

Herald of Holiness

OFFICIAL ORGAN OF THE CHURCH OF THE NAZARENE

May 6, 1953

“But Tarry Ye . . .”

General Superintendent Powers

THESE are the words of Christ found in the forty-ninth verse of the twenty-fourth chapter of the Gospel of Luke. He was speaking to men of spiritual knowledge and experience. According to Christ they were “witnesses” of certain things (v. 48). A witness is “one who was there when it happened.” They knew from experience that only the Holy Spirit can open the understanding so that men may know, not only the prophecies concerning the Messiah, but also the Messiah of the prophecies (v. 45).

More than scholarship is needed to explain the Bible. Spiritual things are spiritually discerned. The disciples were witnesses to the necessity and power of the atonement of Christ (vv. 46-47). They knew from experience the pangs of repentance, and the joys of the remission of their sins (v. 47). They were blessed of the Lord (v. 50). They worshiped Him (v. 52). They welcomed an opportunity to testify (v. 53). They loved the house and service of God. Holy exuberance and spontaneity characterized their meetings (v. 53). They had a world-wide missionary vision (v. 47).

What a wonderful group of Christians! Yet Christ said to this very group, “Tarry ye . . . until ye be endued with power from on high.” They needed the purging, purifying power of Pentecost. It is not necessary to discount the work of regeneration in order to teach entire sanctification. Sanctification is a second work of grace wrought in the heart subsequent to regeneration, by the baptism of the Holy Spirit. Every born-again Christian needs the further work of heart cleansing, and Christ still exhorts the unsanctified, “Tarry ye . . . until ye be endued with power from on high.”

“And take . . . the sword of the Spirit, which is the word of God” (Eph. 6:17).

TELEGRAMS

Mitchell, South Dakota—South Dakota has completed stirring and successful Sunday-school tour with Rev. Gene Phillips, accompanied by Rev. W. H. Davis, district superintendent, and the writer. The tour consisted of four conventions throughout the district, with biggest attendance in South Dakota's history. District set new high of 1,200 in Sunday school on Easter. On March 31, district shows 11 per cent gain in Sunday-school attendance.—EDGAR KINCAID, *Church School Chairman*.

Milwaukee, Wisconsin—Starting (this week) ninth year as superintendent of Wisconsin, with new church at 2736 South 60th, Milwaukee; eleven members, fifty-four in Sunday school last Sunday; nearly one hundred dollars in offering. Rev. Frank Enoch appointed pastor. Prospects outstanding.—CHARLES A. GIBSON, *District Superintendent*.

NEWS IN BRIEF

Mrs. Martha Vanderpool, mother of General Superintendent D. I. Vanderpool, died in Pasadena, California, on April 11, and was buried on Monday, April 13. She was past eighty-five years of age.

Rev. Richard J. Kisse has resigned as pastor of the Calder Church in Edmonton, Alberta, to accept a call to pastor First Church, Winnipeg, Manitoba.

Rev. and Mrs. G. H. Harmon celebrated their fiftieth wedding anniversary on December 7, 1952, with an open house at their home in Decatur, Illinois. Brother Harmon served as pastor of the West Side Church of the Nazarene in Decatur for seventeen years; he has held only four pastorates in his many years in the ministry and is much loved everywhere.

Evangelist W. T. Elkins has left the field to accept a call to pastor the church in Worthington, Kentucky.

Evangelist John R. Donley has left the field to accept the pastorate of the church in Jefferson, Ohio.

Church Secretary C. E. Oxley sends word from Muncie, Indiana: "First Church rejoices in God's blessing as all attendance records were broken on Easter with 603 in Sunday school, and \$1,600.00 came in during the day. The church has extended a three-year recall to our good pastor, Rev. Curtis D. Withrow."

Rev. C. L. Rodda, pastor of First Church, East Liverpool, Ohio, has resigned to accept the call to First Church in Walla Walla, Washington.

Rev. Harold M. Sorweide, after eleven years as pastor of Bethel Church in Spokane, Washington, has resigned to accept a call to the church in Burbank, California.

Rev. Paul Wolstenholm has resigned as pastor at Meridian, Idaho, to accept the call to pastor the Russell Avenue Church in Minneapolis, Minnesota.

Rev. and Mrs. J. M. Huff of Cape May, New Jersey, celebrated their fiftieth wedding anniversary on April 22.

Rev. J. V. Frederick, Jr., has resigned as pastor of the church in High Springs to accept a call to pastor the church in Uleta, Florida.

Rev. L. E. Braddock has resigned as pastor of the church in North St. Paul, Minnesota, to accept a call to the church in Meridian, Idaho.

Rev. David J. Sullivan has resigned as pastor of the church in Olivia to accept the call to the North St. Paul Church in Minnesota.

Rev. J. Paul Downey has resigned as pastor of First Church in Walla Walla, to accept a call to pastor First Church in Yakima, Washington.

Behold, the fear of the Lord, that is wisdom; and to depart from evil is understanding (Job 28:28).

HERALD OF HOLINESS

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Groping in Darkness

By W. Lee Gann*

"That boy wants to speak to you a moment." I was surprised by the "Lady in White" as she spoke these words, for I was visiting one of my members in the Duke University Hospital and was sure I knew no one else there.

I made my way to his bed, feeling that he must be confusing me with someone else. There was a young man, a college student, with his eyes all bandaged and his hands reaching out into what to him was darkness. He looked as though he were trying to find his way, groping in darkness. He had been attracted by my voice as I prayed.

After talking with him a few moments about the Lord and His love for us, I learned that he had just undergone a very serious eye operation. The surgeon had said if the operation was not a success he would not be able to see. "He said I have a fifty-fifty chance," he told me between sobs. After praying with him I walked back to the bed of my member.

But that was not to be all. I heard his voice and turned toward his bed to hear him saying, "What's your name?" I returned to his bedside to find him really weeping by this time. I tried to comfort him and urged him to quiet down, for the doctor had told him not to move his head at all. If ever I heard a sincere confession, I heard one then. He told me how he had failed to live as he should have and how he wanted to become a Christian. Instructing him in the ways of salvation, I prayed again and this time he prayed too. When I finished he assured me that the Lord had forgiven him and that he intended to live for Him the rest of his life.

I truly have thanked God for opening the door and enabling me to point this young man to Christ: but I have been wondering since how many more there are whom I contact daily who, though possibly without bandaged eyes, are none the less groping in darkness with their hearts literally breaking within them, not knowing what to do with their burdens and sins. Not every door will be opened so definitely before me, but the needs are there just the same. So I'll pray this little prayer most fervently.

O God, keep my eyes ever open.

May I strive with all my might,

That those who grope in darkness

I might point to Thee, the Light!

*Pastor, Burlington, North Carolina

He was also a mighty man in valour, but he was a leper (II Kings 5:1).

The greatness of any man does not, in that alone, exempt him from the curse of sin.—E. F. WILDE.

Pentecost in Prophecy

By S. T. Ludwig*

THE WORK of grace wrought in the hearts of the disciples of Jesus by the Holy Spirit on the Day of Pentecost was a vital and dynamic experience. It was so important to the forward march of the kingdom of God that we may well expect to find it foretold in Old Testament writings.

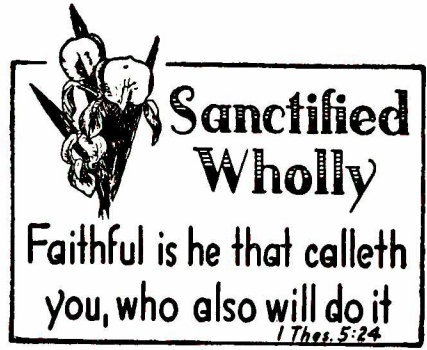
The Feast of Pentecost or the Feast of Ingathering, as it was sometimes called (Exod. 23:16), came at the end of the wheat harvest. It corresponded to our Thanksgiving period and was so celebrated in the Jewish year. That it was to have spiritual significance is indicated: *Also in the day of firstfruits . . . ye shall have an holy convocation* (Num. 28:26). Furthermore, the spiritual benefits of that occasion were to be attested to by the stewardship of love. *And thou shalt keep the feast of weeks . . . with a tribute of a freewill offering of thine hand, which thou shalt give unto the Lord thy God, according as the Lord thy God hath blessed thee* (Deut. 16:10).

The coming of the Holy Spirit was foretold by the prophet Isaiah: *Until the spirit be poured upon us from on high, and the wilderness be a fruitful field* (Isa. 32:15). Ezekiel foresaw the power of the indwelling Presence and what it would mean in daily life. *I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them* (Ezek. 36:27).

But it was Joel, one of the minor prophets, to whom was given the insight to deliver a major message: *And it shall come to pass afterward, that I will pour out my spirit upon all flesh: and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: and also upon the servants and upon the handmaids in those days will I pour out my spirit* (Joel 2:28). The prophet of God spells out so clearly what was to happen on that memorable day, the birth date of the Church, that the Apostle Peter declared before the crowd assembled. *This is that which was spoken of by the prophet Joel* (Acts 2:16).

The inescapable necessity of the Spirit's presence is set forth in the words of Zechariah: *This is the word of the Lord . . . saying, Not by might, nor by power, but by my spirit, saith the Lord of hosts* (Zech. 4:6).

The power of this pentecostal experience is not a prophetic utterance alone. It was fully realized on the Day of Pentecost in the lives of believing Christians who were obedient to the command of the Saviour when He said, *But tarry ye . . . until ye be endued with power from on high* (Luke 24:49). And it is for us all today. The experience of holiness foreshadowed in prophecy can be realized now—in your life and mine, if we consecrate our all and permit the fire of Pentecost to cleanse from inner dross.



C. W. Ruth's Sanctification

By E. E. Wordworth*

AMONG the holiness Bible expositors of the decades just past, Rev. C. W. Ruth deserves a place in the front row. His memory is still fragrant among us today. He had a canny way of presenting the Bible doctrine of heart holiness, and was almost without a peer in his field of teaching and evangelism. It was the writer's privilege to have known him intimately, having labored with him in camps and revival meetings. I am indebted to a little booklet that has recently come into my possession for the subject matter of this article.

He was born in Bucks County, Pennsylvania, September 1, 1865. His parents were devoted Christians. He was reared for the most part on a farm. His earliest recollections were the family altar, the Sunday school, the prayer meetings, revivals, and camp meetings.

His educational privileges were meager, having never attended grade school, but only a country school, and even there quite irregularly. Despite these disadvantages he became a learned man and an able Bible teacher and preacher.

He was converted as the result of a prayer meeting on a Friday night. Hear his words:

Conviction became so pungent and intense, I publicly confessed myself a seeker; after much earnest crying and agonizing prayer to God, by day and night confessing my sins, I was gloriously converted on the following Sunday night. The pastor of the church I attended, after an earnest sermon, invited seekers to come forward to the altar of prayer. I rejoiced in the opportunity, and rushed forward to the altar, fell upon my knees, and plead for mercy. At nine o'clock, God in mercy heard my prayer, the burden of guilt was rolled away, the light of heaven broke into my soul, the Spirit witnessed with my spirit that I was pardoned and accepted of God, and I was indeed a new creature in Christ. Although I had been averse to religious demonstrations, I now found myself shouting aloud the praises of God. I was born again and knew it. This occurred early in September, 1882.

Then he tells about faithfully attending all the means of grace, reading his German and English Testaments, and maintaining a clear justified ex-

(Continued on page 11)

*General Church Secretary

*Pastor, South Tacoma, Wash.

SHOWERS OF BLESSING

Enters Its Ninth Year of Unbroken Broadcasting

THE following log listing 376 stations now carrying "Showers of Blessing" reflects the progress being made in airing this gospel message. This is the largest number of stations used by us thus far.

There are broadcasts in 46 states and the District of Columbia, and 45 outlets outside the continental United States.

From the very beginning "Showers of Blessing"

has been well received by radio men. Its straightforward, dynamic message and inspiring religious songs have helped to make for it an abiding place in the hearts of many.

To Dr. Russell V. DeLong, our principal speaker, goes the success of this ministry of the air. He has done most of the preaching from the very beginning, and his refreshing messages never cease to challenge the minds and quicken the hearts of his listeners.

"Showers of Blessing" Broadcast Schedule Listing

Revised as of April 10, 1953

The time shown is the prevailing time in cities mentioned

Station	City	Kc.; meg.	Time	Station	City	Kc.; meg.	Time
ALABAMA							
WLBS	Birmingham	900	8:30 a.m., Sunday	KUBC	Montrose	1260	7:15 a.m., Sunday
WEBJ	Brewton	1240	8:00 a.m., Sunday	KCRT	Trinidad	1240	8:15 a.m., Saturday
WRAG	Carrollton	590	8:45 a.m., Sunday	CONNECTICUT			
WBHP	Huntsville	1230	12:45 p.m., Sunday	WAVZ	New Haven	1260	8:00 a.m., Sunday
WPBB	Jackson	1290	7:30 a.m., Sunday	WAVZ-FM	New Haven	95.1	8:00 a.m., Sunday
WABB	Mobile	1480	8:00 a.m., Sunday	FLORIDA			
WABB-FM	Mobile	102.1	8:00 a.m., Sunday	WBRD	Ft. Lauderdale	1580	8:45 a.m., Sunday
WWWR	Russellville	920	6:00 p.m., Sunday	WMYR	Ft. Myers	1410	8:45 a.m., Sunday
WLAY	Sheffield		9:00 a.m., Sunday	WGGG	Gainesville	1230	8:45 a.m., Sunday
WTUS	Tuskegee	580	9:45 a.m., Tuesday	WLAK	Lakeland	1430	8:30 a.m., Sunday
ARIZONA							
KAWT	Douglas	1450	7:45 a.m., Sunday	WLBE	Leesburg	790	9:15 a.m., Sunday
KGAN	Kingman	1230	7:15 a.m., Monday	WNER	Live Oak	1450	12:45 p.m., Sunday
KCNA	Tucson	580	9:15 p.m., Thursday	WMMB	Melbourne	1240	8:15 a.m., bimonthly
KYUM	Yuma	1240	7:15 a.m., Sunday	WPCF	Panama City	1400	7:30 a.m., Sunday
ARKANSAS							
KVRC	Arkadelphia	1240	5:00 p.m., Sunday	WEAR	Pensacola	1490	9:00 a.m., Sunday
KCON	Conway	1230	1:00 p.m., Sunday	GEORGIA			
KBLO	Hot Springs	1470	5:00 p.m., Sunday	WAGA	Atlanta	590	7:30 a.m., Sunday
KBTM	Jonesboro	1230	*	WAGA-FM	Atlanta	103.3	7:30 a.m., Sunday
KBTM-FM	Jonesboro	101.9	*	WATL	Atlanta	1380	1:30 p.m., Sunday
KDRS	Paragould	1490	*	WATL-FM	Atlanta	97.5	1:30 p.m., Sunday
KUOA	Siloam Springs	1290	7:15 a.m., Sunday	WBGE	Atlanta	1340	9:45 a.m., Saturday
KUOA-FM	Siloam Springs	105.7	7:15 a.m., Sunday	WGIG	Brunswick	1440	9:00 a.m., Sunday
CALIFORNIA							
KWTC	Barstow	1230	*	WMOC	Covington	1490	5:00 p.m., Sunday
KRE	Berkeley	1400	9:00 a.m., Sunday	WBHB	Fitzgerald	1240	2:30 p.m., Sunday
KRE-FM	Berkeley	102.9	9:00 a.m., Sunday	WFPM	Fort Valley	1150	1:15 p.m., Sunday
KYOR	Blythe	1400	5:15 p.m., Sunday	WGGA	Gainesville	1240	7:30 a.m., Sunday
KIEM	Eureka	1480	9:00 a.m., Sunday	WRHT	Griffin		7:00 a.m., Sunday
KRED-FM	Eureka	96.3	9:00 a.m., Sunday	WBGR	Jesup	1370	8:15 a.m., Sunday
KDAC	Fort Bragg	1230	8:00 a.m., Sunday	WKMA	Quitman	1490	1:15 p.m., Sunday
KIEV	Glendale	870	7:45 a.m., Saturday	WRGA	Rome	1470	7:15 a.m., Saturday
KBOX	Modesto	970	8:45 a.m., Sunday	WRGA-FM	Rome		7:15 a.m., Saturday
KBEE-FM	Modesto	103.3	2:30 p.m., Sunday	WCCP	Savannah	1450	9:15 a.m., Monday
KTIP	Porterville	1450	7:30 p.m., Monday	WJAT	Swainsboro	800	1:30 p.m., Sunday
KBLF	Red Bluff	1490	* Sunday	WKTG	Thomasville	700	1:15 p.m., Saturday
KRNO	San Bernardino	1240	8:45 a.m., Sunday	WWGS	Tifton	1340	9:45 a.m., Saturday
KVEC	San Luis Obispo	920	8:00 a.m., Saturday	WGOV	Valdosta	950	*
KSPA	Santa Paula	1400	3:00 p.m., Sunday	WAYX	Waycross	1230	8:45 a.m., Sunday
KTKR	Taft	1310	8:30 a.m., Sunday	IDAHO			
KUBA	Yuba City	1600	* Sunday	KBIO	Burley	1230	3:15 p.m., Sunday
COLORADO							
KRLN	Canon City	1400	8:30 a.m., Wednesday	KRPL	Moscow	1400	1:30 p.m., Tuesday
KFTM	Fort Morgan	1200	8:15 a.m., Sunday	KFXD	Nampa	580	9:45 p.m., Sunday
KEXO	Grand Junction	1230	9:05 a.m., Sunday	KFXD-FM	Nampa	101.9	9:45 p.m., Sunday
KLMO	Longmont	1050	12:45 p.m., Sunday	KROK	Nampa	(N.N.C.)	*
				KPST	Preston	1340	* Sunday
				KRXK	Rexburg	1230	* Sunday
				KRXK-FM	Rexburg	93.7	* Sunday
				KSPT	Sandpoint	1400	8:45 a.m., Sunday
				KEEP	Twin Falls	1450	9:15 a.m., Sunday
				KWEI	Weiser	1240	9:15 p.m., Thursday



T. W. Willingham
Executive Secretary

No religious program can be well rounded and complete without good music, and Ray H. Moore is unexcelled in selecting and presenting a high quality of religious songs. His choir, quartets, and soloists, ably assisted by organist and pianist, help to round out what many radio managers have often said to be the best religious program on the air today. There is no way to appraise the good that is being done by this air ministry of the

Church of the Nazarene. But from replies from many states and countries and many types of individuals we know that it is having a telling effect for good over a wide area.

By radio we are able to get the message to all classes of people, most of whom would never attend our regular services. Multitudes have been introduced to the church for the first time and some have cast their lot with us as a result of our radio work.



Russell V. DeLong
Principal Speaker

Station	City	Kc.; meg.	Time	Station	City	Kc.; meg.	Time
ILLINOIS							
WAVA	Ava	1580	10:45 a.m., Sunday	WGUY	Bangor	1230	8:30 a.m., Sunday
WROY	Carmi	1460	5:30 p.m., Sunday	WGUY-FM	Bangor	93.1	8:30 a.m., Sunday
WLEY-FM	Elmwood Park	107.1	4:45 p.m., Wednesday	MARYLAND			
WNMP	Evanston	1590	*	WNAV	Annapolis	1430	10:00 a.m., Sunday
WEAW-FM	Evanston	105.1	9:00 p.m., Sunday	WNAV-FM	Annapolis	99.1	10:00 a.m., Sunday
WFRL	Freeport	1570	*	WASL	Annapolis	810	9:00 a.m., Saturday
WGIL	Galesburg	1400	1:00 p.m., Sunday	MASSACHUSETTS			
WEBQ	Harrisburg	1240	3:30 p.m., Monday	WHAV	Haverhill	1490	5:00 p.m., Sunday
WKAN	Kankakee	1320	7:45 a.m., Sunday	WHAV-FM	Haverhill	1490	5:00 p.m., Sunday
WKIL-FM	Kankakee	100.7	7:45 a.m., Sunday	WACE	Springfield (Chicopee)	730	8:00 a.m., Sun.
WPRC	Lincoln	1370	9:45 a.m., Sunday	WACE-FM	Springfield (Chicopee)	100.3	8:00 a.m., Sunday
WSMI	Litchfield	1540	7:45 a.m., Sunday	MICHIGAN			
WKAI	Macomb	1510	*	WEXL	Detroit (Royal Oak)	1340	9:45 p.m., Mon.
WVMC	Mt. Carmel	1360	*	WEXL-FM	Detroit (Royal Oak)	104.3	9:45 p.m., Mon.
WMOK	Metropolis	920	9:30 a.m., Sunday	WMRP	Flint	1510	9:15 a.m., Sunday
WVLN	Olney	740	9:45 a.m., Sunday	WILS	Lansing	1320	9:15 a.m., Sunday
WKRS	Waukegan	1220	*	WMPC	Lapeer	1230	8:45 a.m., Sunday
WKRS-FM	Waukegan	106.7	*	WKLA	Ludington	1450	12:45 p.m., Sunday
INDIANA							
WCBC	Anderson	1470	2:45 p.m., Sunday	WMLN-FM	Mt. Clemens	106.3	4:45 p.m., Wednesday
WBIW	Bedford	1340	7:30 a.m., Sunday	WMUS	Muskegon	1090	5:15 p.m., Sunday
WTRC	Elkhart	1340	9:15 a.m., Sunday	WKNX	Saginaw	1210	8:15 a.m., Sunday
WGL	Fort Wayne	1250	8:45 a.m., Sunday	WSTR	Sturgis	1460	5:00 p.m., Sunday
WLOI	La Porte	1540	10:00 a.m., Monday	MINNESOTA			
WLRP	New Albany	1570	7:00 a.m., Monday	KDGE	Fergus Falls	1250	9:30 a.m., Sunday
WPGW	Portland	1440	4:15 p.m., Sunday	KTIS	Minneapolis	770	4:45 p.m., Saturday
WKAM	Warsaw	1220	*	KTRF	Thief River Falls	1230	2:30 p.m., Sunday
IOWA							
KSIB	Creston	1520	7:30 a.m., Sunday	KWLM	Willmar	1340	1:30 p.m., Sunday
KOEL	Oelwein	950	8:45 a.m., Sunday	MISSISSIPPI			
KBOE	Oskaloosa	740	1:15 p.m., Sunday	WLOX	Biloxi	1490	*
KAYL	Storm Lake	990	10:45 a.m., Sunday	WVMI	Biloxi	570	10:00 a.m., Wednesday
KAYL-FM	Storm Lake	101.5	10:45 a.m., Sunday	WVMI	Biloxi	570	10:00 a.m., Saturday
KANSAS							
KGAR	Garden City	1050	8:45 a.m., Sunday	WGLC	Centreville	1580	9:15 a.m., Sunday
KWGB	Goodland	730	8:00 a.m., Sunday	WCLD	Cleveland	1490	9:30 a.m., Sunday
KVGB	Great Bend	1590	12:45 p.m., Sunday	WFOR	Hattiesburg	1400	8:45 a.m., Sunday
KAYS	Hays	1400	8:15 a.m., Sunday	WKOZ	Kosciusko	1340	1:30 p.m., Sunday
KWHK	Hutchinson	1190	8:45 a.m., Sunday	WAPF	McComb	1010	9:00 a.m., Saturday
KSEK	Pittsburg	1340	9:15 a.m., Sunday	MISSOURI			
KENTUCKY							
WAIN	Columbia	1270	8:45 a.m., Sunday	KJCF	Festus	1010	8:15 a.m., Sunday
WCTT	Corbin	680	6:45 p.m., Saturday	WDAF	Kansas City	610	8:15 a.m., Sunday
WHIR	Danville	1230	10:45 a.m., Sunday	KSIM	Sikeston	1400	8:15 a.m., Sunday
WLEX	Lexington	1300	7:15 a.m., Sunday	KRES	St. Joseph	1550	7:45 a.m., Sunday
WGRC	Louisville	790	7:00 a.m., Wednesday	MONTANA			
WNOP	Newport	740	5:45 p.m., Sunday	KBMN	Bozeman	1230	9:45 a.m., Sunday
WPRT	Prestonsburg		*	KXGN	Glendive	1400	*
WSFC	Somerset	1240	7:45 a.m., Saturday	KGEZ	Kalispell	1340	2:15 p.m., Sunday
LOUISIANA							
KAPK	Minden	1240	8:45 a.m., Sunday	KGCX	Sidney	1480	7:45 a.m., Sunday
KWCJ	Natchitoches	1450	8:45 a.m., Sunday	NEBRASKA			
WJBW	New Orleans	1230	8:15 a.m., Sunday	KCOW	Alliance	1400	2:15 p.m., Sunday
				KOLN	Lincoln	1400	8:15 a.m., Sunday
				KONR	North Platte	970	8:15 a.m., Sunday
				KOIL	Omaha	1290	8:15 a.m., Sunday
				KOLT	Scottsbluff	1320	8:45 a.m., Sunday



Ray H. Moore
Director of Music

Our Palm Sunday and Easter messages were carried on 130 stations, which with our regular outlets made over five hundred stations airing these special messages.

The responses from stations carrying them were very encouraging indeed.

The air time for these extra outlets was all donated by the stations. A similar courtesy has been extended to us for the past four years and a number of stations volunteer to carry these special messages from year to year.

By introducing "Showers of Blessing" to the stations in this way many of them have continued to carry it as a regular public service feature.

213 FREE STATIONS!!!!

Yes, that is the way the record stands today—an all-time high for sustainers! Our church has been highly favored by radio stations during the past several years. Their current contribution of air time is generous, and we are endeavoring to produce a program which will be as pleasing to the general public as possible and yet true to our doctrine in every way.

With two or three exceptions we have never been requested to modify our message or make it less evangelical. Many times radio executives have commended us for the close and forceful way we are presenting the gospel message. The positive note in a world of uncertainty has been deeply appreciated.

Station	City	Kc.: meg.	Time	Station	City	Kc.: meg.	Time
NEVADA							
KELK	Elko	1340	8:30 a.m., Sunday	WLOE	Leaksville	1490	3:30 p.m., Sunday
KELY	Ely	1230	9:15 a.m., Sunday	WFMB-FM	Mayodan	93.5	9:30 a.m., Sunday
NEW HAMPSHIRE							
WOTW	Nashua	900	6:45 p.m., Sunday	WOXF	Oxford	1340	9:15 a.m., Saturday
WOTW-FM	Nashua	106.3	6:45 p.m., Sunday	WOXF	Oxford	1340	9:15 a.m., Sunday
NEW JERSEY							
WPOE-FM	Elizabeth	96.7	7:00 p.m., Sunday	WREV	Reidsville	1220	11:45 a.m., Friday
WWBZ	Vineland	1360	8:45 a.m., Sunday	WSTP	Salisbury	1490	8:45 p.m., Sunday
NEW MEXICO							
WSTP-FM	Salisbury	106.5	8:45 p.m., Sunday	WSTP-FM	Salisbury	106.5	8:45 p.m., Sunday
WYWE	Sanford	1290	*	WYWE	Sanford	1290	*
WMPM	Smithfield	1270	5:45 p.m., Friday	NORTH DAKOTA			
OHIO							
KSJB	Jamestown	600	10:00 p.m., Sunday	KLPM	Minot	1390	12:15 p.m., Sunday
KLPM	Minot	1390	12:15 p.m., Sunday	KBMW	Wahpeton	1450	*
KBMW	Wahpeton	1450	*	OHIO			
WHKK	Akron	640	8:45 a.m., Saturday	WCMW	Canton	1060	1:30 p.m., Sunday
WCMW	Canton	1060	1:30 p.m., Sunday	WVCO-FM	Columbus	94.7	11:45 a.m., Sunday
WVCO-FM	Columbus	94.7	11:45 a.m., Sunday	WTNS	Coshocton	1560	11:45 a.m., Sunday
WTNS	Coshocton	1560	11:45 a.m., Sunday	WJER	Dover	1450	8:30 a.m., Sunday
WJER	Dover	1450	8:30 a.m., Sunday	WLIO	East Liverpool	1570	1:15 p.m., Sunday
WLIO	East Liverpool	1570	1:15 p.m., Sunday	WFOB-FM	Fostoria	96.7	6:15 p.m., Sunday
WFOB-FM	Fostoria	96.7	6:15 p.m., Sunday	WJEH	Gallipolis	990	8:45 a.m., Sunday
WJEH	Gallipolis	990	8:45 a.m., Sunday	WMOH	Hamilton	1450	11:45 a.m., Sunday
WMOH	Hamilton	1450	11:45 a.m., Sunday	WMOH-FM	Hamilton	103.5	11:45 a.m., Sunday
WMOH-FM	Hamilton	103.5	11:45 a.m., Sunday	WRO	Ironton	1230	1:15 p.m., Sunday
WRO	Ironton	1230	1:15 p.m., Sunday	WMOA	Marietta	1490	9:45 a.m., Saturday
WMOA	Marietta	1490	9:45 a.m., Saturday	WMVO-FM	Mt. Vernon	93.7	3:00 p.m., Sunday
WMVO-FM	Mt. Vernon	93.7	3:00 p.m., Sunday	WSPD	Toledo	1370	8:45 a.m., Sunday
WSPD	Toledo	1370	8:45 a.m., Sunday	WSPD-FM	Toledo	101.5	8:45 a.m., Sunday
WSPD-FM	Toledo	101.5	8:45 a.m., Sunday	WWST	Wooster	960	9:30 a.m., Sunday
WWST	Wooster	960	9:30 a.m., Sunday	WWST-FM	Wooster	104.5	9:30 a.m., Sunday
WWST-FM	Wooster	104.5	9:30 a.m., Sunday	OKLAHOMA			
OKLAHOMA							
KWON	Bartlesville	1400	1:30 p.m., Sunday	KBWL	Blackwell	1580	8:30 a.m., Sunday
KBWL	Blackwell	1580	8:30 a.m., Sunday	KSEO	Durant	750	7:45 a.m., Sunday
KSEO	Durant	750	7:45 a.m., Sunday	KSEO-FM	Durant	107.3	7:45 a.m., Sunday
KSEO-FM	Durant	107.3	7:45 a.m., Sunday	KGYN	Guymon	1220	9:15 a.m., Sunday
KGYN	Guymon	1220	9:15 a.m., Sunday	KMUS	Muskogee	1380	8:15 a.m., Sunday
KMUS	Muskogee	1380	8:15 a.m., Sunday	KMUS-FM	Muskogee	101.5	8:15 a.m., Sunday
KMUS-FM	Muskogee	101.5	8:15 a.m., Sunday	KNOR	Norman	1400	9:15 a.m., Sunday
KNOR	Norman	1400	9:15 a.m., Sunday	KOMA	Oklahoma City	1520	8:45 a.m., Sunday
KOMA	Oklahoma City	1520	8:45 a.m., Sunday	KOMA-FM	Oklahoma City	94.7	8:45 a.m., Sunday
KOMA-FM	Oklahoma City	94.7	8:45 a.m., Sunday	KSIW	Woodward	1450	8:00 a.m., Sunday
KSIW	Woodward	1450	8:00 a.m., Sunday	OREGON			
OREGON							
KBKR	Baker	1490	9:15 a.m., Sunday	KFKR	Forest Grove	1570	4:30 p.m., Sunday
KFKR	Forest Grove	1570	4:30 p.m., Sunday	KWJJ	Portland	1080	8:45 a.m., Sunday
KWJJ	Portland	1080	8:45 a.m., Sunday	PENNSYLVANIA			
PENNSYLVANIA							
WRTA	Altoona	1240	6:15 p.m., Saturday	WVAM	Altoona	1430	8:15 a.m., Sunday
WVAM	Altoona	1430	8:15 a.m., Sunday	WESB	Bradford	1490	9:45 a.m., Saturday
WESB	Bradford	1490	9:45 a.m., Saturday	WESB-FM	Bradford	97.3	9:45 a.m., Saturday
WESB-FM	Bradford	97.3	9:45 a.m., Saturday	WESA	Charleroi	940	10:00 a.m., Sunday
WESA	Charleroi	940	10:00 a.m., Sunday				
NORTH CAROLINA							
WRCS	Ahoskie	970	4:30 p.m., Sunday	WATA	Boone	1450	9:45 a.m., Sunday
WATA	Boone	1450	9:45 a.m., Sunday	WFNS	Burlington	1150	12:30 p.m., Sunday
WFNS	Burlington	1150	12:30 p.m., Sunday	WFNS-FM	Burlington	93.9	12:30 p.m., Sunday
WFNS-FM	Burlington	93.9	12:30 p.m., Sunday	WAYS	Charlotte	610	1:45 p.m., Sunday
WAYS	Charlotte	610	1:45 p.m., Sunday	WSSB	Durham	1490	1:00 p.m., Sunday
WSSB	Durham	1490	1:00 p.m., Sunday	WIFM-FM	Elkin	100.9	9:00 a.m., Sunday
WIFM-FM	Elkin	100.9	9:00 a.m., Sunday	WGNC	Gastonia	1450	9:00 a.m., Sunday
WGNC	Gastonia	1450	9:00 a.m., Sunday	WGNC-FM	Gastonia	101.9	9:00 a.m., Sunday
WGNC-FM	Gastonia	101.9	9:00 a.m., Sunday	WKMT	Kings Mountain	1220	* Sunday
WKMT	Kings Mountain	1220	* Sunday				

The Spanish language version of "Showers of Blessing" is on the way. In fact, several months' supply has been recorded and shipments have been made to various stations in Latin American countries to be auditioned. As soon as air time can be secured this special feature will be on the air.

The scope and effectiveness of our Spanish broadcasts will be determined in a large measure by the faithfulness of our local missionary societies to maintain their membership in the Nazarene Radio League. The full amount of money received from this source is spent for overseas radio work. Is your society a member? If not, urge it to join.

WHAT CAN I DO

to make our radio ministry more effective? That is a good question and deserves an answer, for every loyal Nazarene desires to see the work of the Kingdom prosper.

Here is one thing that you can do that will cost you nothing.

If "Showers of Blessing" is being aired in your community, drop a line to the radio station and express appreciation for it. More than two hundred stations carry this service free, and a word of gratitude from you would encourage them and help to keep the message on the air.



Mendell Taylor
Narrator

Station	City	Kc.; meg.	Time
WEEX-FM	Easton	98.3	4:15 p.m., Sunday
WHGB	Harrisburg	1400	6:45 a.m., Saturday
WARD	Johnstown	1490	8:15 a.m., Sunday
WARD-FM	Johnstown	92.1	8:15 a.m., Sunday
WLAB-FM	Lebanon	104.1	4:00 p.m., Wednesday
WKVA	Lewistown	920	9:15 a.m., Sunday
WHAT	Philadelphia	1340	7:30 a.m., Sunday
WHAT-FM	Philadelphia	105.3	7:30 a.m., Sunday
WPME	Punxsutawney	—	*
WGAN-FM	Scranton	92.3	8:30 a.m., Saturday
WKBI	St. Marys	1400	5:00 p.m., Saturday
WNAE	Warren	1310	10:30 p.m., Sunday
WLYC	Williamsport	1050	8:00 a.m., Sunday
WLYC-FM	Williamsport	105.1	9:30 a.m., Sunday

RHODE ISLAND

WPAW	Pawtucket	1380	8:45 a.m., Sunday
WPTL-FM	Providence	91.5	3:30 p.m., Saturday

SOUTH CAROLINA

WACA	Camden	1590	4:30 p.m., Sunday
WNOK	Columbia	1230	7:45 a.m., Sunday
WKDK	Newberry	1240	7:15 a.m., Sunday

TENNESSEE

WAEW	Crossville	1340	8:15 a.m., Sunday
WCOR	Lebanon	900	*
WJJM	Lewisburg	1490	9:00 a.m., Sunday
WGNS	Murfreesboro	1450	8:30 a.m., Sunday
WMAK	Nashville	1300	8:15 a.m., Sunday
WTPR	Paris	710	9:45 a.m., Sunday
WHAL	Shelbyville	1400	8:45 a.m., Sunday

TEXAS

KRUN	Ballinger	1400	3:45 p.m., Sunday
KRCT	Baytown	650	10:45 a.m., Sunday
KTXC	Big Spring	1400	9:00 a.m., Sunday
KCTX	Childress	1510	8:15 a.m., Sunday
WTAW	College Station	1150	5:00 p.m., Tuesday
KVMC	Colorado City	1320	2:00 p.m., Sunday
KXIT	Dalhart	1410	8:15 a.m., Sunday
WRR	Dallas	1310	1:00 p.m., Sunday
WRR-FM	Dallas	101.1	1:00 p.m., Sunday
KDLK	Del Rio	1230	8:45 a.m., Sunday
KSET	El Paso	1340	9:30 p.m., Monday
KFLD	Floydada	900	3:45 p.m., Sunday
KXOL	Fort Worth	1360	6:45 p.m., Sunday
KSIJ	Gladewater	1430	8:15 a.m., Sunday
KSOX	Harlingen	1530	7:45 a.m., Sunday
KGR	Henderson	1000	3:15 p.m., Sunday
KHBR	Hillsboro	1560	8:00 a.m., Sunday
KPET	Lamesa	690	2:00 p.m., Sunday
KVOW	Littlefield	1490	1:30 p.m., Saturday
KFYO	Lubbock	790	8:00 a.m., Sunday
KRBA	Lufkin	1340	7:15 p.m., Saturday
KVKM	Monahans	1340	8:15 a.m., Sunday
KOSF	Nacogdoches	1230	5:00 p.m., Saturday
KIUN	Pecos	1400	9:15 a.m., Sunday
KOLJ	Quanah	1150	1:15 p.m., Sunday

Station	City	Kc.; meg.	Time
KTAN	Sherman	1500	5:30 p.m., Sunday
KTCR	Terrell	1570	8:00 a.m., Sunday
KCMC	Texarkana	1230	7:45 a.m., Sunday
KCMC-FM	Texarkana	98.1	7:45 a.m., Sunday
KTLW	Texas City	920	9:00 a.m., Sunday
KWTX	Waco	1230	9:00 a.m., Sunday

UTAH

KJAM	Vernal	1340	10:15 a.m., Sunday
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VERMONT

WIKE	Newport	1490	9:15 a.m., Sunday
WHWB	Rutland	1000	8:30 a.m., Sunday
WTWN	St. Johnsbury	1340	9:15 a.m., Sunday

VIRGINIA

WSVS	Crewe	800	3:00 p.m., Sunday
WSVS-FM	Crewe	104.7	3:00 p.m., Sunday
WJMA	Orange	1340	9:30 a.m., Sunday
WRIS	Roanoke	1410	* Sunday
WNNT	Warsaw	690	1:30 p.m., Sunday

WASHINGTON

KBKW	Aberdeen	1450	8:45 a.m., Sunday
KCLX	Colfax	1450	10:45 p.m., Sunday
KXLE	Ellensburg	1240	8:45 a.m., Sunday
KRKO	Everett	1380	8:15 a.m., Sunday
KFDR	Grand Coulee	1400	1:00 p.m., Sunday
KELS	Kelso	1490	8:15 a.m., Sunday
KWIE	Kennewick	610	9:45 a.m., Sunday
KBRC	Mt. Vernon	1430	8:30 a.m., Sunday
KPUY	Puyallup	1450	4:00 p.m., Sunday
KTEL	Walla Walla	1490	3:30 p.m., Sunday
KIMA	Yakima	1460	9:00 a.m., Sunday

WEST VIRGINIA

WCAW	Charleston	1400	8:45 a.m., Sunday
WVOW	Logan	1290	8:30 a.m., Sunday
WVOW-FM	Logan	92.3	8:30 a.m., Sunday
WAJR	Morgantown	1230	8:00 a.m., Sunday
WAJR-FM	Morgantown	99.3	8:00 a.m., Sunday
WWYO	Pineville	970	*

WISCONSIN

WATK	Antigo	900	10:30 a.m., Saturday
WMME	Menomonie	1260	8:30 a.m., Sunday
WOSH	Oshkosh	1490	8:00 a.m., Sunday
WRAC	Racine	1460	8:45 a.m., Sunday
WBKV	West Bend	1470	9:00 a.m., Friday

WYOMING

KVWO	Cheyenne	1370	9:30 a.m., Saturday
KOVE	Lander	1230	8:45 a.m., Sunday
KOWB	Laramie	1340	12:45 p.m., Sunday
KWRL	Riverton	1450	* Monday

DISTRICT OF COLUMBIA

WBUZ-FM	Washington, D.C.	96.7	* Sunday
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Station	City	Kc.; meg.	Time	Station	City	Kc.; meg.	Time
CANADIAN STATIONS							
CHWK	Chilliwack, B.C.	—1230—	10:00 a.m., Sunday				
CJDC	Dawson Creek, B.C.	—1350—	8:15 a.m., Mon.				
CKUA	Edmonton, Alta.	—580—	2:00 p.m., Sunday				
CKUA-FM	Edmonton, Alta.	—98.1—	2:00 p.m., Sunday	DZH6	Manila, Philippines,	49 mtrs.	—6030— 10:00 p.m., Friday
CJRW	Summerside, P.E.I.	—1240—	8:30 p.m., Sunday	DZH7	Manila, Philippines,	31 mtrs.	—9.73— 9:15 a.m., Saturday
CKOX	Woodstock, Ont.	—1340—	6:00 p.m., Sunday	DZH8	Manila, Philippines,	19 mtrs.	—15.3— 9:15 a.m., Saturday
CKOX-FM	Woodstock, Ont.	—106.9—	6:00 p.m., Sunday	DZB2	Manila, Philippines	—3.32—	9:15 a.m., Saturday
CJGX	Yorkton, Sask.	—940—	12:15 p.m., Sunday	DZH9	Manila, Philippines,	25 mtrs.	—11,855— 9:15 a.m., Saturday
FOREIGN STATIONS							
5AD	Adelaide, S. Aust., Australia	—1200—	9:30 a.m., Sunday	JP6J	Panama City, Panama	—9675—	12:15 p.m., Sunday
KFQD	Anchorage, Alaska	—790—	10:30 a.m., Sunday	HCJB	Quito, Ecuador,	31 mtrs.	—9.9— 10:00 p.m., Tuesday
KBYR	Anchorage, Alaska	—1240—	8:45 a.m., Sat.	HCJB	Quito, Ecuador,	24 mtrs.	—12.5— 10:00 p.m., Tuesday
4BK	Bridgetown, Barbados	*—	1:00 p.m., Sunday				
	Brisbane, Queen., Australia	—1290—	9:00 a.m., Sunday				
WVJP	Caguas, Puerto Rico	—1110—	* Sunday				
WIVI	Christiansted, St. Croix, V.I.	—1230—	9:30 p.m., Sunday				
5PI	Crystal Brooks, C.S., Australia	*—	9:30 a.m., Sunday				
DYSR	Dumaquete, Philippines	—840—	7:45 p.m., Thursday				
KFAR	Fairbanks, Alaska	—660—	11:45 a.m., Monday				
ZFY	Georgetown, Br. Guiana	—1200—	1:00 p.m., Sunday				
WXRF	Guayama, Puerto Rico	—1590—	* Sunday				
KHBC	Hilo, Hawaii	—970—	12:00 noon, Sunday				
KHBC	Hilo, Hawaii	—970—	9:30 a.m., Sunday				
KGMB	Honolulu, T.H.	—1000—	9:30 a.m., Sunday				
KABI	Ketchikan, Alaska	—930—	12:00 noon, Sat.				
DZAS	Manila, Philippines	—680—	9:15 a.m., Sat.				
WORA	Mayaguez, Puerto Rico	—1150—	7:45 a.m., Sunday				
5SE	Mt. Gambier, E.S., Australia	*—	9:30 a.m., Sunday				
3XY	Melbourne, Vic., Australia	—1420—	8:00 a.m., Sunday				
5MU	Murray Bridge, E.S., Australia	*—	9:30 a.m., Sunday				
2MU	Murwillumbah, N.S.W., Australia	—1470—	8:15 a.m., Sunday				
HP5J	Panama City, Panama	—1356—	12:15 p.m., Sunday				
HPM21	Panama City, Panama	—1060—	12:15 p.m., Sunday				
HOHO	Panama City, Panama	—650—	12:15 p.m., Sunday				
	Port of Spain, Trinidad	—1259—	10:15 p.m., Sunday				
	Radio Luxembourg,	1293 mtrs.	—232— 5:00 p.m., Friday				
	Radio Luxembourg,	208 mtrs.	—1439— 5:00 p.m., Friday				
WITA	San Juan, Puerto Rico	—1400—	9:15 a.m., Sunday				
4AK	Towoomba, Queen., Australia	—1220—	9:00 a.m., Sunday				
SHORT WAVE							
DYH4	Dumaquete, Philippines	—6055—	7:45 p.m., Thursday				
ZFY	Georgetown, Br. Guiana,	49 mtrs.	— 1:00 p.m., Sunday				
ZFY	Georgetown, Br. Guiana,	120 mtrs.	— 1:00 p.m., Sunday				
	Radio Goa, Portuguese, India	—9610—	9:00 p.m., Tuesday				
CRGAA	Lobito, Portuguese, W. Africa	—7177—	12:15 p.m., Sunday				
CRGAA	Lobito, Portuguese, W. Africa	—5033—	12:15 p.m., Sunday				
CRGAA	Lobito, Portuguese, W. Africa	—4806—	12:15 p.m., Sunday				
	Lourenco Marques, Africa,	60 mtrs.	—4920— 10:00 p.m., Friday				

Just in Time!

IT IS strange the chances that people will take with the welfare of the eternal resting place of their souls. Most men insure their lives, cars, etc., but have no insurance for eternity. This was brought forcibly to my attention recently.

A few months ago I came to be the pastor of this local church. Upon the desk in the church study was a visitor's card signed by a family. I found that the man worked as an operator at a local service station. The Sunday-school superintendent and I called upon the man at his place of business and urged him to return to our church services. I began to have my car serviced at his place of business, that I might have more opportunities to be in close contact with him.

The family consisted of the husband and wife and a small boy and girl. They were soon attending both Sunday services regularly. I told them often how much I appreciated having them in the services. It brought joy to my heart when he asked that we pray for him and his wife that they might find Christ as their Saviour. On January 4 at the evening service, the Spirit of God was especially near and one seeker came to the altar after a brief invitation. I dismissed the people and quietly went back to this man and wife, asking them to come to the altar. With very little urging they asked a lady nearby to care for the children and came forward. In a short time they arose with tears in their eyes and gave testimony to the saving grace of Jesus. On January 18 it was my happy privilege to receive them into church fellowship. On January 29 a telephone call informed me that this young man had died suddenly of a heart attack at the age of twenty-six years.

Time is so short for all mankind, whether they die suddenly or last for a life span. I have thanked God many times that this young man made it in "just in time." We must work, for we know not when this experience may be repeated and someone called who is not ready.—BY AN OKLAHOMA PASTOR.

PENTECOST

And Entire Sanctification

By Lewis T. Corlett*

PENTECOST includes the teaching of the doctrine and experience of entire sanctification and involves more. While there is no direct statement connecting an experience of entire sanctification to what happened on the Day of Pentecost, yet there are several incidents and scriptures which show the relation. The outstanding factor in the incidents and experiences of the Day of Pentecost is that the Holy Spirit was poured out in dispensational aspect. He became the Executive of the Godhead in the world, supervising and motivating the work of the Christian Church and providing to each seeking believer the necessary vitality and power for all the events, circumstances, and relationships of life.

The Holy Spirit is both the Agent of cleansing in the experience of entire sanctification and the abiding, empowering divine Presence in the heart of the follower of Christ. He fills with His love and provides the believer with the motivation and balance necessary for victorious living.

Christ used various terms as He spoke to His disciples regarding their need and their work. As he prayed to the Father in His high priestly prayer (John 17), He prayed definitely for the Father to sanctify the disciples. He expressed the same desire in verse twenty-one when He asked the Father to work in them so that there would be unity between the believer and the Father and the Son. In the last chapter of Luke and also in the first chapter of Acts, He commanded the disciples to "tarry for the promise of the Father." This promise included both divine purpose and divine provision and was fulfilled in the lives of the 120 on the Day of Pentecost. Paul, in writing to the believers at Thessalonica, united the experience of entire sanctification with the will of God (I Thess. 4:3). This explanation definitely connects the work of the Holy Spirit in entire sanctification to the promise and provision of the Father which was fulfilled on the Day of Pentecost.

Peter, in commenting on his experiences at the house of Cornelius, says, "God. . . put no difference between us and them, purifying their hearts by faith" (Acts 15:8, 9). This He spoke of the work done by the Holy Spirit on the Day of Pentecost. He states definitely that the outstanding work of the Holy Spirit in the experiences of the people on the Day of Pentecost was purifying the heart. The work of the Holy Spirit in the experience of entire sanctification is that of purging the heart from carnality or inbred sin and the filling of that inner life with divine love in himself. Thus the work done on the Day of Pentecost and the work done in the heart of the believer seek-

ing to be sanctified is that of purification of the motive life by the Holy Spirit. Thus, there is a definite relationship between Pentecost and the doctrine and experience of entire sanctification.

Pentecost became possible because of the complete commitment of the disciples tarrying in the Upper Room. The time element of ten days was not important in duration as the command was, "Tarry until." The important factor was the utter abandonment of self until there was a unity of desire, purpose, and will with that of the Master. Then the Holy Spirit came. A similar process is necessary on the part of the believer to be sanctified wholly. There must be a complete consecration, a wholehearted dedication, an abandonment of self to the will of God until the heart and will literally cries out, "Not my will, but Thine, be done." Then and only at the point of complete commitment will the Holy Spirit cleanse the heart and fill and empower the motive life of the believer. Because of this similarity of requirements, there is a definite relation of the doctrine and experience of entire sanctification with Pentecost.

Following the Day of Pentecost the disciples were reckless in devotion and obedience to the will of God. This is also true of every person who makes a complete commitment unto God and is sanctified wholly. There is a devotion and obedience to God that is sincere and wholehearted in His service.

Pentecost marked the beginning of the Christian Church era. It also signified the time when every barrier to true worship was removed, and those who desired to worship in spirit and in truth could do so as their hearts were cleansed from the nature of sin and filled with love to God. This was known as the baptism with the Holy Spirit, which is a synonym for the term "entire sanctification." Pentecost is God's reminder to the Church that He has made provisions to "purify unto himself a peculiar people, zealous of good works."

DAY BY DAY

By Kathryn Blackburn Peck

*'Twas day by day God's gift of manna fell
To feed His children in the wilderness;
Abundant—yet not lavishly expended,
That they might learn the lesson God intended—
He has some gift each day our lives to bless.*

*When problems tower darkly just ahead,
And doubt assails, I lift my heart and pray,
"My strength is small. Will added strength be
given?"
He answers, "Child, the road from earth to heaven
Is traveled step by step and day by day.*

*"Sufficient for each day My matchless grace,
Yet daily thou must seek My gift to thee,
Not asking in advance the gift to borrow—
Tomorrow's grace will be bestowed tomorrow.
Day unto day—so ever shall it be!"*

*President, Nazarene Theological Seminary

MOTHER'S SONGS

By L. M. Hearn

Poems in deeds:

*A giving, not a taking, of a life;
A tender care to guard that life from loss;
How blessed is the son who daily reads,
In verses teaching more than schools or creeds,
How Mother's love can ease the cruel knife
Of pain, and carry for her child a cross!*

Poems in prayer:

*A mother's prayer is mighty. 'Tis a song
From heart that speaks the language of God's
love.
And sends away the shadows of despair.
Its echoes ring forever in the air,
With power to stem the evil tide of wrong
And stir the souls of men to look above.*

Poems I learn

*From Mother's love will never die.
For they are written in the hearts of men.
In other hearts a purer fire shall burn,
A song shall lift, a brighter hope return:
Some strengthened soul shall cease his anguished
cry
And live again—with Mother's song within!*

Free from Envy

By A. S. London*

JAMES says, "Where envying and strife is, there is confusion and every evil work."

Webster says: "Envy is pain, uneasiness, mortification, or discontent excited by the sight of another's superiority or success, accompanied by some degree of hatred or malignity, and often or usually with a desire or an effort to depreciate the person, or with pleasure in seeing him depressed."

Bacon, in his essay on envy, says that it is "the vilest affection, and the most depraved. It is the proper attitude of the devil, who is called the Envious Man, that soweth tares among the wheat by night; as it always cometh to pass that Envy worketh subtly and in the dark and to prejudice against good things, such as is the wheat."

Envy is a deep and destructive form of self-centeredness and self-love. It is the inner feeling of self-love and self-esteem. It is petty, loathsome, and is a Christ-dishonoring self-love. It takes away peace of mind. Sunday-school workers should always guard against this destroying, subtle, pesky sin.

There is an old Latin proverb which says, "The potter is envious of the potter, the smith of the smith." Envy is often directed against someone in our own school or circle. "Charity [love] envieth not," says the Apostle Paul. Love, if it be

the right kind, will turn envy into the riches of graciousness and magnanimity.

History records the fact that Richard of England and Philip of France fought together in the Crusades in the Holy Land. Richard was nicknamed "Lionhearted." He was a braver man than Philip and was looked upon as chief. Philip grew envious. He finally became defiant, withdrew from Palestine, went back to France, and invaded Richard's territory with a declaration of war. He who had been a holy crusader permitted the poisoned darts of envy to strike against a comrade in the Christian cause.

Envy infects the emotions of its victims. It fouls the inner spirit. It corrupts the very springs of the soul. It kills the highest and noblest in man. It causes one to become bitter, and destroys the basic principle of character building.

The Bible gives many examples of those who were envious. Cain was envious of his own brother, Abel. The venom went to his heart and caused him to kill his brother. Jacob was envious of Esau, who was possessor of the birthright blessing. Envy struck at the heart of both sons; cheating, lying, and hatred followed in its deadly trail.

Rachel was childless. She became envious of Leah, with her four children. The result was discord in Jacob's household. Joseph caused his brothers to look with eyes of green. They plotted to get rid of him. "And the patriarchs, moved with envy, sold Joseph into Egypt." Envy creates disharmony, division, separates friends, and leaves a path of misery and woe in the lives of all those who allow it to live in the heart.

Envy is a vice so subtle that it is often indulged in by those who are supposed to be true Christians. There may be no gross sins in my life, nor any criminal sin gnawing at my conscience, and yet, like the scribes and Pharisees, I may cause the Christian religion to be scorned by permitting envy to invade and infest my heart.

An old philosopher by the name of Marcus Aurelius once said that he had read Greek, Hebrew, and Chaldee authors, and consulted many wise men for a remedy for envy, but had not found one. Jesus is the only remedy. Christ, if given a chance, will crucify envy. If there are envy and strife and division among you, "are ye not carnal, and walk as men?" says the Apostle Paul.

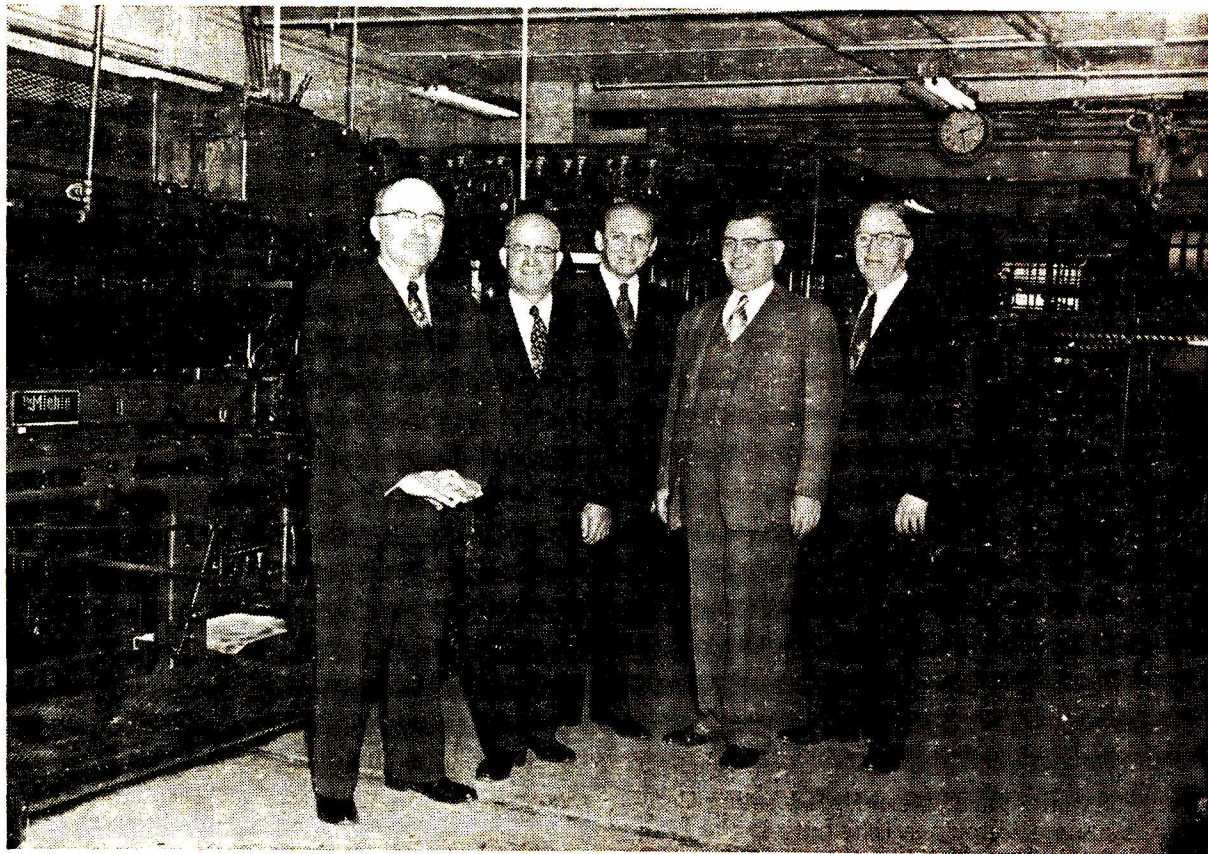
Saul was envious of David. Haman was envious of Mordecai. In every case envy came from the heart life. It dishonors Christ. He alone can uproot this rank weed in human hearts and plant the lovely flowers of praise and magnanimity in its place. Envy is sin. It must go.

Envy is self-defeating. We never gain anything by being envious. We are always the losers by permitting this dreadful monster a place in our lives. It never enriches; it always leaves one unhappy. It causes one to be unlovable.

A life free from envy makes life worth living. It is the *abundant life*, with unquenchable good will, boundless love, and the all-conquering strength of moral victory.

*Sunday-School Evangelist, Oklahoma City, Okla.

General Superintendents Inspect Publishing House



(reading left to right): Dr. H. C. Powers, Dr. D. I. Vanderpool, Dr. H. C. Benner, Dr. Samuel Young, Dr. G. B. Williamson

DURING the General Board Meeting in January, the general superintendents were guests of the Publishing House at a buffet luncheon. Immediately following this hour of fellowship, the five superintendents were conducted on a tour of the Publishing House plant and offices. They conferred with department heads; greeted employees; questioned production processes; and observed the operation of type-setting machines, presses, folders, and other equipment.

The five general superintendents expressed their appreciation for what they saw and seemed gratified with the modern aspects of the plant and

with the spic and span condition of all the departments.

It was a boost to the morale of the entire Publishing House force to have all of our general superintendents visit and make this tour. Every employee, from the manager on down the line, appreciated the interest and courtesy of our leaders in taking time from their very busy schedule to make this survey of the Publishing House.

During a recent conference in Kansas City, our photographer snapped the picture of our five superintendents looking over the large Miehle press that prints the **HERALD OF HOLINESS**.

C. W. Ruth's Sanctification

(Continued from page 3)

perience. But he had not gone far in the Christian experience before he discovered that "something" as he called it.

The principal manifestations of it were a man-fearing spirit, the uprising of an unholy temper, difficulty in forgiving and loving an enemy, etc. Just one year after conversion, I definitely sought the experience of entire sanctification. After seeking earnestly for some days, one Sunday night while walking down the sidewalk toward the church, conscious that I had consecrated my all for time and eternity, I was enabled to look up into heaven, and say, "I believe that the blood of Jesus cleanseth my

heart from all sin *now*; He sanctifies me *now*," and suddenly and consciously the Holy Ghost fell upon me, and I knew just as positively and as assuredly that God had sanctified me through and through as I had known a year before that He had pardoned my sins. I rushed into the church, and before the pastor had time to announce the opening hymn, I told the congregation what had occurred on the sidewalk, and that God sanctified me wholly. Billows of glory swept over me until my joy seemed to be utterly inexpressible and uncontainable. Oh, the blessedness of that hour! Surely heaven could be no better.

This is the testimony of the man whom God used to win at least one hundred thousand people to Christ and holiness.

FIRST, let's suppose that the thousands who hear the "Showers of Blessing" program each week are listening in at the same time. We'll make it Sunday at 8:15 a.m., Central Standard Time, when I tune in and get it in Kansas City.

Second, we'll imagine that there is a space ship at hand which travels around the earth as fast as light—186,000 miles per second. This means that jet planes are not even in the running when compared with these flying ships.

We board this space ship just as the program begins and are off to New England. There we find a shut-in who has been confined to her bed for twenty-five years. She is listening in to the first strains of "Showers of Blessing," our theme song. We greet this isolated one whose only contact with our church and the gospel for which it stands is this program.

But we must be on our journey if we make the trip around the world while the fifteen-minute program is on. Next we find ourselves at the door of a desert home in the Western part of the United States. There a man is listening in to the gospel message in song and preaching. His work forces him to live miles away from his nearest neighbor and seldom affords him a chance to go to church.

From the United States we proceed to Ceylon in India, where a native of that country is listening in through the Far Eastern Broadcasting Company in Manila, Philippines. His faith in the Lord Jesus Christ is low, but the radio sermon convinces him anew that there is One to whom he can look in time of worry and anxiety.

Since our time is running out, we hurry on to Italy, where one of our American Nazarene workers is listening in over Quito, Ecuador, and Radio Luxembourg. He stops listening long enough to tell us that it really helps to get American hymns and messages.

With more than ten minutes of the program gone, we rush on to a distant island in the Pacific. There we find one of our servicemen listening in. His heart is filled with praise to God for such a wonderful opportunity to contact God, his homeland, and the Church of the Nazarene.

Finally, we head for Canada, and in less time than it takes to tell you about it we are beside a man who is heartbroken over the loss of a loved one. The radio message is just what he needed in that terrible hour of sorrow. With tears streaming down his face, he thanks God for the "Showers of Blessing" program.

Back in Kansas City just as the "Showers of Blessing" program signs off, we realize that these few who were listening in and had been so wonderfully helped were representative of thousands around the world who tune in every week and thank God, the Church of the Nazarene, Dr. T. W. Willingham, Mr. Ray Moore, and Dr. R. V. DeLong for the many blessings which come to them through this radio program.

An Interview with John the Baptist

AS I HAVE read about you, John, across the years, I have come not only to admire you, but also to think of you as one of my closest friends. Thus I feel now that I can ask you some rather personal questions. The first one is very simple, but I would like to have a word direct from you about it. *Why were you called John the Baptist?*

"Ah, my friend, that is easy to answer. I did most of my preaching near the Jordan River, and, getting my idea from the ceremonial washings of my forefathers, I insisted that the inward change brought about through repentance be confessed by baptism. Because of the fact, then, that I required all who really repented to outwardly witness to the same through this ceremony, I came to be called John the Baptist, or baptizer."

Matthew gives us some startling statements about your ministry, John. He tells us that when you began to preach repentance, the people of Jerusalem, Judea, and all the region around about Jordan not only turned out en masse to hear you, but also that many of them were baptized confessing their sins. You were a successful evangelist. *What was the secret of your success?*

"More than anything else, it was due to the presence of the Holy Ghost in His fullness in my heart. I was in divine order. I had been given a divine mission and was striving to fulfill it. In this connection, you should remember that, according to Luke 1:15, the angel declared before my birth that I was to be filled with the Holy Spirit, even from my mother's womb."

This brings up another question, John. *What is meant by Luke's statement that you were to be filled with the Holy Spirit, even from your mother's womb?* I have often wondered about these words. Please give me some light on them.

"I can't explain them. All I can say is that from my first recollections I have felt the hand of God on me and I have known no desire except to do His will. Along with this, as I grew older I became very definitely aware of my mission as the forerunner of the Son of God. All of my waking thoughts and efforts were filled with preparing the way for Him. I cannot say more than this as to Luke's strange statement about me."

Baptism seemed to be a very special word for you, John. One of your most interesting uses of this term was as follows: "I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire" (Matt. 3:11). *Please explain to me the difference between what we often call your baptism—the baptism of water*

Stephen S. White

unto repentance—and Jesus' baptism with the Holy Ghost.

"My baptism, or the baptism of repentance, which is followed by water baptism, puts the sinner in touch with God. His sins are forgiven and he is no longer separated by them from God. He and God become friends and have fellowship with each other. This is wonderful as far as it goes. However, it should be enriched by the Pentecostal experience. This is Jesus' baptism with the Holy Ghost. My baptism with water unto repentance prepares the sinner for the reception of Jesus' baptism with the Holy Ghost."

Another question which is often raised is about your relation to the great prophet, Elijah. Some thought that you were Elijah come back to earth again. Even Jesus spoke thus: "And his disciples asked him, saying, Why then say the scribes that Elias must first come? And Jesus answered and said unto them, Elias truly shall first come, and restore all things. But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them. Then the disciples understood that he spake unto them of John the Baptist" (Matt. 17:10-13). *In the light of these words, what do you have to offer as to your relation to Elijah?*

"I answered this inquiry very definitely in these words: 'And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? And he confessed, and denied not; but confessed, I am not the Christ. And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No'" (John 1:19-21).

Still, you haven't told me why so many connect you with Elijah.

"The angel in speaking to my father, Zacharias, before I was born gave him some information about my life and work. Among other things, he said: 'And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord' (Luke 1:17). I was thought of as Elijah chiefly because I manifested the same spirit and power or boldness which characterized him, and lived the same strict, or disciplined, life which he exhibited. When people saw me in action, they could not help but think of the mighty prophet Elijah. The courageous and pioneering drive which dominated me through the power and presence of the Holy Ghost could not escape reminding those about me of Elijah."

When you were in prison, John, you did a very strange thing. You sent two of your disciples to Jesus to present to Him this inquiry: "Art thou

he that should come, or do we look for another?" It is difficult to understand why you did this—especially since you had so definitely pointed Him out as the Lamb of God, who takes away the sin of the world. In addition, you had baptized Him and had recognized Him as the promised One more than once before. *How could you, then, do that which seemed to indicate that you doubted whether Jesus was the Christ?* Again, you sent these messengers to Christ to ask this question just after hearing of some of His marvelous works. The account says: "Now when John had heard in the prison the works of Christ, he sent two of his disciples, and said unto him, Art thou he that should come, or do we look for another?" (Matt. 11:2-3.) *Can you explain this action on your part?*

"My friend, I regret that you brought this up. I know of no way to defend this action of mine. I did doubt for a brief time, when there was little reason for doing so. I did not give up my faith altogether, but my faith in Jesus Christ as the Son of God did ebb to a low tide. This attitude did not last, but it shames me now. Isolated and alone in prison, with a life that was hard and dreary, I became discouraged and faltered for a moment in what had been an exuberant confidence in Him whom I had baptized and worshiped. I do not mention what follows in an attempt to justify what I did, and yet it comes to my mind at present. Elijah, my ideal, once ran away from his enemies and called on God to let him die. He who had been fearless and faithful so many times finally fainted by the way. Like mine, his faith lagged on one occasion. Christ sent a wonderful message to me—'Go and shew John again those things which ye do hear and see: The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them. And blessed is he, whosoever shall not be offended in me' (Matt. 11:4-6). My strength came back, but I wish my hesitancy here could have been expunged from the record."

What was Jesus' opinion of you, John? Didn't He cry out to the multitudes concerning you in these words: "What went ye out into the wilderness to see? A reed shaken with the wind? But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft clothing are in kings' houses. But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet. For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee. Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he" (Matt. 11:7-11). And in John 5:32-35, doesn't Jesus also describe you as being a true witness of Him and as a burning and a shining light?

"Yes, what you say is true. Jesus was very generous in His estimate of me: and you must always remember that whatever I did was made possible by His grace and power. He set the goals

and then gave me the inspiration and strength necessary for their achievement."

Finally, John, tell me this—How does it feel to die for Christ?

"There is nothing else like it. Naturally, no one seeks death, but when you face it because of your stand for Christ and the right, you receive a mighty influx of peace and stability. I was able to walk right up to the block and have my head

severed from my body with a joy unspeakable and full of glory. Martyrdom is never to be sought for its own sake, but it is truly glorious when one suffers for Jesus' sake. As long as there are sin and men who follow Christ, there will be some who will have to face and partake of martyrdom. And they will go through it triumphantly, for Christ will stand by them in a special way in that hour."

THE SUNDAY-SCHOOL LESSON

By Norman R. Oke

Topic for May 17: The Thessalonian Letters

Scripture: I and II Thessalonians (Printed, I Thess. 1:1; 5:1-11, 14-23)

GOLDEN TEXT: *And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ (I Thess. 5:23).*

To the Ephesians, Paul wrote of the fullness of the Spirit; to the Thessalonians he spoke of the blessedness of being "established in holiness." And both of these were telling about the same experience—second-blessing holiness.

The other day I was bluntly challenged, and I surely made good use of First Thessalonians. A backslider was defending his state of wickedness by a glib, haughty assertion, "You holiness folk don't have a leg to stand on." That was when I turned to the Thessalonian epistle and flung it right in his path. I asked him first if he would believe in holiness if I could show it to him in the Bible. He said he would. I had him read verses from the first chapter of First Thessalonians, and then I said, "What kind of people was Paul addressing—were they sinners or saved? Would you say that they were as good as the average member of your church?" I queried. "As good as the best, and better than most," was his reply.

Then I turned to I Thess. 2:10, where Paul testified to having lived a holy life before them. "Would you say that Paul was a holiness person?" I asked. His only possible answer was a weak, "I guess so." Next we turned to chapter 3, verse 10, where Paul flatly declared that the faith of these Thessalonians was imperfect, and went right on to say that the imperfection was their lack of being established in holiness. Yes, with all the splendid things that could be said about them in the early verses of the epistle, still they were sadly in need of holiness of heart. By this time my cocksure friend was wilting. "Does that sound to you like holiness?" I

asked. "Yes, but I have never seen it before," was his lame reply.

I went further to show him that by holiness Paul meant entire sanctification; that entire sanctification

was needed to keep the Thessalonians from drifting back into grievous sin. All this was plainly seen in the last two chapters.

There it was. Holiness was deeply carved on the pages of Holy Writ, so that he that runneth may read. My friend later confessed his backslidden state and got back to God. How glad I was for the Thessalonian letters!

Lesson material is based on International Sunday-School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.

FOREIGN MISSIONS

Remiss Rehfeldt, Secretary

COAST-TO-COAST

District Missionary Conventions

FIRST SERIES

MARITIME Oxford, Nova Scotia	May 22-24
CANADA CENTRAL Toronto, St. Clair	May 26-27
NORTHEASTERN INDIANA Ft. Wayne First	May 29-31
EASTERN KENTUCKY Ashland First	June 2-3
KENTUCKY Louisville First	June 5-7
VIRGINIA Norfolk First	June 9
Roanoke First	June 10

WORKERS

THREE MISSIONARIES

ONE GENERAL SUPERINTENDENT

(If Schedule Permits)

ONE MISSIONARY ORGANIZATION REPRESENTATIVE

✓ See the May Issue of Your District Bulletin

✓ Check This Spot in Next Week's HERALD

Prayer Request

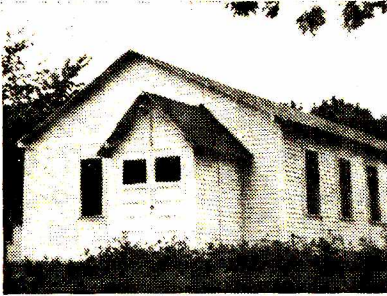
It seems that "it never rains but it pours." About ten days ago Sister Betty Sedat had a serious stomach hemorrhage. As soon as possible she was taken to the American Hospital in Guatemala City. She is recovering as well as can be expected. She is up and able to eat, but still has some pain. X rays were to have been taken as soon as she was able but we have

not as yet heard the results. She had been so well for some time that everyone was greatly surprised; but I suppose that she overdid. The little boy came down with measles. She had to be up and down stairs a lot, so before anyone realized it she was near death's door. The doctor says that she is recovering, but may need an operation. We shall keep you posted.—R. C. INGRAM, Guatemala.

Home Missions and Evangelism

Roy F. Smee, Secretary

Home Missions In Wisconsin



Church of the Nazarene,
Portage, Wisconsin

Two years ago some money was given for a home-mission campaign in Portage, Wisconsin, a nice town of about eight thousand population. In order to make a start, it was necessary to buy property. A good corner lot was purchased and Rev. Kenneth Burton sent in as pastor. A five-room parsonage with full basement was built and then a portable tabernacle bought in Milwaukee and rebuilt for the property. These are modest but attractive buildings, worth about \$14,000.00. The indebtedness is less than \$5,000.00 and is being carried by the local congregation.

Last fall Rev. Lawrence Aspin succeeded Brother Burton as pastor. The Sunday school is now averaging about thirty-five and the church is gaining the respect of the town. Although it means sacrifice on the part of the people, they are paying their district, general, and educational budgets without complaint. And now they are planning to help start another Sunday school this summer, for the purpose of getting another new church. This sort of spirit will bring God's blessing and victory upon the Portage Church of the Nazarene.

On the Washington Pacific District

It was recently my privilege to spend ten days with District Superintendent B. V. Seals in the Washington Pacific District. This was a unique engagement in that it consisted of such a variety of services. We spoke at two Sunday-school zone rallies, spent the first Sunday with Rev. G. Franklin Allee at Bremerton, Washington, and preached the second Sunday in the churches at Camas and Longview. The Lord gave us some souls in the Sunday services.

The high light of the engagement was in the District Young People's Convention, where I was guest speak-

er with Dr. John Riley, president of Northwest Nazarene College. The convention was under the direction of the district president, Rev. Leslie Parrott, who is leaving the district to take the pastorate at Flint, Michigan. The tide of the convention ran high. It climaxed in the Wednesday night service when the young people of the district pledged \$6,000.00 for support of the Mt. Vernon home missionary project. It was thrilling to see these second generation Nazarenes rise to a challenge. I am convinced that our young people appreciate a challenge that has for its objective the planting of a new Church of the Nazarene with the primary objective—the salvation of souls.

The Mt. Vernon proposition is the purchase of an outstanding piece of

property providing for a lovely place of worship and a commodious parsonage. The pastor is moving in at once and it gives promise of a strong church in the near future.

The entire home missionary vision on the Washington Pacific District under Dr. B. V. Seals is taking on new proportions. No field offers a greater challenge to our church.

Easter Offering Special

We read of the large Easter offerings given by many of our larger churches. Here is one for the record book, too. The Spring Lake Park church in Minnesota is just three months old. They showed their enthusiasm for the whole program of the whole church by giving an Easter offering of \$125.00. Many other home-mission churches are co-operating in the same way. Congratulations to every one of them!

Religious News and Comments

Edited by Delbert R. Gish

ACTIVITIES of the new state of Israel and its government are of much interest to students of Bible prophecy concerning Jews. Among projects which have been and are now being diligently carried through is the new 1,500-foot dam which has been completed across the Bet Natufa Valley in Galilee. It is part of a country-wide project of irrigation. At present the dam is only 36 feet high, but will be heightened some each year until it reaches a maximum of 120 feet. Its ultimate capacity will be about 263,000,000,000 gallons of water and the lake it forms will cover about 20 square miles.

President Eisenhower's naming of Clare Booth Luce, a Catholic, as ambassador to Italy has caused some questioning about her relationship with the Vatican. Those questions have been answered both by Vatican sources and by Mrs. Luce herself. A Vatican newspaper states: "No person having an official mission or a diplomatic post with the Italian government can at the same time carry out diplomatic activity with the Holy See." Mrs. Luce has declared that she will have no connections whatever with the Vatican, "formal or informal, open or secret."

His record of honest, efficient administration has made J. Edgar Hoover, director of the Federal Bureau of Investigation, somewhat of a hero for law-abiding U.S. citizens. His

salary is \$16,000.00 a year. Recently he survived the change from a Democratic to a Republican administration when he was reappointed by Attorney General Herbert Brownell. In accepting the reappointment Hoover turned down an offer from the International Boxing Club for ten years at \$100,000.00 a year.

In 1952 more than two million major crimes were committed in the United States. As Director of the FBI Mr. Hoover reported these figures, which are said to have a high degree of accuracy. The actual figure for 1952 was 2,036,510, or 154,350 above the 1951 figure. There were increases in all the major crime categories such as homicide, rape, aggravated assault, robbery, burglary, breaking and entering, and grand larceny and theft.

In the Salonika, Greece, election of January 18, 1953, about 95,000 women were registered to vote. This was the first time in Greek parliamentary election history that Grecian women have had this right.

Pastor Schumann, a Lutheran minister of East Germany, was sentenced to prison by the Communists because of one of his sermon illustrations. He told of a wealthy Englishman who donated his whole estate to a Christian youth movement. This kind of preaching was condemned by the Communist court as "a glorification of capitalism," and the pastor was

sentenced to six years in prison for "agitation against the Communist government."

U.S. government statistics released in March, 1953: Marriages in 1952 totaled 1,505,000; in 1951, 1,595,000. Divorces in 1952, 393,000; in 1951, 371,000.

A new Indiana anti-gambling bill which went into effect on April 12 exempts churches, lodges, and veterans' organizations from the provisions of the law. This arrangement was made in hasty, last-minute action of the legislature, and was a disappointment to Protestants who had supported the original bill.

Dr. Andrew M. Mateo, former prominent Catholic leader of Spain, has left the Catholic church. He had received many honors from the Roman church. In the *Converted Catholic Magazine* he writes of his search for freedom and of a personal encounter with Jesus Christ as figuring in his changed relationship.

THE QUESTION BOX

Conducted by Stephen S. White

Q. I observe that more and more there is hand clapping in our religious services. I do not stand as an authority on decorum, but I have been under the impression that hand clapping is out of place in a religious service. I have no objection to it in a business session or promotional meeting. However, it does seem out of place to me in a service which is distinctly religious. Therefore, I would like your opinion on this matter.

A. I can sympathize with you in your antipathy for hand clapping in a religious service. I am quite sure that at times I have spoken out against it. However, I am also certain that on occasion I have been guilty of it myself. I have been in a crowd where it was done, and almost before I thought I did what the others were doing. Further, as I have thought about it from time to time, I have gradually come to the conclusion that, although I do not like it, I can find no specific reason for saying that it is wrong. They clapped their hands in Bible times, and there was a day in the holiness movement when some leaders were quite given to expressing their religious emotions by clapping their hands. Of course, their hand clapping was of a somewhat different order. Still, it is difficult to draw a line of demarcation between the two types of hand clapping. Finally, then, I would say that the real danger in this popular hand clapping lies in the fact that we are likely to permit it to take the place of more spiritual forms of expressing our emotions in religious services. In that way, "Amen," "Praise the Lord," etc., would disappear from our meetings altogether.

Q. Do you think a mother should make a daughter live by her convictions? Just because a mother thinks certain things are wrong, must I think that they are wrong too? My mother doesn't want me to do some things that I know some of the other young people in our churches do. I'm a Christian, and I do know and love Jesus with all my heart. I don't want

to be worldly, but I don't want to dress as plainly as my mother wants me to, and as some older religious people do. Am I wrong in all of this?

A. I believe in our Nazarene young people and sympathize with you in your problem. In the last analysis, your convictions must be yours. Neither your parents nor your church can finally force their ideas of right and wrong upon you. You must come to the place where you accept the standards of conduct which you follow on your own decision. Also, mothers and other older people sometimes forget that they were ever young and thus expect young people to be just like they are now. Still, you must remember that your mother has had a lot more experience than you have, and her advice is pretty apt to be good advice. Besides, you can't always afford to follow the example set by every Nazarene young person in our church. Most of them are A-1, but, just like some of us older people, not all of them live as well as they

know they should. Again, if you have joined the Church of the Nazarene and taken its vows, you ought to live up to them. God bless you. I appreciate your question, and I believe that if you will hold steady and pray, God will lead you in the right way.

Q. What became of Joseph, the husband of Mary, the mother of Jesus?

A. Joseph must have died before Jesus was crucified. We hear of him after Jesus had entered His public ministry (Matt. 13:55), but he is not mentioned in connection with the Crucifixion or the events leading up to it. Further, Jesus on the cross made special provision for the care of His mother (John 19:26-27). He would hardly have done this if Joseph had still been alive.

Q. How many children did Joseph and Mary have?

A. No one knows for sure. However, I believe that you will get the best answer to your question in Matthew 13:55-56, where the names of four of Jesus' brothers are given as James, Joses (Joseph), Simon, and Judas. His sisters are also referred to, but their names are not given.

THE HOME CIRCLE

Conducted by Grace Ramquist

My Praying Mothers—

MY MOTHER was a praying mother. My earliest recollections of her are so mixed with memories of her prayers and her belief in God that, even when her face comes before me today, I cannot think of it as separated from her prayers. She spent many, many hours on her knees. When she prayed in the attic or in her bedroom. I remember hearing her voice as I walked around downstairs. She always spent at least half of her prayer time praising God. Over and over she repeated the words, "Bless the Lord, O my soul: and all that is within me, bless his holy name. Bless the Lord, O my soul, and forget not all his benefits." Then she would end such a praising time with a little shout of joy.

My mother prayed for her children. I'm sure none of them would ever doubt the truth of this statement. She prayed for their salvation; she prayed for their temporal safety; she prayed that God would guide them in all they did.

When Mother was called away from this life over thirteen years ago now, I felt like one forsaken. Often during these last years I have faced problems and have wished with all my heart that Mother were here to pray for me.

About twelve years ago, I joined a group of women in a missionary society. There were many older women in this chapter and somehow when I attended the meetings, I had a protected feeling. It was some time before they knew me very well, but gradually I began to look upon them as my mothers. As the years have

rolled on, more and more I have learned to lean upon them. I know they pray for me and mine.

I am thinking especially of Mrs. Lee. She has told me over and over that she prays for me. Then there are Mrs. Gestring, Mrs. Hook, Mrs. Lienard, and Mrs. Wellington Davis. These names perhaps do not mean anything to you but, although I have never told them, when I am away on a trip I always think of them as my *praying mothers*. Even while I am across the country from them, as I am now, I know they are remembering me at the throne, and that whatever may happen to me will be all right, for those *praying mothers* of mine don't forget to talk to God concerning my welfare.

I wish that there could be a group of praying mothers in every church. One need not be old to join the group, for among the same group of women to which my praying mothers belong I have some praying sisters. They not only pray for me, but they pray for anyone who they know needs their prayers. They pray for any project which especially needs God's divine assistance.

All of us need others to pray for us. There are those for whom I can pray. There is a great need for Christian women who will set themselves aside as praying mothers.

My Mother's Representative

MANY years ago when our family lived in Oklahoma, there were weeks when jelly making was in vogue each year. My mother was well known for her ability to always make the jelly jell. Of course, she made her jelly without the aid of artificial pectin. There were three little tests which she always put her jelly through, and if it passed these tests she knew the product would turn out perfect.

There are not too many women who know how to be sure the jelly will jell—at least, the women of our town were not too sure. Since my mother was always sure, during jelly season she was in great demand. Early in the morning she often would hear, "Mrs. Chapman, I have a batch of juice which I would like to make into jelly today. I wonder if you could spare a little time this morning."

Mother loved to help others! If anyone asked a favor of her, she always did her best to fulfill the request. But during jelly season the requests often came too fast. Mother had a home to care for, she had her own juice to make into jelly, she had meals to prepare and clothes to wash and mend for a large family.

I was the middle girl. The older

daughter always took on home responsibilities better than I. The younger girl was pretty small. Since my absence from home caused no major upheaval, Mother decided to teach me to make jelly. She spent several days at the job of teaching. I made jelly until I was very tired of jelly. When I got to the place where I could make jelly which would pass the three tests, I was sent out to represent my mother. Each time I set out for a new home, Mother would say, "Remember, Grace, you must make perfect jelly. Don't miss one of the tests. You must make jelly as good as I make. You must never, never let me down."

So with that grave responsibility on my shoulders I showed the women how to make jelly by making it like my mother made it.

In a real way, every boy and every girl who leave their homes are repre-

senting their mothers and fathers. If a girl turns out well, she brings credit to her mother. If she becomes a good homemaker, if she is an earnest Christian, if she follows the rules set down for her by her mother, she not only brings honor to herself, but she brings a great deal of honor to her mother.

When I take myself to task to see how I'm making it, I often remember the jelly making. I was a real representative of my mother then. If I had failed, when she had taught me so carefully, Mother would have failed. If you fail in your Christian living, your mother also fails.

Are you careful to pass the tests she taught you? Are you a good representative of your mother? Are you daily proving your love for her by being her good representative?

NEWS OF THE CHURCHES

Indianapolis, Indiana—The people of East Side Church are happy to know that we shall have as our pastor for three more years Rev. Ermel Short. He and his good family have been a real blessing to our church in the three years they have been with us. In this time we have had a good increase in membership, and our Sunday school is growing rapidly. God is giving souls in the regular services, and many times the altar is lined with precious hearts seeking divine help. In the past three years, four have answered the call to the ministry. Recently we purchased a beautiful parsonage on North Sharron Street. God has been good to us, and we give Him praise.—Mrs. A. J. Gebby, Reporter.

Evangelist Albert H. Lewis and wife report: "We began our 1953 slate during Youth Week at North Tonawanda, New York, with our Spirit-filled pastor, Rev. L. Boardman, in an uplift of victories. From there we went to Bath, New York, and held a home-mission meeting, with encouraging results. Rev. D. D. Hopseker is doing a good work there. Going to Nazareth, Pennsylvania, we were privileged to be the first workers in their new and beautiful church building. Under the godly leadership of Rev. Don M. Lewis, the work is going ahead. At West Poland, Maine, we found an enthusiastic people to labor with; Pastor W. R. Casey carries a sincere concern for the Kingdom's interests. In spite of rain and snow, God gave us high attendance and many victories around the altar. We are now in a good campaign at Sligo, Pennsylvania, with our congenial pastor, Rev. C. F. Hunt. The people are on fire and there are indications that we will have a landslide of salvation. From here we go to Catlettsburg, Kentucky, to work

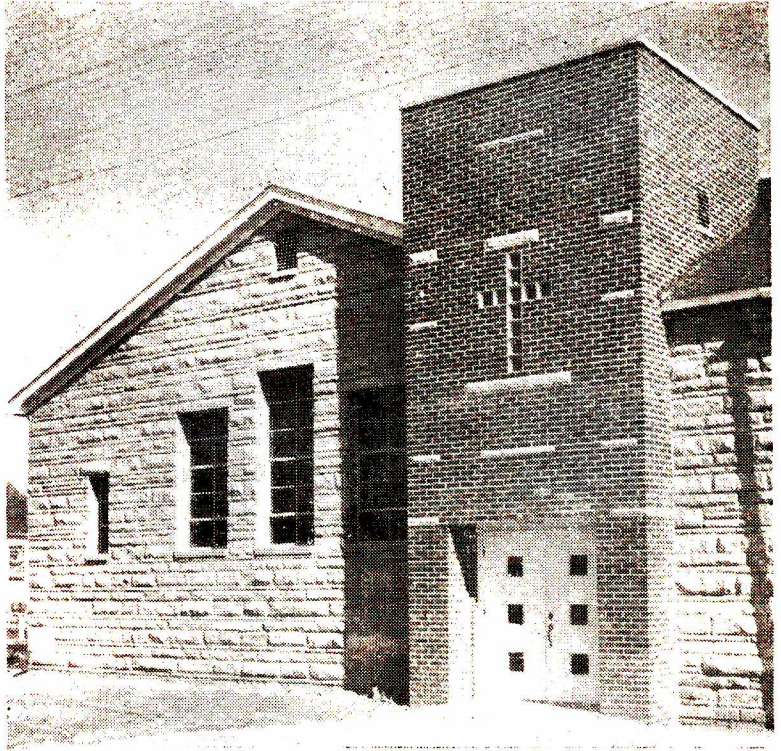
with the good pastor, Rev. W. M. Hodge, and his people. Everywhere people are wonderful to us and, above all, the Lord never fails us. We ask an interest in your prayers. Our slate is about full for 1953. If you would be interested in a meeting for 1954 write to us at 578 Richmond Ave., Buffalo, New York."

Tishomingo, Oklahoma—We closed a revival on February 22, with Rev. Royal Schultz as evangelist. He was the man for the hour, and God wonderfully used him in this campaign. We have received two members by profession of faith. One person has been sanctified since the revival, and others are seeking the blessing. Our church has been strengthened. Our Sunday school is growing (Easter attendance, 202). This may well be the best substantial gain in several years. Our church is supporting the entire general program, and we are doing our best to build the kingdom of God. We are happy with our people here in Tishomingo, and think that we are privileged to be a Nazarene.—Thomas Gilham, Pastor.

Evangelist R. D. Grubbs reports: "We are in a good revival at the church in Clayton, Indiana. The Spirit of the Lord has been in our midst, the attendance has been good, and we praise Him for the victories He has already given. People are praying and fasting and holding onto God, expecting a gracious outpouring of His Spirit. We recently closed a good meeting in the church in Kingsport, Tennessee. God came, and gave a number of souls at an altar of prayer, and they were happy to testify they received the blessing of God. We have dates available in the remainder of this year and shall be happy to go anywhere we can assist in bringing souls to the Master."

Northside Church, Evansville, Indiana

The much-needed improvement and enlargement program of our Evansville Northside congregation is now an accomplishment. Under the leadership of Pastor Don Scarlett, they began their task several months ago, and on March 1 climaxed their efforts in a public service of dedication, with Dr. T. W. Willingham as the speaker. The small building formerly used as the auditorium has now become the Sunday-school annex adjoining a much larger auditorium and full basement edifice. Much credit is due Brother Scarlett for his efficient management of the project, and in the buying of the materials. Faithful members and friends of the congregation donated much labor. The building is highly satisfactory in every way; its value is set by the architect at \$40,000.00; the construction cost was \$23,500.00. It is 84 x 40 feet with a full basement arranged with large auditorium and ten separate rooms for Sunday-school purposes. The basement partitions are done in glazed tile. There is a large nursery room. The upstairs auditorium will seat some 500; it is beautifully equipped with light oak pews, and has squared floor tiling. There is a forced-air heating unit, and the building is brick with Bedford limestone front. The blessing of God is on the congregation and the work is most promising. The Southwest Indiana District salutes the congregation and pastor for a piece of



work well done.—Leo C. Davis, District Superintendent.

Pastor Glen Cantrell reports: "We moved to Iowa in October of 1951, and the church at Moravia gave us a great welcome. They were wonderful to us all the time we were their pastor. On March 17 the church at Le Mars called us to be their pastor and, feeling that it was the hand of the Lord, we accepted the call. Here we have found a wonderful people. Both the church and parsonage are all that any pastor could expect, and this is a nice city. We are looking for and praying for a great time of blessing here in Le Mars. The people are so good to us."

Pittsburgh, Pennsylvania—We are completing our third year as pastor of the Terrace Church, during which time God has given us some victories. Souls have been reached during the revival meeting and regular church services. The Lord has helped us make some improvements on the church, purchase carpet for the floor, a beautiful piano for the platform, and add two more rooms to the parsonage; and all our budgets are paid to date. We are conducting an afternoon Sunday school at Duquesne, and a six o'clock Sunday evening service at a soldier camp a mile and a half from our church. Our people recently gave us a unanimous call for another year. God has given us a vision of what can be accomplished, and so we prayerfully are launching out for souls. Pastor and good people are greatly encouraged.—Luther L. Pierce, Pastor.

Gooding, Idaho—The blessing of the Lord was certainly manifest, and the church was revived under the inspired gospel preaching of Rev. George Gillespie in our revival that closed on Easter Sunday. Brother and Sister Gillespie and their two teen-age boys with their retinue of instruments, including a Consonata electric organ, were a blessing to all. Several victories were won, among them one for which the church had prayed often. This is a group of people with whom it is a pleasure to serve. They gave us a unanimous recall for the coming year.—Robert Owen, Pastor.

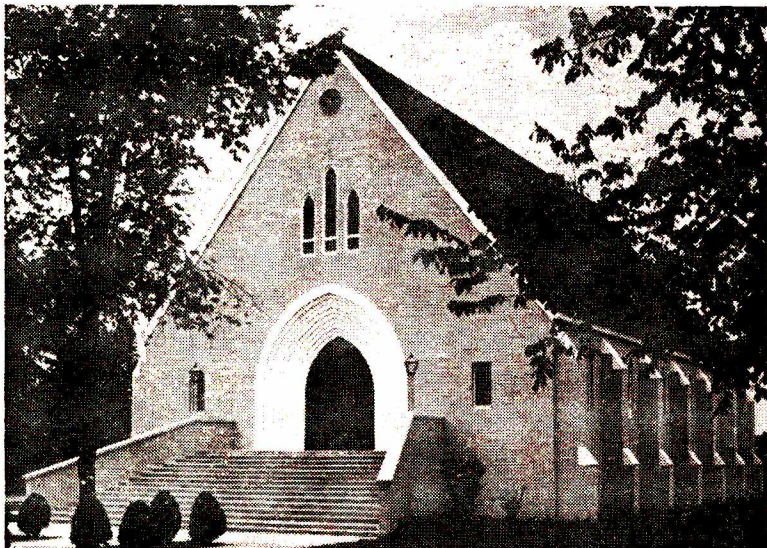
Evangelist B. W. Murphy reports: "Recently we closed a blessed revival with Rev. J. A. Biggs at Lewisburg, Tennessee. God came and greeted our souls with His love and blessings in a special way. Miss Clarine Hall, the singing evangelist, led our hearts to rejoice in God's victory and service. Rev. J. A. Biggs began with this people eleven years ago in a little storeroom and has brought them to this glad hour where they have an \$85,000.00 building, a fine Sunday school, and are going on for God. The Lord gave us some old-fashioned altar services where souls were saved and sanctified. We also had the privilege of being in the Tennessee District preachers' meeting and observing the progress being made under the leadership of Rev. D. K. Wachtel, superintendent. The papers of the pastors and the inspiring messages of Dr. D.

I. Vanderpool were greatly enjoyed. I am now with Rev. Howard T. Warwick at Weirton, West Virginia, where God is leading and precious souls are praying through. We had twenty-five in the altar on the first Sunday, with fifty-three professions to date, and another Sunday to go. This good man has been with these fine people for nine years and has led them to this new building at a cost of \$125,000.00 with an indebtedness of about \$30,000.00; it is adequately financed. The new pews for the main auditorium arrived while the revival was in progress. Rev. and Mrs. Robert Long are the efficient singing evangelists, and God is blessing their songs to our hearts. Dr. C. E. Oney is the fine superintendent on this district."

Laurel, Montana—This church has recently had a very gracious revival with Evangelists Laten and Loura Teare. The morning prayer meetings were times of victory and blessing. The special singing of Brother and Sister Teare deserves special mention: they sing with unction and power, and many of the songs they sing are of Brother Teare's own composition. The messages were heart-searching and compelling, so that seekers moved forward readily in response to the invitation. Finances came easily. God was here. All in all, it was one of the best revivals the church here has known. We like it here in Laurel. The Lord has been blessing our ministry, and the church has given us a unanimous recall.—Wilber A. Rogers, Pastor.

Grand Avenue Church, Lima, Ohio

The formal dedication service for the recently completed Grand Avenue Church at Lima was conducted on Sunday, March 22, at 2:30 p.m. Participating in the service were Rev. V. L. Sprunger, pastor; Dr. W. A. Albea, superintendent of Western Ohio District; a representative of the local ministerial association; and General Superintendent Samuel Young. The dedicatorial address brought by Dr. Young stirred the intellect, inspired the soul, and was generously sparked throughout with his inimitable humor. The Grand Avenue Church was organized under the leadership of Rev. H. Dale Mitchell in 1941. The present structure was erected in 1948 during the pastorate of the late Rev. Burton O. Donaldson. Under the godly leadership of the present pastor, who has recently received his second three-year recall, the building has been completed and the church furniture purchased. The building is valued at \$60,000.00. The church is located in a choice residential district and has been greatly appreciated by the community for its simple beauty. At the close of the service, the congregation joined



in the resounding strains of the doxology, whose words of praise voiced

the heartfelt expression of the entire church.—Mrs. R. D. Askins, Reporter.

Harlan, Iowa—Recently we closed a very good revival with Rev. Wm. H. Phillips as the evangelist. Brother Phillips is a great man of prayer, and his messages were timely and Spirit-filled. Souls found God for the first time in saving and sanctifying power. A nice love offering was given to the pastor. We give God the praise and glory for answering prayer.—Ruth Willfong, Pastor.

our evangelist, Rev. L. J. Scherrer; he is a Spirit-filled preacher of God's Word. This was the most outstanding revival in the forty-one-year history of this church. Since coming to the church last July, we have had a 60 per cent gain in membership.—Ruby McNulty, Pastor.

Akron, Ohio—This year the East Liberty Church showed an 11 per cent gain in Sunday-school attendance, breaking all records on last rally day with an attendance of 253. On February 22 we started a campaign to wipe out the debt on our baby church, underwriting over half the indebtedness on that day. On Father's Day in June we plan to underwrite the balance. On July 1 our church will be three years old, and by our fourth birthday we plan to begin the construction of a new sanctuary. God has blessed us this year with over 150 seekers at the altar; our General Budget giving was over \$800.00, and our HERALD OF HOLINESS subscriptions equaled nearly 300 per cent of our membership. On Easter Sunday (April 5) our Sunday-school attendance surpassed that of one year ago by 43; in an auditorium which will seat less than 200, we had 223 present. We have a praying people, and are enjoying our work here.—J. Donald Freese, Pastor.

Vincennes, Indiana—First Church has recently given us a very excellent call for the fifth year. This has been a year of wonderful progress. Our altar services have been very marked in recent weeks. In one service there were seventeen seekers and happy finders in a regular Sunday evening service. Several members have said it was the best service in the last ten years. We have purchased a fine Hammond organ and matching Story

Clark piano. Our building fund is making fine progress. Construction will begin shortly on our Robert Foster Memorial Church in Fukuoka, Kyushu, Japan. We are happy for the appointment of Miss Catherine Perry, one of our members, as a missionary to Japan; another one of our members is looking forward to missionary work in Alaska, and we have three fine students at Olivet Nazarene College. The Pentecostal fires are burning, souls are being saved and sanctified, young folks called as missionaries and preachers, all budgets are paid and overpaid. We give thanks to God and a sacrificial membership for all that has been accomplished.—Albert B. Schneider, Pastor.

Fort Mill, South Carolina—Our Sunday school has had an average of 217 per Sunday for the new church year up until the flu epidemic, when it fell to an average of 198 for one month. We thank God for His blessings upon our Sunday school and preaching services. The month of March so far finds us with an average of 266. This goes far beyond the average of the Sunday school in the past or the history of the church. Under the leadership of Rev. and Mrs. Raymond DeShon we have had success in every drive and improvements on our church. In the past year we have added one more class to our Sunday school. This class started with 12 little boys and girls; it now has an average of 25. The men's Bible class has grown from approximately 20 to an average of 45. We praise God for 52 men in the class on March 8, and on March 5 we had 62. We have added to our church roll approximately 23 new members in the last year on profession of faith. We have seen people saved, sanctified, and definitely healed at our altar.—J. W. Gaskin, Church Secretary.

Attica, Michigan—Recently Beulah Church had a revival with Evangelist L. J. Scherrer. God's presence and power was very evident in the services, and through the leadership of the Holy Spirit we continued the meetings for seven weeks, with overflowing crowds throughout the entire time. There were 2 services each day, making a total of 102 consecutive services, including 2 radio broadcasts. There were many outstanding conversions during this revival. Among them was a convert from Catholicism and a young minister and his wife who were backslidden. There were 104 different seekers throughout the meeting. During the revival, the pastor received a unanimous recall and a ten-dollar-a-week raise in salary. Also, there was a 30 per cent gain in membership of the church. The closing day, Easter Sunday, was truly one of great victory. In the morning we broke all records in Sunday-school attendance. During the morning service over \$3,000.00 was raised toward the cost of an educational unit, and Brother Scherrer brought a stirring message. In the afternoon 13 candidates were baptized by immersion. In the evening, there was a dedication of babies, new members were received into the church, and God came upon the scene with a glorious altar service. We appreciated the fine, conscientious work of

Bethany, Oklahoma—First Church closed a successful revival on Sunday night, March 22, with Rev. E. W. Martin of Detroit First Church. Brother Martin's messages were scriptural and soul-searching. Twenty-one members were received Sunday night, making our total membership 1,183. Our Sunday-school attendance averaged 1,237 for the month of March. Our district superintendent, Rev. J. T. Gassett, conducted the pastoral recall recently with Rev. E. S. Phillips receiving only three dissenting votes on the one-year proposal and only six on the three-year recall out of a vote of 500. The church is building a new parsonage at 309 N. College Street, and the present parsonage will be converted into Sunday-school rooms immediately upon availability. Our church has grown and been blessed during the three years Brother Phillips has been our pastor. Bethany-Peniel College will confer the degree of Doctor of Divinity upon the Reverend Mr. Phillips at the commencement exercises this spring. We are in the process of compiling a history of our local church, and at the same time we are securing early day pictures and material to display at a proposed Founders' Day service. —Lois Stockett Brasher, Reporter.

Cincinnati, Ohio—Stanton Avenue Church is enjoying showers of blessing from the Lord these days. In our recent revival many of our people launched out into new depths of spiritual experience under the sweet-

spirited ministry of Dr. Howard Jerrett. Mrs. Floyd E. Cole very ably sang and directed the music for this revival. Pleasant memories and definite results still remain also of last fall's revival with Evangelist William and Twylah Ellwanger. In this meeting many of our young people especially responded to the soundly scriptural messages in sermon and song. From week to week we are enjoying the rich ministry of our beloved pastor, Rev. Floyd E. Cole. We praise the Lord for past and present blessings and are looking forward with faith to the future.—Eloie Stirsman, Reporter.

Evangelists Alva O. and Gladys Estep report: "We are enjoying our eighteenth year in the field of Nazarene evangelism. Beginning the year with our fine church at Lake Wales, Florida, pastored by Chester Seaney, God came on the scene and gave a real revival. Next we were with the Lake City, Florida, church and Pastor R. B. Phillips. Again God met with us and gave a great revival; Sunday-school records were broken, and altars lined night after night. We were called to return to both of these churches next year. Then we came to Connersville, Indiana, for our second meeting with First Church and the fine pastor, Rev. C. C. Chapman. Then to Cloverdale, Indiana, where we had the privilege of preaching to many of our relatives and friends of other years. At Mitchell, Indiana, God gave more than 80 at the altar and 403 in Sunday school.

Pastor Emmert is doing a great work here. We conducted day meetings and preached each morning. On Sunday mornings we had a great radio service in addition to our regularly scheduled meetings. We are now in the midst of a good revival with the Tuley Road Church in Hamilton, Ohio; had 47 seekers in the first five days, and 259 in Sunday school on the first Sunday. We still have one choice fall date open, also have one date for the spring of '54 that we would like to slate in Florida or Arizona, or some place between. This date would be in late February. However we are always glad to hear from anyone, any place, and will do our best to work you out a revival date. We carry the full program of the meeting; song leading, solos, and preaching, illustrating our messages with beautiful Scene-O-Felt pictures. Write us at the home address, Box 238, Losantville, Indiana."

Blossom, Texas—Since coming to this church last November we have seen an increase in every department of the work, for which we give God the praise. On March 8 we closed a revival with Rev. Wayne Cummins, pastor at Groves, as the evangelist. God blessed his messages to the hearts of the people, souls found the Lord, and all were encouraged.—R. H. Combs, Pastor.

Evangelist E. O. Chalfant reports: "I have had the pleasure of touring the Oregon Pacific District with Superintendent W. D. McGraw, Jr., having eighteen services, zigzagging across Oregon from the California line to the Columbia River. Brother McGraw had arranged to get us in the principal places over the district. We wound up in and around Portland. Here we have one of those great, promising, outstanding sections of our nation where the country is making phenomenal growth in every way. The population has increased in the last few years about 500,000, making a total of 1,500,000 people in Brother McGraw's district. Along with this growth, the Oregon Nazarenes and their superintendent are putting on an aggressive home missionary program. Their program calls for 76 churches by 1956—20 new churches for the quadrennium. They have their \$2.00 club well organized; five calls each year will bring about \$1,500.00 in gifts from club members for each new church. In addition to this money, all of which is used in property investment for the baby church, the district provides about \$12,000.00 each year as a Home Missions Budget for current operating expenses. The purpose of our tour was to raise money for a permanent capital fund, to be used in financing new building propositions. As the newly established church repays the amount invested from this fund, it is available for use in another location. The goal is an eventual \$200,000.00 in this revolving fund—dollars which will never be spent, but used over and over again to finance new church

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buildings. The district corporation will hold title to all property in which revolving fund money is invested until it is repaid by the individual churches. It was a great pleasure to be with Brother McGraw. We had fine crowds, and the people are responding in every way to his well-organized and aggressive program."

Beaverton, Michigan—This church enjoyed five profitable days of special services with Rev. Doris Hendricks as the guest speaker. Mrs. Hendricks showed pictures of her recent trip to the Holy Land, and preached under the unction and anointing of the Holy Spirit. The Sunday morning service was crowned with twelve individuals seeking and finding victory in God. Interest in each service increased until the attendance in the concluding services exceeded our attendance records. God's blessing was manifested and the church was challenged to do more for the promotion of the Kingdom.—Erma Pierce, Pastor.

Pratt, Kansas—It was our pleasure to have Dr. and Mrs. S. T. Ludwig with us as special speaker and singers for our pre-Easter revival services. It was a season of spiritual blessing and refreshing for all the people of the church, with several young people and adults finding definite victory in God at the altar. The inspired preaching and singing of the Ludwigs has given the church a real boost, and we feel that God is going to continue to bless and make this church a blessing to the people of Pratt.—Ralph C. Jared, Pastor.

Evangelist Hubert M. Slayton writes: "Due to a change beyond my control, I have open time in May and the first half of June. I shall be glad to go as the Lord may lead and direct. Write me, 237 N. Fifth Street, Elwood, Indiana."

Aurora, Illinois—After five years as pastor of Aurora First Church, Rev. Burdette Lepley has accepted a call to be the Bible teacher in the Bethany Orphanage and surrounding schools, in Kentucky. She will be sincerely missed by her many friends in Aurora; her ability, willingness, and faithfulness meant much to the work of the Aurora church. The average attendance has tripled in the last few years, and many improvements have been made on the church building, increasing its value by several thousand dollars. Sister Lepley's congenial and friendly attitude won many friends here in Aurora.—Secretary.

New Lothrop, Michigan—This church is making progress in every department; new families have been reached, saved, and added to the church. The finances have had a steady increase. We have just completed a fine, all-modern Sunday-school annex and a young people's auditorium. A nursery equipped with public address system has recently been added. The church was host to

a young people's rally attended by an overflow crowd of over 300. Rev. Jack Van Allen, pastor of Flint Central Church, was guest speaker; and George Huff, minister of music at Flint Central, was in charge of the music. The altar was filled with young people seeking God for the need of their hearts. The pastor, Rev. R. D. Bredholt, has been called to serve the church for his fourth year.—Reporter.

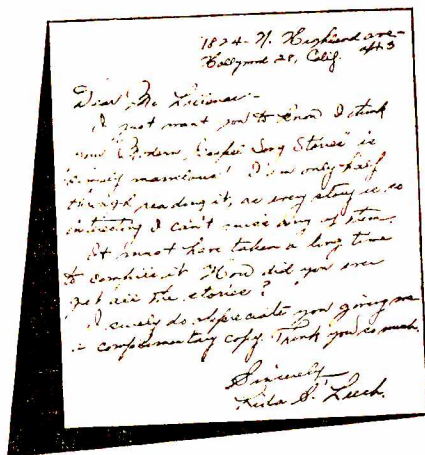
Evangelist George M. Gillespie writes: "At this writing I am in a meeting in Gooding, Idaho, and this marks the beginning of my second year in the field of evangelism, after serving as pastor in our church for twelve years. God has graciously blessed my efforts as I have labored with some of our finest men. I preached for our good people in Hewitt, Minnesota, with Pastor V. Willard and church; then down through the states of Wisconsin, Indiana, Ohio, Kentucky, and on to Homestead, Florida. Since the first of the year I have labored in the states of Idaho and Oregon. During the past year I have seen 365 hungry seekers bow at the altar and seek and find God. Carrying my own music program, God has blessed the use of the Consonata electronic organ in places where they had no organ. I give praise to God for personal victory and His blessing. Write me, 934 Harrison Street, Elkhart, Indiana."

Evangelist R. E. Hodgson reports: "I want to thank God for His wonderful blessing to me, and for the help He is giving in our revival work. Since fall, I have held meetings in the following Iowa churches: Algona, Fort Dodge, Ottumwa First Church, Marshalltown, Newton, Des Moines First Church, Atlantic, Mt. Pleasant, Burlington Flint Hills. I have enjoyed working with these fine churches and pastors. My next meeting will be in Iowa Falls, Iowa. This makes fifty meetings I have held on the Iowa District. I have open time for May and June. Jeanine Hodgson, my daughter, will be available this summer for the song leading and solo work. We can carry the complete program and conduct children's meetings or vacation Bible schools if desired. Write me, 110 N. Mueller, Bethany, Oklahoma."

Evangelist Joe Norton writes: "Due to a change in our assembly time I have an open date, May 15 to 24, which I would be glad to slate wherever the Lord may lead. Write me, Box 143, Hamlin, Texas."

Evangelist G. W. Henriksen writes: "Because of some changes which had to be made, I have an open revival date, May 27 through June 7; also June 24 through July 5. I shall be glad to slate this time in the Central or Western sections of the nation. Write me, % our publishing house."

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Wichita, Kansas—Grace Church recently enjoyed a victorious revival with Evangelists A. F. and Leonora Balsmeier as the special workers. Brother Balsmeier brought clear-cut holiness messages, and the young people were thrilled with his ministry. A number of people were saved and sanctified, and fine new members added to the church.—Lee Spradlin, Pastor.

Granite City, Illinois—Recently God gave us a good revival with Rev. R. G. Schultz as the evangelist and Miss Marjorie Granger as the singer. Brother Schultz was greatly used of the Lord in preaching sound, clear, scriptural messages on holiness which resulted in many believers getting sanctified and sinners saved. From the first Sunday morning of the meeting to the close there were seekers at the altar in every service. Miss Granger's Spirit-filled singing was appreciated by all. The spiritual condition of the church is the best that

it has been in the three years of our labors here.—P. C. Snellenberger, Pastor.

Southwest Oklahoma Preachers' Convention

The Southwest Oklahoma District just closed one of the finest conventions in the history of the district. It was the feeling of the pastors and laymen who were in attendance that it could hardly have been improved upon.

General Superintendent H. C. Benner was unquestionably God's man for the hour. His messages were pointed, practical, and weighted with truth. He was every inch a Christian Goliath, with a mind that was keenly alert to the pitfalls and tragedies potentially in the ministry, but with a guiding hand that under God showed us how to thread our ways carefully through the maze of difficulties. The judgment of God already has been vindicated in the election of Dr. Benner to the office of general superintendent. His academic training has fitted him for this

task; his enlargement of heart and passion for souls, born out of rich, intimate fellowship with Jesus, has enabled him to step forth and speak fearlessly and courageously.

There was an element of surprise throughout the convention; for the first time the district superintendent, while arranging the program, did not have a printed program. It made for great interest and the atmosphere of expectancy was noticeable. Rev. Glen Jones, the district superintendent, read a paper on the "Christian Ministry" that showed a great deal of reading on the subject.

Pastors John Ellis, W. H. Dietz, Thomas F. Gilham, W. E. Chandler, and R. S. Ball gave papers on various subjects. Mrs. Earl Johnson gave a message on "World Evangelism, Our Task," and several very fine devotionals were given throughout the convention.

It was our pleasure to have among our several visitors Rev. R. T. Williams, Mr. Wendell Lillenas, District Superintendents W. H. Davis and J. T. Gasset, and Dr. Roy H. Cantrell, president of Bethany-Peniel College.

Pastor Fred Spencer and his fine people of Madill did a most commendable job of entertaining the convention. Our thanks to them for their kindnesses.

REPORTER

Preachers' Conference South African District

Nazarene preachers from the four provinces of the Union of South Africa gathered at Vanderbijlpark (Dr. R. T. Williams Memorial) Church for the Fourth Preachers' Conference.

Very appropriately, this conference was held during Easter week, which in South Africa generally begins a time of special preparation and prayer for the Pentecostal effusion fifty days later.

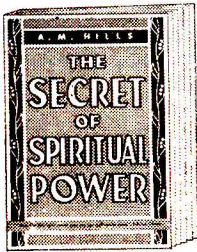
Tuesday opened the conference with a visit from the mayor of Vanderbijlpark accompanied by the town councilors. He said afterwards to one of his colleagues that this was the best service he had attended, and that he thought us very sincere.

Our district superintendent, Rev. Charles H. Strickland, began, on Wednesday morning, a series of studies on soul winning. This is part of the Crusade for Souls project. The subject was presented from two main angles: (a) individual evangelistic effort; and (b) organizing the church for an all-out effort at systematic house visitation.

Pastors and friends considered this field of endeavor under the expert guidance of our district superintendent and the consensus was that we had received a powerful weapon to wield in behalf of the kingdom of God. The lectures combined a fervent spiritual depth with an eminently practical outlook and helped, as did nothing else, to give us a vision of what could be accomplished if only it were approached the right way.

Characteristic of South African District was the obvious unity of the

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Before closing at midday on Thursday the conference voted to send greetings to our general superintendent, Dr. Hardy C. Powers, and to our brother in Loureco Marques, Rev. Floyd Perkins, and wishes to be remembered to all the saints and faithful ones who, together with us, serve Him who loved us and gave himself for us.

T. H. M. BARRON, Reporter

North Carolina District Preachers' Convention

The annual ministers' conference of the North Carolina District was held March 9 and 10 at the church in Raleigh. Throughout the inspiring sessions, a spirit of worship and challenge prevailed. Dr. Lloyd Byron, our superintendent, manifested his deft ability as leader as he conducted the first district gathering under his administration.

Dr. Ralph Earle, from the department of Biblical literature at our Seminary, created for himself a place in our affection and admiration as he brought the special messages at each session. Speaking from his beloved field of New Testament studies, Dr. Earle gave to us practical and challenging devotional lectures on our distinguishing doctrine.

At regular intervals, informal discussions were led by various ministers from the district. These thought-provoking periods presented much helpful information. "Cottage Meetings," "Sunday Night Service," "Methods to Increase Church Membership and Church Income," and "Lay Visitation" were among the topics considered.

The pastors enthusiastically voted to recommend that an appropriation from district home-mission funds be allocated to the new Gulf Central District for the work of our colored population. Rev. and Mrs. Leon Chambers, superintendents of this newly created district, were among our welcome guests.

We are appreciative of the fact that visitors from our surrounding districts (South Carolina, Virginia, and Tennessee) were able to be with us; also Rev. Mack Anderson, district superintendent of Georgia, was with us.

Rev. and Mrs. Albert O. Loeber and their hospitable congregation were gracious hosts.

The spirit of the district was embodied in the final official session when pastors and wives joined hands with Dr. and Mrs. Byron and sang "Blest Be the Tie That Binds," then lifted their hearts together for the benedictory prayer, led by Dr. Byron. One could not leave this gathering without being conscious of our theme, "We are labourers together with God."

HOWARD T. WALL, District Secretary



SERVICEMEN'S CORNER

CHAPLAIN Albert S. M. Kirkland, now stationed at a field hospital in Korea, writes: "I am happy with my assignment, as there is a real need. Many of the casualties that come to us are flown in by helicopter. I endeavor to be on hand as each arrives.

"The men are treated and eventually evacuated to a rear area hospital. They may be sent on within a few hours or kept here for a few days. A very small percentage remain for a longer period of time.

"My Korean tour of duty will probably be for eight months. It is necessary for me to remain close by, but eventually I may be able to contact more of our Nazarene boys who may be with the division. I have met two thus far. They were in the church service at Headquarters where I attended the morning of the second.

"The night before leaving the States to fly over here, I was in the Sunday evening service at First Church, San Francisco, California. Rev. Wilson Lanpher, the pastor, was most cordial and it was a real inspiration to be with him and his large and enthusiastic congregation."

"About a week ago I received your very welcome letter telling me that I had been put on your mailing list. I was very glad to hear that and even more so when last night I received the first copy of the HERALD OF HOLINESS that I have seen in the last nine months. I want to thank you very much for including me on your mailing list.

"I have been in Korea for a little more than nine months now and have not had the privilege of any of our church papers except those of my home church. I am attached to a separate battalion of artillery that spent all the last year in support of Koreans, so I have not had the opportunity of getting all the papers and getting to attend all the services I would have been able to had we been in an American sector.

"I think the work of your commission is very commendable and want to add my little bit of thanks. May God bless your work richly."

DALE E. HANKINS

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DEATHS

MRS. EDITH EDNA DAWSON KARNs was born April 1, 1897, in Lawrence County, Missouri. On April 23, 1917, she was united in marriage to Arthur M. Karns. Two children were born to this union. In 1934, she took into her home Bobby and Billy Smith, the twin sons of her youngest sister, and cared for them for fourteen years. She died in a hospital in Wichita, Kansas, on March 14, 1953, leaving a testimony in her last conscious moments of seeing the brightness of heaven. Her life had been one of much suffering, but devoted to family, to God, and the church. Many times she served those beyond her physical strength. She was a charter member of the Ford Church of the Nazarene and, at the time of her death, was a member at Pratt, Kansas. Survivors include the husband; the son and wife, Glenn and Shirley of Roswell, New Mexico; the daughter, Bethene, of Topeka, Kansas; one aunt; three sisters; and five brothers. Funeral service was held at the Church of the Nazarene in Ford, with her nephew, Rev. Clyde C. Dawson, of Indianapolis, Indiana, officiating, assisted by Rev. Ralph Jared, Pratt, and Rev. Forrest E. Ladd, Jr., Lawrence, Kansas. Interment was made at Ford.

WILLIAM TANNER CHERRY died at his home in Shreveport, Louisiana, December 17, 1952, at the age of seventy-two years. He was born in Tennessee, June 20, 1830. He is survived by his widow, Mrs. Lou Lyons Cherry; four sons, Harvey, Wm. P., Perren, and W. T., Jr.; also a daughter, Mrs. T. O. Duggan. Brother Cherry was a charter member of Shreveport First Church of the Nazarene. His prayers and good life made a great contribution to the spiritual life of this church. Rev. G. M. Akin officiated at the funeral service, assisted by Rev. Louis King, pastor of Shreveport First Church, and Rev. C. K. McKay, pastor of Werner Park Church.

CHARLES VERN HARRIS of Paramount, California, died February 8, 1953. He was born March 3, 1879, in Vienna, Indiana. He was saved and sanctified forty-four years ago. He was a charter member and First-day-school superintendent of First Church of the Nazarene in Richmond, Indiana. In 1904 he was united in marriage to Miss Grace Gray; they were active in pastoral and church work on the Indiana District. She died in 1923. In 1924 he married Miss Ieda Mae Reed, who survives him. To this union were born four daughters, who also survive: Mrs. Dorothy McIntosh, wife of the Nazarene pastor of South Side Church, Decatur, Illinois; Mrs. Doris Francis, Mrs. Naomi Miller, and Mrs. Ruth Lehtinen. Also surviving are one brother and two sisters. In 1925 he moved to Springfield, Illinois, where he was active in First Church of the Nazarene for twenty-two years, serving as Sunday-

(Continued on next page)

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school superintendent for eight years. Having come to California five years ago for his health, he was a member of the Hollydale Church of the Nazarene at the time of his death. Funeral service in Paramount was conducted by Rev. Earl W. Powell. The body was flown to Springfield, Illinois, where services were held at First Church of the Nazarene with Rev. J. R. Erb officiating, assisted by Rev. Frank Watkin. Burial was in the cemetery at Chatham, Illinois.

MR. GEORGE W. GIEBER was born in Independence, Missouri, June 30, 1863, and died April 12, 1953, at the age of eighty-nine years. On March 20, 1897, he was united in marriage to Jessie Susan Lewellen, and to this union were born three sons; one son, Theodore, preceded him in death. Mr. Gieber resided in Concordia, Kansas, fifteen years; then moved to Blue Springs, Nebraska, in 1929. Mr. and Mrs. Gieber have spent the last seven years in Beatrice; six of these years they have been members of the Church of the Nazarene. Mr. Gieber has spent the last fifty-five years of his life as a Christian, doing as God would have him do. He leaves to mourn his passing his wife, Jessie, and two sons, Russell and Clifford.

MRS. GLADYS LOVETT STANSBURY was born November 2, 1889, at Aberdeen, South Dakota, and died at her home in Lincoln, Nebraska, on March 27, 1953, following an illness of three months. On October 15, 1913, she was united in marriage to Roy H. Stansbury, and to this union three daughters and one son were born. Sister Stansbury was converted in 1927 and united with First Church of the Nazarene in Lincoln. She was active in church affairs, having served in the following capacities: Junior supervisor, Sunday-school teacher, librarian, church board member, Prayer and Fasting secretary, and as W.F.M.S. president for nearly eight years. Her constant, steady devotion to her Christ, her church, and her family made her a saint of wealth to all she served so well. God honored her prayers and across the years she was instrumental in winning most of her family to Christ. She is survived by her faithful companion, Roy Stansbury; three daughters: Mrs. Dorothy Godfrey, Mrs. Marjorie De Vries, Mrs. Miriam Stinchcomb; one son, Richard—all of Lincoln; and two sisters and two brothers.

LEONA A. SMITH was born in Waxahachie, Texas, May 28, 1880, and died March 13, 1953, at Phoenix, Arizona. She was converted early in life and joined the Church of the Nazarene in Texas in the early 1900's, and on moving to Arizona became a charter member of the Peoria Church of the Nazarene, December 15, 1918. She was a faithful servant of God who lived for God, her church, and her family. Her life exemplified the doctrine of holiness and she served God with her whole heart and life. The local church sustains a great loss by her home-going. She is survived by five sons: Holly, H. D., Glenn, and Oliver, Jr., of Peoria, and Rev. Carl Smith of Sierra Madre, California; also two daughters, Mrs. Eva Senseman and Mrs. Lela Lydic, of Peoria. Funeral service was conducted at the Peoria Church of the Nazarene with Rev. Harold Buckner, pastor, officiating, assisted by Rev. M. L. Mann and Rev. J. B. Gatlin. Interment was made in the Glendale Memorial Park.

MRS. MARY E. ADAMS was born at Amity, Maine, on December 25, 1868, and died March 12, 1953, at Olympia, Washington. She was united in marriage to Albert Logan Adams in 1884. To this union were born four children. Her husband preceded her in death in 1937. Mrs. Adams was a faithful member of the Church of the Nazarene at Olympia, Washington, until the time of her death. She is survived by two sons, two daughters, and one sister. Funeral service was conducted by her pastor, Rev. Merritt M. Mockler, at Olympia, Washington.

ANNOUNCEMENTS

WEDDING BELLS—Russell E. Woodbeck and Grace M. Yoder, both of St. Paul, Minnesota, were united in marriage on January 30, in First Church of the Nazarene in St. Paul, with the pastor, Rev. H. B. Hughes, officiating.

BORN—to Rev. and Mrs. Melvin L. Riddle of Vici, Oklahoma, a son, Brian Ayre, on April 17.

—to Mr. and Mrs. Royal Golden of Kansas City, Missouri, a son, James Erwin, on April 9.

—to Mr. and Mrs. K. Blair Tolbard of Schuylkill Haven, Pennsylvania, a daughter, Sharon Lynn, on March 18.

—to Mr. and Mrs. John Bullock of Nampa, Idaho, a daughter, Pamela Kay, on March 17.

—to Mr. and Mrs. Verd Cochran of Nampa, Idaho, a son, Stanley Gordon, on March 13.

—to Lt. Col. and Mrs. Robert H. Shaw of Carthage, New York, a son, Richard Burnsen, on March 10.

SPECIAL PRAYER IS REQUESTED by a lady in Illinois for the salvation of her husband, for a son, that she may have more faith and for healing of an affliction that only God can help;

by a lady in Arizona for the healing of her ankle; by a lady in Illinois for the salvation and sanctification of an uncle in the revival there, also that her family may see the light on holiness.

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Oregon Pacific May 20-22
Los Angeles May 26-28
Southern California June 3-5
North American Indian June 10
New England June 24-26
New York July 3-4
Maritime July 15-17
Pittsburgh July 22-24
Northwest Oklahoma July 29-31
Illinois August 5-7
Indianapolis August 26-28
Kansas City September 9-11
Southwest Oklahoma September 16-18

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Assembly Schedule

Canada Central May 13-14
Washington-Philadelphia May 20-22
Arizona May 28-29
New Mexico June 3-4
Colorado July 8-9
Central Ohio July 14-17
Eastern Kentucky July 29-30
East Tennessee August 5-7
Wisconsin August 13-14
Tennessee August 26-28
Louisiana September 2-3
Georgia Sept. 30—October 1

Samuel Young:

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Assembly Schedule

Abilene May 13-15
Florida May 20-22
Nevada-Utah June 10-11
Rocky Mountain June 17-19
North Dakota June 24-25
Canada West July 8-10
Eastern Michigan July 22-24
Western Ohio July 29-31
Missouri August 5-7
Northwest Indiana August 12-14
Chicago Central August 19-20
Mississippi September 2-3
Southeast Oklahoma September 23-24

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Assembly Schedule

British Isles May 21-25
South Dakota July 1-2
Northeastern Indiana July 8-10
Michigan July 15-16
Southwest Indiana July 29-31
Kentucky August 5-7
Virginia August 12-13
Northwestern Illinois August 19-20
Houston August 26-28
South Arkansas September 9-10
North Arkansas September 16-17

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Assembly Schedule

Idaho-Oregon May 13-15
Washington Pacific May 20-21
Nebraska May 27-28
West Virginia July 3-4
Alabama July 8-10
Minnesota July 22-23
Kansas August 5-7
Iowa August 12-14
Dallas August 19-21
Northeast Oklahoma September 16-17
North Carolina September 23-24
South Carolina Sept. 30—Oct. 1

District Assembly Information

CANADA CENTRAL—Assembly, May 13 and 14, at Toronto St. Clair Church of the Nazarene, 1277 St. Clair Avenue, West Toronto, Ontario, Canada. Entertaining pastor, Rev. Wm. Eckel, 161 Westmount Avenue, Toronto. Dr. G. B. Williamson presiding.

ABILENE—Assembly, May 13 to 15, at the First Presbyterian Church, 10th and Bluff Sts., Wichita Falls, Texas. Entertaining pastor, Rev. Buford Burgner, 1106 Fifth, Wichita Falls. Dr. Samuel Young presiding.

IDAHO-OREGON—Assembly, May 13 to 15, at College Church of the Nazarene, Dewey and Juniper, Nampa, Idaho. Entertaining pastor, Rev. Eugene Stowe, 411 Ivy St., Nampa, Idaho. Dr. Hugh C. Benner presiding.

NORTHERN CALIFORNIA—Assembly, May 13 to 15, at Beulah Park, 100 Beulah Park Drive, Route 4, Santa Cruz, California. Entertaining pastor, Rev. J. Paul Alexander, 2410 Gladys Ave., Santa Cruz. Dr. Hardy C. Powers presiding.

WASHINGTON PACIFIC—Assembly, May 20 and 21, at Central Church of the Nazarene, 602 Valley Street, Seattle, Washington. Entertaining pastor, Rev. H. S. Palmquist, 1410 Bigelow North, Seattle. Dr. Hugh C. Benner presiding.

FLORIDA—Assembly, May 20 to 22, at the Church of the Nazarene, Southwest Third Avenue and Sixth Street, Fort Lauderdale, Florida. Entertaining pastor, Rev. George Kercher, 314 S.E. Sixth Street, Fort Lauderdale. Dr. Samuel Young presiding.

OREGON PACIFIC—Assembly, May 20 to 22, at Church of the Nazarene, Holly at First, Medford, Oregon. Entertaining pastor, Rev. Vernon L. Wilcox, 46 Summit Ave., Medford. Dr. Hardy C. Powers presiding.

WASHINGTON-PHILADELPHIA—Assembly, May 20 to 22, at First Church of the Nazarene, 16th and Webster Streets, N.W., Washington, D.C. Entertaining pastor, Rev. Roy F. Stevens, 1316 Iris Street, N.W., Washington, D.C. Dr. G. B. Williamson presiding.

LOS ANGELES—Assembly, May 26 to 28, at Bresee Avenue Church of the Nazarene, 1480 E. Washington St., Pasadena, California. Entertaining pastor, Rev. J. George Taylorson, 1400 Bresee Ave., Pasadena. Dr. Hardy C. Powers presiding.

NEBRASKA—Assembly, May 27 and 28, at First Church of the Nazarene, Hastings, Nebraska. Entertaining pastor, Rev. A. A. Schneider, 2009 West 6th Street, Hastings. Dr. Hugh C. Benner presiding.

ARIZONA—Assembly, May 27 to 29, at First Church of the Nazarene, 119 N. Highland Ave., Tucson, Arizona. Entertaining pastor, Rev. J. Erben Moore, 119 N. Highland Ave., Tucson. Dr. G. B. Williamson presiding.

NEW MEXICO—Assembly, June 3 and 4, at Nazarene Campground (Mountain Park Campground), Capitan, New Mexico. Entertaining pastor, Rev. Joe McClung, Capitan. Dr. G. B. Williamson presiding.

SOUTHERN CALIFORNIA—Assembly, June 3 to 5, Long Beach First Church, 741 E. Tenth St., Long Beach 13, California. Entertaining pastor, Rev. Carleton G. Ponsford, 801 East 37th St., Long Beach 7. Dr. Hardy C. Powers presiding.