



Herald of Holiness

OFFICIAL ORGAN OF THE CHURCH OF THE NAZARENE

November 17, 1954

THANKSGIVING

By Kathryn Blackburn Peck

I thank Thee, Heavenly Father,
For the wonder that I see
In children's faces, looking up
With bright expectancy.
Glad am I their minds to open
To Thy plan in all they see . . .
"Day and night . . . seedtime and harvest . . .
God hath ordained . . . so shall it be."
I thank Thee for my loyal friends
Who've proven, down the years,
There is a bond which closely holds
Through laughter and through tears;
And for the sacred meeting place
Where we together raise
Our voices in petition deep,
Our hearts in grateful praise;
My heritage among the free
Beneath Thy wide blue dome;
The privilege to proudly claim
This great land as my home.
For work, for rest, for peace within
Though worldly cares may press—
To Thee I lift my brimming heart
In love and thankfulness!

TELEGRAMS

Louisville, Kentucky—On October 27 we organized the Trinity Church of the Nazarene in Louisville with twenty-one charter members. This is our third church to be organized since our District Assembly in August. Rev. Harry Huff was given a unanimous call as pastor, and has accepted. They have been able to secure a church building and a five-room parsonage combined. The property is in a nice location, and the opportunity is great for another fine church in Louisville. Greater Louisville, with a population of a half-million, presents a tremendous challenge to the Church of the Nazarene, and our pastors and people have accepted this challenge and are doing all they can toward the organization of new churches.—D. D. LEWIS, *Superintendent of Kentucky District.*

Rock Hill, South Carolina—South Carolina District Assembly enthusiastically re-elected Rev. D. W. Thaxton with a unanimous vote and love offering of several hundred dollars. Dr. Hardy C. Powers challenged our hearts as he preached and presided; his spirit and messages will be long remembered. Substantial gains in every department. Pre-assembly Sunday-school and N.F.M.S. conventions were wonderful. Rev. Lawrence Hicks, special speaker, mightily used of the Lord. Assembly closed with an impressive ordination service. Mrs. Vivian H. Pressley, Jasper Allsbrooks, and Samuel Brown were ordained. District challenged to go forward.—MARION PRESSLEY, *Reporter.*

NEWS IN BRIEF

Pastor Clyde A. Rhone sends word from San Bernardino, California: "First Church in great Sunday-school rally on October 31 with 1,878 present. Professor Ron Lush and L. W. Godfrey making strong contribution on church staff. Brother Russell Kratzer is Sunday-school superintendent."

Dr. S. T. Ludwig, general church secretary, concluded a four-day holiness convention at Springfield, Oregon, with Rev. A. Furman Harris, on Sunday, October 10; then had a one-week revival meeting with Rev. Gerald Vandervoort at La Habra, California. Mrs. Ludwig was with him in both meetings, rendering special music.

After pastoring the Bethel Church at Atlanta, Texas, for eighteen months, Rev. Thomas Huff has resigned to re-enter the field of full-time evangelism.

Rev. E. F. Robinson, retired elder on the Abilene District, died October 6 with a heart attack. He had pastored on the Abilene District for twenty-one years, and had retired on account of ill health.

On Sunday afternoon, November 14, was a special dedication service of the King Memorial Chapel of Canadian Nazarene College in Red Deer, Alberta, Canada.

Word has been received: "Collingdale Church in suburbs of Philadelphia, Pennsylvania, experienced its greatest revival. Dr. Russell V. DeLong preached to capacity crowds each night; Mrs. DeLong directed the music. Scores of answers to prayer and adult conversions, including many men. The last night a typical camp-meeting scene. Score of prospective new members. Church expanding facilities; new educational unit, 50 by 100 feet, with three floors, nears com-

My Harvest Thanks TO GOD

By H. B. Garvin

*Thanks I render, Lord, to Thee,
Thanks for harvest full and free,
Heaped about me in surprise,
Gifts resplendent from the skies;*

*Fruits of labor, fruits of toil,
Fruits so lavish from the soil;
Poured-out plenty from Thy hand,
Gifts from God to humble man.*

*So I come with gladdened heart,
To give to Thee a hallowed part.
I cannot stop with just a rent,
For unto me all this is lent.*

*Take my silver and my gold;
Take a tithe in many fold.
Send Thy gospel through the land;
Rescue sinful, fallen man!*

HERALD OF HOLINESS

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pletion; church auditorium must be enlarged. Pastor F. D. Ketner begins his fifteenth year. Dr. DeLong is 'tops' in the field of evangelism."

After nearly three years in the evangelistic field, Evangelists Albert and Rachel Lewis are accepting the pastorate at Elmsdale, P.E.I., Canada, as of November 28.

After serving the Mahoningtown Church in New Castle, Pennsylvania, for the past two years, Rev. Robert M. Ingham, Jr., has accepted the call to pastor the Meadowbrook Church in Warren, Ohio.

Rev. Herman Ward has resigned as pastor of the church in Dalton, Georgia, to accept a call to the church in Paden City, West Virginia.

Rev. Paul D. Mangum has resigned as pastor of First Church in Corpus Christi, Texas, to accept a call to First Church in Eureka, California.

BE THANKFUL

By Katherine Bevis*

O give thanks unto the Lord, for he is good: for his mercy endureth for ever (Ps. 107:1).

THERE are so many things on this Thanksgiving Day for which we should be thankful. Were we to be asked which of God's wonderful blessings makes us most humbly grateful, what would our answer be?

We are reminded of a family we know, who have the custom in their home of returning thanks at mealtime in this way: each member of the family thanks God for one blessing he feels is his. One day as the thanks were being given, the last one to offer his was the small son of the family. With closed eyes, the little fellow was heard to say, "Most of all, I thank You for You, Jesus."

Happy are they who have discovered the truth the little child spoke that day, that man's first and deepest gratitude is meant for "You, Jesus."

How many of us, as we receive with grateful hearts this Thanksgiving Day the bounty of God, are familiar with the first thanksgiving of our religious history as recorded in God's Word, as David "appointed certain . . . to minister before the ark of the Lord, and to record, and thank and praise the Lord God" (I Chron. 16:4)?

The ark of the covenant of the Lord was the first piece of the Tabernacle's furniture, made according to divine instructions. Its purpose was to con-

(Concluded on page 17)

*Houston, Texas

Dividends on the General Budget in Alaska

General Superintendent Williamson

MY FIRST visit to Alaska came to an end one hour ago. The great Pan American Clipper, "Northern Light," is speeding toward Seattle at 310 miles per hour, on a nonstop flight. The captain announced that we left Fairbanks, 120 miles from the Arctic Circle, with mercury reading 57° above zero. It was 50° yesterday, which was six degrees higher than the all-time previous record of 44° for October 31. This morning a radio announcer asked the Presbyterian preacher who was in the studio how he explained the unseasonable weather. He replied, "Do you suppose it could be those Nazarenes are praying for good weather, so they can finish the walls of the church they are building?" At least the favorable providence is mentioned often as being for the furtherance of their undertaking; and our building operations are in progress in five of the seven churches. Juneau will probably begin next summer. This is an index of the steady, forward move that is in evidence in the Alaska District.

In my seven days in the Territory I preached in all of our churches once and in one of them twice. In every place I was inspired by the devotion, vision, enthusiasm, and aggressiveness of the pastors and their people. They are concerned for their local churches, but they demonstrate deep interest in their district, college, and general church. With seven churches, a total membership of less than three hundred, all facing building problems now or within a year, they have a General Budget of \$7,500.00 (they are a 10 per cent district), a District Budget of \$3,500.00, and a College Budget of about \$700.00.

The baby church is in Totem Park, Fairbanks; it is a vigorous and growing infant. They have a fine location, a very acceptable building, and a parsonage now in process of being enlarged and modernized. Their goal is to have all their property debt-free by the assembly next May. Then they expect to add Sunday-school rooms to the present church edifice.

This new church was sponsored by Fairbanks First last year. They gave the land and buildings and eleven members. In six months' time they will have as many members as before. Now they are eager to start another church on the opposite side of Fairbanks. They manifest the ideal attitude toward the organization of other churches in the area. The other churches are characterized by a like spirit.

Our investment in Alaska is paying great dividends. Six of the established churches either are, or hope soon to be, fully self-supporting. Nome is a missionary project in the true sense of the word—the population is two-thirds Eskimo. It is an isolated spot sixty miles from Russia. Rev. and Mrs. Lewis Hudgins and their three fine children

are to be commended for keeping a light shining in a dark and needy place.

The returns from the efforts and finance expended in Alaska are by no means measured by the money raised or the numerical gains. A ministry of holiness to military personnel is an important factor. Many Nazarene GI's have been helped themselves even as they have been a blessing to the churches. Our churches in the States should own a special debt to the Alaska churches for this valuable service. Some others, both of civilian and military status, have been saved and sanctified while on temporary duty in the Territory and have returned to be first-rate Nazarenes in the States.

Alaska is a land of uncalculated possibilities. No intelligent estimate could be made of its riches. It has wealth in the sea, forests, tillable land in millions of acres, mines with coal, ore of many varieties, and both yellow and black gold. The climate is much more enjoyable than is generally believed. It is a sportsman's paradise. It has the atmosphere and spirit of the West a hundred years ago. It is "wide open" to sinners of all description. Many are prodigal in their indulgence, but when they are converted they are "all out" for God as well. The recent report places the total population at 171,000 people. Anchorage is the largest city. There Rev. and Mrs. M. R. Korody have wrought a miracle in five years. They think in terms of five or six churches among the 55,000 people of the area in a few years. Besides Fairbanks and Anchorage, there are good cities like Juneau and Ketchikan and many towns and settlements where population ranges from 300 to 3,000.

Our success is to the credit of the high quality of the pastors and their wives who have and do carry the burden for this pioneer work. But a large portion of praise goes to Dr. Hardy C. Powers, general superintendent in charge of Alaska for nine or ten years. His vision, wise counsel, and sound judgment have been of incalculable worth. I receive jurisdiction from him with sincere gratitude for the good foundation he has laid and in modest hope that the work will go on with continued blessing from the Lord.

May God cause some of our most promising young people to answer the call of Alaska. This is another undertaking made possible by the General Budget. A record Thanksgiving Offering will help to keep the Alaska District going and growing.

The Thanksgiving Offering presents you with an opportunity to do something extra-special for missions and thereby reap a blessing which has never been yours before. Sunday, November 21.



Thanksgiving and the Nation

By I. C. Mathis*

A LITTLE over three hundred years ago a band of Pilgrims, about one hundred in number, fleeing the persecution of the mother country, set out in that historic ship, the "Mayflower," across the broad and "stormy deep" to the land of freedom. After a perilous voyage they moored their bark on that section of the New England coast known as Plymouth Rock. Scarcely had they become settled in their new colony until the rigid New England winter was upon them. The suffering they endured is evidenced by the fact that before the following summer one-half of them had died. But nothing daunted those who were spared, and happy in their new-found freedom they stayed on, planted their crops, and prepared for the following winter. That fall (1621), the year following their landing, after a bountiful harvest, they decided upon a period of recreation, combined with thanksgiving to God for His many mercies and blessings.

The governor of the colony sent out four hunters, who in one day secured enough meat to supply them for one week. They gathered and praised God for His bountiful blessings upon them. This was the original "Thanksgiving Day" so far as we as a nation are concerned. For two hundred years it continued to be an Eastern custom, taking place every fall after harvest. Today it is a national custom and is observed throughout the United States.

And now the President of our country has again called the attention of its citizens to the fact that there are well-founded reasons why we as a nation should express our gratitude to almighty God. A day has been designated for that purpose. We are glad that the custom has not been abandoned. We need it. Anything and everything that will serve as a reminder to us of our dependence upon God, and cause us to render thanks unto Him for His favor and blessings, is good for us as a nation.

I

At this Thanksgiving season we should give thanks to God for our *founding fathers*. They came to these shores seeking religious freedom,

How rich in blessing we Nazarenes are! No Thanksgiving Offering, however large, can adequately express our appreciation to God for His manifold benefits.

to build homes and churches. Our nation was founded upon the Bible. Our founding fathers believed and taught that the laws of man should be based upon the laws of God, and that the church was the most important organization in every community. And the best there is in us we owe to those sober, uncompromising, God-fearing New Englanders—those who came and laid the true and firm foundation of our great nation.

Pericles built a civilization upon culture, and it failed. Caesar built a civilization upon power, and it failed. Our forefathers founded a nation upon religion, and America will live as long as the Lord is our God. When the Pilgrims landed at Plymouth Rock, they knelt and thanked God for giving them this new country. When the Continental Congress, faced with great problems and difficulties, knew not which way to turn, Benjamin Franklin called them to their knees in prayer. What would happen if our present legislative bodies would pray more and talk less?

The picture of Moses was upon the first coin that was made in America, and today we still have on our money those grand words, "In God we trust." Yes, our forefathers knew they were building on a firm foundation when they built upon God and religion. The South American president, who was talking to Roger Babson, was right when he said, "South America was settled by men who were seeking gold, but North America was settled by men who were seeking God."

II

Also, we are thankful that our nation gives its citizens *religious liberty*. We have the privilege of worshiping God according to the dictates of conscience and the leadership of the Holy Spirit. Whatever may be your belief, no one can close your church because your religion does not coincide with his. A few people meeting in a humble church building on a back street worshiping God as they believe in Him have the same right of religious freedom as the people do who worship in the great cathedral on the avenue.

III

We are thankful for our *form of government*. We have a free democracy. There are no concentration camps in America. There is no secret police. We have no Siberian wastes where men are sent away to die. We have a free democracy where every man has a vote and a voice. Yes, we are thankful for our country, its ideals, and standards, which are dear to our hearts. May we ever be true to them and pray for God's continued favor and blessing. *God bless America!*

*Superintendent of Northeast Oklahoma District

Thanksgiving in the Home

BY RALPH EARLE*

"Charity should begin at home." That old saying might be paraphrased thus: "Thanksgiving should begin at home."

There was a certain place where we used to eat dinner rather frequently. The wife was a wonderful cook. Especially delicious were her coconut cream pies. (Yum! I'd like to have a piece right now.)

Mrs. Earle and I were vocal—almost voluble—in our expression of commendation; but never a grateful sound escaped from the lips of the husband. There was not a doubt as to whether he enjoyed the pie; one look at him eating it would settle that question.

One day I could stand it no longer. I said to him, "Why don't you ever tell your wife how much you appreciate her good cooking?" His answer was a classic: "She knows that if I wasn't satisfied I'd say something."

That philosophy of life is altogether too common—even in Nazarene homes. We take for granted love, kindness, devotion, with never a word of thanks. But let something go the least bit awry, and immediately we groan, grumble, growl, and gripe.

There is nothing that brightens the atmosphere of a home much more than frequent words of gratitude. For many years it has been the custom in our home that Son and I never get up from the table without thanking Mother for the meal. And let me hasten to say that that suggestion did not come from her. I wanted our son to learn early the habit of being thankful for daily blessings and expressing gratitude for them.

Let me ask a question: "How long is it, brother, since you thanked your wife for the many little things she does for you every day, or complimented her on her cooking?"

A word of gratitude always gives a lift. Recently I received a letter of scathing denunciation for something I had written in the Sunday-school quarterly. But at the same time there came from a good lady in California a little note that far more than offset it. Very graciously she told how those same Sunday-school lesson comments had been a blessing to her and her husband in teaching, because of the clear way the necessary facts and truths were presented. The first letter was like a dark, angry thundercloud. With the second the sun broke through brightly again. Which kind of letters do you write? (Incidentally, my letter of thanks to the good sister in Pomona, California,

was returned for lack of street address.)

But thanksgiving in the home should include more than kind words of gratitude to our loved ones. First and foremost there should be thanksgiving to God for all His goodness. This, again, we are apt to take for granted.

Whenever I see people sit down at a table loaded bountifully with a dozen kinds of delicious food and then proceed to stuff themselves full, with never a word of thanks to God or man—then my mind slides east a few thousand miles. I see Arab refugees—880,000 in all—who have had nothing to eat for six years except just a little bit of food doled out to them daily by the United Nations relief workers. One visit to a refugee camp would put real fervency and sincerity into our saying grace at the table. You really *feel* thankful for food, plenty of it, when you see the haggard faces, hungry bodies, haunting eyes of, not one, but thousands. Do you always give thanks before eating?

How long is it since you have thanked God for your home? In the last dozen years literally millions of homeless people have been scattered over wide areas of the globe. In an Arab refugee camp near Bethlehem, where Christ was born, we saw little army pup tents each holding eight people. Yet we commonly have six or eight rooms for two or three people. Are we really grateful for it; or do we forget?

Thanksgiving in the home? Yes, not just at church. Our first waking moments each morning should find

our spirits breathing out gratitude to God for His loving, faithful care. The last duty of the day should be a "Thank You, Lord" on bended knee. And in between let there be frequent expressions of appreciation both to God and to our loved ones.



WE THANK THEE, LORD!

*We thank Thee for the rising sun
And sunset glow when day is done;
For star-gemmed sky and moon's pure light,
Celestial sentinels of the night;
For earthly gain of blessed rain;
For seedtime and the fruited plain;
For treasures of the mind and soul;
For Christian heritage and goal;
For daily blessings, manifold,
So free and full of wealth untold.
For all these joys, dear Lord, we raise
Our prayer and song of grateful praise.*

—BERTHA E. KIRK

*Professor of New Testament, Nazarene Theological Seminary, Kansas City, Mo.

Stewardship and Thanksgiving

By Edward S. Mann*



A WELL-KNOWN Christian steward and once said: "There are three 'kicks' in connection with money. First is the 'kick' that comes from making it. Second is the 'kick' which comes from having it. Third is the 'kick' which comes from giving it away. And the third 'kick' is best of all."

As Nazarenes everywhere look forward to the annual Thanksgiving Offering for world-wide missions, it is possible that there are some who will plan to give simply because they get a "kick" out of it. There are others who will contribute because they are interested in trying to raise an offering which will surpass all previous records. Many people will give because they are interested in the missionaries themselves and know how much a large missionary offering means to those who are serving the church in foreign lands. They want our missionaries to realize that we in the homeland are standing behind them with our financial support. There are those who will contribute generously because they love the cause of foreign missions especially and are anxious to assist in the great work of spreading the gospel around the world.

None of the above motives are unworthy. Most people are actuated in their liberality by a combination of them and others which have not been mentioned. All of our giving, however, takes on new significance when we realize that we are *Christian stewards*. It is not only the title of our money, time, and talents which belongs to Christ. If we are entirely His, then all we have and all we are belong to Him. Our 1954 Thanksgiving Offering will be generous and adequate if Nazarenes throughout the world will re-echo the words of David Livingstone: *I will place no value on anything I have or may possess except in relation to the kingdom of Christ.*

*President, Eastern Nazarene College, Wollaston, Mass.

THANKSGIVING

By Eva V. Beets*

AS IT NEARS Thanksgiving Day a person could count the blessings bestowed on mankind in this modern age of ours for days and then have enumerated only the minority of divine favors that God has conferred on us.

Good homes, the majority of which are furnished with modern conveniences, churches, ways of speedy travel, well-equipped hospitals staffed with doctors and nurses are a very small part of the blessings we receive.

Knowing all this one wonders why Americans are consuming 42,000,000 aspirins daily.

Shouldn't all the work-saving devices and other undreamed-of luxuries we possess bring such untold joy human beings would be lifted up to a higher realm of happiness than ever before? Isn't it strange that our churches are not filled to the last seat with people who are eager to sing God's praises?

Our Saviour must weep as He looks down from His throne of grace on our national Wednesday prayer meeting nights at the few bowed heads in their temples of worship while traffic jams the great white ways that lead to the drive-in theaters and other places of worldly pleasure.

In the mad rush that surrounds us, do we pause long enough really to marvel at the wonders of God's love and compassion?

After taking inventory of all the blessings I have received in the past year, I have cautiously chosen the one divine favor that illumines brighter than all others for which to give thanks, and that is the lesson of thanks and appreciation that my mother instilled into my soul from my earliest infancy.

"A cow is satisfied and a Christian is content," was the way she explained it as she went about her household duties, thanking God for everything she possessed.

If it was God's will there would be money to buy the floral prints for the kitchen curtains that she wanted so much, but in the meantime the potted geranium gave brightness to the window. The all-wool dress in such a pretty gray made in such becoming lines, which Mrs. Smith wore to church last Sunday, was just what she had wanted; but the children needed things too, so the cotton broadcloth would do just fine. There were only a few pieces of bacon in the pantry, but a big bowl of tomato gravy and a larger pan of biscuits would give the "old wolf" a bigger scare than he'd had in years; she'd laugh.

Appreciation and thanks to God was sewn into the tiny varicolored scraps that went into the quilt tops that kept her children warm.

"Out of that bed and down on your knees, if you haven't said your prayers," she demanded firmly but gently. Then came the night when "Now I lay me down to sleep" was a prayer for babes and it was time to learn the "Lord's Prayer"; "Give us this day our daily bread" became a bedtime petition, one that would not be denied once we believed.

To watch the redbud put on its delicate color, listen to the birds warble a love song to their mates, to drink in the beauty of a fleecy cloud beneath the light of a full moon, drink in the ecstasy of a summer rose, or to gaze upon the break of a new dawn was so soothing to a troubled spirit or taut nerves, she'd say.

Wouldn't it be well to breathe a prayer of thankfulness for these gifts of God's love, and relax?

*Columbia, Mississippi

Thanksgiving All the Way

By J. H. Mayfield*

IT IS easy to be thankful for the good things, the blessings which we count one by one; but it is quite another thing to be thankful for the difficult task, an adversity, or misfortune. Here Christ is the perfect Example; He was thankful all the way, even to the Cross.

In the Gospel of John there is an excellent picture of Christ the thankful. John tells us that "all things were made by him; and without him was not any thing made that was made" (1:3). Yet this same One who had created all paused and prayed, giving thanks for "five barley loaves, and two small fishes" (John 6:9). Little it was to be sure, but He was thankful. What a contrast was His attitude in comparison with those whom He fed! The next day they followed Him to the other side of the lake, where Jesus, discerning their shallowness of purpose, said, "Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled" (John 6:26). Just as it is obvious that this discipleship was based on the lowest possible motivation—material blessings received—so may it be said that some thanksgiving never rises to any higher level. There is a difference between being grateful for the Christ of Calvary, and being thankful for a bountiful harvest. The harvest is appreciated; He is worthy of the highest devotion.

Only John records the miracle of the raising of Lazarus from the dead. When Jesus arrived at the tomb where Lazarus had been buried four days, "Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me" (John 11:41). He who was "in the bosom of the Father," He who became flesh and dwelt among men, was thankful for an open heaven. Jesus was in direct communication with the Father. "Thou hearest me always," He said.

Again the example is set for Christians; they are to be thankful for an open heaven. Is it not appropriate now to express thanks for the family altar, the privilege of grace at meals, the communion in public worship, the intense devotion of the secret place? These are the heritage of the Christian, because there is an open heaven. If the heavens were closed, were of brass, then there would be no purpose or use in prayer. Jesus said, "Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full" (John 16:24). "And of his fulness have all we received, and grace for grace" (John 1:16).

Because there was an open heaven in order that Father and Son could enjoy communion, Jesus could face the Cross and be thankful all the way. He gave thanks for the cup which the Father had given Him to drink.

As Jesus ate the last Passover with His dis-

ciples, Luke tells us that "he took the cup, and gave thanks" (Luke 22:17). What was this cup for which He gave thanks?

Was it only the liquid that it contained? Is that the only thing for which Jesus was thankful?

Evidently the cup, and particularly that which it represents, was something from which Jesus as man would naturally recoil. Just as the lamb was the victim in the rite of the Passover by which the first-born was spared, so in this Passover, the remission of the death penalty for all men who believe was to be the Lamb of God. The cup was the Cross, and Jesus knew it. So He accepted the cup for which He was thankful. With strong determination He overcame the greatest temptation in His life, the temptation to circumvent the Cross. He prayed, "Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done" (Luke 22:42). John portrays this strong determination most effectively. Peter had just cut off the servant's ear, and Jesus said, "Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?" (John 18:11.)

The cup of the greatest suffering that anyone ever has known, the bearing of the sins of the world, was at once for Jesus an occasion for thanksgiving and for a complete carrying out of the will of the Father. Not once did He complain. He had no intention of drawing back. To be able to face the hard and adverse facts of reality and to be thankful is an achievement of real Christian maturity. Here Jesus has set the perfect example.

It is right and proper that we should be thankful for the rich abundance of material blessings we have received from God's good hand. This is easy to do. However, we need to learn to be thankful *all the way*—even to the cross that is ours to bear.



SHARING

By W. Shelburne Brown*

THE SOUL that starts for the spiritual highlands will not—cannot travel alone and enjoy the trip. As mountain climbers rope themselves together for mutual protection and for mutual help, so spiritual aspirants use the cords of Christian love to bind them together. No one ever yet achieved spiritual altitude alone. We must make

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our progress in a social situation and in relation to other individuals who share the common problems, and common raptures of humanity.

The Society of Friends are perhaps most notable for this insight in their denominational program. Down through the centuries they have been known for their selfless service to mankind. It is not just a program; it is a need of the spiritual life. St. Francis of Assisi did not become known and loved for his piety until he had seen that his religion must be shared in practical ways. His clothing was given away until he left himself in rags, and then his life was given prodigally to those who were in need.

One of the significant religious movements of our day is the growth of redemptive societies of one type or another. Some are prayer groups, some are religious discussion groups, some are self-disciplined fellowships who have voluntarily accepted some regime of spiritual living. It is significant to note that, without fail, the idea of sharing is one of the rules of such groups. Elton Trueblood, in his little book *Signs of Hope in a Century of Despair*, lists four items that seem to be common in these small fellowship groups:

- (1) To worship God every Sunday in His church.
- (2) To pray daily.
- (3) To set aside a definite amount of time each day for devotional reading.
- (4) To give a definite portion of time and money to the life and work of the whole church. You see how the spirit of sharing comes in?

Just how to share surely isn't a problem to you! The Church of the Nazarene has a world-wide missionary program. Every missionary field has agonizing need. You can find plenty of material there for sharing work. The government has relief work of one kind or another all the time, such as CARE, if you are unwilling to share through the church. But any seriously intentioned Christian will find it a logical outcome of his relationship with God to give back as a good steward part of what God has given.

There is a problem in this very area that we must face squarely. It is too easy to give a little money here and there and feel perfectly smug about it when actually no sacrifice is represented at all. We must be willing to give of our time to the church and to our neighbors in Christian service. Here is a place the church has lost her testimony. Why not take time to mow the lawn for an ill neighbor, or care for the children during a spell of sickness, or take in some extra food to an ailing or bereaved person? Nothing gets at our spiritual selfishness any quicker than denying ourselves some ease or pleasure in order to assist some needy person. This is the spirit of true stewardship and real sharing.

A young Nazarene lady stood in the home of her neighbor watching her do her best to pack for a vacation, clean her house, and get ready for a birthday party for one of her children all at the same time. Another neighbor lady dropped in (a member of another denomination), sensed the situation immediately, took the children for the afternoon to give her friend some rest, and offered

to bake a cake for the party. All this happened, said my friend, while "I stood with my mouth open. After that," she confessed, "I didn't have nerve enough to ask her to go to church with me." This young lady was more honest than most of us, for we too have passed opportunities to share, and in so doing have passed opportunities to witness for the Lord. Sharing starts today!

Love WILL Find a Way!

By Roy H. Cantrell*



THE QUESTION often is asked, "What is the heart of the missionary problem? Why hasn't the church made more progress with the Great Commission? Is it a matter of men, money, or method?" I believe it is all of these, but more, and that if we will press by these secondary considerations and get to the heart of the matter, we will find it to be one of love. Now the soul

of missions is sacrifice, and love is the only motive that can impel to the sacrifices involved in all missionary endeavor.

The spirit of missions is the spirit of Jesus Christ and His was essentially one of sacrifice. The words, "He saved others; himself he cannot save," were hurled at Him by His enemies as He hung upon the cross. He could have come down, for He had power to do so: He chose to save others rather than himself. Nor was this spirit of sacrifice confined to His death alone, for in life He "went about doing good" at much cost to himself. Such is the law of the kingdom of God, and such is the law of missionary life and labor.

In this day when science has taken much of the hard work out of living there is a tendency to seek easy paths and become complacent about Kingdom work. The hard facts that we must face up to are that an easy accomplishment of our task is contrary to the divine law of God. "He saved others; himself he" could not save, nor can we!

I saw this spirit of sacrifice, because of love, demonstrated in the chapel hour at Bethany-Peniel College this week when fifty young people stood to their feet indicating that God had called them to the mission field. I saw sacrifice because of love in Mary Moffett Miller's testimony in this same service. "Moffie," an alumnus of the school, sails for Peru next week. Then again I saw sacrifice and love when students pledged prayers and their money for missions.

No, the heart of our missionary problem is not men, money, or method at this Thanksgiving time. If we *love* we will go, if we *love* we will give, if we *love* we will find a way!

*President, Bethany-Peniel College, Bethany, Okla.

“Make a joyful noise unto the Lord, all ye lands. Serve the Lord with gladness: come before his presence with singing. . . . Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name” (Ps. 100:1-4).



I Thank Thee, Lord!

For every good and perfect gift, I thank Thee, Lord.
For friends, and love, and sympathy,
For mercy full and grace so free,
For all that Thou hast done for me,
I thank Thee, Lord!

For every hardship Thou hast sent, I thank Thee, Lord.
For trials that for me were best,
Things that brought anguish to my breast
That put me to severest test,
I thank Thee, Lord!

For all the comforts of Thy Word, I thank Thee, Lord.
For every promise written there,
Hope that sustains in darkest hour,
Love that defeats satanic power,
I thank Thee, Lord!

—M. H. ROZZELL



I Thank Thee, Lord

By “Bill” Butcher

*I thank Thee, Lord, today for health,
For shelter, raiment, food, and wealth—
Not wealth in houses, lands, and gold,
But wealth in God’s great love untold.*

*I thank Thee, Lord, for Christian friends;
For love that pays in dividends
Of fellowship with people clean
From sinfulness and all that’s mean.*

*I thank Thee for a place of prayer;
For One on whom to cast my care;
For One who’s with me in temptation,
Whose presence brings me consolation.*

*I thank Thee, Lord, for peace within,
And for salvation from all sin;
For battles fought and victories won;
But, most of all, for Thy dear Son.*

Give Thanks to God

By Norman C. Schlichter

*Give thanks to God for bread and meat.
Without Him there could be no wheat.
The cattle on a thousand hills
Are His—a gift to earth He wills.*

*Give thanks for beauty near and far;
For silver dew and golden star;
For lovely things men help Him grow,
Like emerald corn and cotton snow.*

*Give thanks to Him for home and love
That centers in His heart above;
For duties waking loyalty
Within the depths of you and me.*

*Give thanks to Him for His watchful care
Of all His children everywhere,
And for the Bible’s shining light
Within our spirits day and night.*

DIVIDENDS OF GIVING

A Missionary Speaks

"In a land [Guatemala] where it is considered that 85 per cent of the population is Indian and 85 per cent illiterate, to see over 200 Rabinalachi Indians in Sunday school was a moving sight. When the secretary asked for a show of Bibles, I was greatly pleased to see a large number of Bibles raised high and proudly. I was pleasantly surprised. These who get saved, learn to read, love the Word of God, and become faithful Nazarenes are the hope of the future for Guatemala. To meet with nearly one hundred of these Indians in earnest worship and prayer at five o'clock in the morning was a thrill to me indeed."

This, too, is a part of the dividends you realize from your investment in world evangelism.

GIVE MORE IN '54

THANKSGIVING OFFERING—NOVEMBER 21, 1954

You can pray well for the missionaries only if you have given freely to support them. Thanksgiving Offering, Sunday, November 21.

The Lord Jesus Christ Is Our Peace

By Chaplain John T. Donnelly*

MANY people are again asking themselves, "Is there no way of avoiding the horrors of war, no help, no pathway to peace?" Then too, many weighted by their own burdens in body, mind, and soul, plead: "Is there no joy for my life, no peace for my mind, no happiness for my home?" Both of these questions can be answered. However, the answer is not to be found in the basis of false claims, nor in political theories, nor in the fleeting notions of men, but in the unchangeable, eternal word of almighty God: ". . . ye who sometimes were far off are made nigh by the blood of Christ. For he is our peace" (Eph. 2:13-14).

How inexpressibly wonderful it would be if throughout the whole world men would wholeheartedly accept Christ, the crucified Saviour, the ever-living Son of God, and exclaim, "He is our peace!"

Thirty-six years ago, at eleven o'clock on November 11, 1918, the last gun was fired in World War I, and the Armistice began. Men counted the cost of the slaughter, while from the far-flung fields of fighting the world seemed to hear the ghostly wail of the hundreds of thousands of soldier and civilian dead crying, "No more war! No more war! No more war!" The bereaved and sorrowing, the wounded and disabled, the laborer and the industrialist, all mankind everywhere took up the cry until the mighty crescendo, "No

more war! No more war! No more war!" reverberated from the blood-stained earth to the blue-vaulted sky.

A League of Nations was formed to outlaw bloodshed; international agreements were signed; nations promised that such hostilities would never again be engaged in. The world, weary of war, settled down confident that this was to end all war, and there would be an age of peace on earth. Thirty-three years ago the President of the United States, sincerely believing that recourse to arms was definitely on the way out, declared, "This Armistice Day shall mark the beginning of a lasting era of peace."

He was so wrong! Italy, Ethiopia, Spain, Russia, China, Poland, Japan, and other nations were soon experiencing revolution and bloody strife. Then just at the time when, if the prediction had been fulfilled, we should have had a quiet, calm globe, the earth was literally blasted by World War II with the most widespread woe, the most merciless massacre, the most shocking savagery the human race ever has witnessed.

However, even this great price would not be considered too excessive if it had established lasting peace and if it would have been a guarantee to all citizens that they would not be broiled alive by flames from jellied gasoline known as incendiary bombs, or be blasted into a fine radioactive ash by the ghastly atomic bomb, or be completely disintegrated by the ghoulish hydrogen bomb. But we did not obtain that assurance, nor such a guarantee!

Revolution is rife in many sections of the globe. Nation plots against nation. The lives of young men are mortgaged by military commitments. Men may cry, "Peace, peace!" but there is no peace today! And there will be no peace tomorrow!

There have been two fundamental faults with the many peace plans of the past. First, they left God out. The second mistake was that they overlooked the all-important fact that love cannot be legislated. There can be no hope for turning the hatred of war into love of peace until the human heart is changed.

General Douglas MacArthur stood on the veranda deck of the giant United States battleship "Missouri." He received there from the Japanese envoys their signed complete surrender. He then spoke with unmistakable clarity in warning to the world:

"Military alliance, balance of power, League of Nations, all in turn have failed . . . We have had our last chance . . . The problem basically is *theological* and involves a *spiritual* recrudescence and improvement of human character . . . Let us pray that peace be now restored to the world, and that God will preserve it always!"

Thus the then commander in chief of our Asiatic forces restated what Christianity has always proclaimed, that real peace comes only from and as the result of the blessing of almighty God as He ennoble the human heart. HE IS OUR PEACE!

*Nazarene Chaplain with the U.S. Air Force in Germany

FOREIGN MISSIONS

Little Paul Bishop

MORE information has been received about the illness and death of Paul Bishop, infant son of our missionaries in British Honduras.

According to Ronald Bishop's letter, the missionaries at council meeting were taken sick with food poisoning, which they thought came from some potatoes that had not been properly refrigerated.

Little Paul took the germ also but did not seem to be as sick as the others, at first. The Bishops returned to Belize from the meeting, and the following day Paul developed diarrhea. Dr. Quentin Howard, passing through Belize on a week-long trip, brought some medicine from Benque Viejo and advised them if he was not better to see a doctor at the hospital in Belize for some penicillin and streptomycin shots to check the diarrhea. Sunday night and Monday, Paul ran a high fever with the sickness. Tuesday they took him to the hospital for the shots. The doctor in charge of the children's department of the hospital agreed that the shots were what would probably correct the condition. Paul took his bottle and fell asleep in his mother's arms while they were preparing the shots. When they were administered his reaction was immediate. He trembled and then almost instantly went into convulsions. The doctors administered oxygen, other shots, gave him rectal treatment, and did everything they knew to do, but nothing helped. After a little more than an hour the little one slipped away to be with his Heavenly Father.

Cables, telegrams, letters, telephone calls, and visits have been wonderful comfort, but could not ease the pain of the loss. In the face of this sorrow, Brother Ronald Bishop closes his letter with triumphant victory:

"We renew our vows to serve God better. Two lads lie here in this soil. We purpose to give our all even as He did, and He gave and gives so much more, that these precious souls might know Him, our Saviour. Jesus is real to us. His great grace leaves nothing unsupplied to our hearts.

"Miss Blair is staying with us until Saturday and she is a great blessing. Ruth and I have slept with the aid of capsules and are now on the way back to a more normal life. The girls are trying to understand and doing very well. Ruth has held up bravely.

REMISS REHFELDT, Secretary

We appreciate your prayers and sympathy.

"Pray now for the revival we so much need. God gives and He takes away. Blessed be His name!"—RONALD BISHOP.

Thanks be to God, which giveth us the victory through our Lord Jesus Christ.—I Cor. 15:57.

Prayer Request

Rev. Ira Taylor of Peru asks prayer that entrance permission will be granted to Miss Mary Miller to go to our field to work. Miss Miller completed some months of language study in Mexico a few weeks ago and went on to Trinidad, where she is visiting with her parents while awaiting permission to enter Peru. Unexpectedly, her entrance permit has been held up by the authorities. Please pray that this will be granted and she will be able to go on to her appointed field of labor, and relieve other workers there.

Until further notice, address Miss Miller's mail in care of Rev. R. R. Miller, Box 444, Port of Spain, Trinidad, B.W.I.

Answered Prayer

"We do feel that special prayer for Haiti is clearing up problems and opening opportunities, especially for our building and property needs."—PAUL ORJALA.

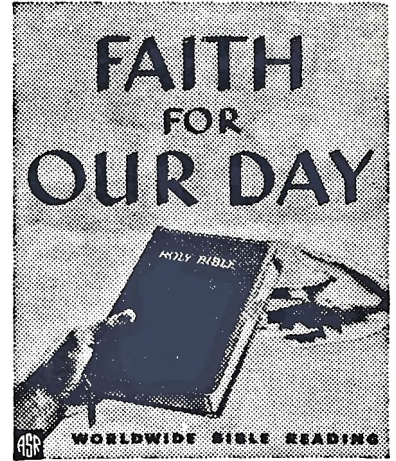
Keep praying that our Haiti field will be able to secure needed property for the Bible school and headquarters, as well as for churches.

We have received word that all members of the British Honduras medical board have accepted my application for registration and that I am registered for the practice of medicine in the colony. We truly praise the Lord for this answer to prayer.—DR. QUENTIN HOWARD, *British Honduras.*

FORGET! FORGET!

By Edna Hamilton

Why fret over
Things gone by?
Don't let them
Cross your path again.
Forget the things
That were unkind,
Forget the words
That caused you pain.



For the eleventh year, the American Bible Society is sponsoring the Worldwide Bible Reading program from Thanksgiving through Christmas.

Setting aside a time each day for a specific Bible reading has received the support of people on all continents.

The readings are without note or comment, and one may use whatever version of the Bible he prefers.

Below are the readings for each day, in the theme of personal faith as selected by numerous people from many denominations:

Nov. 25 Thanksgiving.....	Psalms 1
26	Psalms 23
27	Psalms 27
28 Sunday.....	John 1:1-34
29	Psalms 37
30	Psalms 46
Dec. 1.....	Psalms 51
2	Psalms 91
3	Psalms 103
4	Psalms 121
5 Sunday.....	Isaiah 40
6	Isaiah 53
7	Isaiah 55
8	Matthew 5
9	Matthew 6
10	Matthew 7
11	Luke 15
12 Universal Bible	
Sunday.....	John 3
13	John 10
14	John 14
15	John 15
16	John 17
17	Romans 8
18	Romans 12
19 Sunday.....	1 Corinthians 13
20	1 Corinthians 15
21	Ephesians 6
22	Philippians 4
23	Hebrews 11
24	Revelation 21
25 Christmas.....	Luke 2:1-20

“But Where Are the Nine?”

ALL OF us remember the story of the ten lepers who were cleansed. They came across Jesus' path and called for help. “And they lifted up their voices, and said, Jesus, Master, have mercy on us” (Luke 17:13). Jesus had mercy on them, and cleansed them from one of the most terrible diseases known to men. Some might say that Jesus gave this story to honor the man who turned back and praised Him for the healing. There is probably some truth in this position, but I doubt that this was the main reason. Jesus did appreciate this man's coming back to thank Him. The Master wanted to let us know in a clear and definite way about the spirit of appreciation which was voiced by him. He emphasized the fact that “he was a Samaritan,” a stranger, an outsider, and yet he took time to thank his Benefactor for what He had done. The implication is that some of these others were closer to the Master by blood, by racial ties, probably, than this Samaritan was. He would have expected them to return and give thanks, but alas, they did not.

I think the most important truth which Jesus was trying to get across in this story was that nine of the ten men did not return. He thereby pictured in a very dramatic way how a certain attitude can dominate a person's life. The greatest physical blessing that could possibly come had been brought to these men, through Jesus, and yet they manifested not one iota of appreciation for what had been done. They hurried on to tell their relatives and friends and to begin life anew with a zest which they had never known, perhaps without even a single impulse of appreciation.

You may say that's describing the situation too severely. These men may have appreciated what Jesus did for them, but they just didn't think to take the time to tell Him so; but this doesn't help us in our evaluation of them. Those who really have appreciation generally say something about it to the person who has the most right to know about it.

“But where are the ⁴nine?” These words ring in my ears today as I approach this Thanksgiving season. What about the things for which we should be thankful? There are literally thousands of blessings that have come to you and me in this land of plenty. If you doubt this read the following quotation:

“In Korea, more than 9 million people, mostly refugees, are penniless and homeless. In India, millions are still on a ‘below subsistence’ diet. In the Middle East, one million Arab refugees exist on a meager dole. In Europe, there are at least 11 million ‘uprooted’ persons, many having been in camps 6 years. In Hong Kong, 300,000 refugees from Communist China live in squatters' huts. All need clothing and employment.”

By contrast this brings out our material blessings only. What about our spiritual blessings? They are just as numerous. How many times have

Editorials

we thanked God for His manifold gifts? How many times have we thanked His servants, His followers, through whom many times these blessings have been mediated to us? Think of the people all about us who never thank God for anything, who take His gifts by the handful and forget the Giver.

Remember also that we show our appreciation not only by words, but by deeds. That means we are not only to say, “Thank You,” to God for His many blessings, but also we are to live day by day for Him as if we appreciated all He has done for us. Some people who read these words may never darken the door of a church, God's institution on earth; never pay anything, or at least very little, for the support of His cause. They take God's gifts, God's blessings, God's goodness, and God's mercies, without returning anything to Him in the way of thankful words or thankful deeds. That's almost as bad as biting the hand that feeds you. Thanksgiving is here! Let's give thanks by word of mouth, and, more than that, let's give thanks by deeds. If we are not Christians, let's become Christians; if we are not sanctified, let's get sanctified; if we do not attend church as we should, let's begin now to attend church as we should. Let's not only *sing* praises to God, but let's also *live* praises to Him!

I Have a Conscience

MORE than one writer has defined conscience as having three elements—moral distinction, moral obligation, and moral settlement. They may not all have used exactly these terms, but they implied them by what they said. Personally, I think this is an excellent way to analyze conscience. By the way, I'm talking about *conscience*, and not consciousness. Consciousness is a psychological term, while conscience is an ethical, or moral, word. The two are spelled and pronounced somewhat alike, but they do not mean the same. From the standpoint of moral distinction, conscience is something which makes us aware of a right and a wrong. As moral obligation, it causes us to feel that we must do the right and leave undone the wrong. It never tells us to do what we think to be wrong and leave undone that which we feel to be right. The obligation is always put to us in the opposite form: do the right and leave undone the wrong. Moral settlement follows action. If we choose contrary to the direction of conscience, then we are settled with; that is, we are the subject of moral settlement, we feel remorse. But if we choose in harmony with conscience, we have a sense of approbation instead of remorse.

Dr. O. A. Curtis in *The Christian Faith* discusses what he calls the "co-workers of conscience." There are two of them; they are judgment and will. Through judgment we are educated, or enlightened, as to right and wrong as we study the Bible and listen to the voice of God, and by the will we make our choices of the good or the bad. The action of the will comes in between moral obligation and moral settlement, as we described those elements above. There is moral distinction, moral obligation, then the action which is initiated by the will, and then moral settlement. Education of the conscience comes through the judgment, and not through the conscience directly. You ask, "Is conscience a safe guide?" Certainly it is a safe guide if it is an enlightened conscience; it is anything but a safe guide if it isn't enlightened. A person should follow his conscience, by all means: don't dissipate, harden, or sear it, but *follow* it. Be sure, however, that you keep it enlightened through the intellect, or judgment. You can do this by reading the Bible under the inspiration and blessing of the Holy Spirit, by listening to good preaching, by watching the lives of others as they follow Christ, as well as by many other means. There is almost no limit to the number of avenues through which you may receive truth that will help your conscience to be more enlightened.

I have written all of this in order to emphasize the following truth. I occasionally meet a person who thinks he is the only one who has a conscience, or at least a conscience that is enlightened as it should be by the Bible, the Holy Spirit, and the *Manual* of the Church of the Nazarene. Now I respect every person's conscience; I do my best never to belittle a person's conscience. Further, I do not like to hear anyone speak lightly of anybody else's standards of right and wrong. Still, I must always insist that *I have a conscience* and that I am trying to do my best to keep it enlightened by a study of the Word, by the leadership of the Holy Spirit, and even by reading the *Manual*. More than that, I contend that when I come to the Judgment I'll have to answer to God according to my own conscience and not according to yours. You'll have to answer according to your conscience, as it is enlightened by the Word of God, by the Holy Spirit, and the teaching of your church. The Judgment is coming, and I expect to face God at that time; but I can face Him only on the basis of *my* conscience, not on the basis of yours. It's true, I must keep my conscience enlightened—that's very essential; and if I fail at that point, then I'll be held responsible at the Judgment. The same is true of you; you must keep your conscience enlightened, and if you fail

there, you'll be held responsible at the Judgment. I have great respect for my conscience; I have great respect for your conscience; I have great respect for the Bible, and for the Holy Spirit and His leading. I have great respect for the *Manual* of the Church of the Nazarene.

Again, I must inform you and every other person that I am responsible to God for my conscience, and not for yours. That does not mean that I think I have received all the light I need; it does not mean that you may not be able to give me some light, but it does mean that you are not my judge. It also means that I am not your judge. We can help each other, and we should help each other, but we must remember that in the final analysis the relationship between a man and his God is an individual matter. He must meet that situation himself, and no one else can meet it for him.

I have not said what I have in order to leave upon anyone the impression that these matters can ever be treated lightly. We need to work out our salvation with "fear and trembling" and get all of the light and help that we can, for at best we'll not have anything to brag about when we stand before the Judge of all the earth. For we must all, each one of us, appear before the judgment seat of Christ and give an account to God on the basis of our own conscience. Each of us must do his best, then, not only to follow his conscience, but to keep his conscience enlightened and up-to-date from the standpoint of experience, the Bible, the Holy Spirit, the discipline of his church, and the many obligations of life which confront him.

More on Conscience

EVERY once in a while I have people write or tell me that they wish there could be complete agreement in the Church of the Nazarene as to the externals of religion. This can never be, since we have individual consciences, as I have indicated in the preceding article. Such consciences will not apply the principles of conduct laid down in the Bible and in our church *Manual* in exactly the same way. Further, if it were possible, I don't believe that in a world of persons it would be best for all to interpret the Bible and the *Manual* identically as to the details of outward living. In that case, we would have a mechanical situation which would soon lead into Phariseeism. When people are regimented, or turned into machines in religion, especially, they are reduced to things; and things can't be religious.

No two consciences of men who think and are free ever react in precisely the same way to any set of rules for conduct. Therefore, I say once again that we can never have complete agreement on the matter of Christian dress and behavior. More than that, I do not believe that it would be a healthy situation for us to insist on having it. On the other hand, anyone who disregards his

understanding of the Bible and the teachings of his church imperils his Christian experience. Moreover, he faces a similar danger when he takes it upon himself to sit in judgment on his brother who may not see everything just as he does. In all of this I am talking about the rules which have to do with a person's daily living, and not with the fundamental beliefs of the Bible and our church.

Since I have said that I do not believe we can ever have complete agreement on the externals of Christian living, I want to add that I believe we can have too much disagreement at this point. Anyone who gets either too far to the left or right of the great majority in our church needs to stop and pray that God will enlighten his conscience. It has evidently been perverted. If our dress and other habits of daily behavior differ too much

from the majority, we have permitted a cog to slip somewhere and do not have a conscience as enlightened as it should be.

I am disturbed about those who are so sure they cannot do some things that the majority of our church can. In contrast, I believe I am more troubled about those who can do so many things which the majority cannot.

Finally, please do not construe my emphasis upon the personal, or individual, character of conscience to mean that we are not obligated to follow the *Manual* and the Bible when they speak specifically as to conduct.

The giving of one's means is an outstanding test of his all-out consecration. Remember the Thanksgiving Offering, Sunday, November 21.

THE QUESTION BOX

Q. Several years before I became a Christian I stole seven dollars. Now the person I stole it from is dead. Also, back there I bought some groceries and was given change for a ten-dollar bill instead of the five dollars which I had actually given to the groceryman. I can't locate the merchant today. How can I make these sins right, that is, make restitution?

A. I heard a suggestion some years ago which I believe is a good answer for your question. Give the seven dollars and the extra change to the church to which you belong. Let it be above the amount which you would ordinarily give—above your regular tithe and offerings. In this way you will make it impossible for the devil to ever taunt you with these sins again.

Q. I believe that the Bible teaches that the Holy Spirit is a Person, but I have difficulty in thinking of a spirit as a person. Please help me at this point.

A. In John 4:24 we have these words: "God is a Spirit: and they that worship him must worship him in spirit and in truth." Here God is spoken of as a Spirit, and yet the Christian Church has always thought of Him as a Person. God can and has manifested himself through physical means at times, but in His inner essence He is pure Spirit. Spirit is more real than matter, and we must not associate it with that which does not exist or think of that which is ghostly or unreal—merely the creation of the imagination. In its ultimate nature, even human personality is not materialistic. The physical body

Conducted by
STEPHEN S. WHITE

is only the means through which the human personality, at present, manifests itself. We even define a person, whether human or divine, in terms of that which is not physical. A person is a creature which possesses the power of self-conscious decision. The Holy Spirit, then, is a Person, even though He is pure Spirit.

Q. What authority do we have to use the word love instead of charity when quoting I Corinthians 13? If we are to do it here, why not in other scriptures where the word charity is used? To me, these two words do not mean the same at all.

A. The term charity appears twenty-eight times in the New Testament in the King James Version, and one authority says that it is an inadequate translation of the Greek term in every case. Another authority asserts that it nears the meaning of almsgiving in one place. A third scholar declares that in I Corinthians 13 it is evident from verse 3 that it should be translated love rather than charity. This answers your question.

Q. Which should a Christian depend on, his feelings or the inner witness?

A. The inner witness, as based on the Bible with its conditions and promises. The Holy Spirit gives us the inner witness to our conversion and our entire sanctification as we meet the conditions for each of these experiences and rest on God's promises. As we repent of our sins and believe that God accepts us, the

Spirit gives the assurance that the work is done. In regard to sanctification, it can be said that as we consecrate our all to God and trust that the Altar sanctifies the gift, the Spirit witnesses to the fact that the work is done—inbred sin is cleansed away.

Q. Will you explain verses 20 and 24 of I Corinthians 7? Can these verses be harmonized with the fact that some of our preachers change back and forth so often from pastoral work to evangelism?

A. In the first place, I don't believe this is done as often as some of us think, or perhaps I should say, "by as many as we suppose." However, the main thing that I would answer in connection with these verses is that they do not refer to people called to special Christian service at all. It's an example of a misinterpretation of scripture, which I am afraid too many of us are guilty of at times. We take the verses or passages out of their context and conclude that they refer to something which they have no bearing on at all. As one commentator puts it—"the same calling i.e. the condition from which he is called a Jew, a Greek, a slave, or a freeman." Besides, if you and I will only take the time to read these verses and their context carefully, we can see that they have no reference to being called to preach or evangelize. It is so easy for you and me to misunderstand the Bible by failure to get the whole picture. I am sure that I have been guilty at this point far too often. Aside from all of this, I have changed several times from teaching to the pastorate myself—so

many that it is best for me not to say too much about the changes the

other person has made. I might also add that every time I changed I

thought I was acting in harmony with God's will for my life.

HOME MISSIONS and EVANGELISM

TOTEM PARK Fairbanks, Alaska

WE HAVE previously reported the organization of the Totem Park Church of the Nazarene on June 16, 1954, at Fairbanks, Alaska. It had its beginning on June 24, 1953, as a branch Sunday school sponsored by Fairbanks First Church, which gave

ROY F. SMEE, Secretary

tiful concrete-block church building. The vision of Harry Reimer and Kenneth Wright, Sunday-school superintendents of First Church and Totem Park, and of all the people of both churches, is for at least three more branch Sunday schools in Fairbanks, "The Golden Heart of Alaska."



the four-acre tract of land, bought, moved to the location, and completely remodeled a fine 20' x 60' frame chapel, and transferred eleven members for the new church organization.

Rev. and Mrs. Charles C. Powers arrived on August 31 to pastor the church and the work is progressing rapidly. The Sunday school is averaging forty; they are expanding and remodeling an excellent parsonage. They are united and have a vision of a great church on the doorstep of the University of Alaska. Part of the pastor's salary is being underwritten for one year by the Alaska District, thus giving the six other Alaska churches the privilege of sharing in this first product of Alaska Home Missions.

Rev. Robert W. Sheppard, pastor of Fairbanks First Church, reports that great blessings have accompanied the Totem Park project. Already ten new folk have been taken into membership since June 16, lacking but one of having made up the loss of eleven to Totem Park. At present, First Church is in the process of constructing the basement unit of a new 57' x 90' beau-

tiful concrete-block church building. For the information of anyone desiring to write to the overseas home missionary pastors, we are listing the names and addresses of our district superintendents, Bible college presidents, and pastors from the United States in these fields:

ALASKA

Rev. and Mrs. M. R. Korody
1905 E. 26th
Anchorage, Alaska
Rev. and Mrs. J. Melton Thomas
406 W. Ninth Street
Juneau, Alaska
Rev. and Mrs. Lewis I. Hudgins
Box 24
Nome, Alaska
Rev. and Mrs. Charles Powers
Box 702
Fairbanks, Alaska
Rev. and Mrs. Robert A. Sheppard
1006 Noble,
Fairbanks, Alaska
Rev. and Mrs. Clark H. Lewis
2652 N. Tongass
Ketchikan, Alaska
Rev. and Mrs. L. C. Hopkins
Box 491
Seward, Alaska

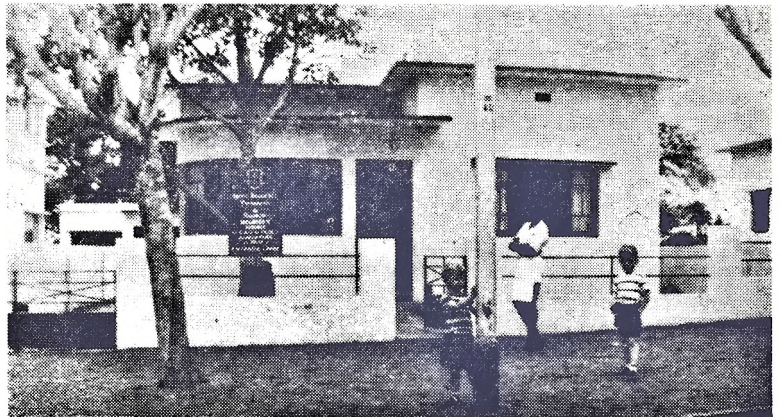
AUSTRALIA

Rev. and Mrs. A. A. E. Berg
Grenfell Street
Mount Gravatt
Brisbane, Queensland
Australia
Dr. and Mrs. Richard S. Taylor
235 Pennant Hills Road
Thornleigh, Sydney, N.S.W.
Australia

CANAL ZONE

Rev. and Mrs. W. A. Jordan
Box 58
Ancon, Canal Zone

(Continued on next page)



Our newly purchased chapel at Lourenco Marques, Portuguese East Africa. It was dedicated July 8 by District Superintendent Charles H. Strickland and is the first permanent home the Portuguese Nazarenes have had. Douglas and David Perkins, children of our pastor-missionaries, Rev. and Mrs. Floyd J. Perkins, are standing in front of the building. The Perkinses are the happy parents of a baby daughter, Sheryl Pauline, born September 20 at the Bremersdorp Hospital.

HAWAII

Rev. and Mrs. Cecil Knippers
502 Hao Street
Honolulu, Hawaii

NEW ZEALAND

Rev. and Mrs. R. E. Griffith
675 Dominion Road
Auckland, New Zealand

SOUTH AFRICA

Rev. and Mrs. Charles H. Strickland
P.O. Box 48
Florida, Transvaal
Union of South Africa
Rev. and Mrs. Floyd J. Perkins
C.P. 1011
Lourenco Marques
Portuguese East Africa

San Francisco Chinese Church

Rev. and Mrs. Moses Yu of Chicago are the new pastors for our San Francisco Chinese Church. Brother Yu is a consecrated holiness minister and his coming to San Francisco to succeed Rev. Mrs. Mary Li, who is returning to her home in China, seems an answer to prayer. There is an excellent spirit in the San Francisco church. On a recent Sunday evening four young people responded to the invitation and were beautifully converted. Pray for Brother Yu and this holiness work among the Chinese people of San Francisco.

These are our present personnel in our Chinese work:

Rev. H. A. Wiese, District Superintendent

1640 Brigden Road
Pasadena 7, California

Rev. Milton S. Cowles, Pastor of the Los Angeles First Chinese Church
2321 Trinity Street
Los Angeles 11, California

Rev. George E. Rench, Pastor of the Fresno Mission
2012 Gearhart Street
Fresno 2, California

Rev. Moses Yu, Pastor of the San Francisco Mission
507½ Greenwich
San Francisco, California



The Young People's Society

The Spirit Baptism

By William M. Greathouse*

A HINDU with New Testament in hand confronted a missionary with the frank question: "Sir, I read in the Book of Acts that the disciples of Christ received a baptism with the Holy Spirit. My question is this, Have you received this Spirit baptism?" The missionary dropped his head. A brilliant graduate of an American university, he nevertheless knew he had never experienced the power of Pentecost. He went to his room and tarried until the promised Spirit came. He emerged a new missionary.

What if this question were put to you? As members of a church that proclaims full salvation, we are selling both the church and the world short if we are endeavoring to carry on the work of God without the Spirit.

After her pastor had preached a searching sermon on the fire of the Spirit, a talented young soloist confessed to him, "I have never sung a solo purely for the glory of God." Then she dropped to her knees and prayed until the fire came. Her life as well as her singing was trans-

L. J. DU BOIS, Secretary

formed as selfishness melted away in the refining fire of Pentecost.

1. As Nazarene young people we must *know* we have received the Holy Spirit in sanctifying power. If we know it, the church and the world will know it also.

2. We must be frequently anointed of the Spirit. "One baptism, many fillings" is the scriptural pattern. God give us an army of Spirit-filled youth! "Not by might, nor by power, but by my spirit, saith the Lord."

*Representative, General N.Y.P.S. Council, Southeast Zone

THE HOME CIRCLE

God's Mercy Is Everlasting—

THE CONGREGATION was standing together singing the words of that beautiful song, "All the Way My Saviour Leads Me." At the conclusion of the second stanza and before the third one was started, the pastor, Rev. William D. Howard, of Hollydale, California, related the following story.

"Next door to our church there lives a young couple. Not long ago, these young people were living on a farm—a prosperous farm in our beautiful state of California. Early in the morning, one day, the young man went out to the barn to pull down a bale of hay for the cattle. That evening, he was found underneath nine thousand pounds of hay. When he pulled down one bale, all the hay stored in the barn tumbled down. The young man's

Conducted by GRACE RAMQUIST

back was broken and there were other injuries which all together make it impossible for the young man to get back the use of his body from his neck down. Yes, he is lying in his house, next door to our church, paralyzed. He cannot lift his arms, nor his legs, but he can listen to our services by means of a direct wire which connects to a speaker in his room. He can pray for the Lord's work, and this he does faithfully. His wife works here in our church.

"When I call on him, he and his wife always thank God for His mercies to them. The young husband thanks God for sparing his life; he thanks Him for giving him his wife and for the little of this world's goods

he has left. He lost his farm, but he did not lose his thankfulness to the God he serves."

This is the season when we have set aside a day in which to especially lift our voices in praise and thanksgiving to God, our Saviour. When I heard the above story, somehow the problems which I had been facing, and which had seemed big and foreboding to me, shriveled and became as nothing. God's mercies to me are so great! I have the use of all my faculties; I can move about freely. Do I take as much time in which to thank my God for His mercies to me as does the young man who lies on his back all of the time? This is the question I asked myself.

God's mercies are everlasting! If you are alive today, you know in this day of fast-moving vehicles that

you have been miraculously spared. Do take time to thank God, your Maker.

The Man Who Came Back TO GIVE THANKS

One of the greatest faults of men is ingratitude. Sometimes, perhaps, there is gratitude felt and yet no opportunity to express it is given. But, much too often, those who receive from the hands of men and God do not take the trouble to express any thanks.

One day Jesus was taking a trip. He walked along the border of Galilee and Samaria. As He walked, great throngs of people followed Him listening to His every word.

Even as word of someone's taking a trip often goes ahead of the traveler today, so word passed along that Jesus was on His way to Jerusalem. Of course there was no elaborately marked highway such as Sixty-six of the United States, but since there were few well-trodden roads to Jerusalem, the people knew the road the Master would take. As Jesus walked along, in His usual manner, He healed those who came to Him.

We don't know what town the ten lepers were standing near, but we do know that ten lepers gathered together. Even in that part of the country where leprosy was common, seldom did as many as ten lepers meet together. They, no doubt, met there in order that they might make enough noise when they called out that they would gain the attention of Jesus. They had heard that Jesus healed anyone who gained His attention.

As Jesus drew near the place where the afflicted men were standing, they lifted up their voices and cried out, "Master, have mercy on us." And Jesus heard them. He turned His eyes toward them and said, "Go shew yourselves unto the priests."

The men obeyed the Master. On their way to the priests, all ten of the men were healed of their disease. All ten were suddenly delivered from the miserable leprosy. All ten of the lepers saw that they were healed, but only one remembered to turn around and go back to the One who had healed him.

One was so thankful that his voice was heard by all who walked with Jesus. He cried out loudly and glorified God. Then when he came up close to the Master's side, he fell down on his face at the feet of Jesus, thanking Him from the depths of his heart. He was not a Jew in good standing. He was a Samaritan—one who in those days was despised.

Jesus looked at the man; here was only one man expressing thanks for

his healing, when but a few moments before there had been ten men asking for help.

"Were there not ten cleansed?" Jesus asked. "Where are the nine?"

How many of us will fall into the nine class this year? Ten were healed! All of us have been blessed by God's guidance and love all year. Will there be only one out of ten who will give thanks to God, or will all of us remember?

It takes time and effort to go back and give thanks. It takes time to glorify God.

A Thought for the Day

By Bertha Munro

A WEEK OF SERVICE

Monday:

"Hell begins on the day when God grants us a clear vision of all that we might have achieved, of all the gifts which we have wasted, of all that we might have done which we did not do."—*Selected*. But we have today! (Jas. 4:14.)

Tuesday:

"I have lived to know that the secret of happiness is never to allow your energies to stagnate."—Adam Clarke. In other words, do something today that seems too hard for you—with God's help. And know the deep joy of the "worker together with God." (Phil. 4:13.)

Wednesday:

Three rules for a good day, or a good life: (1) Never count anything too little or too low to do for God. (2) Never let yourself be discouraged when you fail. (3) Never be ashamed to begin over.—J. M. Neale. Negatives? No, but one great positive. For "God resisteth the proud, and giveth grace to the humble" (I Pet. 5:5).

Thursday:

"Concentrate on causes; effects will follow."—J. S. Logan. Or, in terms of a former age, "If he see what he must do, let God see what shall follow."—*The Honest Man*, John Earle. (Rom. 12:17.)

Friday:

Slow me down, Lawd, I's a-goin' too fast;

I can't see my brother when he's walkin' past.

I miss a lot o' good things day by day;

I don't know a blessin' when it comes my way.

—Old Spiritual

Hurry? Preoccupation? Busyness? Am I missing today anything God would have me see? (Eph. 5:15-16.)

Saturday:

"I care not how or where I live, or what hardships I go through, so that I can gain souls for Christ."—David Brainerd. (Acts 20:24.)

Sunday:

Who does God's work will get God's pay,

However long may seem the day,

However weary be the way,

For God's high wisdom knows a way;

And that is sure, let come what may,

Who does God's work will get God's pay.

—Dennis McCarthy (Gal. 6:9)

BE THANKFUL

(Continued from page 2)

tain inviolate the divine autograph of the two tables, the covenant from which it derived its title.

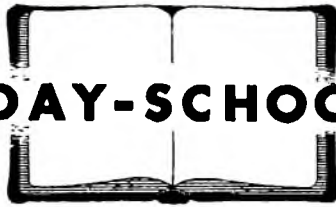
"Then on that day David delivered first this psalm to thank the Lord . . . Give thanks unto the Lord, call upon his name, make known his deeds among the people. Sing unto him, sing psalms unto him, talk ye of all his wondrous works. Glory ye in his holy name: let the heart of them rejoice that seek the Lord. Seek the Lord and his strength, seek his face continually. Remember his marvellous works that he hath done, his wonders, and the judgments of his mouth; . . . Sing unto the Lord, all the earth; shew forth from day to day his salvation. Declare his glory among the heathen; his marvellous works among all nations. For great is the Lord, and greatly to be praised: . . . Give unto the Lord the glory due unto his name: bring an offering, and come before him: worship the Lord in the beauty of holiness. . . . O give thanks unto the Lord; for he is good; for his mercy endureth for ever" (I Chron. 16:7-34).

Gratitude is the memory of the heart for the goodness of God. It is not adding up its profit and loss to see if the heart ought to give thanks. Gratitude is an emotion of joy, not a gesture of recompense because God has given us something. When we are thankful we are not calculating, saying we have received more than we lack; but when we are thankful we have an upsweep of love because life with the blessing of God is so wonderful.

So on this Thanksgiving Day, 1954, let us not say, "Give thanks," but let us "be thankful."

A thankful Thanksgiving Day to all!

THE SUNDAY-SCHOOL LESSON



By J. George Taylorson

Topic for November 28: Christian Helpfulness

Scripture: Gal. 6:1-10; Matt. 25:31-45 (Printed, Matt. 25:31-45)

GOLDEN TEXT: *Thou shalt love thy neighbour as thyself* (Matt. 22:39).

Henry Ward Beecher once said, "This world is God's workshop for making men." The materials are provided, the freedom to make what we will is almost unlimited, but the judgment upon the final product rests with God. For this reason we readily see that life belongs to God, that it is sacred, and that we are to handle our opportunities as a sacred trust. It is not alone the amount of talent and opportunity that has been invested in us that counts but rather what we do with them. What are we doing with life that will satisfy God? Will our finished product stand His judgment?

The parable of our study, that of the last judgment, is remarkable for what it says but also for what it skillfully omits. We are not asked here about our belief but rather our prac-

tice; not our creed, but our action. Not, What do you believe? but rather, What are you? What have we done in deeds of human kindness? No deep study is required to translate these verses, for the truth is clear: Did we help the stranger, minister to the sick, and visit the prisoner? Here all religious precepts are translated and channeled into avenues of Christian helpfulness. Are we known in our community for the spirit of kindness and good will?

There is a similar refrain in the Gospel of Luke in the Parable of the Good Samaritan. Through the application of this truth Jesus clearly reveals the necessity of our love for the one who has been separated from us by the widest social, racial, economic, and religious chasms—the black man, the yellow man, the white man, Greek and barbarian, bond and

free, those who are near us and those who are afar off; they are all our neighbors.

The Church of the Nazarene has boldly written into her constitution the recognition and privilege of our stewardship to all in need. Like the Red Cross, so we are to be "first in time of disaster," small or great. If we have the spirit of Jesus we will not first inquire the race or creed of one who has suffered and neither will we be so preoccupied with our religious duties that we have no time to stop in the face of human need. Holiness in practice will erase from our lives the ungodly barriers of human prejudices, giving to us tender hearts, broad sympathies, and dedicated wills to pause along the highways of life and bind up broken bodies and hearts. Holiness people's goodness finds an outlet in kindness, generosity, and plain humanity.

NEWS of the Churches



Las Cruces, New Mexico—We recently closed a fine revival with Rev. and Mrs. Winfield Mundell as the special workers. The messages of Brother Mundell were very well received, and the Lord blessed his ministry. There were over fifty persons who sought God at the altar of prayer. Mrs. Mundell does an excellent work with the children, using choruses, object lessons, and flannel-graph lessons.—Kenneth Frey, Pastor.

Logan, West Virginia—We recently closed a very successful revival meeting with Evangelist Clarence Jones, who came to our district at assembly time. He is a Spirit-filled preacher of the Word, and his messages are timely. He has a way of reaching hard-to-reach men. Night after night God honored the messages of Brother Jones with seekers at the altar. Seven were received into membership at the close of the revival. Brother Jones left no doubt in the minds of the visitors who came that he was a Nazarene endeavoring to build the Kingdom. Our singer for the campaign was Miss Winifred Halstead; she had our people singing and enjoying their singing. Her solos will

be long remembered. She effectively interspersed spiritual readings with her songs. Both pastor and evangelist agreed that much of the success at the altar was due to the atmosphere created by the singer.—John R. Soloky, Pastor.

Pastor Morris Chalfant writes from Bartlesville, Oklahoma, "The past 18 months have been the happiest thus far in my ministry. Arriving here at First Church, we found one of the finest personnel of any church we have ever contacted. In these short months a beautiful \$100,000.00 colonial brick church has been completed, equipped with a new Baldwin organ, baby grand piano, and new pews throughout. The church is fully air-conditioned and at the recent assembly (held in our new church) over five hundred people were comfortably accommodated. In recent weeks a beautiful new parsonage has been purchased. Over fifty people have been received into the church. Recently we were privileged to have as our evangelist, Rev. Harold Gretzinger, and with his musical program, and unique presentation of the gos-

pel, we were able to put our church before the city as never before. The closing Sunday night found people finding God all over the church."

Greentown, Ohio—Our church recently enjoyed one of the best revivals it has had in years. Evangelist Daniel Patrone was at his best, preaching the old-fashioned gospel in a way that the people liked and appreciated. God blessed and gave us souls, and a revival spirit continues in our midst. Brother Patrone carried a real burden for the meeting. The Lord has been good to us since we came here, and the people are going forward in the work.—J. O. McCaskell, Pastor.

Clintonville, Kentucky—We had a wonderful revival recently with Rev. Bell Bartee as the evangelist, and her husband assisting also. The ministry of this couple was greatly appreciated, the attendance was good, and God gave good altar services, with twenty-nine people seeking the Lord. Our church was richly blessed by the Bible preaching of Sister Bartee.—Charles Hatfield, Pastor.

First Church, Anderson, Indiana

Sunday, October 10, was a red-letter day for the members at Anderson First Church, when they dedicated their lovely new sanctuary. Dr. D. I. Vanderpool gave the dedicatory address and Dr. Paul Updike, district superintendent, assisted in the services. A new building has been in the thinking of the people for the past twelve years. Rev. Fred Thomas, a former pastor, started the building fund, which grew to better than \$10,000.00. During the pastorate of Rev. Walter B. Greek this fund was used in the erection of a much-needed educational unit. Dr. W. A. Carter was able to liquidate the indebtedness during his pastorate; and in July, 1953, we were called to pastor the church. The need for a new sanctuary was very apparent and plans were soon under way to see the dream come true. James B. Anderson, a Nazarene layman, and one of the best known general contractors in this area, assumed the responsibility for the erection of our block-with-brick-veneer edifice. Through his wise supervision the church was able to save better than \$20,000.00 in the building program. The church, with overflow facilities of the Sunday-school annex, has a seating capacity of 500. The walls of the sanctuary are in three shades of green. The wall-to-wall carpet is beige color and the furni-



ture is the new bronze finish. Our property is conservatively valued at \$135,000.00; and the mortgage for the new sanctuary is held by a local loan company for a fifteen-year period. Dr. Vanderpool gave us a week of dedicatory revivals, assisted in the music by Rev. and Mrs. David Kline. Several new people were reached during the meeting. During the fifteen months of our service here, 60 members have been received into the church; the Sunday school is showing

an increase of 50 per Sunday. At the conclusion of the building program, which included the redecorating of the Sunday-school annex, the church board voted the pastor an extra two weeks' vacation and gave him a love offering to help him on the way. We are enjoying our ministry here in Anderson with this great group of loyal Nazarenes. Our church is united as we push the battle in the Crusade for Souls Now.—Myron C. Morford, Pastor.

An outstanding missionary zone rally was held on September 24 in Prichard, Alabama, with Mrs. Lasco Mitchel, zone chairman, in charge of the program. The district N.F.M.S. president, Sister Pearl Claborn, brought greetings from the Alabama District. Interesting papers were presented, and at the eleven o'clock hour, Sister Claborn brought a good message. In the afternoon session the special speakers were Mrs. Harmon King on Alabaster giving, and Mrs. Emily Duncan on Prayer and Fasting. This was followed by an interesting question-and-answer period conducted by Sister Claborn. In the evening service Rev. C. W. Elkins presented a very interesting paper, followed by another fine message by Sister Claborn.—Mrs. Mary G. Slye, Reporter.

Evangelist Cecil H. Rice writes, "Due to a change in schedule we now have open dates in January and February of '55. Write me, 1128 Grace Street, Washington C.H., Ohio."

Channelview, Texas—We recently closed the greatest revival in the history of the church. This Holy Ghost revival was conducted by Evangelist Charles Oliver. This was Brother Oliver's first meeting since entering the evangelistic field. During our revival he constantly called with the pastor and prayed and fasted along with the people. We had 54 seekers, 5 baptized, and 10 received into the church, including some of the most prominent men of the community. Because of the wonderful people we found when we came here in June,

1952, our church has increased from an average attendance of 40 to the present average attendance of 133. We have moved from the three rooms in back of the church, where we lived for nine months, to a lovely new parsonage. Also money has been raised and we are beginning final plans for a large sanctuary with a seating capacity of 348. God has blessed us with a people who love Him and their church. While only three years old, last month our church was seventh in attendance on the Houston District.—Van Turman, Pastor.

Miami, Florida—During the past two and one-half years the Emmanuel Church has made splendid progress under the leadership of our pastor, Rev. William E. Wineberg. There has been a 25 per cent increase in the average Sunday-school attendance, along with church membership and financial gains. We have purchased a beautiful new parsonage and erected our new church sanctuary, which, in its nearly completed stage, is valued at about \$18,000.00.—Reporter.

Granby, Missouri—God recently blessed this church with a good revival with Rev. A. K. Jones as the evangelist. There were 3,889 contacts made during the 13 days. Thirty seekers knelt at the altar, seeking God for pardon and purity, and a class of ten new members was received into the church. On the closing Sunday, eleven were baptized in nearby Shoal Creek. Attendance was good throughout the meeting. We appreciate the prayers and work of the

church members, and the leadership of our district superintendent, Dr. Jarrette Aycock. Anyone having friends or relatives stationed at Fort Crowder, whom you desire contacted, please write me.—C. B. McCaull, Pastor.



Christmas

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Crystal City, Texas—Many old-timers of the church said our recent revival with Rev. A. P. Wallentine as evangelist was the best since the church was organized in 1933. Brother Wallentine was mightily used of the Holy Spirit; his good messages were blest of God, and souls were saved and believers sanctified. The future looks bright, and we are trusting God for still greater blessings.—Fred Ferraez, Pastor.

Cimarron, Kansas—We came here as pastor in the fall of 1952 and have seen some very good results. The basement of the church has been improved in every Sunday-school room, and also the young people's room. We have had some very gratifying revivals with Rev. Bert Cook, and Rev. Lenore Ball, Rev. Amos Hann, and a girls' trio from Bethany, Rev. and Mrs. Jack Carter, and Rev. W. E. Carlton, who recently closed a meeting in our church. Brother Carl-

ton's ministry was much appreciated and there were seekers in nearly every service. Three new members were added to the church on the last Sunday night which makes a total of 32 received in our 25 months' pastoring here. Brother Carlton carried a burden for the meeting as well as for our need of a new building, and on the closing night of the revival the need was presented to the people who pledged nearly \$4,000.00, for a building fund, amidst tears of rejoicing. The service closed with eight people seeking the Lord at the altar and an old-fashioned camp-meeting spirit on the people.—O. A. McGuire, Pastor.

Evangelists Dorrance and Esther Nichols report: "God has been good to us, as we started our sixth year in the field of evangelism, by giving us three good revivals since September 1, at Waverly, New York, Bradford (Boliver Run), Pennsylvania, and here at Cedarville, Ohio. How

we praise God for every soul He has given us at our altars during these meetings. We really appreciate these good people and fine pastors. Because of a cancellation we have an open date February 2 to 13, 1955; and we also have another open date, December 29 to January 9. We would be happy to fill these dates anywhere God may lead. We travel by house trailer and furnish a complete program of music, singing, and preaching. Write us, 849 Poplar Street, Bloomsburg, Pennsylvania."

McArthur, Ohio—Sunday, September 26, we closed one of the best revival meetings in the history of the church, with Evangelists Billy and Helen Smith. Although scheduled for only two weeks, God led in such a marvelous way that the revival continued through the third week. Every night the altar was lined with seekers, and several nights Brother Smith did not even get to preach. During the revival, nearly one hundred people sought help from God. We baptized ten and received ten new members into the church.—Paul McMillan, Pastor.

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- No. 2217X—Hand-grained morocco, half-circuit, leather-lined, gold edges \$13.00
- No. 2218X—Same as 2217X, in Maroon \$13.50
- No. 2219X—Same as 2217X, in Blue \$13.50
- No. 2220X—Same as 2217X, in Red \$13.50



Specimen of Clear-Black Type

See Ps. 61. Decapolis, and from Jerusalem, and
17 Prop. 16.19 from Judaea, and from beyond Jordan.
& 29. 23
Is. 57. 16
& 66. 9

CHAPTER 5

AND seeing the multitudes, he went
up into a mountain: and when he
was set, his disciples came unto him:
2 And he opened his mouth, and taught

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St. Louis, Missouri—Central Church recently closed a good revival with Evangelist Tommy Hayes. This is the sixth time we have had Brother Hayes, and each time God has given us a wonderful revival. About fifty people were saved or sanctified, and some were healed. Finances for the revival came easily, and the church gave the pastor and wife a love offering of \$150.00. Central Church has a wonderful group of people, and the outlook for the future is bright.—Harvey C. Miller, Pastor.

Rev. Earl W. Powell, Nazarene elder, writes: "I thank those who have prayed for me during my long illness, and those friends who have written me such encouraging letters. I especially wish to thank those who have called me for meetings, but due to my present physical condition it will be utterly impossible for me to engage in evangelistic work at any foreseeable future date. Therefore I asked to be relieved of any scheduled evangelistic commitments, and request all who read this to please pray for my healing. After twenty-two years in active pastoral and evangelistic work, it is a severe trial to be forced to quit the battle at the age of only fifty-three. But it seems I have no choice, as my nervous system is completely shattered and only the Lord can help me. The nature of my illness involves a great deal of physical and mental suffering, so please pray for me (especially you who believe in divine healing), and a note of encouragement would help me more than medicine. My home address is 6308 Forestdale Ave., Glendora, California."

Evangelists Albert and Rachel Lewis write: "Concluding two and one-half years in the evangelistic field on November 28, we feel definitely led to accept the pastorate of our church at Elmsdale, P.E.I., Canada. We give thanks to God for allowing us to share in the great work of evangelism in our church. Our slate was intensive, covering twelve of the Eastern, Southern, and Canadian districts. The fellowship with all the pastors and people was inspiring, and the many, many victories were refreshing—to God be all the praise."

New Cumberland, West Virginia—Dr. Russell V. DeLong did splendid preaching in the union revival held here. The meeting averaged 300 per night in attendance with as many as 400 in one night service. In the eight nights, there were 175 decisions for Christ, and more than 300 raised their hands on the last night of the meeting indicating they had received spiritual help in the services. Pastors and churches co-operating were: First Presbyterian with Pastor W. H. Flurkey; Trinity Methodist with Pastor Kenneth Fordyce; Christian, with Pastor A. S. Fields; Free Methodist with Pastor A. R. Grafton; and the Church of the Nazarene with Pastor George S. Stewart. In the closing service the people gave many expressions of thanks to Dr. and Mrs. DeLong.—Reporter.

Scalp Level, Pennsylvania—The Windber Church recently closed the best revival in its history. Record crowds were in attendance at every service. Rev. Clarence Shaw was our evangelist, and William Harmon, singer. A good number of definite victories were seen at our altars. We had a Sunday-school rally the last Sunday with the greatest attendance by far the church has ever known.—G. E. Lashley, Pastor.

Evangelist J. D. Stafford reports: "These are wonderful days in the Lord and I am happy to report He is still giving revivals. At this writing I am in a meeting with Pastor Hugh Clark and the church in Georgetown, Kentucky. Due to a change in my slate I have an open date, January 5 to 16, and would be glad to slate this time with any church. I have moved from Louisiana, and my home address is now Indianapolis, Indiana; write me, % P.O. Box 1514."

Evangelist E. C. Tarvin reports: "It has been some time since our last report, but God has been keeping us busy and giving some great victories. My last meeting was in Cincinnati, Ohio, at Calvary Church with Pastor Haggard, and the Bowmans as singers. Here God gave some fine victories. At this writing I am in Manchester, Ohio, with Brother David Lewis, and go from here to Meta, Missouri."

Temple, Texas—Bresee Church closed a one-week revival on October 24 with Rev. and Mrs. Joe M. Tyson as evangelists. Brother Tyson is an outstanding children's evangelist and uses more equipment in his children's services to illustrate his lectures than anyone we have heard. The attendance and interest were good in every service. There were several conversions. Brother Tyson is an outstanding preacher of the gospel; Mrs. Tyson is a fine pianist, and her music and singing add much to the success of their meetings. They carry a burden

for souls. Last July, Rev. Buford Battin conducted a very successful revival for our church. His ministry is outstanding; he is among our best evangelists. Rev. and Mrs. Paul Grundy came as pastors at the close of our assembly in May. Although young in years, they have succeeded in winning a number of new people; and the congregation is growing in number.—W. D. McGraw, Sr., Reporter.

Song Evangelists James and Rosemary Green write: "Only recently we have had a cancellation of our meeting date for the first two weeks of December. We would be glad to slate this time anywhere. Write us, 1201 Bower Court, New Castle, Indiana."

Redway, California—We recently closed a ten-day revival with Evangelists H. T. and Jesse Lummus. They are untiring workers and certainly give everything to the service. God richly blessed their ministry, giving a number of seekers, most of whom prayed through to victory. Our people received new inspiration and caught the vision of the need for a visitation program. Our people were faithful in attending the services. On the last Sunday night of the revival we had fifty-two present in the service. District Superintendent George Coulter organized this church last April 4, with ten charter members, and last month our Sunday school averaged forty-two.—Norman McKeough, Pastor.

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THANK YOU, friends, for the way you are responding to this column. Remember, we can locate for you almost any hymn or gospel song you may want. Just a postal card will bring information.

Here are three new solos we recommend—

SOMEBODY TOUCHED HEAVEN FOR ME, by F. W. Davis and Rev. Rupert Cravens. This is a theme that, so far as we know, has never before been used in song . . . a testimony to answered intercessory prayer.

So sweetly He saved me and answered the prayer
Of one who touched heaven for me.

The text and music are well wedded in a range best suited to Alto or Baritone voice. Song folder No. 337, 25c.

NOT FOR ME, by Dr. Haldor Lillenas. Another interesting and unusual theme with a melody that is equally different. Suitable for the mezzo range voice, but with an optional ending that can be handled best by Soprano or Tenor. Song folder No. 350, 25c.

FOLLOW ME, by Ira Stanphill. The writer of "I Know Who Holds Tomorrow" has given us this very effective song comparing our burdens and sacrifices to those of our Saviour. It was written through tears following a missionary's talk. We believe it will melt your heart and those to whom you sing.

My feet were also weary, upon the Cal'ry road;
The cross became so heavy, I fell beneath the load . . .

FOLLOW ME is song folder No. 355, 25c.

The 1955 Catalog of Sacred Music will be mailed in a few days. If you do not receive a copy, write us. It is free.

The Music Department

NAZARENE
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Rev. Evert Baker writes: "I am now entering the full-time evangelistic field; have served as pastor for twenty-three years on the Indiana districts, and as evangelist for three years. Was forced to leave the field temporarily on account of my throat, but it is all right now. I am an ordained elder; will go anywhere for freewill offering. Write me, 1210 17th Street, Bedford, Indiana."

Evansville, Indiana—Bayard Park Church recently closed a good revival with Evangelist Lum Jones and Doug Slack as the workers. The church is making progress in every department. A regular visitation program is producing definite results. Our people are united and sacrificial. Our church gives more than 10 per cent for missions. Recently the entire church and Sunday-school annex was air-conditioned. My predecessor, Rev. John Swearingen, did an outstanding work as pastor of these loyal Nazarenes for seven years; it's a privilege to follow him. If you have friends or relatives living in or around this tri-state area that we could contact for Christ and the church write us at 808 East Blackford Avenue.—David F. Krick, Pastor.

Fort Clark, North Dakota—Our church of fourteen members recently closed a revival meeting with Evangelist Fred W. Fetters. Everyone enjoyed his Spirit-led sermons and his musical talents. There were seven adults and six children seeking God. This is a true victory, and the full results will be known only in eternity. We greatly appreciated Brother Fetters' ministry with us.—Gerald F. Canary, Pastor.

Evangelist E. D. Wolfe writes that he has some open time in the fall of 1955 that he would like to slate in the Middle West or Central states while he is in that part of the country. Write him, 820 Edina Avenue, Salem, Oregon.

**South African District
N.Y.P.S. Convention**

The fourth annual convention of the South African District N.Y.P.S. convened at our Three Rivers Church in Vereeniging, Transvaal, South Africa, on Wednesday, September 29.

Our district is bilingual. Even unilingual persons enjoyed much blessing—but bilingual people had a "double" blessing in that they received the essence of the reports in both languages.

This district has increased by nearly 20 per cent—from 261 to 312. Another interesting fact is that all elections recorded were re-elections with an average ballot of 37 each election.

Over £200 (\$600.00) was raised for all purposes, and the statistics and reports showed that we are becoming increasingly conscious of our district and general obligations.

In his annual report the district president, Rev. Chris D. Botha, told

us of the organization of two new societies—one at Hennenman (Afrikaans-speaking) and one at Durban (English-speaking)—which he welcomed into the fellowship.

We were all much encouraged to hear of plans for the third annual N.Y.P.S. camp with its goal of 250 campers. This is to be held from December 13-20, 1954.

The convention closed late in the afternoon and left us all with burning hearts ready and willing to go and be used in the Lord's service.

T. H. M. BARRON, Reporter

Missouri District Assembly

The forty-fourth annual assembly of the Missouri District convened at the Pine Crest Campgrounds, Fredericktown, Missouri, August 4 and 5, with Dr. G. B. Williamson presiding. Rev. A. L. Roach was host pastor. From the opening gavel until the final amen, an atmosphere of unity and harmony prevailed in the assembly.

Dr. G. B. Williamson was at his very best. His wise leadership, sanctified humor, and clear-cut, second-blessing preaching thrilled the assembly time after time. Mrs. G. B. Williamson, with her radiant personality and beautiful readings, was a wonderful asset to our assembly. Dr. T. W. Willingham was present to speak on the Radio League and the pension plan for ministers. Rev. John Swearingen was present to boost Olivet Nazarene College. Every department of our church received proper emphasis in our over-all program of redeeming lost souls to Christ.

The climactic moment of the entire assembly was reached in the report and re-election of Dr. E. D. Simpson as our district superintendent. His report revealed: (1) Missouri District has overpaid our General Budget; (2) our giving to district and general interests surpassed anything in the history of the district; (3) a grand total giving of \$577,427.00, making an increase over last year of \$16,969.00; (4) church membership, 4,943; (5) Sunday-school membership, 10,545; (6) average weekly attendance in Sunday school, 7,355; (7) a year of progress in all departments of our district. Dr. Simpson was enthusiastically re-elected on the first ballot by an overwhelming majority. Dr. and Mrs. Simpson were presented to the assembly, after their re-election; amid shouts of praise the assembly spontaneously pledged \$783.00 for them to take a month's vacation.

Rev. Mrs. J. W. Hoffert was re-elected district president of the N.F.M.S.; Rev. Marion Holloway was re-elected district president of the N.Y.P.S. James V. Cook was re-elected district secretary; Rev. Fred Hartman was re-elected district treasurer.

On the closing evening Dr. Williamson conducted a most impressive ordination service in which Donald Tyler and John Jarnagin were elected to elder's orders. Missouri District is all out for the Crusade for Souls Now.

PAUL J. STEWART, Reporter



MY THANK OFFERING

In gratitude to God for manifold blessings received, I send this offering for **WORLD EVANGELISM.**

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Amount

Address

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DEATHS

REV. LAWRENCE GIFFORD NEES, retired Nazarene elder, died October 6, 1954, after an illness of four months. He was born December 11, 1878, at Cory, Indiana, and grew to manhood on an Indiana farm. On December 26, 1897, he was united in marriage to Miss Emma Myrtle Ferguson. To this union were born seven daughters and four sons. One son died in early childhood. In the spring of 1902, the Nees family moved to North Dakota, homesteading near Minot. It was while living here that Brother and Sister Nees came to know Jesus as their personal Saviour. Brother Nees became associated with the Laymen's Holiness Association while living in North Dakota. It was under the preaching of C. W. Ruth, J. G. Morrison, and other strong holiness preachers of the time that Brother Nees was sanctified and established in the way of holiness. It was a few years after moving to Poplar, Montana, in 1918, that he entered the ministry of the Church of the Nazarene, where he served faithfully as a pioneer home-mission pastor for years. Ill health caused his retirement in 1948, and at that time he and Sister Nees established their home in Kalispell, Montana. Brother Nees pastored the churches at Froid, Elmdale, Laurel, Sidney, Kalispell, and Helena, Montana, and at Ogden, Utah, his last pastorate being at Helena. Retirement did not mean inactivity for Brother Nees. He was constantly busy, filling in, in the absence of his pastor, holding services for churches without a pastor, carrying a burden of prayer for his home church, and assisting his pastor in every way that he could. Besides his faithful wife, Rev. Emma Nees, he leaves ten children: Mrs. Lois Murphree, missionary in Africa; Mrs. Grace Powell, and Mrs. Corlea Marshall, Kalispell; Stanley and Harold Nees, Poplar; Mrs. Elva Larsen, Minneapolis, Minnesota; Mrs. LaVerne Klien, Dallas, Texas; Mrs. Mildred Sutherland, San Francisco, California; Mrs. Dorothy Dennis, Roswell, New Mexico; and Rev. Guy Nees, pastor, College Church, Kankakee, Illinois. Brother Nees is also survived by three brothers and two sisters. Funeral service was held in Kalispell, with Rev. A. L. McQuay, district superintendent, and Rev. W. Don Adams, pastor, in charge. Interment was in Conrad Memorial Cemetery, at Kalispell.

REV. S. T. CASHDOLLAR, retired Nazarene elder of Nashville, Tennessee, died August 19, 1954, after an illness of three days. He was born in White County, May 29, 1877. He was united in marriage to Settie Florence Brewster in November, 1899. Their early years were spent in Sparta, Tennessee. God called him into the ministry, and he and his family moved to Nashville in 1912, to attend Rev. J. O. McClurk's Bible school. At this time there were only two other Nazarene families in Nashville. He carried a great burden for lost souls. For many years he was in mission work, going into communities where the people were very poor and unchurched. He organized several missions, paying the greater part of the operating expenses himself. His was a life of unselfishness, seeking no reward or credit for himself. In his active years he organized and served as pastor of the Third Church of the Nazarene; he also served as pastor of Calvary and Blakemore. In recent years he was pastor of a church at Doyle, Tennessee. Brother and Sister Cashdollar celebrated their golden wedding anniversary, November 12, 1949, in Nashville. He is survived by his widow and four daughters, Mrs. Jewel Holland, Mrs. Francis Hemmety, Mrs. Clyde Monis, all of Nashville; and Mrs. Fred Jones of Lutkin, Texas. Funeral service was held at Grace Church, Nashville,

with Rev. Ralph Schurman, Rev. Claude Galloway, and Rev. James McCormack in charge. Burial was in Springhill Cemetery, Nashville.

REV. CORDA PULLY was born July 21, 1880, and died September 22, 1954, at his home in La Fontaine, Indiana. He was married fifty-two years ago and was actively engaged in the ministry for thirty-five years. J. W. Short was district superintendent when Brother Pully entered the Church of the Nazarene. Dr. H. F. Reynolds served as general superintendent at the assembly of the Indiana District which recognized Brother Pully. He is survived by his widow of La Fontaine, Indiana. Funeral services were held in the First Church, Marion, Indiana. Rev. J. R. Shadowens, officiated, assisted by Rev. Lorne Mac-Millen and Rev. Robert Morris. Burial was in Grant Memorial Park.

REV. WILLIAM HUGH HUDGINS, Nazarene elder of the Virginia District, died October 8, 1954. He had been retired for several years because of ill health. He was born May 30, 1875, at the Hudgins home at Rogers, Virginia, where he lived all his life. He attended Bible school in Nashville, Tennessee, which is now Trevecca Nazarene College, and was ordained in 1911. He dedicated his life to preaching, and traveled as an evangelist in all parts of the United States and Canada. He was one of the charter members of the Floyd, Virginia, church and remained a member of that church until his death. He is survived by one son, Thomas Hugh, and two grandchildren. His cousins, Lucille and Jim Hudgins, made their home with him and were a great help to him in his declining years. Funeral services were held at Christiansburg, Virginia, with his pastor, Rev. A. L. Lepley, in charge, assisted by Dr. Smith. He was laid to rest at Rogers, Virginia.

REV. CLYDE T. DILLEY, retired Nazarene elder, died September 29, 1954. He was born in Ohio, September 13, 1866. When he was a small boy, his parents moved to Kansas, where he grew up and became a minister. He began preaching in the Methodist church; but in 1904 he joined the Church of the Nazarene in Los Angeles, California, when Dr. P. F. Bresee was pastor. During his sixty years as a minister he pastored and evangelized in a number of states throughout the West. Being sent by Dr. Bresee, he started the Nazarene work in Idaho, holding revivals and organizing a number of churches in the Snake River Valley. In 1913 he organized the Caldwell Church of the Nazarene, of which he was a member when he passed away. Brother Dilley did a great deal of home missionary work without much remuneration. His faith and courage were a blessing to all. Survivors include his wife, Pearl E.; one son, Clyde A., of Caldwell; two daughters, Grace C. White, Tucson, Arizona, and Hattie Felty of Home-dale, Idaho; two stepsons; and three stepdaughters. Funeral services were conducted from First Church, Caldwell, with Rev. Carl J. Kinzler, pastor, officiating, and Rev. I. F. Younger, district superintendent, and former pastor, Rev. E. J. Wilson, assisting. A number of ministers and a host of friends filled the church to pay their last respects.

Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full (John 16: 24).



SERVICEMEN'S CORNER

FROM Airman First Class Hubert Heaven in Saudi Arabia comes the following report: "It is a blessing to receive the HERALD OF HOLINESS in a country where the native people don't believe in God. Their religion is Moslem, so the Christian religion is not practiced in the open.

"When I came to this country six months ago, I attended church very little. It seems funny that I should find God in a country where He is not believed in.

"The HERALD OF HOLINESS, *Conquest, and Come Ye Apart* have taught me a great deal that I was ignorant about before receiving them. Thank God for the work you are doing for the servicemen. The chapel here is the Base Theatre and is guarded against the Arabic people's entering. Even in a country such as this the Christian religion lives. I would like to express my heartfelt thanks to you and the Nazarene people everywhere for making it possible to read God's Word here in Saudi Arabia. God bless each and every one of you."

Chaplain Van Vorce writes from Germany: "We are happy to report that, during September, God has graciously blessed our work. Although my time has been divided between two units which are approximately fifty miles apart, the eleven days spent in the field with the troops afforded an opportunity for me to get very close to my men and to do quite a bit of personal work among them. There were two young men who came forward seeking Christ during the month. Our Sunday school had an increase over last month, and a wonderful spirit has been manifested in all our preaching services. A prayer band has been organized now among the ladies of our unit, and they are meeting each Friday morning at the chaplain's home for prayer. We have much to praise the Lord for and are pressing on."

Rev. Harold Kiemel writes from Honolulu, Hawaii, where he has recently taken over as pastor of First Church, that he and his church people will be glad to contact servicemen in or around Honolulu.

The address is: Rev. Harold Kiemel, 408 Judd Street, Honolulu, Hawaii.

NAZARENE SERVICE MEN'S COMMISSION
John Boies DIRECTOR

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 66

November 17, 1954

ANNOUNCEMENTS

NOTICES

At the recent assembly of the Kentucky District, Dr. L. T. Wells completed twenty-eight years in the district superintendency and was succeeded in that position by Rev. D. D. Lewis. Dr. Wells came to this section as district superintendent in 1926, and he and his good wife have a wonderful record of distinguished service rendered to God and the church across these years.

When Dr. Wells assumed the superintendency, there were 34 organized churches and approximately thirteen hundred members. The territory included much of West Virginia and the entire state of Kentucky. Under his dynamic leadership the work grew and prospered, and during his tenure he was instrumental in organizing 132 new Nazarene churches. The area he originally served has now been divided into three separate districts, and although a few churches from another district came into the West Virginia District at the time of the division, the total membership of these three districts now stands at 14,350. He no doubt made a vital contribution to the success and growth of all of these districts by his inspired vision, wise leadership, and good judgment. The gains on his own district have been consistently high across the years.

Dr. Wells will be unable to take full-time work due to a health problem in the family; however, he will be able to do some touring and convention work which does not require his absence from home for extended periods. He has outstanding qualifications for just such work. His tender, kind, brotherly spirit; his strong holiness emphasis; his rich store of knowledge and experience in the field of home missions would make his ministry a great blessing to any district or church. I urge our district superintendents and pastors everywhere to use all his available time. His address is Dr. L. T. Wells, 1104 N. Limestone St., Lexington, Kentucky.

HARDY C. POWERS,
 General Superintendent

I have known Rev. O. C. Minglehoff of Douglas, Georgia, for many years. He is a Christian gentleman of the highest order and God has greatly used him in the pastorate of our church. He is now in the evangelistic field, and I take this opportunity of commending him to our people everywhere. I am confident that he will be used of God when called to minister to your church as an evangelist.—Stephen S. White, Editor.

RECOMMENDATION—Let me recommend to you Bob Mickey, a young man whose recent conversion is a gospel miracle. He was gloriously saved from the life of a night club singer and musician. He is now singing for God and the Church of the Nazarene. He will be a blessing in any revival, convention, or district tour. He is now touring the Canada West District with Superintendent Edward Lawlor. Address him, 119 Colorado Avenue, La Junta, Colo.—C. B. Cox, Superintendent of Colorado District.

WEDDING BELLS

Miss Carol McClain of Olivet College, Kankakee, Illinois, and Mr. Wayne Ingalls of Des Moines, Iowa, were united in marriage on August 7 at the Olivet College Church of the Nazarene, with Rev. L. Guy Nees, pastor of the College Church, officiating.

Ruth Lavelle McMahon of Post, Texas, and William Ralph Bennett of Bakersfield, California, were united in marriage on September 24, at the Post Church of the Nazarene, with Rev. Louis D. McMahon of Sun Valley, California, brother of the bride, officiating, assisted by Rev. Cecil Stowe.

BORN—to Mr. and Mrs. Robert Turbeville of South San Gabriel, California, a daughter, Julie Ann, on October 31.

—to Samuel and Elizabeth Blachly of Eastern Nazarene College, Wollaston, Massachusetts, a daughter, Susan Elizabeth, on October 25.

—to Rev. and Mrs. LeRoy Baum of Ojai, California, a daughter, Laurelle Annette, on October 22.

SPECIAL PRAYER IS REQUESTED by a friend for a family in Oklahoma to whom they are sending the "Herald"—the home is broken and the family is unsaved;

by a mother in Iowa, that "God will heal our broken hearts and take the bitterness from my teen-age daughter" because the husband and father has left them, and the mother's health has broken; by a reader in Pennsylvania for "God's presence and power in a new youth endeavor in our church; and a special unspoken request";

for a lady in Pennsylvania, "very bad nerves and arthritis";

by a mother in Ohio for the salvation of her son and his wife—they have established their home again in answer to prayer, but they need God so much in the home and for the sake of two little children—also for herself, that she may have grace, wisdom, and perseverance;

by an invalid lady in Montana, that she may be able to walk again, also for her husband and the family.

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