



Herald of Holiness

OFFICIAL ORGAN OF THE CHURCH OF THE NAZARENE

September 2, 1953

The Power and Wisdom of God

General Superintendent Young

THOUGH few devout Christians are inclined to doubt the power of God, far too many raise questions about His wisdom, especially concerning the providential circumstances of their own lives. The theology of His omnipotence they accept more readily than the truth of His omniscience. If God can help me and deliver me from this present suffering, loss, or injustice, why does He not do it now? is their secret and anguished cry.

Job had such a struggle in his day. Life came tumbling down, without warning and without precedent. He sought to discern the path or purpose of God's dealings but could not find Him. The steps of the divine providences were too far apart to trace. Then Job fell back on what he was sure of: "But he knoweth the way that I take: when he hath tried me, I shall come forth as gold" (Job 23: 10). Job seemed to say: "I cannot discern God's direction or location, but He knows where I am and He

knows my heart. I am also sure that His ultimate purpose for me is for good."

In our day we have light that was not afforded Job so long ago. We see the power and wisdom of God united in the love of God and demonstrated at Calvary. That message is unmistakably clear. God knows and cares. He has done something about the sin and sorrow of earth, and His love has prevailed.

Our faith is a challenge to the perplexing situations about us, as yet contradictory and unexplained. Nothing in life or death shall separate us from the love of God because that love is made real and concrete through Jesus Christ, our Lord. With the gift of His Son, God assures us that He will freely give us all things.

I will trust Him, because I can afford to wait to learn the path that He takes. My faith sings:

*He loves me too well to forsake me
Or give me one trial too much, . . .*

"The Lord is my shepherd; I shall not want" (Ps. 23:1)

TELEGRAMS

Newton, Kansas—Wonderful assembly held at Hutchinson. Superintendent Ray Hance re-elected with an excellent vote and a love offering of \$1,600.00 enthusiastically given him. Four new churches recorded. General Budget overpaid \$15,000.00 plus; good gain in church membership. Dr. Hugh C. Benner presided with efficiency and brought challenging messages.—CLIFTON NORELL, *Secretary*.

Des Moines, Iowa—Forty-first Iowa District Assembly and camp meeting in full swing (August 14) at Des Moines. Dr. Hugh C. Benner presiding with inspiration and efficiency. Rev. Gene Phillips re-elected district superintendent with a nearly unanimous vote, \$1,200.00 love offering quickly subscribed. General giving \$63,000.00; total giving for all purposes \$547,725.00; 450 members received during year. Rev. Glen Griffith, Warnie Tippitt, and Melody Horn Trio engaged in great camp-meeting services; many seekers at every service. God is honoring and blessing.—C. E. STANLEY, *Reporter*.

Fon Du Lac, Wisconsin—Dr. C. A. Gibson elected unanimously as superintendent of the Wisconsin District; a love offering given him for California vacation. Twenty thousand dollars subscribed to district home missions revolving fund. Good increases numerically and financially in all departments; gain 112 in membership; \$132.00 per capita. Dr. G. B. Williamson presided with wisdom and winsomeness.—DON BIGSON, *Reporter*.

Brighton, Michigan—Eastern Michigan District closed boys' camp with a clean sweep for Christ; every boy saved; 167 enrolled. Merton H. Wilson, director; E. T. Hadwin, chaplain.—REPORTER.

Lakeland, Florida—Organized South Florida Heights Church of the Nazarene in Lakeland with thirty-two members; Rev. J. B. Rose appointed pastor. Rev. I. W. Justice and First Church co-operating one hundred per cent. With holiness evangelism the work of the Church of the Nazarene continues to move forward.—JOHN L. KNIGHT, *Superintendent of Florida District*.

NEWS IN BRIEF

Rev. Robert McNeely, graduate of Nazarene Theological Seminary with the class of '53, has accepted a call to pastor the church in St. Paris, Ohio.

Pastor Curtis D. Withrow of First Church in Muncie would be happy to contact anyone coming to Ball State Teachers College in Muncie, if you plan on doing some work and have experience in choir directing and/or secretarial work. Write him, 302 Hackley Street, Muncie, Indiana.

Rev. Walter Pritchard, recent graduate from Bethany-Peniel College, is the new pastor in Lexington, Nebraska.

Rev. Henry C. Zerbe has resigned as pastor of the Long Pine church to accept a call to the church in Kearsaw, Nebraska.

Rev. C. C. Chapman, pastor of First Church in Connersville for twelve years, has resigned to accept a call to North Side Church in Indianapolis, Indiana.

Evangelist Ellis Lewis requests special prayer for his wife, who is in the hospital and must undergo an operation soon.

After pastoring the church at Clyde, Ohio, for three years, Rev. Dale Harvey has resigned and enrolled as a student in Nazarene Theological Seminary in Kansas City.

Rev. Harry Lawyer, former pastor at Albion, is now serving as pastor of the church in Norfolk, Nebraska.

Rev. M. E. Stockman has resigned as pastor of the Fremont Church in Stockton to return to the field of Christian education as instructor in the academy department at Pasadena College, Pasadena, California.

Rev. P. A. McGuire has resigned as pastor of the church in Pixley, California, to enter the field of full-time evangelism.

Rev. Ed. Gallup has resigned as pastor at Ironton, Missouri, to accept the call to pastor First Church in Omaha, Nebraska.

Rev. Francis Bolerjack, a recent graduate of Bethany-Peniel College, is the new pastor at Crawford, Nebraska.

After pastoring for seven years on the Southwest Oklahoma District, Rev. J. W. Sneed is entering the field for full-time evangelism.

Rev. Philip Eigsti is the new pastor of the church in Albion, Nebraska.

Rev. Milton McCreery is the new pastor of the church in Broken Bow, Nebraska.

HE CAN SANCTIFY

By Clyde W. Rather*

IF GOD in Christ can paint the blush on the bud that hangs from the limb of the rose, and make the dew-drops of morning tremble like molten diamonds on the virgin lips of the lily;

If He can plant the rivers in lines of rippling silver, and can cover His valley floor with carpets of softest green tacked with lovely daisies and laughing daffodils;

If He can scoop out the basin of the seven seas and pile up the great granite of the mountains until they pierce the turquoise skies;

If He can send a Niagara thundering on a mighty and majestic minstrelsy from century to century;

If He can fuel and refuel the red-throated furnace of a million suns to blaze His universe with light;

If on the lovely looms of heaven He can weave the delicate tapestry of a rainbow, and at eventide fashion a fleece of crimson to curtain the couch of the dying sun, and across the black bosom of the night that follows bind a glittering girdle spangled with ten thousand stellar jewels—

If God in Christ can do all this, then I do not doubt His power to make us holy and keep us holy and finally bring us to a holy heaven where all His holy people will bask in the sunlight of His holy presence forevermore.

*Pastor, El Centro, Calif.

Seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you (Matt. 6:33).

HERALD OF HOLINESS

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Can They Find Your Church?

General Superintendent Benner

IT WAS Sunday morning. A Nazarene couple, friends of mine, motoring through a south-central state, planned to attend some Nazarene Sunday school and morning service. They approached a city of considerable size where they were sure a Church of the Nazarene was located. Very carefully they searched for a sign or marker of some kind that would direct them to the church—but in vain.

So they drove on, and soon came near to a relatively small town. And there it was—an attractive highway sign which advertised the Church of the Nazarene, giving the location. My friends attended that church and, knowing them as I do, I am sure that a generous check was found in the offering plates that morning—probably enough to pay for all the signs which that enterprising pastor and church had purchased.

Furthermore, the two churches involved were in a Sunday-school contest, and the smaller church had two attendants that morning which the other church lost because they couldn't find that church.

And listen to this! A representative of one of our general institutions recently drove from New Mexico to Massachusetts. On that trip of 2,500 miles, *he did not see one sign* advertising the Church of the Nazarene, and he was watching for them constantly.

"Everybody knows where our church is located," is the naive and ill-founded assurance of many of our pastors and people. But thousands do not know. Hundreds and thousands do not know we are "in town." It is time that we, as a denomination, began to do something about this in every city, town, and village where a Church of the Nazarene is situated.

Appropriate and adequate signs should be placed on highways and streets leading to our churches, and the church itself should be properly identified. The cost of such markers is not at all prohibitive, and in hundreds of our churches there are *laymen who will gladly pay* for such effective means of public contact for the Church of the Nazarene.

Our Nazarene Publishing House is equipped to supply highly attractive, effective, and distinctive markers at a remarkably reasonable price. Made of heavy 20-gauge, copper-bearing steel, measuring 23 x 30 inches, they are finished in colors of golden yellow and cadmium red, by the full DuPont Dulux Silk Screen Baked Enamel Process.

And this is the amazing fact! **FIVE OF THESE DURABLE SIGNS** can be purchased, with information of your choice lettered in above and below the general church name, for **LESS THAN TWENTY DOLLARS!**

So pastors, church boards, send without delay to the Nazarene Publishing House, 2923 Troost

Avenue, Box 527, Kansas City 41, Missouri, for an illustrated folder which will give all details concerning these markers. Help the people to find your Church of the Nazarene.

The Lord of Glory

(Article One in series of
three on Heb. 3:1)

By A. M. Quick*

THE inspired writer in the first chapter of Hebrews declares in positive terms the superlative superiority of Christ Jesus to all the creations of God.

It may be that there had arisen in the Early Church a necessity for combating a notion that He was one of the chief angels; and it might even seem to some that it would be honoring the Nazarene to hail Him as one of those wonderful and beautiful beings, one of these ministering "flames of fire," one of that host innumerable who sang together when the world sprang into being at the word of the Almighty, one of those immortal and holy spirits who, unfettered by laws that bind our mortal bodies to the dust of earth, wing their flight through the unlimited spaces of God's universe, moving with the speed of thought to obey the commands of Deity.

But the inspired writer sees in such an idea an utter failure to grasp the true glory and dignity and majesty of the Lord. Only one place must be assigned to Him, and that is the chiefest place. His name must be above every name, and His glory above every glory. Angels bright and fair, holy and wonderful, are nevertheless created beings.

Christ Jesus is the *Begotten of the Father*, the Heir of all things, the active Agent of the Godhead in the creation, not only of this earth, but "of the worlds." He is the brightness, the "shining forth," of the glory of God and the "express image" of His person. He reveals God to humanity; looking into the face of Jesus Christ we see the Father. He himself has claimed, "He that hath seen me hath seen the Father" (John 14:9).

He is the *Upholder of all things*. By Him the earth revolves on its axis and makes its yearly orbit about the sun. By Him the sun and her company of satellites move in their appointed paths among the groups of circling worlds in an infinity of space. By Him stars and planets and fire-mist keep their appointed places. By Him all things are upheld, and the mind reels, and the imagination falters and fails to grasp the infinite.

But this we know, that in the "all things" is included this little, insignificant group of what we call humanity, and in humanity is included

*Nazarene Elder, Galt, Ontario

in a special way the "little flock" to whom He said, "Fear not, little flock; for it is your Father's good pleasure to give you the kingdom" (Luke 12:32). In that little flock, thank God, you and I are included if we are believers in the Lord Jesus Christ.

Far from being merely an angel himself, Jesus Christ is the Object of angelic adoration: "Let all the angels of God worship him" (Heb. 1:6). Thus we are prepared for the great mountain peak of Heb. 1:8, "Thy throne, O God, is for ever and ever."

Jesus Christ is God! Coequal and coeternal, very God of very God, every attribute of the Godhead applied to Him! Well may angels and archangels worship and adore Him. Well might the sun hide her face and the earth quake and the rocks rend when the world rejected Him, and well may our poor hearts weep as we think of the sin that caused Him pain, and well may our glad hearts rejoice in the salvation He brought, and well may we lift up our heads and shout for gladness that in the day when the earth perishes and the heavens "wax old like a garment; as a vesture shalt thou change them, and they shall be changed," (Ps. 102:26), that in that day we may be sheltered safe with Him, for Thou, O Lord, remainest; "Thou art the same, and thy years shall have no end" (Ps. 102:27).

"In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also" (John 14:2, 3).

(To be continued)

Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? . . . Ye are the light of the world. A city that is set on an hill cannot be hid (Matt. 5:13-14).

PRAISE

By Frances B. Erickson

*Her life was just one constant hymn of praise,
Tho' pain and suffering marked so many days.*

(I've never seen Christ's spirit brighter shine!)

Weakness chained her body, and confined

It to the limits of her little room;

But naught that life could do could e'er entomb

*Her fervent prayers, or quench her heartfelt
praise.*

*God loved her! He sent Christ to take her hand
And give her Royal Escort to the promised land!*

But just before she left, He let her see

And praise the matchless glories of eternity!

God grant to us in life's remaining days

A double portion of her victory and praise,

*That when our "call" shall come, the parting
hour*

Shall be, like hers, triumphant by Thy power!

Think on These Things

By F. Lincicome*

THERE are no bargains in life. There are no bargains in the field of education. One gets what he pays for and no more, and one pays for it, not only in the legal coin of the realm, but also in the costly script of laborious study.

Degrees may be bought; an education never. A young man bitten with the desire for a higher degree registered with a fictitious college and in due time received two degrees, a Ph.D. and a D.D. He had more degrees, yet who would say he had more education? There are no short cuts to an education—a full price must be paid. When Garfield was president of Hiram College, a father said to him, "My son wants to get through by a shorter route. Can you arrange it for him?" "Oh, yes," replied Garfield, "your son can take a shorter course. It all depends on what you want to make out of him. When God wants to make an oak, He takes a hundred years; but when He wants to make a squash, He requires only two months."

There are no bargains in character. In the moral world there are no discounts or half-price sales, no something-for-nothing tables. Character is always paid for in full. It is a personal achievement, not an ancestral bequest. Whether one is good for nothing or good for something depends upon the expenditures one has made in developing the product.

There are no bargains in service. Henry Clay Trumbull said, "Preaching always takes it out of somebody. If it does not take it out of the preacher, it takes it out of the congregation." So all real service takes it out of the servant, for any service that is worth while is essentially sacrificial. There is no service without the shedding of blood. I say that, not to turn you from your purpose, but to quicken your pace and to influence your spirit. Life values are not found in the cheap and effortless. There are no bargains in life. One gets what he pays for.

The value of your life does not necessarily depend on the length of it, because there is more than length to life. There is breadth, and your life will be as broad as your love, sympathy, and service. There is also height, and your life will be as high as your ideals. The man with high ideals can't live on a low level nor can he live on any level he reaches. There is also depth, and your life will be as deep as your convictions, and the volume of life is the product of all dimensions. Therefore, one may live more in forty years than another in one hundred years.

Live long if you can, for ordinarily one must live long in order to live much. Time enters into every man's account as one of the greatest blessings. Some people will have to live long in order

*Evangelist, Gary, Indiana

to live much, for they have shortened their life by being too slow to begin. The false notion that youth is the time for sowing wild oats has caused many a person to postpone the beginning of sane living until there is not much time left for constructive living. Not only live long if you can, but live deep. Your life will be as deep as your convictions. Not many have convictions. Everybody has a belief, but a belief is not a conviction. A belief is what a man holds, while a conviction is what holds the man.



A Vagrancy, Not a Crusade

By John T. Donnelly*

VAGRANCY induces forgetfulness and makes one insensible to his real home. I think this word is very descriptive of much of our modern life. We are always on the move. We are forever seeking something else and never obtaining satisfaction. We get disinterested and weary with one thing and we trudge to another. We are here, there, and elsewhere, and our lives become jaded and stale.

The Scriptures present the figure of a flock of wandering sheep roaming away over the distant hills and mountains. "They have gone from mountain to hill, they have forgotten their resting-place" (Jer. 50:6).

Is it not true that in all our goings we forget our resting place? Should we not stop amid the mad whirl and command, "Return unto thy rest, O my soul"? (Ps. 116:7.) Yes, but we turn here and there and everywhere rather than do this. Here is the tragedy of modern living; our lives become so vagrant that God is exiled from our minds. It seems as though there is something in vagrancy that stupefies the soul, and renders us insensitive to our true abode and rest in God.

"They have gone from mountain to hill, they have forgotten their restingplace" (Jer. 50:6). These words seem so far removed from the words of the Psalmist, "He maketh me to lie down in green pastures: he leadeth me beside the still waters" (Ps. 23:2). This does not imply that the Psalmist luxuriated in indolence, or spent his days in the fatness of ease; the rest was only preparative to a march. "He leadeth me in the paths of righteousness" (Ps. 23:3); but from the march he returned to his resting place.

We can be caught in such a whirl in our daily living that we just rush from one thing to another, and we forget the glorious rest that is ours in God. The enemy of our souls delights to get us into a whirl. We become dizzy with fleeting sensations, and lose the thought of God. "They have gone from the mountain to the hill, they have forgotten their restingplace" (Jer. 50:6).

*Nazarene Chaplain with the U.S. Air Force in Germany

Bible-Emphasis Year

By Olive E. Bean*

O how love I thy law! it is my meditation all the day (Ps. 119:97).

"Do you know, Mrs. Bean, I read my Bible all through in the month of March, and am nearly through it again. My, but I love to read my Bible!" He was within a month of being eighty years of age when he said that to me, and as I listened to him and saw the light of God shine in his eyes as he talked of God's goodness to us, it made my heart rejoice.

"I especially like the Book of Job," he said with a smile. "Didn't he have a hard time? And those friends—why, I don't think they were really friends at all, do you? They certainly did not help him much, now did they?"

"I agree with you, friend," I replied, "but do you remember where Job said, 'No doubt but ye are the people, and wisdom shall die with you'? Even if he was having a bad time of it, he had a sense of humor that I think must have helped him greatly. I'm glad God had the Book of Job put into our Bible. It has been an encouragement to many people, and it will be nice when we get to heaven to sit down under the tree of life and listen to Job's song of praise."

I wondered, too, as I listened to this old saint of God, how many people had done nearly as well in reading the Bible this year. I think I can hear someone saying, "Oh, well, if I were nearly eighty years old and had nothing to do but sit around, I could read that way too."

But you see, he did not begin to read his Bible in his eightieth year. No, he has been reading it systematically for many years. And there is another mistake in that thought, too. This man, though he is almost eighty years of age, tends at least a two-acre garden. Last year he sold more than three hundred dollars' worth of garden produce. He is one of the finest gardeners in his home district. And besides that, he has a young friend who brings up a bunch of young chicks from the hatchery in the spring for him to care for until they are ready to eat. Oh, yes, he has quite a good deal of work to do, and he lives alone with no one to help him.

*Ferintosh, Alberta, Canada

"I like to keep my house and my cooking utensils nice and clean," he said. "I do my own washing, ironing, and mending. I do quite a lot of mending, then I have more to give to missions." Keeping house, cooking, washing dishes, caring for a big garden, raising chickens, doing his own washing, ironing, and mending—I think he would put some of us younger folk to shame. Let's read our Bibles more!

Over and over and over again we have read this precious old Book through at our family altar, besides the individual readings, and it grows richer and sweeter as our years increase. *Bible-Emphasis Year!* God help us to make it that in very truth. When many are turning from the Bible and its teachings, we cannot do better for God and our church than to read and reread God's blessed old Book, making its precepts our daily monitors and accepting its promises at face value.

AND I WAS SINGING

By Ila R. Monday

*Music never thrilled my soul,
And often I had thought
How sweet to be a heart that moved
With patterns music brought.*

*Then I found Jesus—and the strains
Of glad hymns softly winging
Were glory; and my heart and I
Were rapturously singing!*

The Unburied Dead

By H. M. von Stein*

I SIT upon a log, the body of what was once a tall fir tree in a forest, burned over about the time I was born. It was a sizable fire, but no one paid much attention since, even in this year of the coronation of England's Queen Elizabeth, it is a day's hard travel from anywhere, half of it afoot or horseback.

This log is devoid of bark and partly returned to its original elements. A huge black ant, decorous as a deacon taking up a collection, explores my denim pants leg with an air of tactful hopelessness. The steep mountainside above and below is covered with shiny-leaved, aromatic shrub we call slick leaf, gently waving and whispering in the breeze. High over all this arise the ghosts of what was once a forest. Only towering, silver-gray pillars remain, weathered and hoary. It is

*Nazarene Layman, Medford, Oregon

a dead forest, and there is a mysteriously familiar quality about it that I have never been able to fathom.

Wind fifes merrily among the naked, broken branches, and birds of every denomination native to the Siskiyou Mountains of Oregon flutter and sing, each according to his own convictions. Echelons of swallows which did not go back to Capistrano soar, demonstrating to the coming generation how one catches bugs, while said generation teeters excitedly within the tiny portal of the woodpecker's hole where he was hatched, squealing his delight and hunger.

The very earth once invisibly convulsed in giving them life is now host to a seething multitude of lesser things, but the trees seem to ignore the lively furor with a desperate intentness, like oldsters determined not to hear children playing in the foyer. They sail serenely against puffball clouds, like the masts of ships, faithfully assuming their places in the sun. *Faithfully*, but in a *faithfulness without works*, like many people who claim Christianity!

And herein, I believe, lies that strange quality of familiarity which has been so puzzling. One marvels at these noble snags, considering the combination of forces and genealogy which could bring them into being and then leave them as they are. The austerity of this ghostly forest brings quaintly to mind a similar aloofness among the unfruitful, those men and women whose very presence often suggests power, nobility, and achievement.

Yet, after you have waited a long time and nothing comes from them, it becomes apparent that there is less within than without. Having no capacity for great evil, they neither have any for good, and are indeed like these great old trees—dead wood.

Too, there is always danger among dead trees. You never know when one is going to fall. He falls silently, from no apparent cause, and usually takes another one or two down with him.

It could not be denied without argument that there is some good about these trees. A host of creatures live in the great towers, eroded by time, bill and claw into many-storied apartments: porcupines, colonies of wood mice, and in at least one, a swarm of bees.

Generations of bears have clawed up and down that barkless citadel hoping for honey, but, like myself, all they ever get is a sting. The tree is too huge, tall, and hard. Even the good it has within itself, it cherishes tightly.

And so it is with static Christianity. Someday, when that old tree falls, the honey will be scattered and smashed into the debris until only the ants will harvest it.

Achievement is a law of universe, which is the law of God. It is the law of love, which is the law of Christ, the working realm of the Holy Spirit. One who loves does something, because the life stirred within him by its essence *compels* it.

NOT ASHAMED!

By L. Guy Nees*

For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek (Rom. 1:16).

WE HAVE in this text perhaps the greatest all-inclusive single text relating to the gospel that you will find anywhere in the Word of God. Whether it came from the pen of the Apostle Paul as a deliberate, considered statement or not, we do not know. But we are sure that he wrote by inspiration, and he was never more inspired than when he penned these words. Nothing seems to be left out. It is the kind of testimony that every Christian would be happy to leave. It is full of optimism and joy; there is no hanging of the head or drooping of the shoulders in this testimony. It is straightforward and dynamic. It is as though the Apostle would lift his head and sound forth his voice so that all the world might hear. "I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek."

We have in this text, first of all, the definition of the gospel. What is the gospel? Paul tells us it is "the power of God unto salvation." The word *power* is very understandable in this modern age. In fact, this might be called the age of power. We have water power, electric power, gasoline power, and now even atomic and hydrogen power. The mechanical world is gauged by horsepower.

*Pastor, Olivet College Church, Kankakee, Ill.

As wonderful as all of this physical power is, yet it takes more than mere physical or mechanical power to meet the deep need of human hearts. If you could take all of the electric, water, gasoline, steam, and atomic power and add all of these together into one great force, you would not have enough strength to turn a sinner from the error of his ways or enough lift to pull one fallen soul up to the plains of salvation. But there is a power that is able to redeem from all sin. It is the gospel of our Lord and Saviour Jesus Christ.

You need this power in your life. The Word of God tells us that "all have sinned, and come short of the glory of God" (Rom. 3:23). This means that, when it comes to the matter of salvation, God deals with us all on the same basis. Someone has very fittingly said, "The ground is level at the foot of the Cross." This means that no one has an advantage over another, but neither is anyone excluded.

But not only do you need this power in your life; it is also the only power that can transform your life. "There is none other name under heaven given among men, whereby we must be saved" (Acts 4:12). There is only one Way, one Door, one Light, and one Mediator. Jesus Christ is the fulfillment of all these through His glorious gospel.

This text also gives to us the demands of the gospel: "To every one that believeth." At midnight the jailer at Philippi called out, "What must I do to be saved?" The answer came back without any hesitation, "Believe on the Lord Jesus Christ, and thou shalt be saved." This, however, is more than a mere acceptance of the historical record concerning Jesus Christ. No enlightened historian would deny that a Person

Treasure Seekers and Finders

By E. Wayne Stahl

(Dedicated to those who, obedient to the earnest suggestions of leaders of our church, are reading the Bible through this year)

*I'll read the Bible through in 1953;
And as I this shall do, what treasures vast by me
Are from the Scriptures mined! What power for victory
In them I always find, this year of '53!*

*Its promises allure; its precepts I'll obey;
Its warnings make me sure there is a Judgment Day.
"I gave to them Thy Word; for cleansing it shall be,"*
This we from Jesus heard; 'tis true in '53.*

*Unnumbered blessings wait, with heavenly blisses rife,
For those who concentrate upon the Word of Life.
What shining wonders true they every day shall see**
Who read the Bible through in 1953!*

(*John 15:2; **Ps. 119:18)



by the name of Jesus Christ lived. We have the records of His life, His works, His death, and His resurrection. In addition to this there are millions of people in the world who acclaim Him Saviour and Lord. But this does not mean that everyone who accepts this historical record concerning Jesus is saved. There is a distinction between a belief in Jesus as a historical Character and a belief in Him as a personal Saviour. One is mere mental faith; the other is saving faith. "For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation" (Rom. 10:10). This acceptance of Jesus must go beyond a mere mental acceptance. It must enter into the heart and become a part of life.

The foundation upon which saving faith is built is twofold. First, there is the knowledge of God's Word; "Faith cometh by hearing, and hearing by the word" (Rom. 10:17). There can be no real faith unless it is founded upon the Word of God. Second, there is the placing of one's self alongside of the Word of God. When I realize the full meaning of the statement that all have sinned, then I begin to understand that I have sinned, that I am condemned, and that I am lost. Then I begin to hate myself, my sin, and desire something better. With a full recognition of my own iniquity and rebellion against God, I am now to the place where I can really believe for my own personal salvation; faith will begin to operate and I can really believe in Jesus Christ as my Saviour from my heart.

But this text also gives us the destination of the gospel: "To every one that believeth; to the Jew first, and also to the Greek." Paul was the great champion of a free gospel for the whole world. Some of the early Christian leaders would have attached various legalistic practices to the gospel and distributed it to a certain select group—but not Paul. He championed the gospel for all men and was the human instrument of God in freeing the gospel from hindering national and sectarian prejudices. So he said the gospel was to the Jew first, but also to the Greek, and to everyone, to all the world. He said that regardless of color, education, power, social standing, or any of the other lines that divide and separate humanity in our modern society, one may still be saved if he will come to Christ. The good news of the gospel is that *all* may be saved. He is "not willing that any should perish, but that all should come to repentance" (II Pet. 3:9). And again, "God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life" (John 3:16).

You may say, "But you don't know me, my sin, my life, what I have done." That may be so, but I do know the Saviour. "He is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them" (Heb. 7:25).

Suppose you are traveling along the highway. Suddenly there is a crash, and your automobile

comes to a grinding, screeching, skidding stop and rests beside the highway, a crumpled mass of tangled steel and broken glass. And suppose further that, if you are fortunate enough to live, you walk off and leave that wreck, concluding that it is a hopeless situation. When you would meet me and tell me of your accident, I might immediately ask you concerning the wrecked automobile and you would reply, "Why, I just walked off and left it. It is all wrecked and is no good any longer." But I say to you: "I know a body mechanic who is an expert at repairing wrecked automobiles. He can take all of that mass of destroyed machinery and in just a short while straighten out all of the twisted pieces, restore the broken parts, and have it back on the highway in just a few days." You would immediately say that, if this were possible, the thing to do would be to go back and pick up the wreck and bring it to this mechanic and let him work on it. That would be good news mechanically.

But I have better news for you than that. It is simply this, that Jesus Christ is the Master Soul Mechanic of the skies. He is able to take lives that are all warped and twisted in sin, straighten them out, forgive all their sin, cleanse them from all iniquity, and make them new creatures in Him. This is the message of the glorious gospel. No wonder the Apostle Paul would say, "I am not ashamed of the gospel of Christ." That gospel that he has for his message restores hope, builds character, and saves souls. It is the gospel for the whole world, and it is the gospel for you.



BEWARE THE EARTHWORM

By Ralph Erb*

MOST of us do not consider the earthworm particularly repulsive. He lives in the clean earth; he has no equipment for biting or stinging. Yet God forbade the early priesthood from touching an earthworm or "any creeping thing" on pain of losing the priestly office until eventide (Lev. 22:5-6).

There is something here for us to study, for the Apostle Paul explains that many of these Israelitish laws and customs were symbolic in nature, allegorical, a "schoolmaster to bring us unto Christ" (Gal. 3:24).

It must be that the creeping things were forbidden the priesthood because they were of the earth, earthy. They represented, and were symbolic of, the worldly things of today that are bidding for our time, our money, and our patronage.

As Christians, we are called into a royal priesthood (see I Pet. 2:9). God, who has not changed, is jealous of our single-mindedness. Let us, today, beware the earthworms of worldly living!

*Molalla, Oregon

NOTICE

Before the close of Congress, President Eisenhower requested that the Social Security Bill be taken up by the Congress in January.

On June 11 there was held in Baltimore a meeting of various religious organizations with personnel of the National Department of Health, Education, and Welfare for the purpose of discussing the possible inclusion of ministers in Social Security.

On September 9 there is to be held in Philadelphia a special conference of church representatives to discuss the same matter. We are to have a representative at that meeting.

It seems that the minister's place in Social Security will soon be determined, and when it is your Board of Pensions will be in a position to continue its work. The plan to provide a more adequate retirement income for our retired and retiring ministers has not been abandoned. It has seemed the part of wisdom to await congressional action on the matter rather than to rush into a plan that would need to be abandoned or drastically modified.

No one is more anxious than your Board of Pensions to reach a point of safe beginning on this most worthy task. Your prayers and your suggestions are welcome.

NAZARENE MINISTERS' PENSION BOARD
T. W. Willingham, *Executive Secretary*

heaped-on carriers, the sage advice was being taken. They were going to eat well.

The next day was Sunday, the Sabbath of the Lord our God. Unbidden, the thought came to Ruth of that other kind of food—spiritual sustenance: the bread of faith, the milk of kindness, the staples of patience, forgiveness, encouragement, trust, sympathy, and all the others. Were these people going to the house of God tomorrow to stock up on these needs? Some would be there, but sadly Ruth visualized the rows of empty seats. Plenty available, yet starvation of soul on every hand!

A crowded store is a good place for thinking. Ruth dallied over her choices as various friends fitted into her train of thought. Take Mrs. Monroe, for example. I wish someone would take her, mused Ruth. We don't know what to do with her. An embittered widow, not willing to face her sorrow, she was living in determined seclusion. What comfort and peace were waiting for her in the church, where Christian friends would surround her with understanding love, and God's voice would speak calm to her heart!

And there's Mary Bounds—how I wish I might make her understand! With her growing family there are so many problems. She and Ted are so determined to give their children every advantage, yet they miss the one thing that will make the greatest difference in the lives of their children. If only they would attend the worship services regularly and listen for the guidance and strength that a touch of God would give them. They are so hungry, and they do not know it.

Then Ruth's thoughts strayed to Gladys Moulton. How well she understood the anxiety in that home! Jack Moulton, only son, had just gone into the service, leaving loneliness and worry in the hearts of his father and mother. New lessons of trust—that's what the church would give them. If only they would come and lift their eyes, they would understand better the Father-heart of God, who gave His only Son.

Like a movie, there flashed through Ruth's mind the night she and her husband had learned this lesson. During the war they had attended a Bible and missionary conference. Anxious about the son in Africa, and another son in the Pacific area, they had found it difficult to relax and enjoy the meeting. By a chance they decided to stay for the evening session. No sooner had the famous preacher begun his sermon than the wail of sirens interrupted, and announcement was made that it was a blackout and the lights must go out.

Even today she remembered how dense blackness settled over the sanctuary. The preacher's voice came strongly, with new emphasis. Her heart was deeply stirred. But strong as the message was, God spoke more clearly in the singing which followed. Hymn after hymn had swelled into volume, a vocal expression of faith in a living God who knows and cares and helps.

Then, she would never forget it, as if in answer to the communion, the moon reached the stained-

Are You Ready for the Blizzard?

By Mabel M. Tilton*

RUTH MILLARD hurried toward the grocery store, fervently wishing the family of the minister need not eat. Not that there was anything wrong with eating—she enjoyed it; but this task of buying supplies assumed proportions of an ordeal this day.

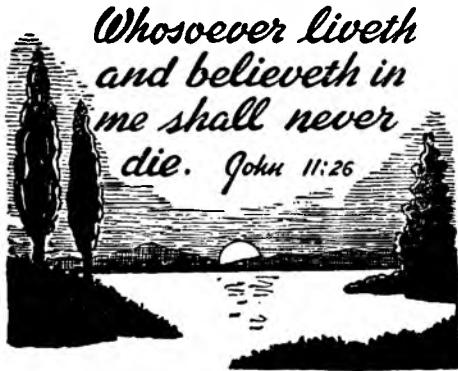
The red-front company store was crowded with eager customers, every attractive counter and display case lined with housewives and husbands too, stocking up on food needs. Long lines of people waited with experienced patience as the quick fingers of the competent checkers passed their wire basket loads through the narrow aisle.

Outside, it was snowing heavily; already several inches had fallen and traffic was snarled. Everyone seemed possessed with the thought of a big blizzard for which preparation must be made. As Ruth studied the shelves, she met several friends. She heard more than once the observation, "Looks like a bad storm. Better buy enough for a week!" From the heavy look of the

*Waverly, Pennsylvania

glass window and shone in upon the people. God's light! Even a blackout could not dim that glory. They could safely trust their boys in His keeping!

Hastily Ruth completed her shopping and drove into the parsonage yard. The church stood beside her, its square lines softened by the whirl of snowflakes. With a lifting exaltation, she thought, No blizzard can ever come that will overcome it; no storm can destroy its message. She longed to ring the bell in the steeple and call to all within hearing, "Come, come! Here is your refuge and your help. Come and be ready for the storm!"



Electricity and Prayer

By Clyde H. York*

NO ONE knows what electricity really is, and scientists are baffled about its origin to the extent that they cannot understand why it is produced by the simple process that they use to produce it. They know how to produce it, and how to control it, but no one knows what it is. However, even if we cannot explain it, we know that when the current is turned on there is power, and results follow.

Neither can a scientific explanation be given for prayer. This, too, is a power that is mysterious in its origin. We know that it is power from God, and we see it manifested every day in history, literature, music, and glory in individual lives. This power is just as real as electricity and flows out from the heart of God, lifting, guiding, and comforting all who know how to receive it. It is very important, then, for those who covet this power to seek it at its source and partake of its mighty resources as they live their lives in accordance with God's will.

Quite often we hear people say, "Why is my life so empty?" or, "Why cannot I have power in my life as others have?" The answer is simple: You must be hooked up with the power from God in order to have power with men.

Everyone knows the principle of an electric light—two wires running parallel from a source of power to the light itself complete a circuit that

changes electricity into heat within the globe which gives off light. However, the light will not come on until the wires are hooked up with the source of power. So it is with the individual—the circuit must be complete to draw power from God, and is so divinely stated by Paul in Rom. 8:11, "But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you."

Thus we see how necessary it is for us to have our spirit drawing from the almighty source of power, the Spirit of God, which also gives us the assurance of Rom. 8:16, ". . . that we are the children of God." Yes, praise God, if our spiritual wires are hooked up with the heart of God, things happen in our lives that take us into the depths and heights of God's richest blessing, and we live day by day a life of unbroken fellowship with Him.

But God's power, as transmitted to us through prayer, has a tremendous advantage over electricity. Not only is the power greater and the source unlimited, but there is no need for visible wiring or complicated instruments and circuits. Oh, how simply our Heavenly Father has arranged things for us! And I know no better way to express it than Rom. 10:10, "For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation." What happens? Glory to God, the hookup is complete, the power is on, the light shines brightly, and the power we receive from Him is limited only to the degree of our consecration and the energy we use in carrying out His will as He leads us in our daily walk with Him!

Now with electric power, the source is never secure. There are power failures due to breakdowns of machinery, lack of rain or snow in the mountains, or for any number of reasons. But does the source of power from God ever fail? Has it ever been known to fail? No, indeed not—God never fails!

His words, "I will never leave thee, nor forsake thee" (Heb. 13:5), have been proved over and over again by each and every individual who has taken up the cross daily to follow Jesus.

Yet we all know that there are faulty connections, short circuits, and blown fuses that cut off electric power. So it is with power from the Divine. We can grieve the Spirit and thus cause faulty connections, which result in a limited response from God. And we can short-circuit our prayer life by willful neglect, providing no return for our spirit to the source of power. But the blown fuse is the result of willful sinning, which immediately shuts off the power and sends us back into darkness. "But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear" (Isa. 59:2). The power has been cut off at the source.

Let us keep our spirit divinely "hooked up"

*Nazarene Sunday-School Superintendent, Kellogg, Idaho

with the only source of power that can make our "light so shine before men, that they may see your [our] good works, and glorify your [our] Father which is in heaven" (Matt. 5:16).

Power Promised and Provided!

THE SECRET OF SPIRITUAL POWER*

By A. M. Hills

POWER! Nothing strange about that word. It's on every tongue, in every newspaper column, and in the title and contents of some book on almost every bookshelf. Power must be important. There isn't a phase of life where it doesn't apply. Right now we are concerned with spiritual power. There is an appalling lack of it in all branches of the church. A powerless church is a travesty on Christianity. A powerless professor of religion is a frustration to himself and a stumbling block to others.

But if the religion of Jesus Christ, the second birth, the experiences we call conversion and sanctification—if these mean anything at all they stand for a supernatural enabling to produce, to achieve results, to overcome weaknesses, to surmount obstacles, to withstand temptations.

Something of the scope of this glorious inner dynamic, this enabling grace, is set forth in a book by Dr. A. M. Hills entitled *The Secret of Spiritual Power*. It is not a new book. At least one printing was made perhaps twenty-five years ago. For at least ten years copies have not been available. This new printing by your own Publishing House is long overdue, for this book is more than a casual discussion of a vital truth. No matter how many books on holiness and sanctification you have read, you still need this one. Whether you are a beginner in the Christian life or a veteran, whether minister or layman, this book has a message and emphasis on aspects of truth you cannot afford to miss. Eighty pages in paper covers priced at \$1.00.—P. H. LUNN.

* This book may be ordered direct from the Nazarene Publishing House, P.O. Box 527, Kansas City 41, Mo.

The Young People's Society

L. J. Du Bois, Secretary

The Discipline of the Heart

IN THE moral and religious sense, the heart is the seat of affections. It is with the heart that we love and with the heart that we hate. Jesus said that it is out of the heart that all of the issues of life come. It is important, then, that the heart be clean and pure and holy, giving out always to the life that which will enhance it and make it noble.

But there are some who feel that they have no control over their affections. They say, "I am in love and I can't help it!" or, "I hate that person and there is nothing I can do about it!" But the inner self does have a control over the great emotions of the life. To be sure, if one has not in the past exercised control and if one has allowed the emotions to run rampant, he will indeed be able to do little about it. However, discipline must not wait that long; it must take over when the heart is finding its loves and building its interests.

The Christian must guide his heart in the selection of its interests; he must direct the affections in line with the will of God and the dictates of holy living. Jesus said that one should love God with the whole personality and to love his fellow men as he loves himself. A clean heart will want to love the things of God. A dis-

ciplined heart will set about to do it and in addition will learn to love people as a part of that great commandment. A disciplined heart will bring its "wants" in line with its "oughts."

Young people are particularly susceptible to pressures from the heart. Many talk glibly about "falling in love" just as the storybooks picture it. But even in romance there must be some exercise of discipline. Love is not an overpowering, magical thing. Love grows as one's interests are turned in a particular direction. And the Christian young person takes into account the will of God, even in his love life. Love is wonderful and romance is beautiful if it is harmonized with the will of God and a high level of Christian conduct. But love can easily turn to hate; and hate can bring heartache and despair ending in a wicked life if one does not take disciplined living seriously.

Let us each one covenant to be a person with a disciplined heart.

Prayer Tower for September NAZARENE COLLEGES

Let us join together to pray for the colleges of the Church of the Nazarene, most of which will be opening for the fall term during the month of

September. Especially, will we want to pray for the college on our own educational zone. Our leaders are consistently reminding us that the school is as dependent upon the prayers of the people as any other phase of church work.

Let us pray for the president and every faculty member. These are days of particular economic stress for teachers. These are days when the pressures brought to bear upon students are carried across to the faculty. There is no more sacrificial group in the church than the professors in our schools.

Let us pray for the students, particularly those from our own church or district. A college is no more spiritual than the sum total of those who make up the student body. Every young person while in school will be making life-molding decisions and will be establishing patterns of life.

Let us pray that, in the midst of high scholasticism, genuine revival will prevail. Let us pray that this school year shall be the best that the colleges have ever known.

Let us pray especially for any building projects which may be current and that every financial need will be met.

Without controversy, great is the edifying power of full salvation. Only through its channels can the grossest sinner become justified, sanctified—and finally glorified.—MARY SANDERS.

THANK God for the truce in Korea! I am sure that's the way all of us feel after having this truce even for a short time. I don't think I have read anything about the truce from anyone who had the audacity to say that he was sorry we had it. No, we all believe in it and are for it, even though we realize more and more the fact that, as a truce, it does not mean peace, and that there is a long road ahead and there are many difficulties which must be faced before there can be peace. Nevertheless, talking about our differences is far better than shooting about them, as someone has indicated. We are all glad the shooting is over, at least for the present, and that no more of our boys are being wounded, or killed, or captured. War is a terrible thing!

However, we must all remember how uncertain this truce is, and because of that uncertainty we need to pray as never before. Pray for President Eisenhower, pray for President Rhee, pray for the U.N. and all who were involved in any way in this war. We need to pray for those families whose sons, in spite of the truce, have not come back or will not come back; pray for the heart-broken mothers and fathers, and pray for the boys themselves. Even though the shooting is over, our boys are still being drafted, and there may be more dangers in the army now since the fighting has stopped, from the standpoint of character, than there was before. Anyway, our boys certainly will need our prayers; many of them are young and do not know the ways of the world as they will have to meet them in our armed forces. I do not mean any of this as a reflection on anybody, but I do know there will be many temptations that will confront our boys.

Also, we need to pray about the liquor traffic in connection with our men. It is a shame and a disgrace that our government doesn't protect our servicemen more than it does from the evil of liquor. It might protect them more if more of us would let its leaders know that we don't like what they are doing.

Yes, we thank God for the truce, but we must not stop praying about this Korean situation and the world conditions with which we are now confronted.

Robert A. Taft

THE DEATH of Senator Robert A. Taft was a great loss to our country. Those who opposed him, as well as those who followed him, are ready to admit this. "No Republican in Congress can take 'Mr. Republican's' place." "At present there is no other Republican of Taft's ability or prestige." More than once these statements or their equivalents have been made about Taft since his death. However, former president Herbert Hoover's appraisal probably describes his greatness and importance better than any other which has

been given since his passing. He said that Senator Taft "was the most nearly irreplaceable man in three generations." Therefore, I'm not surprised that he has been called "Mr. American" as well as "Mr. Republican."

I can say all that I have said about Senator Taft without anyone accusing me of prejudice. My ancestors were, to a large extent, politically, on the other side of the fence from him; nevertheless, I believe that he was one of the greatest leaders America ever has had.

Now, let's look at this remarkable man a little more closely. He lacked many of the characteristics which are usually thought of as essential to leadership. He was not a smooth or forceful orator; he was not a backslapper; he lacked glamour, and was in no sense an actor. Further, he sometimes was abrupt and blunt in what he said. He did not even give as much heed to his outward looks, his attire, as many of his friends thought he should. What, then, made Senator Taft the great leader that he was?

First, he had a large and fairly well-proportioned physique; second, he had a very unusual mind. Nature endowed him with a capacity for study and learning which few men have. He graduated first in his class in college, and first in his class in law school, and stood at the head of the line when he took his bar examinations in Ohio. Third, he had prodigious energy; he could work hard, and did work hard. Fourth, his integrity was above question; he never "pussyfooted" on an issue. A newsman said that Taft never answered a question of his with, "No comment." He knew where he stood and wasn't afraid to let people know that. He never learned the art of double-talk. Character and integrity dominated his life and political career. Fifth, along with all this, he was one of the most courageous men that America ever has had. The man who has been called "Mr. Republican" and "Mr. American" might well have been called, as someone has suggested, "Mr. Integrity," "Mr. Industry," or "Mr. Courage." Men had to give attention to his words because usually he knew more about the subject he was discussing than those about him did. In addition, his very frankness was engaging. After all, glamour and superficiality, double-talk and backslapping can't take the place of genuine character and knowledge. Robert A. Taft was a man of real stature.

I have said all this in order that I may emphasize something else. A characteristic of Senator Taft which has been mentioned repeatedly since his death was his readiness to co-operate with his collaborators. He could easily have been called "Mr. Co-operator," for he has worked with President Eisenhower in a surprising way, even though he was defeated by him for the nomination and did not agree with him on many points. President

Stephen S. White

Eisenhower leaned on him heavily, and Senator Taft did not fail him.

When his retirement as G.O.P. leader was announced earlier this month (then it was hoped only temporarily), Senator Lyndon Johnson, the minority leader, said, "No more honorable man than Bob Taft ever served as a Senator or as a Senate leader of any party; no man ever has been more fair, or unvaryingly considerate in dealing with members of a minority. I never knew a man to whom co-operation came more readily, a man with whom it was easier to co-operate."

What a tribute to Senator Taft; and it was given by the leader of the opposition party! I am sure that President Eisenhower would second this statement about Senator Taft's spirit of co-operation. Let me repeat, he might easily be called "Mr. Co-operator."

Again, it has been said of this man—whom no one thought was a compromiser—that he had exceptional talent for working out legislative compromises. It would have been an easy thing for a little man to sulk and balk after having been beaten by his rival, as Senator Taft was; but he was too big to do anything of that kind. He still did not see eye to eye with President Eisenhower on many things, but he did agree with him on the great fundamentals and was Eisenhower's right-hand man in the work of Congress. The two men were in "fundamental agreement," as one writer has said, as to their belief in the rights of Congress and the two-party system. Senator Taft was unalterably against the executive branch taking over all the activities of government, and so is President Eisenhower. Senator Taft was also decidedly in favor of a two-party system. This does not mean that he wanted only two parties, but it does mean that he wanted at least two parties: two strong parties, so that if one was not what it ought to be the other could take over. On this most fundamental view of government he and President Eisenhower concurred, and he could work with Eisenhower, even though on many other points he disagreed with him.

Once again I say, "Blessed is the man who refuses to make such an issue of nonessentials that he separates himself from those of his own party or group." I thank God for Senator Robert A. Taft. There are many places where we may emulate the remarkable example he set.

Is Your Life Drab and Monotonous?

IF YOUR life is drab and monotonous, I have something to recommend to you. Get in touch with God, adjust your world to God's world, make a place for the eternal in your today. God's world is never drab or monotonous, and those who come

to know and walk with Him cannot live a drab and monotonous life. Of this much I am sure, if you become a Christian, a true follower of Jesus Christ, you will never lack for something to do. After all, the people who have nothing to do are usually unhappy. Not only does the Christian have something to do, but also he has something worth-while to do. Life need never be boring to him. Jesus emphasized the opportunities for service in His kingdom in these words: "But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd. Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few; pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest" (Matt. 9: 36-38).

As a Christian, your life will not be drab and monotonous, because you will have plenty of worthy causes to which to give. A person who is always interested in giving and never cares about getting is, in the last analysis, always a happy person; but the reverse is also true. Life can have but little meaning for the person interested only in "getting." "Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, . . ." (Luke 6:38). If you want your life to be abundant, rich, and full, turn your feet toward Christ, and you will find avenues for giving that you never have known before.

As you walk with Jesus, you will find plenty of things to be thankful for, or glad about. It is of this way that Paul says, "And we know that all things work together for good to them that love God, to them who are the called according to his purpose" (Rom. 8:28). Then your life will be as the path of the just "that shineth more and more unto the perfect day." It will be a narrow way, but a joyful one.

No, your life will not be drab and monotonous if you do the will of the Christ whom I serve, for you will participate in a wonderful fellowship. Time and time again I have said that there is nothing else like the fellowship of the saints. In this fellowship we have a foretaste of heaven, we get the closest to heaven that we ever get in this life. Men were made to fellowship with one another in harmony and love, and Christianity will help you to do that very thing. In fact, if all would turn to Christ and do His will, we would soon have heaven on this earth.

Is your life drab and monotonous? Then get acquainted with my Christ. If you do, a new day will dawn for you. The monotony and the drabness will disappear, and you'll go singing along life's way, with plenty to do, plenty to give to, and plenty to be thankful and glad for. In addition, you will have a companionship that surpasses anything else that man can know in this world.

Thou shalt call his name JESUS: for he shall save his people from their sins (Matt. 1:21).

FOREIGN MISSIONS

Remiss Rehfeldt, Secretary

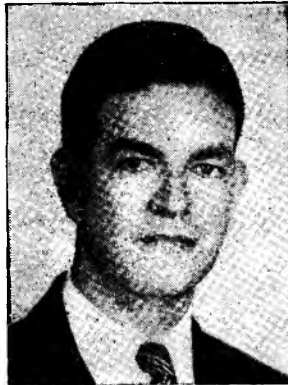
Coast-to-Coast

SECOND SERIES

DISTRICT MISSIONARY CONVENTION WORKERS



Dr. Hugh C. Benner



Lyle Prescott



Mary Scott

SOUTH DAKOTA

Mitchell, Sept. 4-6

Prescott Beals, India
Lyle Prescott, Cuba
George Hayse, Africa
Miss Mary Scott, N.F.M.S. Secretary

MINNESOTA

Minneapolis First, Sept. 8-9

Prescott Beals
Lyle Prescott
George Hayse
Foreign Missions Secretary



Dr. Remiss Rehfeldt

SOUTHWEST INDIANA

Seymour, Sept. 11-13

Dr. H. C. Benner, General Superintendent
Prescott Beals
Lyle Prescott
George Hayse
Foreign Missions Secretary

NEBRASKA

Hastings, Sept. 25-27

Prescott Beals
Lyle Prescott
George Hayse
Amos Komah, North American Indian Dist.
Miss Mary Scott

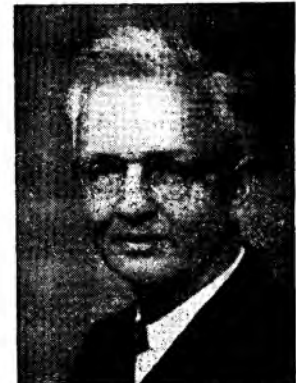


George Hayse

COLORADO

Pueblo, Sept. 29-30

Prescott Beals
Lyle Prescott
George Hayse
Amos Komah
Miss Mary Scott



P. L. Beals

Attend in Car and Bus Loads

THE SUNDAY-SCHOOL LESSON

By Norman R. Oke

Topic for September 13: Courageous Christian Witnessing

Scripture: II Tim. 1:3-14; 2:1-15 (Printed, II Tim. 1:3-14)

GOLDEN TEXT: *God hath not given us the spirit of fear; but of power, and of love, and of a sound mind* (II Tim. 1:7).

I think some people get stoop-shouldered prematurely because they insist on carrying chips on their shoulders. But St. Paul was not the bullying, belligerent type; he had no use for highhanded methods. Neither did he believe that Christians should shrink from trouble, or shiver in the face of heavy odds. "God hath not given us the spirit of fear," he cried out to those who tremble before the adversary. There is a thrust to those words; it is the straightforward call

to staunch soldiering. The Spirit-filled Christian, he says, is given the spirit of force, not of fear. His heritage is power, not weakness. Paul suggests it in these words: "power, and of love, and of a sound mind." The trembling believer is no fair advertisement for the cause of Christ. "Having done all to stand," is another admonition of Paul's. Nowhere does he command a retreat. Fear, you see, cripples power and weakens the aggressive position that is to characterize the Spirit-filled Christian. And fear paralyzes love, for no one loves what he fears. Love is a positive force, and can be fulfilled only when there is

mutual confidence. So fear is fatal to love.

And fear also destroys soundness of mind (or sanity). Wild animals which are normally keen in the arts of self-preservation will become panicky and leap over cliffs or into wild waters when afraid of an enemy. Temporarily they have lost their sanity. Fear unbalances the mind of the human as well. When we fear to witness we find ourselves saying things that later make us blush. Our need is Paul's recommended spirit of power, of love, and of sanity. For power gives aggressiveness, love begets compassion, and sanity gives mental alertness. God give us these in abundant measure!

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Home Missions and Evangelism

Roy F. Smee, Secretary

Reaching Language Groups in the United States

ON THE suggestion of District Superintendent Elbert Dodd and at our request, Rev. J. W. McClung has written this account of the organization of a French-speaking church in Crowley, Louisiana.

"In the beautiful bayou country of southern Louisiana, there live approximately five hundred thousand French-speaking people. They are descendants of the French-Canadian people exiled from Nova Scotia in 1755, as described in Longfellow's 'Evangeline.' The majority of these people are adherents of Roman Catholicism and have never been reached by the evangelical gospel. However, there seems to be a wonderful opportunity at this time for the Church of the Nazarene to evangelize these people. For some time, there have been some English-speaking Nazarene churches located among these people. Several French families have attended these churches. In particular, several families belonged to the Crowley First Church of the Nazarene. They did not understand too much of our services, but enjoyed the spiritual atmosphere and the fellowship they found here. About the first of the year (1953), after much thought and prayer, the pastor asked Rev. Joseph E. Lege to conduct a French Sunday-school class. (Brother Lege is French, and an ordained elder in the Church of the Nazarene.) Also Brother Lege began

conducting cottage prayer meetings in homes, reading the Bible in French, and praying with the sick.

"There have been some remarkable cases of healing. One man was paralyzed, and the Lord has raised him up. Another had blood poisoning in his hand, and the doctor had given him up to die. Again the Lord answered prayer, and the man was healed. Another man, unreached by the gospel, had brain tumor. Brother Lege prayed with him and he testified that the Lord had saved him. In a few days he lapsed into a coma from which he never recovered.

"In February, First Church had a revival with Mrs. Eva Gardner. There was great victory in every service. Many of the French people came; and, although they couldn't understand all that was said, some sought the Lord in saving and sanctifying grace. Oftentimes one group at the altar was praying in English, and another in French—but God heard and answered both.

"On March 22, 1953, Brother Dodd, the district superintendent, came and organized the Crowley French Church of the Nazarene. There were twenty charter members. These people hold several prayer meetings each week. There is a definite missionary spirit among them. They carry such a burden for their loved ones, and with tears streaming down their faces ask others to help them pray for the lost. One young married man has felt the call

of God to the ministry. Sometimes when a group come early to services, he can be found reading the Bible to them in French, or teaching a chorus to the children. Pray for him that he may be used of God. It is a thrill to hear the children sing 'The Old-time Religion' and 'Jesus Loves Me' in French.

"This is a wonderful field of opportunity for the Church of the Nazarene and I feel that it is just the beginning of a great work among these people for our denomination."

NEW CHURCHES

District Superintendent Lloyd B. Byron has organized two more churches in North Carolina. A few months ago, Rev. David M. Cox was sent as pastor to Waynesville. A building was leased in a central location, with apartment upstairs and two large rooms on the ground floor. The apartment was redecorated and the downstairs rooms finished as chapel and classroom, most of the work being done by Brother Cox. Services were started just before Easter, and a small group began visitation. A revival campaign was held with Rev. Albert O. Loeber, Raleigh pastor. On July 19 a church was organized with ten charter members.

At Albemarle the district purchased property which had a building for a church and space in front for a tent. Evangelist C. T. Corbett held a pioneer tent home-mission campaign with excellent results. Rev. Raymond Hayse has been appointed pastor and the church organized on July 27. Already the young church is assuming responsibility towards the pastor's support and is taking over the property pay-

ments. This is Brother Corbett's thirty-sixth new church that he has helped to organize as an evangelist, and his second this year.

THE QUESTION BOX

Conducted by Stephen S. White

Q. What is meant by orthodoxy?

A. Orthodoxy has been used in various ways, but usually it refers to those beliefs which are embodied in traditional theology, or the Christian faith as formulated by the great church creeds and confessions. A brief statement of these beliefs is given in the *Manual* of the Church of the Nazarene on pages 25 to 32. A person who holds to these beliefs might well be spoken of as a champion of orthodoxy, or as a person who is orthodox in his faith. I might add that on pages 33 and 34 of our *Manual*, a more streamlined statement of these beliefs is given and it reads as follows:

"1. That there is one God—the Father, Son, and Holy Spirit. 2. That the Old and New Testament Scriptures, given by plenary inspiration, contain all truth necessary to faith and Christian living. 3. That man is born with a fallen nature, and is, therefore, inclined to evil, and that continually. 4. That the finally impenitent are hopelessly and eternally lost. 5. That the atonement through Jesus Christ is for the whole human race; and that whosoever repents and believes on the Lord Jesus Christ is justified and regenerated and saved from the dominion of sin. 6. That believers are to be sanctified wholly, subsequent to regeneration, through faith in the Lord Jesus Christ. 7. That the Holy Spirit bears witness to the new birth, and also to the entire sanctification of believers. 8. That our Lord will return, the dead will be raised, and the final judgment will take place."

Any person who accepts these teachings is certainly not far from orthodoxy, or the position of the Christian Church as set forth in its great creeds and confessions.

Q. A local preacher in our church has a son who is pastoring a very small church on the district. The father feels that, since his son is in such a small church and receives such a small salary, he should send his tithe to his son, and sends it direct to him. Is this a good practice?

A. No. He might help him with part of his offerings but not with his tithe. His tithe should go into the storehouse of the church to which he belongs. If this man can give part

of his tithe to his son who is having a hard time, then I can do the same for my son when he is in a difficult place financially. This means that there would be no check on what people could do with their tithe. Any of their needy kinfolks could share in their tithe according to this practice and it would soon mean that our kinfolks and not God would be getting what really belongs to God. We must not rob God!

Q. One of our good laymen divides his tithe. Half of it he puts in our church and the other half he sends to a pastor of a small church. His reason for doing this is that he feels that our church is well blessed and has plenty of funds while this other church is small and the pastor's salary not enough to live on. Would it not be better to put this money into the local storehouse and then from this storehouse increase our giving to district and general home missions in order that our leaders might have more for these places?

Evangelist M. V. Bass writes that he will be closing a meeting at Monaca, Pennsylvania, on September 6, and because of a cancellation has an open date immediately following, that is, September 8 to 20. Write him at his home address, 18616 Riverview, Detroit 19, Michigan.

The Nazarene churches of the Coffeyville Zone, Kansas City District, sponsored a five-night Christian Service Training school, August 3 to 7, meeting at the Independence, Kansas, church. A total of eighty-nine persons enrolled from the following churches: Caney, Coffeyville Central and First, Elk City, Erie, Independence, Neodesha, and Parsons; with sixty-seven persons receiving credits. Rev. Jack Lee, pastor of St. Paul's Church of the Nazarene in Kansas City, served as director and spoke to the entire group following the class sessions each night. Four courses were offered: Teaching Beginners, taught by Mrs. Dean Wessels; Teaching Juniors, by Rev. Preston Theall; Teaching Young People, by Rev. Jack Lee; and Teaching Adults, by Rev. J. J. Steele. The school was organized by Rev. J. J. Steele and Rev. Dean

A. You close with a very important question and I would answer it with a decided affirmative. The individual is not to decide where his tithe should go. He should put it into God's storehouse, the church, and follow the judgment of the group. It is mighty easy for me as an individual to let my sympathies and prejudices decide where my tithe should go instead of the best interests of the Kingdom. The distribution of one's tithe is the business of the church to which he belongs and not his business. If I didn't belong to a church that I could trust with my tithe, I would join one that I could.

Q. I'm writing in regard to what our church "Manual" says about marriage and divorce on pages 46 and 47. It says that adultery is scriptural grounds for divorce, but the Bible does not say this. It uses the word fornication, which does not mean adultery.

A. Fornication in Matt. 5:32 and usually in the other places in the New Testament where it is used includes in its meaning unfaithfulness on the part of the married as well as immorality on the part of the unmarried. Webster's Dictionary gives us this information and, further, it is implied in Matt. 5:32 and other verses. Jesus is talking about married people here and not about a situation which has arisen among the unmarried.

NEWS OF THE CHURCHES

Wessels, our pastors in Coffeyville. Those who participated in the school were enthusiastic over the results and voted to make plans for a similar school next summer.—Paul M. Sadowsky, Registrar.

Rev. Fred E. Drayer writes: "After pastoring for several years on the Virginia and Pittsburgh districts, I have resigned the work at Knox, Pennsylvania, and entered the evangelistic field. I have open dates for the fall, also next spring; will be glad to go anywhere for freewill offerings. Write me, Box 14, Hawthorn, Pennsylvania."

Evangelists George J. and Ruth Grimm write: "We have enjoyed the labors in the field of evangelism with our good pastors and people. The Lord has led us in many new paths and given us some outstanding victories. Having felt for some time God's hand guiding us into a pastorate, we have accepted the call to our church in Clinton, West Virginia. We have a fine group of folks here. We thank all the pastors with whom it has been our privilege to labor. Please pray for us in our new field of service."

Holt, Michigan

Coming here in 1952, we were approached by a number of people as to starting a Nazarene work. After conferring with District Superintendent Maish it was decided that we build a church in Holt. Two beautiful lots were purchased for \$1,500.00 and the building started. For a few weeks we had prayer meetings in the homes, then our district superintendent came and organized the church on July 10 (1952). With the cooperation of the district superintendent, the district home mission board, and local help, we now have the building pictured here, with a full basement. It is valued at \$25,000.00 with a total cost of \$9,000.00 and a debt of \$6,000.00. On this past June 14 we had our dedication service with Dr. T. W. Willingham as the special speaker. We were honored to have our fine district superintendent and wife with us. We now have twenty-five church members, and a Sunday



school with an attendance of near seventy. We thank God for His blessings, and we are happy in His service. —William Kelley, Pastor.

Rev. Jack Loughton writes: "Nearly four years ago Mrs. Loughton and I commenced our work in the New Westminster, Whalley, and Burquitlam churches, which formed one circuit. We found loyal and faithful Nazarenes and working together we have been able to see each church now supporting its own pastor and working as an individual unit. It has been a happy and beneficial four years. We have now accepted the call to pastor our Southside Church in Edmonton, Alberta. It is a privilege to follow Rev. R. Robinson, a man of God who has done a great work in this growing city."

Atwood, Oklahoma—Our church recently was blessed through the services of Rev. Walter Patterson of Waurika as evangelist in a revival campaign; and we appreciated his ministry with us. In spite of some handicaps, God has blessed our efforts and given us some good victories during this year. The revival spirit has remained with us and a young lady was saved in the first Sunday night service following the close of the revival.—Luther Shaw, Pastor.

Pastor J. Melton Thomas writes: "On July 19 we closed one year of service with our wonderful First Church in Ironton, Ohio, to reassume duties as overseas home missionary in Alaska. It was a real privilege to have this year with our splendid group in Ironton; church membership stands at 330, Sunday-school average attendance for the year was 429, and giving was at an all-time high, and of total gifts almost 25 per cent went to causes outside the local church. Properties were improved and, best of all, a real revival spirit was being realized. It is with reluctance that we leave, and yet it is with a feeling that God is leading that we return to Alaska to establish our work in

Juneau. Please do remember us in your prayers. We would be glad to hear from those who have friends at Juneau or Douglas, or of any laymen who might be coming to Alaska. Write us, % General Delivery, Juneau, Alaska."

Evangelist E. L. Carter writes: "Am just closing my first year in the evangelistic work, and during the year I have labored on six districts and conducted twenty-four revival meetings and one camp. God has blessed and given over nine hundred seekers at the altar. I have greatly appreciated the fine pastors with whom I have labored. I have some open dates for this fall, also some open time in 1954. Write me, Kincaid, Illinois."

College Park, Maryland—Since being organized on last May 7, in the beautiful new chapel of the University of Maryland, with thirty-three charter members, the College Park Church has made good progress. A promising Sunday school with enrollment of about fifty, a young people's society, and a missionary society are in full swing. Our services are being held in the basement of a nice brick home. Plans for a chapel have been approved, negotiations for a loan are under way, and, God willing, we hope to be in our new home during mid-winter. The Lord is coming upon our services, and our young pastor's sermons are an inspiration and challenge to the group. The pastor and his wife, who is a talented musician, are Rev. and Mrs. Kenneth Dodge from Lancaster, Ohio.—Reporter.

Albany District Boys' and Girls' Camp

The second Albany District Boys' and Girls' Camp at Brooktondale, New York, had an increase over last year of 63 per cent, with 132 children attending. A wonderful group of teachers and counselors made the camp a real success. Under the able ministry

of the camp chaplain, Rev. Homer Smith, nearly 50 boys and girls knelt at the altar for salvation.

Another project which the Albany District Church Schools will sponsor is a district Sunday-school tour, September 12 to 20, under the leadership of the chairman, Rev. Morris Wilson, pastor of the Rochester Lake Avenue Church; and convention speaker, Rev. Frank McConnell, of Bethany, Oklahoma. A four-point program will be stressed in the tour: Increase in Attendance; Leadership Qualifications; Fall Sunday-School Contest, September 13 to November 29; and the announcement of a district award of two projectors based on the increase of average attendance.

JOHN L. MORAN, Camp Director

Florida District Camp

The Florida District has had three outstanding camps this summer. Early in July the district N.Y.P.S. closed their camp with Dr. Ralph Earle as the preacher. The attendance and spiritual fervor reached a new high. Under the able leadership of Rev. Dick Moore, the Florida young people are reaching new goals.

Two weeks after the youth camp, the church school board sponsored the boys' and girls' camp. In only two years, Rev. Ben Marlin has established this camp as one of the best in efficiency and results, in the lives of our boys and girls. This, too, exceeded the attendance of the previous year.

The high light of our summer camps was the regular camp meeting; in attendance and spiritual blessing, it was unsurpassed. Under the preaching of Rev. D. K. Wachtel and Rev. R. N. Raycroft the spiritual tone of the camp was permeated with the manifest glory of God. The singing of Professor Paul Qualls also played a big part in the success of the camp. It was our privilege to have Dr. G. B. Williamson with us the last three days of the camp. None will forget

his timely messages and spiritual encouragement. He also preached the dedication message for the new tabernacle. Under the leadership of our district superintendent, Dr. John L. Knight, the Florida District has completed one of the finest tabernacles in our movement. It truly received its dedication, like the Temple in Solomon's day, when the glory of the Lord filled the house.

Under the direction of our very capable leaders, our district is marching on to new conquests for Christ.

REPORTER

New Mexico District Boys' and Girls' Camp

The New Mexico District boys' and girls' camps were held at the district campgrounds near Capitan, New Mexico. The boys' camp, July 13 to 17, was under the direction of Rev. Ernest Armstrong. The girls' camp, July 20 to 24, was under the leadership of Mrs. Hugh Russell. There were 126 boys and 107 girls enrolled for their respective camps. Each camp enjoyed a full week of activities including Bible classes, sports, handicrafts, chapel, and evening services.

Gilbert and Sylvia Anderson, evangelists and children's workers, were the special speakers. They had charge of both the chapel and evening services. Their God-anointed, down-to-earth messages touched the hearts of the children and a large majority of them sought and found spiritual help.

HUGH E. RUSSELL, Reporter

Missouri District Assembly & Camp Meeting

The Missouri District camp meeting, at the district center, Pine Crest Camp, Fredericktown, Missouri, August 20 to 26, closed in a blaze of glory with 104 seekers at the altar in the closing service. Our beloved district superintendent, Rev. E. D. Simpson, platform manager, was at his best.

James V. Cook, pianist, thrilled the camp time after time; and Rev. R. T. Williams, song evangelist, sang the songs of Zion while God came down our souls to greet. The camp evangelists, Dr. Raymond Browning and Rev. Sammy Sparks, made a happy combination of one of the very best elderly evangelists and one of the very best young evangelists in the field today, working together harmoniously and effectively. Night after night wonderful scenes were enacted around the long altar, and the camp increased in power and glory from service to service. Dr. Browning's message on the last Sunday afternoon and Brother Sparks's message that night will live long in our memory. The last Sunday night was the greatest sweep of victory around the altar in the history of the Missouri District camp.

The district assembly, August 5 and 6, was a time of unity, challenge, and fellowship. Rev. E. D. Simpson was re-elected as district superintendent, receiving 259 of the 268 votes cast.

An amount of \$600,000.00 was raised for all purposes; General Budget was

overpaid, Olivet College budgets paid in full; and 18 per cent increase in General Budget was underwritten for next year. Pastors accepted substantial increases in district and home-missions budgets. Six new churches were organized during the year.

Dr. Samuel Young, with his gripping messages, wise counsel, tender compassion, and sanctified humor, endeared himself to our district folks.

Dr. Remiss Rehieldt challenged us to go "all out" for foreign and home missions, and Rev. E. E. Hale represented our growing colored work at Institute, West Virginia.

The assembly closed on Thursday night in a beautiful and impressive ordination service as Dr. Young ordained Gerald Green and Juanita Frazier as elders.

Missouri District, under Superintendent E. D. Simpson, is on the march in the Crusade for Souls Now.

PAUL J. STEWART, Reporter

Indianapolis District N.Y.P.S. Convention

Rev. D. K. Wachtel, superintendent of the Tennessee District, was the principal speaker for the eighteenth annual convention of the Indianapolis District young people's society, held July 3 and 4, at the district campgrounds, Camby, Indiana.

High lights of the convention included the finals of the district music contest, the judging of posters created by local societies presenting local goals for the year, zone displays depicting achievements of the local societies, and music by the Viking Male Quartet of Olivet Nazarene College.

By an overwhelming vote, Charles Brouhard was elected to his third consecutive term as district president.

REPORTER

Idaho-Oregon District Camp

From July 16 to 26, the Idaho-Oregon District enjoyed one of the greatest camp meetings in its history, with between five and six hundred seekers finding spiritual help at the altar. God greatly used the teaching ministry of Dr. S. S. White, who spoke at the day services, and Rev. Gene Phillips, whose great evangelistic messages were anointed of God. Professor Ronnie Lush was able to organize a great choir and orchestra, and each night led the people in singing the glorious gospel songs which precipitated the shouts of victory and praise throughout the spacious tabernacle. These three workers made a *trio triumphant* in our midst as God worked through them to encompass the salvation of hundreds of people.

Rev. I. F. Younger, district superintendent, directed each service in a gracious and efficient manner. His zeal for the Kingdom and his interest in the progress of our great district are manifested by enthusiastic leadership and careful planning.

The three thousand or more people who attended the camp meeting will never be the same. Already new spiritual life is being evidenced in our

churches, and we believe that this year will be one of the best in our history.

Children's services were conducted by Mrs. Carl Wooten and Miss Emma Thiessen from the North Nampa Church with several hundred in attendance. Rev. Walt Lanman, district N.Y.P.S. president, supervised young people's services each evening.

On the last Sunday afternoon Dr. White brought a home-missions address, and then under the direction of Rev. Gene Phillips the people pledged \$3,200.00 for home missions. This same trio of workers have been invited back to hold the camp meeting in 1956.

RAYMOND C. KRATZER, Reporter

Southwest Indiana District Assembly

The fifth annual assembly of the Southwest Indiana District was held in Bloomington, July 28 to 30. Dr. D. I. Vanderpool was the presiding officer, and his inspirational messages were a blessing to all.

Rev. Leo C. Davis was re-elected as district superintendent with a nearly unanimous vote. Under his able leadership the district has made commendable gains. Three new churches were organized during the past year, bringing the total up to thirty for his five years of superintendency; and six others, all with pastors on the field, soon will be organized. Church membership is now 5,628, a gain of 214 this year; average Sunday-school attendance is 8,669; the N.Y.P.S. membership is now 1,912; and the N.F.M.S. has 2,620 members. Total giving for general interests topped \$58,000.00, with total giving for the year \$79,776.00 more than last year.

Two ministers, Cecil R. Newby and Carlton Golliber, were received as elders at an impressive ordination service on Thursday evening.

We thank the Lord for His grace and mercy, and for a united, aggressive, and spiritual district.

PAUL MILLER, Reporter

Colorado District Camp

Many regular attendants of the Colorado District camp meeting expressed the opinion that this year's camp, held at Lakewood, July 13 to 19, was one of the best, if not the very best ever attended.

Dr. L. T. Corlett, special speaker to the preachers and their wives, and to the young people; Evangelists Raymond Browning and Paul Stewart; the musicians and singers, Dwight and Norma Jean Meredith; the children's worker, Corene Williams; and platform manager, District Superintendent C. B. Cox, co-operated to form a splendid team of workers whose ministry God honored throughout. The ministry of the Pasadena College male quartet and of Rev. and Mrs. Lyle Prescott, missionaries to Cuba, was much appreciated. The presence of the Holy Spirit was most manifest

in blessing upon the hearts of His people and conviction upon the needy souls.

Unusually large congregations were present for both the day and the evening services. Each evangelistic service was crowned with a goodly number of earnest seekers after pardon and purity. Liberality characterized the thankful people until finances came easily.

Sunday, July 19, was the great day of the camp. Overflow crowds packed the tabernacle and the adjacent area, extraordinary glory and blessing were upon the people, and salvation flowed like a river. The influence of this great camp will live on throughout the year and through eternity as well.

C. K. HELSEL, Reporter

Kentucky District Assembly And Camp Meeting

The Kentucky District assembly convened at the district campgrounds, Summersville, Kentucky, August 6 and 7, with Dr. D. I. Vanderpool presiding, and Rev. G. Chester Morgan as host pastor. With the completion of two new modern dormitories on the grounds during the past two years, the entertainment of the assembly was well taken care of.

Dr. Vanderpool presided with efficiency and thrilled the assembly with his great messages. Dr. L. T. Wells, district superintendent, gave his report for the twenty-seventh consecutive year of service, and was re-elected for his twenty-eighth year. During the period of his superintendency the Kentucky District has grown and been divided into three strong districts: Kentucky, Eastern Kentucky, and West Virginia. In many respects the reports for this year indicated that this has been one of the best years in the history of the district. Four new churches have been organized; there was a net gain of 104 in church membership; the Sunday schools show a gain of 617 in enrollment and of more than 400 increase in average weekly attendance; also there was a gain in total giving of \$18,022.00 over the previous year.

The assembly came to a fitting climax in the ordination of five splendid candidates: Jesse Raymer, Rob Staples, Harry Childers, Mrs. Mildred C. Jones, and Miss Minerva Godbey.

Dr. A. B. Mackey, Dr. Homer Adams, and the Trevecca quartet presented a very impressive school service in the interests of Trevecca Nazarene College. Visitors in the assembly included Rev. Leo C. Davis, superintendent of Southwest Indiana District; Rev. D. S. Somerville, superintendent of Eastern Kentucky District; and Mrs. Somerville.

Prior to the assembly, on Monday, the district church schools convention was held, with the chairman, Rev. Ralph Ahlemann, in charge. Dr. Vanderpool brought a most challenging Sunday-school address. Reports of the local superintendents showed an increase in nearly every school, and were most encouraging.

The district N.F.M.S. convention was held on Tuesday, with Mrs. L. T. Wells, district president, in charge, and Dr. Vanderpool as the guest speaker. Mrs. Wells presided graciously, and gave a good account of her twenty-sixth year of service in this capacity. She has carried a burden for the missionary work of our church across these years, and has led the Kentucky District in some outstanding accomplishments along the missionary line. The convention showed appreciation for her by pre-

senting her with a beautiful corsage of roses and a liberal love offering.

The district camp meeting was held in connection with the assembly, beginning on Monday night and continuing through Sunday, with Rev. C. F. Wright and Dr. D. I. Vanderpool as evangelists, and Don and Wanda Ratliff as music directors. Many good victories were witnessed around the altar, and the camp closed out in a high spiritual tide, with finances well cared for. During the summer camp season, which included the boys' and

"Showers of Blessing" Stations

In Southwest Educational Zone

		Arizona			
KAWT	Douglas	1450	kc.	7:45 a.m.	Sunday
KGAN	Kingman	1230	kc.	7:15 a.m.	Monday
KCNA	Tucson	580	kc.	9:15 p.m.	Thursday
KYUM	Yuma	1240	kc.	7:15 a.m.	Sunday
		California			
KWTC	Barstow	1230	kc.	*	
KRE	Berkeley	1400	kc.	9:00 a.m.	Sunday
KRE-FM	Berkeley	102.9	meg.	9:00 a.m.	Sunday
KYOR	Blythe	1400	kc.	5:15 p.m.	Sunday
KIEM	Eureka	1480	kc.	9:00 a.m.	Sunday
KRED-FM	Eureka	96.3	meg.	9:00 a.m.	Sunday
KDAC	Fort Bragg	1230	kc.	8:00 a.m.	Sunday
KIEV	Glendale	870	kc.	7:45 a.m.	Saturday
KBOX	Modesto	970	kc.	8:45 a.m.	Sunday
KBEE-FM	Modesto	103.3	meg.	2:30 p.m.	Sunday
KSFE	Needles	1340	kc.	8:45 a.m.	Sunday
KTIP	Porterville	1450	kc.	7:30 p.m.	Monday
KRNO	San Bernardino	1240	kc.	8:45 a.m.	Sunday
KVEC	San Luis Obispo	920	kc.	8:00 a.m.	Saturday
KSPA	Santa Paula	1400	kc.	3:00 p.m.	Sunday
KTKR	Taft	1310	kc.	8:30 a.m.	Sunday
KUBA	Yuba City	1600	kc.	10:45 a.m.	Sunday
		Colorado			
KRLN	Canon City	1400	kc.	8:30 a.m.	Wednesday
KFTM	Fort Morgan	1200	kc.	8:15 a.m.	Sunday
KUBC	Montrose	1260	kc.	7:15 a.m.	Sunday
KCRT	Trinidad	1240	kc.	8:15 a.m.	Saturday
		New Mexico			
KOAT	Albuquerque	1240	kc.	8:15 a.m.	Sunday
KAVE	Carlsbad	1240	kc.	7:45 a.m.	Sunday
KLMX	Clayton	1450	kc.	9:45 a.m.	Sunday
KVBC	Farmington	1240	kc.	8:30 a.m.	Saturday
KOBE	Las Cruces	1450	kc.	7:45 a.m.	Saturday
KENM	Portales	1450	kc.	7:45 a.m.	Sunday
KCHS	Truth or Consequences	1400	kc.	3:00 p.m.	Tuesday
		Texas			
KSET	El Paso	1230	kc.	9:30 p.m.	Monday
KIUN	Pecos	1400	kc.	9:15 a.m.	Sunday
NEW STATIONS					
WNOS	High Point, N.C.	1590	kc.	4:30 p.m.	Wednesday
WNOS-FM	High Point, N.C.	100.3	meg.	4:30 p.m.	Wednesday
WGAA	Cedartown, Georgia	1340	kc.	*	
WSFA	Montgomery, Alabama	1440	kc.	8:00 a.m.	Sunday
KLIR	Denver, Colorado	990	kc.	*	Sunday
KFMO	Flat River, Missouri	1240	kc.	*	
KBEL	Idabel, Oklahoma	1240	kc.	5:00 p.m.	Sunday
WGRA	Cairo, Georgia	790	kc.	7:30 a.m.	Sunday

*Consult local newspaper for exact time of broadcast.

SPECIAL NEWS! The new Nazarene Spanish language broadcast, "La Hora Nazarena," is now aired on twenty-three stations, located in Central America, South America, West Indies, and United States.

girls' camp and the N.Y.P.S. institute, approximately 250 seekers were at the altar.

God is blessing this great district under the leadership of Dr. and Mrs. Wells, and we look forward to one of the greatest years we have yet seen.

RALPH AHLEMANN, Reporter

Eastern Michigan District N.Y.P.S. Convention

The fourth annual N.Y.P.S. convention opened Friday, July 17, at Pontiac First Church. In the absence of our president, Donald Leach, our district vice-president, Ray Williams, presided over the convention on Friday. We were very thankful for God's blessing upon our convention and for the fine note of victory expressed in the reports of the local presidents.

Donald Leach presided over our convention on Saturday and gave a very fine report of the past year's activities. Don also requested that because of additional responsibilities he did not want to be considered for the office of president this coming year. This report was accepted by a rising vote of appreciation, and a love offering of \$53.97 was given to our president.

The following officers were elected: president—Raymond F. Williams; vice-president—Rev. Wayne Welton; secretary—Mary McNulty; treasurer—Clifford Wurzell; teen-age supervisor—Gregory Larken; and Junior supervisor—Fonda Dickerson.

Our speakers for the convention were Rev. Wayne Welton and Rev. Kenneth Hutchinson. We were inspired by their challenging messages to go forward and to do more and greater things for the Lord this coming year. We were also privileged to have the Olivet College Viking Quartet and Rev. Charles Ide in our convention. Brother Ide brought us a very inspirational report on Olivet College and our hearts were truly thrilled by the excellent singing of this fine quartet.

With God's help, we are looking forward to a good year in the Eastern Michigan District.

MARY McNULTY, Secretary

ANNOUNCEMENTS

WEDDING BELLS

Miss Ruby Friend of Acosta, Pennsylvania, and Rev. Kenneth Pearsall were united in marriage on July 18 in the Church of the Nazarene in Wollaston, Massachusetts, with Dr. J. Glenn Gould officiating.

Barbara Jean Berry and Charles K. Martin, both of Walkerville, Michigan, were united in marriage on July 11, at the Ludington Church of the Nazarene, with Rev. Orville L. Maish officiating, assisted by Rev. John Hieftje.

Myrtle Moore and Loren Chalfant, both of Hill City, Kansas, were united in marriage on July 27.

Miss Arvella Murphy of Bernie, and Mr. Preston Palmer of Catron, Missouri, were united in marriage on July 31, in the Frankclay Church of the Nazarene, with Rev. J. E. Palmer, brother of the groom, officiating.

Verna Willard and Loyd LeRoy Smith were united in marriage on August 2, in the Church of the Nazarene in Hewitt, Minnesota.

ANNOUNCEMENT

Rev. Arthur C. Morgan, of Minnesota, was elected superintendent of the Northwest Indiana District and has accepted the call.

SAMUEL YOUNG,
General Superintendent

DIRECTORIES

GENERAL SUPERINTENDENTS

Hardy C. Powers:
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

Assembly Schedule

Kansas City September 9-11
Southwest Oklahoma September 16-18

G. B. Williamson:
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

Assembly Schedule

Georgia Sept. 30—Oct. 1

Samuel Young:
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

Assembly Schedule

Southeast Oklahoma September 23-24

D. I. Vanderpool:
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

Assembly Schedule

South Arkansas September 9-10
North Arkansas September 16-17

Hugh C. Benner:
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

Assembly Schedule

Northeast Oklahoma September 16-17
North Carolina September 23-24
South Carolina Sept. 30—Oct. 1

District Assembly Information

SOUTH ARKANSAS—Assembly, September 9 and 10, at Little Rock First Church, Maryland and Battery Streets, Little Rock. Entertaining pastor, Rev. Melza H. Brown, Maryland Avenue and Battery Sts., Little Rock. Dr. D. I. Vanderpool presiding.

KANSAS CITY—Assembly, September 9 to 11, at the District Campgrounds, Overland Park, Kansas. Entertaining pastor, Rev. E. E. Reep, 8609 Woodward, Overland Park, Kansas. Dr. Hardy C. Powers presiding.

NORTH ARKANSAS—Assembly, September 16 and 17, at the First Methodist Church, Blytheville, Ark. Entertaining pastor, Rev. Joe Bean, 100 Dougan St., Blytheville. Dr. D. I. Vanderpool presiding.

NORTHEAST OKLAHOMA—Assembly, September 16 and 17, at the First Methodist Church, 110 North "F" Street, Muskogee, Okla. Entertaining pastor, Rev. W. R. Donaldson, 612 Elmira St., Muskogee. Dr. Hugh C. Benner presiding.

SOUTHWEST OKLAHOMA—Assembly, September 16 to 18, at the First Church of the Nazarene, 8th and B, Lawton, Oklahoma. Entertaining pastor, Rev. L. P. Roberts, 206 South 8th, Lawton. Dr. Hardy C. Powers presiding.

NORTH CAROLINA—Assembly, September 23 and 24, at First Church of the Nazarene, 1217 E. Green Street, High Point, North Carolina. Entertaining pastor, Rev. C. C. Brown, 1217 E. Green Street, High Point. Dr. Hugh C. Benner presiding.

SOUTHEAST OKLAHOMA—Assembly, September 23 and 24, at Church of the Nazarene, 718 W. Tridgewon, Henryetta, Oklahoma. Entertaining pastor, Rev. W. H. Deitz, 805 W. Gentry, Henryetta. Dr. Samuel Young presiding.

GEORGIA—Assembly, September 30 to October 1, at First Church of the Nazarene, 123 Moreland Avenue, S.E., Atlanta, Georgia. Entertaining pastor, Rev. Wendell Wellman, 125 Moreland Ave., S.E., Atlanta. Dr. G. B. Williamson presiding.

SOUTH CAROLINA—Assembly, September 30 to October 1, at Calvary Church of the Nazarene, Langley, South Carolina. Entertaining pastor, Rev. Harold M. Liner, P.O. Box 21, Langley. Dr. Hugh C. Benner presiding.

EVANGELISTS' SLATES

Adams, Donald and Louise. Preacher and Singers, Box 325, Salem, Ill.

Akers, Ira R. and Mary B. Preacher and Young People's Worker, 2128 Brookline Ave., Dayton 10, Ohio

Anderson, G. R. Evangelist, Box 76, Lindsey, Ohio
Circleville, Ohio Sept. 8 to 20
Pataskala, Ohio Sept. 22 to Oct. 4

Anderson, Gilbert and Sylvia. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.

Applegate, Nellie. 742 Elysian Ave., Toledo 1, Ohio

Armstrong, Alfred H. M.C. 52, Warren, Ohio

Bailey, Clayton. Box 579, Fort Dodge, Iowa
Colorado Springs, Colo. Sept. 2 to 13
Denver, Colo. Sept. 15 to 27

Baldwin, C. R. 1124 W. Texas, Durant, Okla.

Boswell, Okla. Sept. 6 to 20
Waxahachie, Texas Oct. 4 to 18

Ball, Kenneth W. and Evelyn. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.

Summersville, Kentucky Sept. 2 to 13
Springboro, Pa. Sept. 15 to 27

Ball, Miss Lenore. P.O. Box 527, Kansas City 41, Mo.

Balsmeier, A. F. and Leonora T. Preacher and Singer, P.O. Box 745, 219½ E. Second St., Hutchinson, Kansas

Watonga, Okla. Sept. 22 to Oct. 4
Wichita (West Side), Kansas Oct. 14 to 25

Barkley, Arthur and Vada Lee. Preachers and Singers, 305 N.W. Main St., Bethany, Okla.

Cuba, Ill. Sept. 8 to 20
Rolla, Mo. Sept. 22 to Oct. 4

Barnes, William. Rt. 2, Harold Ave., Franklin, Ohio

Bass, M. V. 18616 Riverview, Detroit 19, Mich.

Dearborn, Mich. Sept. 8 to 20
Parkersburg, W.Va. Sept. 22 to Oct. 4

Battin, Buford. 1509 Seventh St., Lubbock, Texas

Oceanside, Calif. Sept. 2 to 13
Slaton, Texas Sept. 16 to 27

Beasler, Vincent and Bobbie. Preacher and Singers, 220 Pine St., Minden, La.

Beckman, Alice; and Kime, Hazel. Evangelist and Singer, 3415 Elizabeth St., Denver, Colo.

Yampa, Colo. Sept. 13 to 27

Belew, P. P. P.O. Box 527, Kansas City 41, Mo.

California, Pa. Sept. 1 to 13
Open date Sept. 15 to 27

Berry, D. D. Evangelist, Route 1, Walkerville, Mich.

Berryhill, Noble E. P.O. Box 527, Kansas City 41, Mo.

Bertolets, The Musical (Fred and Grace). Preacher and Musicians, 1349 Perkiomen Ave., Reading, Pa.
Fortsmouth, Ohio Sept. 11 to 20
Kent, Ohio Sept. 23 to Oct. 4

Bierce, Jack. Song Evangelist, 19 Cedar Drive, Glen Burnie, Md.

Bierce, Joseph. P.O. Box 527, Kansas City 41, Mo.
Indianapolis (Meridian St.), Ind. Sept. 9 to 20
Bel Air, Md. Sept. 30 to Oct. 11

Bishop, Joe. Box 47, Yukon, Okla.

Hooker, Okla. Sept. 9 to 13
Wichita Falls (Central), Texas Sept. 23 to Oct. 4

Blount, W. A. Song Evangelist, 2201 Chester, Little Rock, Ark.

Bomgardner, Harold E. Song Evangelist, 2223 W. Colorado Ave., Colorado Springs, Colo.

Bouse, Fred. Evangelist, 420 East 12th St., Indianapolis, Ind.

Bowman, Don and Frances. Musicians and Singers, 1027 Park Ave., Newport, Ky.

Bowman, Russell. 2400 North 4th St., Columbus 2, Ohio

Dayton (Central), Ohio Sept. 8 to 20
Wheeling, W.Va. Sept. 22 to Oct. 4

Brannon, George. 125 N. Wheeler, Bethany, Okla.
Chester, W.Va. Sept. 9 to 20
St. Petersburg, Fla. Sept. 23 to Oct. 4

Brannon, Wilbur. 2201 Morehouse Ave., Elkhart, Ind.

Elkhart (First), Ind. Sept. 9 to 20
Anderson (First), Ind. Sept. 23 to Oct. 4

Brinkman, George. Evangelist, 1330 Corbin Rd., Toledo 12, Ohio

Knoxville (Grace), Tenn. Sept. 8 to 20
Open Date Sept. 22 to Oct. 4

Brockmuller, C. W. Evangelist, P.O. Box 527, Kansas City 41, Mo.
Open date Sept. 9 to 20

Brown, Curtis R. Song Evangelist, 912 Fifth St., N.W., Canton, Ohio

Brown, J. Russell. P.O. Box 527, Kansas City 41, Mo.

Brown, Marvin L. 1309 N. Main St., Kewanee, Ill.

Browning, Raymond. 322 N. Redmond St., Bethany, Okla.

Touring Maine Sept. 1 to 27
Columbus, Ohio Oct. 1 to 11

Bryant and Stone Evangelistic Party. Preachers and Singers, 519 Wood St., Maysville, Ky.
Winchester, Ky. Sept. 1 to 13
North Middletown, Ky. Sept. 15 to 27

Bryson, C. V. Evangelist, Box 665, Ridgefield, Wash.

Bulla, Daniel H. Box 712, Pataskala, Ohio

Burgess Gospel Messengers, J. W. Preacher and Singers, 609 E. Main St., Flat River, Mo.

Burner, Eddie and Ann. Box 1007, Ashland, Ky.
 Corbin, Ky. Sept. 2 to 13
 South Bend, Ind. Sept. 13 to 27

Burson, H. D. 401 W. Clay St., Houston 6, Texas
 Hugoton, Kansas Sept. 2 to 13
 Birmingham, Ala. Sept. 16 to 27

Burton, C. C. P.O. Box 145, Somerset, Ky.
 Chattanooga, Tenn. Sept. 1 to 13
 Lorain, Ohio Sept. 15 to 27

Bush, Russell, and Wife. Evangelist and Musicians,
 P.O. Box 527, Kansas City 41, Mo.
 Glasgow, Montana Sept. 1 to 13
 Port Arthur (Grace), Texas Sept. 23 to Oct. 4

Byers, C. F., and Wife. Evangelist and Singers, Wood
 River, Neb.
 Wenatchee, Wash. Sept. 9 to 20
 Union Gap, Wash. Sept. 22 to Oct. 4

Cameron, A. Alexander. 27 Ravine St., % Mrs.
 Wilson Lane, Yonkers, N.Y.

Cargill, A. L. and Myrta. Box 256, Divide, Colo.

Carlton, W. E. 510 Bell St., Beatrice, Neb.
 Lodi, Mo. Sept. 2 to 13
 Bloomfield, Mo. Sept. 16 to 27

Carroll, Bob. 119 N. Flood St., Norman, Okla.

Carpenter, R. W. 1045 Pitkin Ave., Grand Junction,
 Colo.

Carter, E. L. Kincaid, Ill.
 Kewanee, Ill. Sept. 9 to 20
 Jerseyville, Ill. Sept. 23 to Oct. 4

Carter, Jack and Ruby. 609 N. Mueller St., Bethany,
 Okla.
 Ann Arbor, Mich. Oct. 1 to 11
 Ypsilanti, Mich. Oct. 1 to 11

Carter, W. A. Evangelist, 3808 W. Park St., Green-
 ville, Texas
 Roanoke (Garden City), Va. Sept. 2 to 13
 Norfolk, Va. Sept. 16 to 27

Chalfant, E. O. Evangelist, 471 S. Osborn, Kankakee,
 Ill.
 Peoria, Ill. (Hol. Conv.) Sept. 8 to 13
 Bartlesville, Okla. Sept. 20 to 27

Chatfield, C. C., and Flora N. Preachers and Sing-
 ers, P.O. Box 527, Kansas City 41, Mo.
 Hartford City, Ind. Sept. 9 to 20
 Vincennes, Ind. Sept. 23 to Oct. 4

Chickenoff, Miss Susie. Song Evangelist, 546 Barham
 Ave., Santa Rosa, Calif.

Childress, Sammy and Rhea. Evangelistic Singers,
 Box 153, Owensville, Ind.

Clark, Eddie. 701 A Ave. E., Oskaloosa, Iowa

Cleveland, B. H. Evangelist, 6771 Orange Ave.,
 Long Beach, Calif.

Cole, Mrs. Dorothy Ayers. Evangelist, 441 Del Paso
 Blvd., North Sacramento, Calif.

Conway, L. W. 1043 Columbia St., Newport, Ky.
 Argo, Ill. Sept. 9 to 20
 York, Pa. Sept. 23 to Oct. 4

Cook, James V. Song Evangelist, 3965 St. Louis Ave.,
 St. Louis 7, Mo.
 Dahlgren, Ill. Sept. 1 to 13

Cooper, Marvin S. Evangelist, 1514 N. Wakefield
 St., Arlington, Va.
 Alpena, Mich. Aug. 25 to Sept. 6

Cope, Jacob and Mildred. Preacher and Singers, P.O.
 Box 527, Kansas City 41, Mo.

Corbett, C. T. Box 215, Kankakee, Ill.
 Farmland, Ind. Sept. 2 to 13

Cornelson, E. Lloyd. 620 W. Platt Ave., Colorado
 Springs, Colo.

Coulter, Violet M. Singer, 209 Northeast "E" St.,
 Linton, Ind.
 Brunswick, Mo. Aug. 25 to Sept. 6
 Open date Sept. 8 to 20

Crabtree, J. C. Evangelist, 1506 Amherst Rd.,
 Springfield, Ohio
 Troy, Ohio Sept. 2 to 13
 Cincinnati (Lockland), Ohio Sept. 16 to 27

Crawford, J. H. and Maggie. Springdale, Ark.
 Jonesboro (First), Ark. Sept. 20 to Oct. 4
 Tishomingo (First), Okla. Oct. 6 to 18

Crider, James and Janet. Singers and Musicians,
 5509 S. Randolph St., Indianapolis, Ind.
 Evansville (Victory Chapel), Ind. Sept. 8 to 20
 Colorado Springs (First), Colo.
 Sept. 29 to Oct. 11

Crites, J. A. Box 604, Owen Sound, Ontario
 Spencer, S.D. Sept. 9 to 20
 St. Johns, Mich. Sept. 23 to Oct. 4

Crow, Mrs. Bertha. Evangelist, P.O. Box 527, Kansas
 City 41, Mo.

Crutcher, Estelle. Evangelist, 7221 S.W. 5th St.,
 Miami, Fla.

Darity, Joe T. Song Evangelist, Box 142, Columbus,
 Ohio

Darnell, H. E. P.O. Box 929, Vivian, La.
 Rock Hill (West Main), S.C. Sept. 2 to 13
 Tullahoma, Tenn. Sept. 16 to 27

Davidson, Otto, and Wife. Evangelist and Singers,
 224 E. Ames St., Mt. Vernon, Ohio
 Cannonsburg, Pa. Sept. 1 to 13
 Ridgway, Pa. Sept. 22 to Oct. 4

Davis, C. W. and Florence. 930 N. Institute, Colorado
 Springs, Colo.
 Freedom, Okla. Sept. 2 to 13
 Augusta, Kansas Sept. 16 to 27

Davis, Leland R. Song Evangelist, 2021 12th St.,
 Akron, Ohio
 East Liberty, Ohio Sept. 16 to 27
 Peterboro, Ont., Canada Sept. 30 to Oct. 11

Davis, Ray. Evangelist, P.O. Box 527, Kansas City
 41, Mo.
 Sweetwater, Tex. Sept. 3 to 13

DeBolt, Ted and Dorothy. Evangelistic Singers, 72
 West 151st St., Harvey, Ill.
 Open date Sept.

DeBord, Clifton. Box 881, Ashland, Ky.
 Cory, Ind. Sept. 1 to 13
 Terre Haute (South Side), Ind. Sept. 15 to 27

Dickerson, H. N. 2235 N. Alabama, Indianapolis 5,
 Ind.

Dixon, George and Charlotte. Preachers and Singers,
 39 S. Prospect Ave., Patchogue, N.Y.
 Middletown, Ind. Sept. 2 to 13
 Hawthorn, Pa. Sept. 16 to 27

Dobbins, C. H., and Wife. Evangelists and Musicians,
 604 S. Wayne St., Alexandria, Ind.
 Potomac, Ill. Sept. 15 to 27
 Elkhart (Bressee), Ind. Sept. 29 to Oct. 11

Dotson, Anna Marie. Song Evangelist, Box 31, Honey
 Creek, Ind.

Douglas, Wilson. 1905 10th Ave., Jasper, Ala.
 Open date Sept. 8 to 20

Drayer, Fred E. Evangelist, Box 14, Hawthorn, Pa.
 Curtisville, Pa. Oct. 11 to 25

Dunn, T. P. 318 East 7th St., Hastings, Neb.
 Ainsworth, Neb. Sept. 2 to 13
 North Platte, Neb. Sept. 16 to 27

Dyer, Esther M. Musical Evangelist, R.D. 1, Box 584,
 Mohnton, Pa.

Eastman, H. T. and Verla May. Evangelist and
 Musicians, 2005 East 11th, Pueblo, Colo.
 San Anselmo, Calif. Sept. 13 to 23
 Pittsburg, Calif. Sept. 30 to Oct. 11

Our General Superintendents Say—

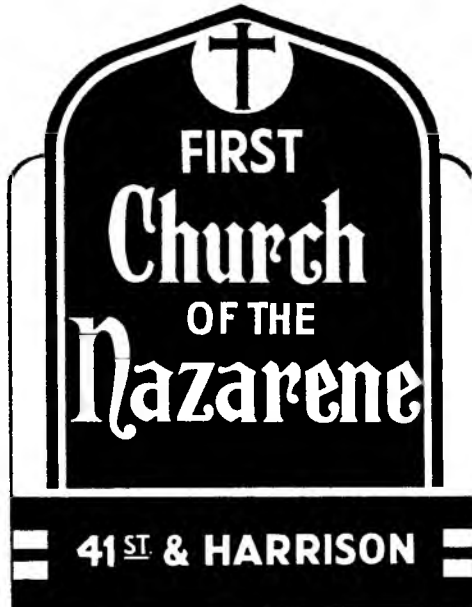
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1592 Bloor St., W.
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Edwards, L. T. Evangelist, P.O. Box 110, Lowell, Oregon
 St. Joseph (First), Mo. Sept. 13 to 27
 Akron (Peniel), Colo. Oct. 4 to 18
 Elsea, Cloyce. Evangelist, Box 18, Van Buren, Ohio
 Emrick, Nellie M. Evangelist, Box 8674, Pittsburgh 21, Pa.
 Emrick, Ross and Dorothy. Evangelist and Musicians, 600 Trumbull St., Bay City, Mich.
 Utica, N.Y. Sept. 6 to 13
 Yarmouth, Maine Sept. 16 to 27
 Estep, Alva O. and Gladys. Preacher and Singers, Box 238, Losantville, Ind.
 Leipsic, Ohio Sept. 2 to 13
 Massillon (First), Ohio Sept. 16 to 27
 Fagan, Harry and Cleona. Singers and Musicians, Shelby, Ohio
 Felter, H. J. Box 86, Leesburg, N.J.
 Vermontville, N.Y. Sept. 8 to 20
 Wayne, Mich. Oct. 6 to 18
 Ferguson, Edw. R. and Alma. Preacher and Singer, 920 21st St., Orlando, Fla.
 Belle Vernon, Pa. Sept. 9 to 20
 Cass City, Mich. Sept. 23 to Oct. 4

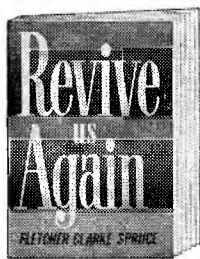
Fetters, Fred W. P.O. Box 527, Kansas City 41, Mo.
 Exeter, Calif. Sept. 6 to 13
 Chowchilla, Calif. Sept. 16 to 27
 Files, Gloria; Adams, Dorothy. Preacher and Singers, Wiley Ford, W.Va.
 Dewart, Pa. Sept. 2 to 13
 Deepwater, N.J. Sept. 16 to 27
 Finch, Oscar J. Evangelist, P.O. Box 527, Kansas City 41, Mo.
 Tulsa (First), Okla. Sept. 2 to 13
 Billings (First), Montana Sept. 16 to 27
 Finger, Maurice and Naomi. Preacher and Singers, 529 East 4th St., Northampton, Pa.
 Rutland, Ohio Sept. 2 to 13
 West Grove, Pa. Sept. 16 to 27
 Fisher, C. Wm. P.O. Box 527, Kansas City 41, Mo.
 San Antonio (First), Tex. Sept. 9 to 20
 Bethany (Eastside), Okla. Sept. 23 to Oct. 4
 Fitch, James S. 1382 Myrtle Ave., Cincinnati 6, Ohio
 Fouse, Fay A. Evangelist, 635 Western Ave., Winchester, Ind.
 Evansville (Victory Chapel), Ind. Sept. 8 to 20
 Salem, Ind. Sept. 22 to Oct. 4
 Fraley, Hazel M. 458 Moore Ave., New Castle, Pa.
 New Galilee, Pa. Sept. 1 to 13
 Waterford, Pa. Sept. 15 to 27
 Free, O. S. 311 Brown St., Little Rock, Ark.
 Wilmington, Ill. Sept. 30 to Oct. 11
 Kokomo, Ind. Oct. 14 to 25
 Frogge, Harold C. Evangelist, Box 181, St. Paris, Ohio
 Monticello, Ill. Sept. 1 to 13
 Hammond (Woodlawn), Ind. Sept. 15 to 27
 Geeding, W. W. and Wilma. Preachers and Chalk Artist, 376 W. Pine St., Canton, Ill.
 Waukesha, Wis. Sept. 2 to 13
 Iowa Falls, Iowa Sept. 16 to 27
 Gillespie, George M. 934 Harrison St., Elkhart, Ind.
 La Grande, Oregon Sept. 13 to 27
 Nampa, Idaho Sept. 27 to Oct. 11
 Gillespie, Sherman and Elsie. Song Evangelists, Farmland, Ind.
 Gilliam, Harold P. Evangelist, Route 1, Woodland, Wash.
 Chelan, Wash. Sept. 3 to 13
 Orofino, Idaho Oct. 1 to 11
 Gongwer, A. R. Evangelist, 505 S. Catherine Ave., Walla Walla, Wash.
 Gordon, Maurice F. 2417 "C" St., Selma, Calif.
 Granger, Miss Marjorie. Song Evangelist, 4322 Manchester, St. Louis, Mo.
 Frankfurt, Ind. Sept. 2 to 13
 Hannibal, Mo. Sept. 24 to Oct. 4
 Graves, Harold. Evangelist, 1617 Russell St., Nashville, Tenn.
 Gray, Paul. P.O. Box 527, Kansas City 41, Mo.
 Vernon, Texas Sept. 2 to 13
 Gray, Ralph C., and Wife. Evangelist and Singer, P.O. Box 527, Kansas City 41, Mo.
 Meridian, Miss. Sept. 4 to 13
 Paris, Tenn. Sept. 16 to 27
 Green, James and Rosemary. Singers and Musicians, 1201 Bower St., New Castle, Ind.
 Greenlee, Helen. Evangelistic Singer, Route 2, Humeston, Iowa
 Gretzinger, Harold W. 1391 Mar Vista, Pasadena, Calif.
 Denver (Southside), Colo. Sept. 16 to 27
 Griffith, Glenn. 1304 Schley St., Nampa, Idaho
 Ft. Wayne (First), Ind. Sept. 3 to 13
 Winchester (First), Ind. Sept. 16 to 27
 Grim, Alden D. Evangelist, Bethany, Okla.
 Groves Sisters. Singers and Chalk Artist, Bruce-ton Mills, W.Va.
 Grubbs, R. D. Rt. 3, Box 220, Covington, Ky.
 Cincinnati (Mt. Washington), Ohio Sept. 1 to 13
 Crossville, Tenn. Sept. 15 to 27
 Haas, Wayne and June. Singers and Musicians, Route 1, Cory, Ind.
 Haggard, W. E. 531 S. 11th St., Hamilton, Ohio
 Hall, Miss Clarine. Song Evangelist, 819 Milburn Ave., Dayton 4, Ohio
 Archdale, N.C. Aug. 30 to Sept. 13
 Randleman, N.C. Sept. 16 to 27
 Hall, Dave. Evangelist, 629 E. Kansas, McPherson, Kansas
 Herington, Kansas Sept. 2 to 13
 Paris, Texas Sept. 16 to 27
 Hamilton, Jack and Wilma. Box 172, Hays, Kansas
 Delta, Colo. Sept. 2 to 13
 Ellendale, N.D. Sept. 16 to 27
 Hamric, Lee L. 221 N. Rosemont St., Dallas, Texas
 Hankins, A. K., and Wife. Prancher and Singers, 210 1/2 S.E. 4th St., Evansville, Ind.
 Harding, Mrs. Maridel. Evangelist, 803 N. Briggs, Hastings, Neb.
 Harding, U. E., and Wife. Preacher and Singer, 332 Monterey Rd., South Pasadena, Calif.
 Sidney, Neb. Sept. 1 to 13
 Harley, C. H. Evangelist, Burbank, Ohio
 Pittsburgh (Bellevue), Pa. Sept. 8 to 20
 Tiffin, Ohio Sept. 22 to Oct. 4
 Harmonettes, Misses Iva Tate and Betty Brown. Singers and Musicians, 138 South Franklin Street, Delaware, Ohio

Harrington, Wm. N. Route 3, Box 666, Gainesville, Fla.
 Harris, Kenneth J. Singing Artist, 432 1/2 Frederic St., Huntington, Ind.
 Decatur, Ind. Sept. 30 to Oct. 11
 Harrison, Ray W. Evangelist, 506 B St., Hillside Park, Milwaukie, Ore.
 St. Maries, Idaho Aug. 30 to Sept. 13
 Ashland, Ore. Sept. 16 to 27
 Harrod, John W. Box 309, Red Key, Ind.
 Piedmont, Mo. Sept. 22 to Oct. 4
 Effingham, Ill. Oct. 7 to 18
 Hart, H. J. Evangelist, Owasso, Okla.
 Hayes, Thomas. P.O. Box 527, Kansas City 41, Mo.
 Henbest, C. L. Box 345, Rogers, Ark.
 Morvillton, Ark. Sept. 2 to 11
 Frederick, Okla. Sept. 23 to Oct. 4
 Henck, Nelson H. 714 Campbell St., Williamsport, Pa.
 Bedford, Pa. Sept. 2 to 11
 Oakland, Md. Sept. 15 to 27
 Hendrick, Doris V. Evangelist, 336 North St., Bal Axe, Mich.
 Henriksen, G. W. P.O. Box 527, Kansas City 41, Mo.
 Ridgeway, Mich. Sept. 9 to 20
 Chariton, Iowa Sept. 23 to Oct. 4
 Henry, John Wesley. Evangelist, 934 W. Hays St., Banning, Calif.
 Henry, Linwood W. Evangelistic Singer, 97 Douglas St., Uxbridge, Mass.
 Henson, J. C. Bethany, Okla.
 Heslop, Mrs. Norah. 1029 N. Concord, Indianapolis 22, Ind.
 Higgins, Charles A. Evangelist, 1702 Pecos St., Las Cruces, New Mexico
 Hodge, W. M. Evangelist, Science Hill, Kentucky
 Lucasville, Ohio Aug. 24 to Sept. 6
 Faubush, Ky. Sept. 22 to Oct. 4
 Hodgson, R. E. Evangelist, 110 N. Mueller, Bethany, Okla.
 Holso Evangelistic Party. 5332 Summer Ave., Ash-tabula, Ohio
 Bessemer, Ala. Oct. 21 to Nov. 1
 Clarkson, Ky. Nov. 4 to 15
 Hooker, H. H. Box 181, Gardendale, Ala.
 Open date Sept. 8 to 20
 Tyler (Grace), Tex. Sept. 22 to Oct. 4
 Hoot, G. W. and Pearl Moser. Evangelist and Musicians, Winona Lake, Ind.
 Ashtabula, Ohio Sept. 8 to 20
 West Point, Ohio Sept. 22 to Oct. 4
 Huffman, H. B. Box 25, Onego, W.Va.
 Bellevue, Ohio Sept. 1 to 20
 Lee Creek, W.Va. Sept. 22 to Oct. 4
 Hull, James L. Evangelist, Box 392, Salina, Kansas
 Hungate, Robert and Delores. Singers and Musicians, Newburgh, Ind.
 Winslow, Ind. Sept. 1 to 13
 Owensboro, Ky. Sept. 15 to 27
 Isbell, R. A. 622 N. Ave. "G," Crowley, La.
 Winnfield, La. Sept. 9 to 20
 Anadarko, Okla. Sept. 23 to Oct. 4
 Isenberg Evangelistic Party. Artist-Evangelist and Singers, Box 388, New Cumberland, Pa.
 New Milford, N.J. Sept. 2 to 13
 Saratoga Springs, N.Y. Sept. 16 to 27
 Jackson, Bly. Song Evangelist, 40 Elizabeth St., Asheville, N.C.
 Jackson, R. V. Evangelist, Rantoul, Ill.
 Jantz, Calvin and Marjorie. Singers and Musicians, P.O. Box 527, Kansas City 41, Mo.
 Augusta, Kansas Sept. 16 to 27
 Smith Center, Kansas Sept. 30 to Oct. 11
 Jenkins, Gerald and Donna Lou. Singers, P.O. Box 527, Kansas City 41, Mo.
 Esther, Mo. Sept. 16 to 27
 Jennings, Paul R., and Wife. Preacher and Singers, Box 8, Kossa, Texas
 Jerrett, Howard W. 630 W. Hazelhurst, Ferndale 20, Mich.
 Traverse City, Mich. Sept. 2 to 13
 North Star, Mich. Sept. 16 to 27
 Johansen, Kenneth. Box 177, Miltonvale, Kansas
 Johnson, Andrew. Wilmore, Kentucky
 Johnson, Spencer. Box 11, Vivian, La.
 Altus, Okla. Sept. 2 to 13
 Lawton (First), Okla. Sept. 20 to 30
 Jones, A. K. 519 Commercial, Danville, Ill.
 Danville (Oaklawn), Ill. Sept. 1 to 13
 Ironton, Mo. Sept. 15 to 27
 Jones, Lum. Ada, Okla.
 Kauffman, E. H. S.S. Evangelist, 134 Grand View Ave., Wollaston 70, Mass.
 Keith, Donald R. P.O. Box 527, Kansas City 41, Mo.
 Kendallville, Ind. Sept. 15 to 27
 Glendale, Ariz. Sept. 30 to Oct. 11
 Keller-York Party, The. Singers and Musicians, Box 256, Seelyville, Ind.
 Kelly, Arthur E. 331 Whaley St., Columbia, S.C.
 Newport News, Va. Sept. 8 to 20
 Mt. Sterling, Ky. Oct. 6 to 18
 Killion, Robert and Madge. Singers and Musicians, Vicksburg, Mich.
 Kruse, Carl H., and Wife. Evangelist and Singer, 503 Redmond, Bethany, Okla.
 Albuquerque (Central), New Mex. Sept. 1 to 13
 Hydro, Okla. Sept. 16 to 27

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By Fletcher C. Spruce

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 Bethany, Okla.
 Lanterman, R. S. 4405 48th Ave., Red Deer, Al-
 berta
 Latham, Joy and Mary E. P.O. Box 527, Kansas
 City 41, Mo.
 N.W. Dist. S.S. Tour Sept. 7 to 14
 Ore. Pac. Dist. S.S. Tour Sept. 20 to 30
 Law, Dick and Lucille. Preachers and Singers, P.O.
 Box 527, Kansas City 41, Mo.
 N. Kansas City, Mo. Sept. 16 to 27
 Kansas City (Argentine), Kansas
 Sept. 30 to Oct. 11
 Lee, Mason. 217 Division St., Huntington 2, W.Va.
 Quitman, Ga. Sept. 1 to 13
 Gainesville, Fla. Sept. 15 to 27
 Levertt Brothers. Preachers and Singers, 706 N.
 Broadway, Lamar, Mo.
 Portsmouth (First), Ohio .. Sept. 30 to Oct. 11
 Utica, Ohio Oct. 14 to 25
 Leviner, Marion. Evangelist, Rt. 4, Box 185 A,
 Bennettsville, S.C.
 Lewis, Albert H. and Rachel. Preacher and Singers,
 578 Richmond Ave., Buffalo, N.Y.
 Derry, N.H. Sept. 9 to 20
 Patchogue, N.Y. Sept. 23 to Oct. 4
 Lewis, Ellis. 206 N. Donald, Bethany, Okla.
 Washington (First), D.C. .. Sept. 23 to Oct. 4
 Sixteen, Mo. Oct. 7 to 18
 Lewis, Howard T. Evangelist, 2420 Woodlyn Drive,
 Pasadena, Calif.
 Lewis, Roy R. Route 1, Albany, Ind.
 Lindley, R. F., and Wife. Evangelist and Singers,
 P.O. Box 527, Kansas City 41, Mo.
 Atlanta (Bethel), Texas Sept. 2 to 6
 Marion, Ill. Sept. 16 to 27
 Lipker, Charles H. Route 4, Marion, Ohio
 Cincinnati (Calvary), Ohio ... Sept. 9 to 20
 Bucyrus, Ohio Sept. 23 to Oct. 4
 Little, H. C. 1338 Hunter Ave., Columbus, Ohio
 Wellington, Ohio Sept. 8 to 20
 West Lafayette, Ohio Sept. 22 to Oct. 5
 Lush, Ronald J. Song Evangelist, P.O. Box 527,
 Kansas City 41, Mo.
 Boise (First), Idaho Nov. 16 to 22
 Lutz, Louis K. Evangelist, 1121 Irving Ave., Dayton
 9, Ohio
 MacAllen, L. J. and Mary E. Evangelist and
 Artist, 27 W. Falls St., New Castle, Pa.
 Mackey Evangelistic Party, D. D. Preacher and Musi-
 cians, P.O. Box 527, Kansas City 41, Mo.
 Markham, Walter. 408 S. Cottage Ave., Porterville,
 Calif.
 Terra Bella, Calif. Sept. 13 to 27
 Martin, Paul. Evangelist, P.O. Box 527, Kansas
 City 41, Mo.
 Ont. Dist. Institute and Tour
 Aug. 31 to Sept. 13
 Nebraska Dist. Tour Sept. 15 to 20
 Mathews, L. B., and Wife. Evangelist and Singer,
 2902 Belmont Blvd., Nashville 12, Tenn.
 Kingston Springs, Tenn. Sept. 2 to 13
 Morristown, Tenn. Sept. 16 to 27
 McCart, R. H. and Edna. Preacher and Singer,
 4100 Quitman St., Denver 12, Colo.
 McDowell, Mrs. Doris. Evangelist, 948 Fifth St.,
 Apt. H, Santa Monica, Calif.
 Eagle Rock, Calif. Sept. 23 to Oct. 4
 Crescent City, Calif. Oct. 7 to 18
 McKinley, Pauline. Song Evangelist, P.O. Box 201,
 Greensburg, Ind.
 McNat, J. A. Evangelist, P.O. Box 527, Kansas
 City 41, Mo.
 Anderson (Goodwin Mem.), Ind. Sept. 9 to 20
 Enid, Okla. Oct. 14 to 25
 McVay, Charles and Pauline. Song Evangelists, 343
 W. 41st St., Tucson, Ariz.
 Meadows, A. G. Evangelist, 228 S. Oak St., Ken-
 nellville, Ind.
 Bettendorf, Iowa Oct. 13 to 25
 Meadows, Miss Naomi F. Evangelist, 3319 Eden
 Ave., Cincinnati 19, Ohio
 Meredith, Dwight and Norma Jean. Song Evangelists
 and Musicians, P.O. Box 527, Kansas City 41, Mo.
 Hugoton, Kansas Sept. 2 to 13
 Longmont, Colo. Sept. 16 to 27
 Messer, Haley. P.O. Box 527, Kansas City 41, Mo.
 Kirksville, Mo. Sept. 9 to 20
 Shawnee, Okla. Sept. 24 to Oct. 4
 Messer, L. C. and Ruth. Singers and Musicians, 314
 Hampton Ave., Monterey Park, Calif.
 Michael, Elmer E. 1406 Sixth Ave., Jasper, Ala.
 Michel, Ralph and Lillian. Evangelist and Singers,
 Alum Bank, Pa.
 Burnham, Pa. Sept. 16 to 27
 Delta, Pa. Sept. 30 to Oct. 11
 Milby, E. Clay. Song Evangelist, 2513 Oak St., Val-
 dosta, Ga.
 Miller, A. E. and Pauline. Preachers and Chalk
 Artist, 307 S. Delaware St., Mt. Gilead, Ohio
 Wauette, Okla. Sept. 1 to 13
 Union City, Pa. Sept. 16 to 27
 Wiler, Basil W. 86 E. Loma Alta Drive, Altadena,
 Calif.

Miller, Leila Dell. % Trevecca Nazarene College,
 Nashville, Tenn.
 Frankfurt (First), Ind. Sept. 2 to 13
 Columbus, Miss. Sept. 14 to 20
 Miller, Nettie A. % Trevecca Nazarene College, Nash-
 ville, Tenn.
 Moultrie (First), Ga. Sept. 2 to 13
 Brunswick, Ga. Sept. 14 to 20
 Miller, W. F. 521 Victoria Ave., Williamsstown,
 W.Va.
 Plymouth, Ind. Sept. 8 to 20
 Lisbon, Ohio Sept. 22 to Oct. 4
 Mitchell, Lloyd and Addie. Song Evangelist and
 Musicians, Box 93, Ridgway, Pa.
 Moore, Austin. Evangelist, Box 616, Bethany, Okla.
 Moore, Gerald and Jacqueline. Song Evangelists and
 Musicians, 14296 Stanbury Ave., Detroit 27, Mich.
 Moore, John E. Song Evangelist, P.O. Box 527,
 Kansas City 41, Mo.
 Dayton (Edgemont), Ohio Sept. 2 to 13
 Dodge City (First), Kansas Sept. 16 to 27
 Moore, Myrtle C.; Dake, Lorraine M. 10802 63rd
 Ave., Edmonton, Alberta
 Whalley, B.C. Sept. 16 to 27
 Salem, Ore. Sept. 30 to Oct. 11
 Moosman, C. Helen. P.O. Box 527, Kansas City 41,
 Mo.
 Wyo., Colo., and N.D. Sept. 1 to 10
 Northwest Sept. 12 to 30
 Murphy, B. W. 406 31st St., Huntington 2, W.Va.
 Musical Messengers (Mr. and Mrs. Don Ratliff).
 3040 Linwood Ave., Louisville, Ky.
 Myers, J. I. 502 Lafayette St., Danville, Ill.
 Neely, B. F. 111 N. Beaver, Bethany, Okla.
 Nelson, Charles Ed. and Normaene. Preacher and
 Singers, 208 N. 6th, Rogers, Ark.
 N. Ark. Assembly Sept. 14 to 18
 Cross Roads, Mo. Oct. 7 to 18
 Nelson, Wade L. Evangelist, 3005 S.W. 14th St.,
 Oklahoma City, Okla.
 Newcomb, L. H. Evangelist, Rt. 2, Box 193, Pine-
 ville, La.
 Nichols, Dorrance and Esther. Evangelist and Musi-
 cians, 849 Poplar St., Bloomsburg, Pa.
 Franklin, Pa. Sept. 9 to 20
 Allison, Pa. Sept. 23 to Oct. 4
 Norton, Joe. Box 143, Hamlin, Texas
 Bristow, Okla. Sept. 2 to 13
 Nutter, C. S. P.O. Box 48, Parkersburg, W.Va.
 Sistersville, W.Va. Sept. 22 to Oct. 4
 Chester Hill, Ohio Oct. 13 to 25
 Osborn, L. C. 201 Pasadena Ave., Elyria, Ohio
 Pagan, Keith A. Evangelistic Singer, Box 541,
 Bethany, Okla.
 Parrutt, A. L. Evangelist, P.O. Box 527, Kansas City
 41, Mo.
 Terrell, Texas Sept. 2 to 13
 Hammond (First), Ind. Sept. 16 to 27
 Patrone, D. E. 224 Liberty St., Painesville, Ohio
 Patzsch, Eddie. Evangelist, 1747 Clark Ave., Wells-
 ville, Ohio
 Payne, L. M. 509 N.W. Main St., Bethany, Okla.
 Peck, W. A., and Wife. Evangelist and Singer, %
 Trevecca Nazarene College, Nashville 10, Tenn.
 Caruthersville, Mo. Sept. 2 to 13
 Memphis (Park Ave.), Tenn. ... Sept. 16 to 27
 Pendry, C. E., and Wife. Evangelist and Singer, 768
 N.W. 49th St., Miami 36, Fla.
 Phillips, Miss Lottie. Evangelist, % Trevecca Naza-
 rene College, Nashville, Tenn.
 Archdale, N.C. Aug. 31 to Sept. 12
 Randleman, N.C. Sept. 15 to 27
 Phillips, Wm. H. Evangelist, Box 131, Apple River,
 Ill.
 Pierce, Boyce and Catherine. Singers and Musicians,
 505 Columbus Ave., Danville, Ill.
 Argo, Ill. Sept. 9 to 20
 Winchester (First), Ind. Sept. 23 to Oct. 4
 Pittenger, Twyla. Evangelist, R.D. 1, Shelby, Ohio
 Loudon Valley, Va. Sept. 8 to 20
 Snetourn, Ind. Sept. 22 to Oct. 4
 Plummer, Chester D. 515 N. Chester Ave., Indian-
 apolis, Ind.
 Terre Haute (First), Ind. Sept. 5 to 7
 Indianapolis (S. Irvington), Ind. ... Sept. 9 to 20
 Prosperi, Dominick, and Wife. Olivet Nazarene Col-
 lege, Box 302, Kankakee, Ill.
 Open Sept.
 Pults, Bertha. P.O. Box 527, Kansas City 41, Mo.
 Webster City, Iowa Sept. 15 to 27
 Wheatland, Wyo. Sept. 30 to Oct. 11
 Pumpelly, Paul. Evangelist, 1705 Henry St., Pine-
 ville, La.
 Bedford, Ind. Sept. 15 to 27
 Drumright, Okla. Oct. 5 to 18
 Purkhiser, H. G. 214 Grandview Ave., N.W., Canton
 8, Ohio
 Kalamazoo, Mich. Sept. 16 to 27
 Toronto (St. Clair), Ont. .. Sept. 30 to Oct. 11
 Qualls, Paul M. Song Evangelist, 5487 Lake Jessa-
 mine Dr., Orlando, Fla.
 Raker, W. C. Astoria, Illinois
 Northwest Sept. 10 to Oct. 18
 Pekin, Ill. Oct. 21 to Nov. 1
 Raycroft, R. Newman. 109 E. Madison St., Goshen,
 Ind.
 Pasadena, Calif. (Camp) .. Aug. 27 to Sept. 6



SERVICEMEN'S CORNER

CHAPLAIN James Morris writes from Korea: "This month has been one of adjustment to a new assignment. Most of my work has been to contact every unit in this organization, and to become acquainted with as many of the officers and men as possible. The Sunday and weekday services have been well attended. On Sunday I hold five services, covering an area of about fifty-five miles. During the week I try to hold services in the companies which have not been able to attend the Sunday services held in their respective battalion areas. The response to the gospel message is good. A number of men have manifested an interest in Bible study and prayer. I anticipate good results from my work with these men during the weeks to come."

"I am writing you in regard to the fine reading material you have kept me well supplied with while I have been in the army, especially since I have been in Korea for the past thirteen months.

"I have been notified that I am rotating back to the States for discharge sometime during the month of March.

"I don't know how to express my thanks. All I can say is I hope all other boys who receive the material get out of it what I did. Through reading such wonderful material and the many prayers from our Nazarene people, I found Jesus as my personal Saviour. Shortly before Thanksgiving I took sick and medicine was doing no good. I fell upon my knees here in my tent and found Jesus.

"I have a Christian mother and father to go home to. My mother has been a Christian ever since I can remember and my father has found Christ since I came to Korea. Oh, how wonderful it is going to be to hear his testimony! We have not met since Jesus came into our hearts.

"The material you have been sending me I can see every day in our home. May God bless the Nazarene Servicemen's Commission to see its way into the hearts of our American soldiers."—GUY W. LYKINS.

Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets (Matt. 7:12).

NAZARENE SERVICE MEN'S COMMISSION
St. Louis DIRECTOR

September 2, 1953

Reasoner, Miss Eleanore. Song Evangelist, 1109 Maple Row, Elkhart, Ind.

Reed, Fred W. 612 So. 26th St., Billings, Mont.

Reynolds, D. C. Indian Evangelist, 2619 Dewey Ave., Oklahoma City 4, Okla.

Rice, Ralph. 444 N. Blaine, Bradley, Ill.

Richards, Alvin and Annabelle. Preacher, Musicians, and Singers, Linden, Mich.
Juliaetta, Idaho Sept. 1 to 13
Troy, Idaho Sept. 15 to 27

Richardson, Harold S. and Flossie. Preacher and Singers, R.R. 4, Muncie, Ind.
New Richmond, Ohio Sept. 1 to 13
Portland, Ind. September 20

Ripper, Loraine M.; Markey, Bernice. Preachers and Singers, 3917 West 29th Ave., Denver, Colo.

Rist, Leonard. Evangelist, 2316 S. 7th St., Ironton, Ohio

Robbins, James. 1817 F Street, Bedford, Indiana Winslow, Ind. Sept. 1 to 13
Metropolis, Ill. Sept. 15 to 27

Robinson, John. Evangelist, 1110 Adams Ave., Huntington, W. Va.

Robinson, Mrs. Lillian. Evangelist, Box 205, McLean, Texas

Roddy, Frank. 242 Chase St., Marion, Ohio
Wheelerburg, Ohio Sept. 15 to 27
Ironton (Coal Grove), Ohio Sept. 30 to Oct. 18

Rodgers, Clyde B. Artist-Evangelist, 505 Lester Ave., Nashville 10, Tenn.
Woodsstock, Ont. Sept. 8 to 20
Rochester (Lake Ave.), N.Y. Sept. 22 to Oct. 4

Roedel, Bernice L. Evangelist, 423 E. Maple St., Boonville, Ind.
Brunswick, Mo. Aug. 25 to Sept. 6

Rothwell, Mel-Thomas. 21 Bromfield St., Wollaston, Mass.

Round, Ralph B. Evangelist, Dubois Route, Riverton, Wyoming
Victor, Montana Sept. 6 to 20
Idaho Falls, Idaho Sept. 23 to Oct. 4

Royce, C. E. Villa Nova, St. Marys, Ohio
Muncie, Ind. Sept. 2 to 13
Hammond, Ind. Sept. 15 to 27

Runyan, Harold. Evangelist, 1086 Oakhurst Drive, Charleston, W. Va.
McMechen, W. Va. Sept. 2 to 13
Bell, W. Va. Sept. 16 to 27

Rushing Family, The. Singers and Musicians, King City, Mo.
East Liverpool (First), Ohio Sept. 8 to 13
Dayton (Parkview), Ohio Sept. 14 to 20

Rushing-Drye Party. Preacher and Singer, P.O. Box 1, Coffeyville, Kansas
Lamar, Mo. Sept. 16 to 27
Marlow, Okla. Sept. 30 to Oct. 11

Rushing, V. S., and Wife. Evangelist and Singers, 1980 Speigle St., Montgomery, Ala.

Scherrer, L. J. Evangelist, 122 Leonard Place, Knoxville, Tenn.

Schriber, George R. Preacher and Singer, 4000 Riverside Drive, Columbus 12, Ohio

Schultz, Royal G. Evangelist, P.O. Box 576, Fayetteville, Ark.
Greenbrier, Ark. Sept. 3 to 13
Peoria, Ill. Sept. 23 to Oct. 4

Schultz, Walter C. Song Evangelist, 707 S. Chipman St., Owosso, Mich.

Scott, Earl P. P.O. Box 527, Kansas City 41, Mo.
Brighton, Colo. Sept. 2 to 13
Monett, Mo. Sept. 15 to 27

Scott, Wilbur. Rt. 1, Box 4, Georgetown, Ohio

Scribner, Bessie L. Evangelist, 215 N. "F" St., Muskogee, Okla.

Sellick, R. T. Box 22, Oxford, N.S., Canada

Selz, Joseph W. 627 Juniper St., Walla Walla, Wash.

Shank, R. A., and Wife. Box 377, Vicksburg, Mich.

Sharp, L. D. Evangelist, P.O. Box 527, Kansas City 41, Mo.
Cayuga, Ind. Sept. 16 to 27

Shaw, L. E. Box 744, Barnsdall, Okla.

Sigler, Raymond. Song Evangelist, 392 Orchard Ave., Pontiac, Mich.

Silvernail, Donald R. Nazarene Assembly Park, Vicksburg, Mich.
Pontiac, Ill. Sept. 6 to 20
Seymour (Northside), Ind. Sept. 22 to Oct. 4

Slack, D. F. Song Evangelist, Route 2, Vevay, Ind.
Richmond (First), Ind. Sept. 2 to 13
Ottisville, Mich. Sept. 22 to Oct. 4

Slater, Glenn and Vera. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.
Headton, Okla. Aug. 26 to Sept. 6
Kerrville, Texas Sept. 9 to 20

Slayton, Humbert M. 237 N. Fifth St., Elwood, Ind.

Smeltzer, R. J. 428 King St., Ravenna, Ohio
Tiltonville, Ohio Sept. 9 to 20
Scottsdale, Pa. Sept. 23 to Oct. 4

Smith, Bernie. Box 145, Harrisburg, Ill.
Richmond (First), Ind. Sept. 2 to 13
Coshocton (First), Ohio Sept. 16 to 27

Smith, Billy and Helen. Evangelist and Singers, 818 McKinley, Cambridge, Ohio
Reading, Mich. (tent) Sept. 2 to 13
Byesville, Ohio (tent) Sept. 15 to 27

Smith, Charles Hastings. 1512 Robinson, Conway, Ark.

Smith, Eugene and LaNora. Song Evangelists, Winstnboro, S.C.
High Point (First), N.C. Sept. 2 to 13
Parkersburg (Marriott), W. Va. Sept. 16 to 27

Smith, Gene and Wanda. Evangelist and Musicians, Box 599, Independence, Mo.
K.C. Dist. Assembly Sept. 7 to 11
Granby, Mo. Sept. 16 to 27

Smith, Paul and Hallie. Evangelist and Singers, 318 N.W. 5th, Bethany, Okla.
K.C. Dist. Assembly Sept. 7 to 10
Joplin (First), Mo. Sept. 11 to 20

Sneed, J. W. Evangelist, 1206 W. College, Guthrie, Okla.

Snow, Loy. R.F.D. 1, Bedford, Indiana
Evansville (Trinity), Ind. Aug. 31 to Sept. 13
Bedford (First), Ind. Sept. 14 to 27

South, J. W. Evangelist, 2422 E. St. Vrain, Colorado Springs, Colo.

Sparks, Sammy. 510 N. Pickaway St., Circleville, Ohio

Stafford, Daniel. Box 254, Vivian, La.
Ponchatoula, La. Sept. 9 to 20
Prichard, Ala. Sept. 21 to 27

Stafford, J. D. P.O. Box 97, Vivian, La.

Stanley, T. H. 1242 Cottage Ave., Middletown, Ind.
Manteca, Calif. Sept. 2 to 13
Dayton, Wash. Sept. 15 to 27

Starnes, Earl. 1317 Keller, St., Evansville, Ind.
Bossier City, La. Sept. 6 to 13
Ashland (First) Ky. Sept. 15 to 27

Steininger, D. F. Artist-Evangelist, 926 Helen Ave., Terre Haute, Ind.
Milwaukee, Wis. Sept. 8 to 20
Merrill, Wis. Sept. 22 to Oct. 4

Stevenson, Edward and Lydia. Singers and Musicians, 154-B, Cuba, Ill.

Stone, Nell Jean. Song Evangelist, 2205 Bluefield Ave., Bluefield, W. Va.

Strack, W. J. Box 215, New Lyme, Ohio
Middleton, N.S. Sept. 1 to 13
Bradford (Bolivar Run), Pa. Sept. 15 to 27

Sweeten, Howard W. Ashley, Ill.

Talbert, George H., and Wife. Evangelist and Singers, P.O. Box 438, Abilene, Kansas
Hamilton (Millville Ave.), Ohio Sept. 8 to 20
Painesville, Ohio Sept. 22 to Oct. 4

Tarvin, E. C. California, Ky.
Flemingsburg, Ky. (Mt. Hope Camp) Sept. 2 to Sept. 6
Covington, Ky. Sept. 15 to 21

Taylor, E. E. 208 W. Martin, East Palestine, Ohio
Bergholz (Wolf Run), Ohio Sept. 13 to 21

Taylor, Emmett E. and Jewell. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.

Teare, Laten E. and Loura. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.

Thomas, Fred. 2201 Morehouse Ave., Elkhart, Ind.
South Zanesville, Ohio Sept. 2 to 13
Columbus (Warren Ave.), Ohio Sept. 16 to 27

Thompson, Genevieve (Paulson). Evangelist, 1014 McLean St., Falls City, Neb.

Thompson, Harold C. P.O. Box 549, Blytheville, Ark.
Beech Grove, Ark. Sept. 2 to 13

Torey, C. E. 945 Disston St., St. Petersburg, Fla.
St. Petersburg, Fla. Sept. 1 to 6
New Burlington, Ohio Sept. 13 to 27

Van Houten, L. L. Evangelist, 141 Ferguson Dr. Jackson, Miss.

Van Slye, D. C. 508 16th Ave. S., Nampa, Idaho
Volk, Harold L. Evangelist, P.O. Box 527, Kansas City 41, Mo.

Wagner, Allen H. 404 N. Kentucky Ave., De Land, Fla.
Reserved Sept. 1 to 13
Pioneer, Ohio Sept. 15 to 27

Wakefield, A. C. Song Evangelist, 515 Woodland St., Nashville, Tenn.
Shenandoah, Iowa Aug. 26 to Sept. 6
Alexander, Ark. Oct. 25 to Nov. 1

Walker, Lawrence and Lavona. 223 Ray Ave. N.W., New Philadelphia, Ohio
Brightwaters, N.Y. Sept. 23 to Oct. 4
Wolf Run, Ohio Sept. 23 to Oct. 7

Wallin, Henry B. Evangelist, 1414 N. Hill Ave., Pasadena 7, Calif.
Oakland (First), Calif. Sept. 9 to 13
East Oakland, Calif. Sept. 20 to 30

Ward, Lloyd and Gertrude. Preacher and Chalk Artist, 1115 N. Meridian St., Portland, Ind.
Princeton, W. Va. Sept. 2 to 13
Dayton (Dayton View), Ohio Sept. 15 to 27

Waterman, George R. Song Evangelist, 85 Wendell St., Cambridge 38, Mass.

Weeks, James A. Evangelist, 841 S. River St., Franklin, Ohio

Whisler, John F. Blind Singer, 404 N. Francis St., Carthage, Mo.

White, I. W. Evangelist, 614 E. Minnesota St., Indianapolis, Ind.

White, W. T. (Thurman). P.O. Box 527, Kansas City 41, Mo.

Whitley, C. M., and Wife. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.
Decatur, Ill. Sept. 9 to 20
Vacaville, Calif. Sept. 25 to Oct. 4

Wickham, Pauline. Evangelist, Friendly, W. Va.

Wilke, W. W. Evangelist, 443 N. 38th St., East St. Louis, Ill.

Wilkinson Trio (Lloyd M., and Wife, and Daughter Margaret). Singers and Musicians, 1104 Pennsylvania, Columbus, Ind.

Williams, J. E. P.O. Box 527, Kansas City 41, Mo.

Williams, Perry M. Evangelist, 718 Fifth Street, Sauk Centre, Minn.

Williams, Trafton D. Box 15, Silcam Springs, Ark.
Framingham, Mass. Sept. 2 to 13
Yorkville, Ohio Sept. 16 to 27

Williamson, Earl, and Wife. Song Evangelists, 756 Harrison Ave., Akron 14, Ohio

Willis, Harold J. and Mae. Preachers and Children's Worker, P.O. Box 527, Kansas City 41, Mo.
Boone, Iowa Sept. 9 to 20
Des Moines (Central), Iowa Sept. 23 to Oct. 4

Willison, Otto R. 800 S. Oak, Holdenville, Okla.

McKinney, Texas Sept. 9 to 20

Big Spring, Texas Sept. 23 to Oct. 4

Wilson, Matthew V. 108 Pearl St., Pottsville, Mich.

Winland, C. B. R.D. 5, Mt. Vernon, Ohio

Woodward, George P. Artist-Evangelist, 201 N. Warren Ave., Columbus 4, Ohio
New Brighton, Pa. Sept. 9 to 20
Portsmouth (Sciotoville), Ohio Sept. 23 to Oct. 4

Woolman, J. L. 209 N. Hammond, Bethany, Okla.
Blanchard, Okla. Sept. 2 to 13
Houston (Irvington), Texas Sept. 23 to Oct. 4

Wooten, B. H. Evangelist, P.O. Box 527, Kansas City 41, Mo.
Riverton, Wyoming Sept. 9 to 20
Rocky Mt. Dist. Tour Sept. 22 to Oct. 4

Wright, C. F. 412 Grand Blvd., Boone, N.C.
Summerfield, N.C. Sept. 8 to 20
Cherryville, N.C. Sept. 23 to Oct. 4

Wynkoop, Ralph C. Preacher and Singer, 6120 S.E. Knapp, Portland 6, Ore.

Yeatts, Lowell L. 325 W. Sixth St., Peru, Ind.

Zachary, O. F. Convent Road, Bourbons, Ill.



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