ohio
Bellevue, Ohio May 18 to June 1
Albia, Iowa June 3 to 15

Miller, Basil. 86 E. Loma Alta Dr., Altadena, Calif.
Nashville, Tenn. May 6 to 18
Barnesville, Ga. June 3 to 8

Miller, Leila Dell. % Trevecca Nazarene College, Nashville, Tenn.
Anadarko, Okla. May 22 to June 1

Miller, Nettie A. % Trevecca Nazarene College, Nashville, Tenn.
Pontiac (First), Mich. May 7 to 18
Huntington (First), W.Va. May 21 to June 1

Miller, W. F. 521 Victoria Ave., Williamstown, W.Va.
Yarmouth, Maine May 14 to 25
Rochester, Ind. June 3 to 15

Mitchell, Lloyd and Addie. Song Evangelists and Musicians, Valier, Pa.

Moore, John E. Song Evangelist, P.O. Box 527, Kansas City 41, Mo.
Nashville (Bethel), Tenn. May 11 to 18
Tenn. District Tour May 18 to 29

Moore, Myrtle C. 1878 Retallack St., Regina, Sask., Canada
Medicine Hat, Alberta May 11 to 25

Mooshian, C. Helen. P.O. Box 527, Kansas City 41, Mo.
Leopoldville, Bel. Congo May 17 to 25
Johannesburg, Swaziland May 26 to Aug. 15

Morgan, W. D. Leavenworth, Wash.

Mortensen, Robert E. 106 E. Pierson Ave., Somers Point, N.J.
Indian Head, Md. May 14 to 25

Mulley, Wilfred. Evangelist, 8 Hudson St., Malden, Mass.

Mundell, Winfield A. 1714 University Dr., Pasadena, Calif.

Musical Messengers (Don Ratliff and Wife; Paul Jester and Wife). 57 Backus Ave., Pasadena 10, Calif.
Alhambra, Calif. May 7 to 18
Lafayette (city-wide), Ind. June 4 to 15

Myers, J. T. 502 Lafayette St., Danville, Ill.
Sidell, Ill. May 14 to 25

Neely, B. F. 111 N. Beaver, Bethany, Okla.
Higgins, Texas May 19 to 25
Reserved May 26 to June 15

Neff, Nettie W. 104 Beulah Park Dr., Santa Cruz, Calif.

Nelson, Charles Ed. and Normadene. Preacher and Singers, 208 N. Sixth, Rogers, Ark.
Ilasco, Mo. June 8 to 22

Nelson, E. P. 317 N. Riley Ave., Indianapolis, Ind.

Nichols, Dorrance and Esther. Evangelist and Musicians, 849 Poplar St., Bloomsburg, Pa.
Hammond (Hessville), Ind. May 21 to June 1
Crown Point, Ind. June 4 to 15

Norton, Joe. Box 143, Hamlin, Texas
Cherokee, Okla. May 7 to 18
Alva (Cora), Okla. May 25 to June 1

Olin, Harry and Joan. Preacher and Singer, Route 1, Coulterville, Ill.
Dahlgren, Ill. June 3 to 15
Stewardson, Ill. June 17 to 29

Pagan, Keith A. Evangelistic Singer, Box 541, Bethany, Okla.
Cleveland, Okla. May 28 to June 8

Parker, J. H. 3102 Windsor Ave., Baltimore 16, Md.
Margaretville, N.Y. May 14 to 25

Patrone, D. E. P.O. Box 817, Alliance, Ohio
Churubusco, Ind. May 13 to 25
Pataskala, Ohio May 28 to June 8

Payne, L. M. 509 N.W. Main St., Bethany, Okla.
Pease, Denver. 14 N. Dayton St., Rockford, Mich.

Peck, W. A., and Wife. Evangelist and Singer, % Trevecca Nazarene College, Nashville 10, Tenn.
Frankfort (First), Ky. May 18 to June 1
Jasper (Snoddy Chapel), Ala. June 4 to 15

Phillips, Miss Lottie. Evangelist, % Trevecca Nazarene College, Nashville 10, Tenn.
Charlotte, N.C. May 21 to June 1
Yorktown, Ind. June 4 to 15

Phillips, Wm. H. Box 131, Apple River, Ill.

Pierce, Boyce and Catherine. Singers and Musicians, 505 Columbia Ave., Danville, Ill.
Berne, Ind. May 14 to 25
Chicago, Ill. May 28 to June 8

Pittenger, Twyla. Evangelist, R.D. 1, Shelby, Ohio
Darbydale, Ohio May 26 to June 6
Power Point, Ohio June 9 to 20

Plummer, Chester D. 515 N. Chester Ave., Indianapolis 1, Ind.
Joplin (First), Mo. May 14 to 25
Pierre, S.Dak. May 28 to June 8

Pointer, Lloyd B. Rt. 3, Box 5084, Renton, Wash.

Pridgen, C. P. 2325 W. Second St., Dayton, Ohio

Pults, Bertha. P.O. Box 527, Kansas City 41, Mo.
Huron, S.Dak. May 14 to 25

Purkhiser, H. G. 3627 Hudson Drive, Youngstown 11, Ohio
Akron (E. Liberty), Ohio May 21 to June 1
Glen Burnie, Md. June 4 to 15

Qualls, Paul M. Song Evangelist, 408 Jersey Ave., Orlando, Fla.
Owensboro, Ky. May 13 to 25
Tulsa (W. Side), Okla. May 27 to June 8

Quillin, Helen M. Song Evangelist, Box 155, Syracuse, Ohio

Raker, W. C. Smithfield, Ill.
St. Paul (First), Minn. May 7 to 18

Raycroft, R. Newman. 109 Madison St., Goshen, Ind.
Utica, N.Y. May 14 to 25
Toronto, Ontario June 4 to 15

Reasoner, Miss Eleanore. Song Evangelist, 1109 Maple Row, Elkhart, Ind.
Marion, Ind. May 4 to 18

Reed, Fred W. Evangelist, 612 South 26th St., Billings, Mont.

Reynolds, D. C. Indian Evangelist, 2619 N. Dewey Ave., Oklahoma City 3, Okla.

Rice, Ralph. 444 N. Blaine, Bradley, Ill.
East Chicago, Ind. May 13 to 25
Mt. Vernon, Ind. May 27 to June 8

Ripper, Loraine M.; Markey, Bernice. Preachers and Singers, 3917 W. 29th Ave., Denver, Colo.
Chelan, Wash. May 18 to June 1

Robinson, Mrs. Lillian. Evangelist, Box 205, McLean, Texas
Russellville, Ark. (V.B.S.) June 2 to 13

Roddy, Frank. 242 Chase St., Marion, Ohio
Mt. Pleasant, Mich. May 13 to 25

Killbuck, Ohio May 28 to June 8

Rodgers, Clyde B. Artist-Evangelist, 505 Lester Ave., Nashville 10, Tenn.
Booneville, Ind. May 13 to 25
Prichard, Ala. June 10 to 22

Roedel, Bernice L. Evangelist, 423 E. Maple St., Booneville, Ind.
Odon, Ind. (V.B.S.) May 19 to 25

Mackey, Ind. (V.B.S.) May 26 to June 1

Rothwell, Mel-Thomas. Evangelist, 21 Bromfield St., Wollaston, Mass.
Evanston, Ill. June 5 to 15
Force, Pa. June 17 to 29

Rowland Evangelistic Party, A. C. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.
Dixon, Tenn. May 14 to 25

Sheffield (First), Ala. May 28 to June 8

Rushing, R. S. 501 N. Mueller, Bethany, Okla.

Rushing, V. S. and Mae. Evangelist and Singers, 2115 Mabert Rd., Portsmouth, Ohio

Sanford, Mrs. Ruth. Song Evangelist, Box 174, Barnhart, Mo.

Kankakee, Illinois
3-31-53 cc

Schultz, Walter C. Song Evangelist, 707 S. Chipman St., Owosso, Mich.
Open time for camps May and June

Scott, Earl P. *P.O. Box 527, Kansas City 41, Mo.
Tampa, Fla. (Assembly) May 20 to 23
Akron (Arlington), Ohio June 1 to 8

Scudday, A. B. 212 W. Hill St., Brownfield, Texas
Seel, J. Lester and Edna M. Preacher and Musicians, 1501—29th St., Ashland, Ky.
Columbia, Ky. May 14 to 25

Sellick, R. T. Box 22, Oxford, N.S., Canada

Setz, Joseph W. 627 Juniper St., Walla Walla, Wash.
Ephrata, Wash. May 18 to June 1

Shank, R. A., and Wife. Box 377, Vicksburg, Mich.
Shannon, William T. 4416—14th Ave., Parkersburg, W.Va.
Rayland, Ohio May 14 to 25
Plymouth, N.C. June 3 to 15

Sharp, L. D. Evangelist, P.O. Box 527, Kansas City 41, Mo.
St. Edward, Neb. May 21 to June 1
Columbus (First), Ga. June 4 to 15

Shaw, L. E. Box 744, Barnsdall, Okla.
Shearer, U. B., and Wife. Singers and Musicians, 106 Sterrett Ave., Covington, Ky.
Shoemaker, John. Evangelist, 723½ N. Bushnell, Alhambra, Calif.
McMinnville, Oregon May 21 to June 1

Silvernail, Donald R. 528 S. Dibble St., Hastings, Mich.
Eaton Rapids, Mich. May 7 to 18

Slack, D. F. Song Evangelist, Route 2, Vevay, Ind.
Madison, Ind. May 13 to 25
Columbus, Ind. (camp) June 5 to 15

Slater, Glenn and Vera. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.
Bristol, Tenn. May 20 to June 1
Muscatine, Iowa June 4 to 15

Slayton, Hubert W. 237 N. Fifth St., Elwood, Ind.

Sloan, Carmon G. Evangelist, 844 Rose Drive, Louisville 13, Ky.

Smeltzer, R. J. 428 King St., Ravenna, Ohio
Akron Assembly May 14 to 18
Massillon, Ohio May 21 to June 1

Smith, Bernie. P.O. Box 145, Harrisburg, Ill.
Bartlesville (First), Okla. May 14 to 25
Salina (First), Kans. May 28 to June 8

Smith, Billy and Helen. Evangelist and Singers, 818 McKinley, Cambridge, Ohio
McMechen, W.Va. May 20 to June 1

Smith, Charles Hastings. 1514 Robinson, Conway, Ark.
Smith, Eugene and LaNora. Song Evangelists, Winnsboro, S.C.
Conemaugh, Pa. May 13 to 25
Princeton, W.Va. May 27 to June 8

Smith, Paul and Hallie. Evangelist and Singers, 214 N. Redmond, Bethany, Okla.
Dumas, Texas May 14 to 25
Leuders, Texas (camp) June 2 to 8

Snow, Lny. 129 N. Bradley, Indianapolis, Ind.
Madison, Ind. May 12 to 25
Liberty, Ind. May 26 to June 8

Sparks, Sammy. 3416 Central Ave., Ashland, Ky.
Midland (First), Mich. May 14 to 25
Lansing (North St.), Mich. May 27 to June 8

Stanley, T. H. 1242 Cottage Ave., Middletown, Ind.
Albuquerque (Central), N.M. May 6 to 18
Pittsburgh (First), Pa. May 20 to June 1

Starnes, Earl. 1317 W. Keller St., Evansville, Ind.
Owensboro, Ky. May 13 to 25
Wabash, Ind. May 27 to June 8

Steininger, D. F. 1122½ Wabash, Terre Haute, Ind.
Clarksville, Ind. May 14 to 25

Stevenson, Edward and Lydia. Singers and Musicians, Box 154-B, Cuba, Ill.
Salisbury (First), N.C. May 12 to 21
Glassboro, N.J. (camp) May 22 to June 1

Stewart, Paul J. 500 W. Heron, Denison, Texas
Stockton, Fred G. and Ima Viola. Preacher and Singer, 1616 Third St., Enumclaw, Wash.

Strack, W. J. Box 215, New Lyme, Ohio
Du Bois, Pa. May 20 to June 1
Canal Fulton, Ohio June 3 to 15

Sumner, Robert and Louise. Evangelist and Singers, 3916 Roland Circle, Dayton 6, Ohio
Norwood (First), Ohio May 7 to 18
N. Birmingham, Ala. May 21 to June 1

Sweeten, Howard W. Ashley, Ill.
Mt. Lake Park, Md. June 26 to July 6

Talbert, George H., and Wife. Evangelist and Singers, P.O. Box 438, Abilene, Kansas
El Paso (Immanuel), Texas May 13 to 25
Brady, Texas May 27 to June 8

Tarvin, E. C. California, Ky.
Teare, Laten E. and Loura. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.
Kellogg, Idaho May 4 to 18
Duluth, Minn. May 25 to June 3

Thomas, Clifton T., and Wife. Preacher and Singers, St. Petersburg, Pa.
Thomas, Fred. 2201 Morehouse Ave., Elkhart, Ind.
Athens, Ohio May 7 to 18
Ecorse, Mich. May 21 to June 1

Thompson, Harold C. P.O. Box 549, Blytheville, Ark.
Thoreen, Paul R. Evangelist, 2505 S. Commercial, Salem, Ore.
Ontario District Tour May 15 to June 15

Toney, C. E. 945 N. Diston Ave., St. Petersburg, Fla.
Haines City, Fla. May 1 to 18

Van Slyke, D. C. 508—16th Ave. So.; Nampa, Idaho
Wellington, Kans. May 14 to 25
Sharon, Okla. May 28 to June 8

Wade, E. Bruce. Song Evangelist, 2547 Ann Arbor, Dallas, Texas
Wagner, Allen. Evangelist, 404 N. Kentucky Ave., De Land, Fla.

Wakefield, A. C. Song Evangelist, 515 Woodland St., Nashville, Tenn.
Akron (Cottage Gr.), O. May 22 to June 1
Ashland, Ky. June 5 to 15

Walker, Miss Billie. Song Evangelist, 1207 Main St., Humboldt, Tenn.

Ward, Lloyd H. and Gertrude. Preacher and Chalk Artist, 1115 N. Meridian St., Portland, Ind.
Bluefield, W.Va. May 6 to 18
Dayton, Ohio May 21 to June 1

Weiss, A. G. P.O. Box 527, Kansas City 41, Mo.
Wells, A. M. Evangelist, 413 Garland, Flint, Mich.
Wells, Kenneth H., and Wife. Preacher and Singers, 8623 S. Wallace St., Chicago, Ill.

Whisler, John F. Blind Singer, 404 N. Francis, Carthage, Mo.
White, W. T. (Thurman). P.O. Box 527, Kansas City 41, Mo.
Hutchinson (Peniel), Kans. May 7 to 18
Wickham, Pauline. Evangelist, Friendly, W.Va.
Wilkinson Trio (Lloyd M. and Wife and Daughter, Margaret). Singers and Musicians, 1104 Penna., Columbus, Ind.

Williams, J. E. P.O. Box 527, Kansas City 41, Mo.
Dayton, Ohio May 7 to 18
Van Wert, Ohio May 21 to June 1

Williams, Trafton D. Box 135, Silcaam Springs, Ark.
Nashville (Woodbine), Tenn. May 12 to 18
El Dorado, Kans. May 21 to June 1

Willis, Harold J. and Mae. Preachers and Children's Workers, P.O. Box 527, Kansas City 41, Mo.
Towa District May 7 to June 22
General Assembly June 23 to 29

Willison, Otto R. 800 S. Oak, Holdenville, Okla.
Oklahoma City (Fair Pk.), Okla. May 6 to 18

McPherson, Kans. May 21 to June 1

Wilson, Matthew V. 506 S. Rock Island, El Reno, Okla.
Winland, C. B. R.D. 5, Mt. Vernon, Ohio
Winsch, Edna L. Song Evangelist, 715 Cleveland Ave., Racine, Wis.
Wolfe, E. D. P.O. Box 527, Kansas City 41, Mo.
Woodward, George P. Artist-Evangelist, 201 N. Warren Ave., Columbus 4, Ohio
Syracuse, Ohio May 14 to 25
Monongahela, Pa. May 28 to June 8

Woolman, J. L. 209 N. Hammond, Bethany, Okla.
Chicago (Miller Mem.), Ill. May 27 to June 8
Open Date June 10 to 22

Worley, Joe D. Song Evangelist, % Olivet Nazarene College, Box 135, Kankakee, Ill.
Midland, Mich. May 14 to 25

Wright, C. F. 412 Grand Blvd., Boone, N.C.
High Point, N.C. May 14 to 25
Ashland, Ky. June 1 to 15

Wright, Fred D. Keystone, Ind.
Yeatts, Lowell L. 325 W. Sixth St., Peru, Ind.
Summerside, P.E.I. May 6 to 18
West Plains, Mo. May 27 to June 8

York, W. R., and Naomi. Preacher and Singers, P.O. Box 542, Lafayette, Ind.

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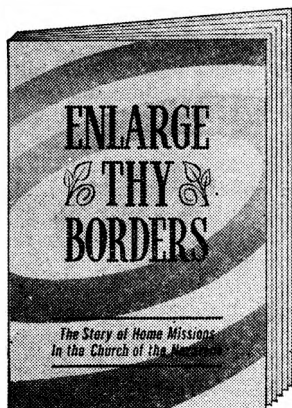
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