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# Herald of Holiness

OFFICIAL ORGAN OF THE CHURCH OF THE NAZARENE

February 16, 1955

## Personal Inventory

General Superintendent Vanderpool

*Search me, O God, and know my heart: try me, and know my thoughts: and see if there be any wicked way in me, and lead me in the way everlasting (Ps. 139: 23-24).*

**T**HE CRY of David finds an echo in the writer's heart. I must come to grips with myself and seek the Spirit's guidance in a "personal inventory."

How is my love for God, for His Word, for the place of prayer, and for His people? Have I grown cold or become lukewarm? Have I allowed the world, games, hobbies, radio and television programs, or love of ease and comfort to crowd out my Christian duty, and am I left with a half-starved soul?

What is my attitude toward others? Do I envy their success or promotion? Do I secretly covet that which another possesses? Do I lightly esteem some good deed another has done? Do I find satisfaction in the misfortune which overtakes my critic? Do I justify myself in doing things which I strongly condemn in others? Do I have a double standard for right living; one for those who agree with me and one for those who do not? Am I easy on myself and hard on others in my criticisms? Do my decisions, however disguised, finally center in self? Do I really have a passion for souls or am I thinking of records and promotions? Has my stewardship of time and money been such that my prayers will not be hindered if I am called to pass through some dark valley?

Am I unwilling to credit others with being as honest and sincere as myself? Do I think of myself more highly than I ought to think?

*Let us pray!*

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**"Follow peace . . . and holiness, without which no man shall see the Lord" (Heb. 12:14).**

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## TELEGRAM

Louisville, Kentucky—First Church just closed a glorious revival; exceptional crowds in the midst of very cold weather. Evangelist Nettie A. Miller preached with unction and power, and in her inimitable way won many souls for Christ and friends for the church; she is returning in '57. Brother A. C. Wakefield blessed the hearts of the people with his spiritual singing, and was an earnest altar worker; he, too, is returning at a future date. Ten fine members were received into the church; a love offering of \$200.00 was taken for the pastor, and the church helped him get a new car. A wonderful spirit of harmony prevails.—D. D. LEWIS, *Superintendent of Kentucky District.*

## NEWS IN BRIEF

Mrs. W. C. Wilson, age eighty-three, wife of former general superintendent, died January 31, in Pasadena, California.

Pastor I. W. Justice sends word from Lakeland, Florida: "First Church closed on January 30 greatest revival in years with Evangelist Leila Dell Miller. Capacity and overflow crowds nightly; not a barren altar service; 140 prayed through and 20 united with the church, 17 on profession of faith."

On January 23, Rev. and Mrs. John R. Donley, pastors at Jefferson, Ohio, celebrated their silver wedding anniversary. They were recipients of many beautiful gifts from members and friends of the church.

Word has been received from Rev. A. J. Fisher of Centralia, Washington, (for whom prayer was requested recently) that he had only minor surgery in the hospital, and is now at home carrying on his duties as pastor.

President Lewis T. Corlett of Nazarene Theological Seminary sends word: "In the Ministers' Gift Campaign for the Seminary, the preachers of the Houston District, Dr. V. H. Lewis, superintendent, have all given five dollars each for the landscape work on the Seminary grounds."

Pastor A. T. Moye sends word from Tifton, Georgia: "God is giving unusual results in revival with Evangelist Jimmy Fuller; altars filled each evening thus far. Brother Fuller is a good preacher and soul winner; a blessing to the church."

## Holiness IS

By C. B. McCaull\*

**M**EN MAY misname it, doubt it, hide it, besmirch it, question it, disown it, lose it, deny it, fight it, and reject it. Nevertheless, the second work of grace, the baptism with the Holy Ghost whereby we are sanctified wholly, IS.

The experience is of God, heralded in the Word of God, and is existent. Regardless of whims and blindness of mortals, it remains intact. It is here, awaiting the spark of faith to set itself aflame in the heart of every consecrated believer.

Even in this dark day of world upheaval and tenacious sins, it is not dead. Holiness is as alive, as real, as powerful, as near, and as glorious as it ever was.

Holiness IS for us—today!

\*Pastor, Granby, Mo.

### Our Best Is Not Enough

By Pearl Burnside McKinley

*Some problems seem to form a wall  
Around the plans we've made;  
Beside it, we are made so small  
That we must ask for aid.*

*When dealing with a sin-sick soul,  
And meeting with rebuff,  
We need much more than self-control;  
Our best is not enough.*

*We need a strength beyond our own,  
A wisdom from above,  
A resource granted from the throne,  
A spirit born of love.*

*"According to his riches" vast  
Our God supplies our need;  
And so, whatever be our task,  
We can, through Him, succeed.*

## HERALD OF HOLINESS

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## GLEANINGS

### From the Office Editor's Desk

"What a real blessing we have received since we have been taking this wonderful paper [HERALD OF HOLINESS]! God has really blessed us as a family through and by the messages it brings to each one of us."—*Kansas.*

"Just a note to let you know I am renewing my subscription for the HERALD OF HOLINESS. I still love the paper and get real joy and comfort out of reading it. It blesses my soul. I have been taking it around twenty-five years, and I am a Methodist."—*North Carolina.*

"I have wanted to write of the untold value that the HERALD OF HOLINESS has been—I could mention any number of articles in every issue which have been and continually are a blessing to me. There are no periodicals equal to ours—the HERALD, *Come Ye Apart, the Bible School Journal.* I use them all in preparing to teach my Sunday-school class."—*Massachusetts.*

"I am just passing my ninety-second year . . . I have taken the HERALD OF HOLINESS nearly forty years. It has been a great source of strength; I love it dearly, but I am soon to go home."—*Maine.*

"Let me take this opportunity to tell the editor how grateful I've been for the HERALD. Often it would come at a time when it seemed I had just about reached the end of any hope, and what a blessed encouragement it would give! I'm really thankful for such a good publication."—*Tennessee.*

"Please renew my subscription to HERALD OF HOLINESS for another year. It would be hard to get along without my paper, as I am living in a small town and can't attend my church as I would like to on account of being a cripple. . . ."—*Wisconsin.*

"Just a line to let you know how much I appreciate the HERALD OF HOLINESS. It is a great spiritual help to me. The articles written in your paper have helped me over many rough places, and helped me come into a better understanding of the way of holiness. I am glad to send the paper to a friend."—*West Virginia.*

"I always enjoy each issue of the HERALD OF HOLINESS. It's just what we need."—*South Dakota.*

## PRAISE

(Second article in series of five on  
The Pentagon of Prayer)

By John W. May\*

WE USE this second side of the pentagon of prayer in the limited sense of thanksgiving. It is considered a breach of etiquette to neglect to say, "Thank you." We may ask how often we make this breach in our prayer life. Thanksgiving is not only a word; it is an experience. As we thank God for past and present blessings in prayer, our faith is bolstered. To "count your blessings" is to alleviate despondency. The evil one endeavors to cloud the mind and make us question the goodness of God. A quick check of recent blessings is often the ammunition that turns the tide of battle.

Thanksgiving is an expression of being thankful. Words are cheap, social amenities may be observed; but in our relationship with God thanksgiving springs from the experience of being full of thanks. This is not a shallow feeling but a deep sense of gratitude for what God has done for an individual. The tragic fact is that so many prayers are *thank-less* rather than *thank-full*, and thus there is a lack of *thanks-living* in the lives of many individuals. Also there is little *thank-offering* in devotion and testimony.

In true prayer, the giving of thanks is not mechanical or mere words; it is gratitude out of a heart full of praise. It is sometimes too easy to forget and to take for granted many things. It is heart-service and not mere lip-service that counts. This is an attitude that springs spontaneously from a grateful heart. Such praise means that we

\*Pastor, Elk River Church, Charleston, W.Va.

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## THE COMFORTER HAS COME!

By J. E. Kratz

*Come, Thou Holy Comforter,  
All tin and dross destroy.  
Consume my every carnal trait;  
Purge every vain alloy.*

*Thou blessed Heavenly Potentate,  
This being sanctify.  
Oh, bathe my heart in perfect love,  
Thy name to glorify.*

*'Tis done, Thou mighty Conqueror!  
The witness Thou dost bear.  
My soul is free from carnal blight,  
From selfish pride and care.*

*Would that all might know the bliss  
Of Thy abiding grace!  
No earth-bent joys can satisfy,  
None ever take Thy place.*

have reached a place where faith, founded on a God who has been proved faithful, is exercised for present needs and circumstances.

David encouraged himself to praise God for at least six things in Psalms 103: forgiveness of iniquities, healing of diseases, the redemption of life from destruction, the crowning with loving-kindness and tender mercies, and a mouth satisfied with good things. There is so much for which to offer praise that fruitful praying cannot be enjoyed without it.

## Year-round Heart Conditioning

By Barney Brumbeloe\*

IN THESE days of scientific research it seems that men have reached the heights of perfection in air conditioning. Only the other day, someone told me that one manufacturer had perfected a conditioner for the home; and all one would have to do would be to set two controls; then year in and out, regardless of season, the home would remain the same in temperature. I say this is quite a contrast in conditioning even since the last generation, when the straw hand-fan was a delight to be had, and the open fireplace was the center of family attraction.

Into these researches have gone millions of dollars each year. Why? Because of man's desire for comfort and consolation and to satisfy some fleshly desire.

The other day one of my members spoke of the fact that he would be glad when our church could be air-conditioned. On that we both were agreed. Then the thought came to me, Has not God, hundreds of years before, both designed and perfected a plan for *true conditioning* of the Church? Is it not true, until one's heart has been conditioned through the fiery baptism of the Holy Spirit there is no comfort and rest for that heart? Did not Christ say to His disciples, "It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you" (John 16:7)?

Yes, thank God, when Pentecost had fully come, men's hearts were conditioned so that regardless of season, sorrow, persecution, fiery trial, or any other thing, Christ's disciples were in much comfort of soul and even filled with rejoicing amidst affliction.

Is not this the need of the Church today—for men whose sins have been forgiven to seek the sanctifying grace as a second work? When this is accomplished differences are settled; envy, strife, division, jealousy, and all carnal anger and hatred are done away, leaving a comfortable, pleasant atmosphere in the church. Then those who attend the services—though they be sinners, backsliders, or yet unsanctified people—will also be able to find comfort, rest, and consolation.

\*Pastor, Cottage Hill Church, Birmingham, Ala.

# The "Big Ones" Don't All Get Away!

By George H. Talbert\*

**I**N FISHING for fish, and men, we often say, "The big one got away." (How often we have seen an outstanding personality come into a revival, get under some conviction, drop out, and never come back! And, we think, What a "candle of the Lord" he would have been if only we could have reached him with the gospel!) But they don't all get away. Recently in a meeting in one of our small churches, God helped us reach a big one, and land him.

He was outstanding in many ways, a pleasing personality, well educated, a well-established and recognized businessman, forty years old, and an all-around good fellow. His wife was hungry for God. She had attended an old-line, formal church, and cried for soul food, and had found our church. She was not saved, but she persuaded her husband to come once. I prayed God to help me win him, and from that night on he was my project for that meeting; but there were many hindrances. He had been raised an only child by overindulgent parents, largely for the purpose of reaching the highest place in their lodge, and he had made it. I went to him on Sunday night and asked him to come to the altar.

He replied: "I really wanted to join the Church of the Nazarene, but I read what you believe about the lodges in your Sunday-school quarterly. I know you are wrong, and God told me not to join. I am the grand high priest of our lodge and have just been made lecturer to the world." I said: "I cannot stop to argue with you but came only to invite you to the altar and to pray; you asked me to this morning when you stood with those who wanted spiritual help." He asked me to go home with him after the service and let him explain where we were wrong. I had had a long, hard day, and yet an altar service; but I said, "I will go as soon as I pray with the seekers."

We went to his lovely home and into his beautiful library, stocked high with books, all of a religious nature. He showed us his various diplomas, certificates, and finally the scroll he had just received giving him the thirty-third degree in his lodge, the highest order of the largest lodge in the world. Then he set in to tell me all about it. I listened patiently, and when it was my time to speak I said: "I know very little about your lodge, it is a 'secret' order; but I do know you are a sinner, and under conviction for sin, and the best your lodge can do for you has been unable to help you. The greatest fault of your lodge is to fail to teach the central thought and truth of Christianity, namely, 'The blood of Jesus Christ . . . cleanseth from all sin.' If you can show me where they teach that, or anybody in your lodge that has experienced it through your lodge, I will

take down my shingle, join you, and preach it from the housetops with you." I saw God move him; we had prayer, and I went home at a late hour. I slept very little that night. I forgot everybody in my audience but him when I preached.

I prayed incessantly until I felt the burden lift, and that man came to church and testified that God had saved him at his work. I prayed again for God to show him the light on holiness, and I preached that. God answered again, and he got sanctified before he could get back to church. His wife too received both blessings, and the pastor gave me the happy privilege of receiving them into the church the last night of the meeting, with some others. I had a letter from him last week giving me the three main reasons he renounced his lodge, and a copy of his letter of resignation to the lodge, the import of which is, "I feel like shouting from the housetops just one thing, 'Jesus saves.'" He has felt a call to do a special work for the Lord and has asked for local preacher's license.

No, the big ones don't all get away, if we have faith, preach the truth, forget about the "frogs" that "croak" along the shore, and go after the big ones. They still can be landed, and in the process others will be reached. In this meeting we saw other outstanding victories. Heaven alone will reveal all that was accomplished when we went after the big one and landed him.

As a final note I want to say I did not score the lodge, or fight it, or worldly attire. I preached the hideousness, the awfulness, and the penalty of sin, the glory of forgiveness, the beauty of holiness, and the blessedness of Jesus. Then the shackles of the lodge fell off, and that man's wife, who had worn much of the world's attire, came to church looking like a saint after she too prayed through at home. These are the unmistakable signs of the Holy Ghost at work in revivals; and when it is His work, the big ones don't all get away. To God be all the glory!

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## SAVED TO SIN??

By Marian L. Knorr

*Saved to sin? Not so, my Lord,  
If I understand Thy Word.*

*Saved to walk from day to day  
In the precious, holy way!*

*Saved to sin? Oh, hear my plea,  
Burn out all carnality;  
Through the Spirit's cleansing power,  
Make me whole this very hour!*

*Saved to sin? No, saved to serve;  
I must never from Thee swerve.  
Saved and sanctified, set free,  
Pure, untarnished, I shall be!*

\*Nazarene Evangelist, Abilene, Kansas

# The Sin Nobody Talks About

(First in a series of five articles)

By Leslie Parrott\*

**P**ROBLEMS in human relations are faced openly by more people today than ever before. Psychological problems are no longer reserved for discussion by a few highly skilled counselors. Everyone talks about mental blocks to happiness, inner fears and drives. Junior's remarks about the touchy neighbor who is irritated by the noises boys make is simply, "Aw, she's just a neurotic, a fugitive from a shock treatment." We've become so conscious of our emotions that we can hardly have a good cry or commit an impulsive act without trying to analyze ourselves. Anger, bitterness, worry, injustice, irritation, mental depression, pouting, regression to infantile behavior—all these and many more psychological vices we discuss freely. But there is one vice nobody talks about. **JEALOUSY!**

We may talk critically about jealousy when we observe it in others. We deplore a poor loser. We were all filled with resentment at the petty bickering that marred the report from the first men to climb Mt. Everest.

But can we face jealousy in ourselves, analyze its course, prescribe a remedy, and talk freely about the problem with our friends or our pastor? *Never.*

I was born in a parsonage. All my life I've listened to an average of two sermons per week. I've heard good men preach on every subject the clerical mind can conjure. But I have yet to hear one complete sermon which deals with the jealousy so prevalent everywhere, both without and within the church.

Today I sat in my library and browsed through the shelves of books. There were sermons on every great theme, and chapters in the "worry books" (as they are called in the trade houses) on nearly every problem of Christian living: that is, all except one, *jealousy.*

Yet Christians need to recognize and deal with jealousy within themselves. One jealous act toward an unsaved friend can break down every wholesome influence the years have built. Or behavior prompted by jealousy on a church board or in a congregation can divide an otherwise happy, united people.

But first of all, *what is jealousy?*

(To be continued)

\*Pastor, First Church, Flint, Mich.

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*For we do not present our supplications before thee for our righteousnesses, but for thy great mercies (Dan. 9:18).*

Telling God how good we are, when we pray, will not get us anywhere with Him.—EARLE F. WILDE.

# GOD STILL LEADS

By Clarence E. Flynn

*It is good to know when the way is long  
And hard, and the spirit needs  
Courage to listen to hope's clear song,  
That God still leads.*

*It is good to know when the shadows fall,  
And the tired heart weeps and bleeds,  
And a starless night has enshrouded all,  
That God still leads.*

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## A Vision and a Revival

By Alfred Davis\*

*Where there is no vision, the people perish*  
(Prov. 29:18).

**T**HE WISEST man who ever lived (outside of Jesus Christ) said, "Where there is no vision, the people perish." Not only does the one perish who does not have a vision, but also those for whom he is responsible to give the message of salvation. Consequently, if we are to keep people from perishing, or, in other words, if we are to have a revival, we must have a vision. There are five things of which we must have a vision in order to make this possible.

First, *we must have a vision of lost souls.* It is necessary that we see souls as God sees them; and, according to His Word, all are lost who are not believers in Jesus Christ to the extent that they obey Him. For, as Paul puts it, "all have sinned, and come short of the glory of God" (Rom. 3:23). Hence, regardless of how moral a person may be, how generous, how faithful in attending church, he is lost outside of Jesus Christ. "For by grace are ye saved through faith; and that not of yourselves: it is the gift of God" (Eph. 2:8).

Moreover, *we must have a vision of what it means to be lost.* It is well for us to remember that on the one hand it means separation from God and all that is good for ever, and ever, and ever; world without end. And, on the other hand, to be lost is to be exposed to eternal punishment, torment, and misery without any hope of relief whatsoever.

*We must also have a vision of the value of a soul.* The soul of man is of exceeding great value in the eyes of God. For it was to save the same that He gave His only begotten Son to die on Calvary's tree. It is to this end that Jesus told His followers to go into all the world and preach the gospel to every creature. Then, too, at another place Jesus asked the question: "What shall it profit a man, if he shall gain the whole world, and

\*Pastor, Philipsburg, Pennsylvania

lose his own soul?" (Mark 8:36), thus placing a greater value on the soul of man than on the whole world.

Realizing the value of a soul, *we must have a vision of the necessity of reaping now*. Jesus said, "The fields . . . are white already to harvest" (John 4:35). If not harvested when ready, souls, like grain, can pass the harvestable stage. God said, "Now is the accepted time; behold, now is the day of salvation" (II Cor. 6:2). Death does not wait until souls are saved before reaping. We have no time to waste! What we are going to do, we'd better do now.

Last, *we must have a vision of what each of us can do, by the grace of God, towards winning lost souls to Christ*. Every Christian can live a godly, spiritual life. This is of prime importance if we would win souls. Furthermore, we can pray for the salvation of souls, for particular souls. In conjunction with prayer, we must make friends with people in order that we may tell them about Jesus. In doing the latter it is necessary to show them the importance of accepting Christ, and of accepting Him *now!*

With such a vision held by many people, the logical outcome should be a revival. May God grant it to be so.

## Are We Witnessing for Christ?

By E. E. Wordsworth\*

*And ye shall be witnesses unto me* (Acts 1:8).

**A** WELL-KNOWN writer and eminent Christian worker, a man very devoted to witnessing successfully for Christ, says: "If you are not witnessing consistently for your Saviour, you are sinning against God who gave His best for you; against Christ who died for you; and against the Holy Spirit who convicted you of your need of a Saviour. Yet ninety-nine and nine-tenths per cent of all church members are committing this terrible sin against God, Christ, and the Holy Spirit." "The harvest truly is great, but the labourers are few" (Luke 10:2).

Too many think only of soul winning within the four church walls in times of revivals, or camps, or some special evangelistic services and have forgotten that Jesus said, "The field is the world." The world with its throbbing multitudes; the world with its heartaches and burdens; the world with its desperate needs, darkness, and shame; the world with its spiritual darkness, blindness, dissipation, and debauchery; the world with its homes filled with unchurched people; the world with its busy marts of trade, industries, shops, factories; the world with its vast unchristianized society; the world that will never be reached unless we move outside church walls; the world that is on the broad way to everlasting

destruction; the world that needs our message, love, spiritual concern, prayers, and our witnessing!

*Rescue the perishing, care for the dying,  
Snatch them in pity from sin and the grave.  
Weep o'er the erring one, lift up the fallen;  
Tell them of Jesus, the mighty to save.*

## RESPONSIBILITY

By George C. Sherry\*

**R**ESPONSIBILITY is a gruesome word to many and to some is meaningless. Some who know it in its true meaning try to shift it to others, while there are many who do not care. I cannot think of the word responsibility without thinking of Jesus Christ, the Son of God. It was His going to the cross, His brow wearing the crown of thorns, His side which was pierced, and, finally, His death which brought to the whole world a plan of redemption from sin. Was this not responsibility? Was this meaningless to the Son of God? Did He try to shift this plan to another? Truly we cannot say that He didn't care, for He died for us because He *so loved us*.

I think of so many who profess to know Him who do not want to be responsible. They seemingly think that others will do the job, and many do not care whether it is done or not. They feel that the church can get along without their presence in the sanctuary. Their tithe is a matter of whether they feel able to give it, and many never feel able. The prayer meeting is a place to go if they feel like going or if friends or relatives do not come in. Holiness is just a mere second trip to an altar of prayer without any power. We are responsible for more than these.

We have a responsibility that none other can fill in being faithful to the means of grace. That neighbor of yours, before whom you profess, may be present at the meeting and may come to an altar of prayer. You are responsible to help him to Christ. No one can do your work around the church. You must do it. You will feel your responsibility in doing so if you are a truly born-again child of God. Your tithe will not just be a matter of whether you feel able to pay it. You owe it. It belongs to God. Don't steal it. Turn it over to Him. There is a blessing of security in giving your tithe. "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it" (Mal. 3:10).

Since I have been a Christian I have never failed to give God my tithe, and God has never failed in supplying my every need. I shall never forget the time when money was very

\*Pastor, Goldendale, Wash.

\*Pastor, Loudendale Church, Charleston, W.Va.

scarce; my shoes were worn and the soles had holes in them. I was preaching in a revival meeting in one of our Nazarene churches and God was blessing. My tithes were all in and I was resting upon Mal. 3:10. The congregation was called to prayer and I knelt in my usual manner of prayer upon both knees, forgetting about my worn shoes. My feet were toward the congregation. During the prayer a lady in the congregation somehow (and I believe it was God who did it) lifted her head, and saw the holes in my shoes. The prayer was finished and I preached as usual by God's help. The altar call was given and seekers came without much persuasion. The benediction was given and I was at the door shaking hands with the people as they left. Finally, a lady came and, placing two dollars in my hand, said: "Brother Sherry, while we were praying the Lord told me to look up. I looked up and I saw the holes in your shoes. Take this money and tomorrow have your shoes fixed." I took the money, went the next day and had my shoes fixed; gave the devil a good kicking with the new half soles; and praised God because my tithes were in.

There is a great responsibility in revivals. Will God move if Zion does not travail? It takes more to have revivals than just occasional attendance, more even than faithful attendance. Many leave the matter to the evangelists; and the evangelist may be one of the best, but we still have a responsibility. The command is, "Go ye," and not someone else. I oftentimes wonder what the church really could do if every member of the church were a responsible member.

## MY ANSWER—

By Edward G. Wyman\*

*Not mine to scale the mountain height,  
As I have done in years now past;  
Not mine to carry the gospel light  
Where the Andes their shadows cast;  
Not mine to cross the rolling foam,  
With a message from the King—  
While others go I must stay home,  
But still by His grace I'll sing:*

*"There's surely somewhere a lowly place,  
By the Lord of the harvest ordained,  
Where I may tell of God's wonderful grace,  
'Til a crown of life I've gained.  
To the Christless millions I still may go,  
In response to the King's command.  
'Tis His voice that calls and He bids me go,  
North and south of the Rio Grande."*

*"I must go to Spain," hear the apostle cry;  
" 'Tis the Master who bids me go!"  
Were he here today could he deny  
To the millions of Mexico*

\*Director, Spanish Nazarene Bible Institute, San Antonio, Texas

## ALTHEA IN THE SNOW

By Jessie Whiteside Finks\*

**B**ESIDE my window is an althea bush, planted by hands that loved this home long before I. Its cool, white blossoms are a joy on sultry August days, but now the large seed pods have long since cast their fruit and wait with open heart, as it were, to receive the beautiful snow as it softly falls to earth. When the transformation is complete, and they are filled to the full with the delicate snowflakes, the huge cotton bolls of the Southland are rivaled in their beauty by make-believe ones.

As I enjoy this picture, it isn't difficult to imagine that I am "way down South in Dixie," where happy darkies sing at their work and Negro mammies croon lullabies to little pickaninnies at the close of day—and all because gracious snow has obliterated the little telltale differences and made beautiful a dried seed pod.

I like althea in the snow. It speaks to me of the transforming power of the love of God when it comes into the heart and life, open to receive it. When His love fills our hearts, our minor differences pale into insignificance and we are brought into His likeness. We are "one in Christ Jesus" (Gal. 3:28), "made nigh by the blood of Christ" (Eph. 2:13).

The great melting pot of mankind is at the foot of the Cross. When we draw near, there is no

\*Shelbyville, Illinois

*The gospel of God's redeeming love,  
The message of grace divine,  
The blessed hope of a home above  
That will even the sun outshine!*

*He could not refuse the stirring call  
Of this land of a Christless cross.  
He would give his life, his love, his all,  
Counting everything earthly but loss.  
And no more can I to Mexico  
The bread of life deny.  
When the Master calls, "Who then will go?"  
My heart cries, "Here am I!"*



race prejudice to cause discrimination, no caste systems that oppress, no class in the social order to produce snobbery, no political parties powerful enough to arouse animosities that will not heal, no denominational lines so tightly drawn that they divide the body of Christ; but we seek another's good and not our own—we are truly our brother's keeper.

In the shadow of the Cross there is healing for the footsore and the weary-of-heart of the world. He who suffered there was a Man of Sorrows and acquainted with grief and is the Great Physician. Truly, Christ in the heart of mankind is the only cure for the ills of our world today. So let us then make haste to introduce Him—you to your friends and I to mine!

Thanks to althea in the snow for the subtle lesson!



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## YOUR PACK

By H. M. von Stein\*

**T**HE articles a man puts into his pack when preparing for an extended trip into the high mountain wilderness are important out of all proportion to their size. And the importance emphasizes itself not so much in being sure you get in what you can use as in omitting what you can do without. \*

That weather-beaten, worn packsack has seen many trails and campfires. As you unwrap the fire-blackened coffeepot, you see again last year's camp under Red Buttes, where we killed the bear. You recall, with its smudgy odor, the free-hearted joy of the wilderness, the hunger-stimulating smell of wood smoke, and the plume of steam from this same spout.

It is not accidental that this pot is of aluminum and holds just six eggs when packed in the oatmeal which also serves its appointed destiny as cereal. There must be no excess baggage.

There is nothing new about this back-packing business. It has been going on since the world began and one would think, considering the frequent efficiency of mankind, that it would be

\*Nazarene Layman, Medford, Oregon

standardized. It isn't! The reason is simple: What you would consider essential I would not consider at all.

Personally, I have to have a sleeping bag, but I know men who can get along with a blanket or two and a few who need no bed at all, resting beside a log fire with no apparent ill effects or loss of energy.

Wilderness travelers are usually presented in popular magazine stories as tough, carousing braggarts. This just isn't so. With few exceptions—none that I know of—the men who really travel the mountain trails, instead of talking about it, do not use tobacco in any form. This is not a matter of virtue at all. Tobacco is hard on the wind. Such mountain men are especially contemptuous of cigarettes.

Real mountain men are invariably shy, inarticulate, and extremely conservative in their habits, although they may be far from Christian. Another thing, your mountain traveler, when you meet him, is going somewhere in long, even strides.

*The greatest tragedy of this day* is that so many people are going nowhere. They have a heavy load and are making a job of packing it. One day they die. Death is not the tragedy. The tragedy is that, instead of living, so many of us are obsessed with the burden of life. If life is an obsession of burdensomeness, it is wrong!

Your mountain traveler has a meager pack. If, for instance, he is a cougar hunter, even his weapon is probably a small caliber pistol of uncertain antecedents, fastened together with copper wire and stowed somewhere in the bottom of his packsack. A pocketknife is his hunting knife. No woodsman ever carries a sheathed hunting knife such as you see in pictures. It is always in the way, and is no good for anything.

Such a mountain traveler has learned just what he can do without. He could fare better if he had extra clothing, milk, vegetables, and a down sleeping bag, but he could not keep up with the hounds. Therefore he would not be getting anywhere. And if he wouldn't be getting anywhere, he had just as well leave the hills and go where he could do nothing in comfort—which your mountain man is not about to do!

The mountain man did not learn how to make up his pack to a degree of efficiency except by the pain of his flesh.

And you and I, my friend, will not learn how to make up our little pack for efficient living except by pain of the Spirit. Just because we may have burdened our lives with nonessentials down to now, let us not concede that we are complete fools. There is no substitute for experience.

The only thing is—let's be brave enough to discard the things we know full well we do not need. The fact is self-evident that the joy of living can be greatly enhanced if we make the pack, the burden, light enough so that we can enjoy the scenery as we go.



## FEBRUARY

By Norman C. Schlichter\*

*Its every moment stirs new hopes,  
New dreams each lengthening day  
Of wintry world to be transformed  
In heaven's glorious way.*

*Transformed to warmth and loveliness;  
To a world of green and gold  
Where revelations splendid, new,  
Each morning we behold!*

*Transformed by His creative might,  
The Maker of men and things,  
From the vast and never-ending tides  
To the tiniest bird that sings!*

*Great men by this great might achieve  
Good things for all mankind;  
Men like Lincoln, Washington,  
Whom this month calls to mind.*

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## Mansions over the Hilltop

By B. V. Seals\*

WHEN Joseph Parker had been preaching in and around London for fifty years, he was up late one night meditating and reminiscing and writing. He said something like this: "For fifty years now I have had an unbroken ministry in this great city. I have tried to be faithful in winning souls." (We know how untiring he had been. Besides preaching fifty years, he had written *Parker's People's Bible Commentary*, some twenty-seven volumes, and many other books.) He went on to say that now as he looked back he thought the one thing that had helped most to keep him going was a dream he had had of a little cottage by the riverbank, where there were birds and trees, and flowers growing up over the gable, that someday he would go there and rest in the shade of the trees. But he said: "Alas, it has been only a dream. But it helped. Tonight while others sleep, the roar of London is in my ears. I cannot preach tonight, but I write tonight so the next generation can read tomorrow, and I'll not only try to evangelize this generation, but the next, too."

I thought as I read his reminiscing that it has not been a dream cottage by the river that has helped to keep me going, but I have set my sights a little higher and my dream has been of a mansion over the hilltops where we will be reunited with loved ones gone before—where the sun will never set, and there will be no night there.

Tonight the roar of Seattle is coming through my window. I seem to hear the call of the beautiful city, and I pray for the many who are lost;

\*Superintendent, Washington Pacific District

and I write a little in hopes that someone tomorrow may read and be helped, and that Christ may come to mean to him what He means to me tonight. He is indeed my Strength in time of weakness, my Light for every dark valley. He hath measured His love for us in the extravagance of His creation and His vicarious sufferings. I am thinking tonight of that place of many mansions; and until we cross those portals, may the Lord help us all to be true and carry on.

## Prayer IS a Garden

By Justa Lee Allen\*

THE GOSPEL according to Matthew, seventh chapter and seventh verse, reads: "Ask, and it shall be given you." No doubt these words were meant to be taken literally. But this promise, like all other Bible promises, implies, if it doesn't name it, a condition to be met.

In prayer, one ever-present condition is that we have the right motive when we pray. Right motive in prayer is as paramount in importance to the Christian as is the act of prayer itself. If the motive is not right, the prayer cannot be right. Right motive in prayer makes true prayer.

True prayer is always heard; but that is not true prayer which puts the temporal before the spiritual. It is right and good to ask for temporal blessings, but it should always be with the added thought: "Not my will, but thine, be done" (Luke 22:42). Such a prayer recognizes the superiority of the spiritual over the temporal.

Neither is true prayer just for special occasions. During past wars, for instance, we mothers spent much time on our knees; but prayer is for *every day*.

Prayer might be compared to a garden in which we are to work at least for a little each day, lest it become choked by a tangle of weeds. We might think of prayer itself as a garden, where each may find comfort and hope in the thought that:

*Prayer is the garden of my heart.  
Each prayer a plant, a vine, a tree;  
The fallow soil, the soul of me,  
Furrowed deep by some heartbreak,  
Enriched by rule of give and take,  
Watered by tears of joy and sorrow—  
I plant today; I reap tomorrow.*

*Prayer is the garden of my heart.  
Each prayer, a wish that I have known,  
In bud, half-blossom, then full-blown—  
Fragrant flowers that wither not:  
Perennials in my garden-plot!*

When, in our hearts, we meet the conditions when we pray, by saying: "Thy will be done," we can rest in the assurance that, in the tomorrows, we *shall* reap; for our prayers will be answered according to His good will—wiser than our own.

\*Tallahassee, Florida

# Do You Have What It Takes?

By F. C. Meadows\*

**T**HIS is a two-pronged query, and one of the arrows is pointing inward as I write. I know that this is a favorite expression in worldly parlance, but it is not of any fancied self-sufficiency that I am thinking.

Jesus had much to say concerning the cost of discipleship. Hear Him: "And whosoever doth not bear his cross, and come after me, cannot be my disciple. For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have sufficient to finish it?" (Luke 14:27-28.)

In the parable of the sower, three of the four types of soil proved to be unproductive of lasting fruitage; and the average for the good soil was somewhat less than 65 per cent. This is a dark picture, but Jesus drew it. He would never tolerate superficial discipleship. There were times when He repelled the crowds that followed Him because He knew that their motives were, unworthy. A crowd was looking for Him one time; and after finding Him, inquired in what seems to have been almost a flippant manner, as to when He had arrived. He ignored their question, but rebuked them for their selfish motives in seeking Him out.

A logical sequence to cross-bearing is crucifixion. We carry it to the place of complete selflessness, after which there is a sense in which the cross carries us. From here on we can glory in the cross, with all that it implies.

There is a heart preparation that fits for discipleship; and there must be a continued heart condition if this discipleship is to be unbroken. There is a spurious teaching extant that once one has received forgiveness his final salvation is assured, even though he may lapse from this condition and lead a sinful life. According to this theory, Jesus will be obliged to take all such when He comes, regardless of where He finds them. Others stress the matter of being in the "know" concerning God's kingdom program, though saying very little about heart preparation.

Nazarenes are not likely to be misled by either of these extremes; but what seems to be one of our greatest dangers at this time is a tendency toward the superficial in our religious life.

Is your spiritual life as fresh and fragrant, and does it have as much of romance, as in your yesterdays? Is your compassion for a lost world as keen as ever? Have you maintained the necessary reserve of oil since you started out to meet the Bridegroom? Do you still testify to being sanctified wholly on your own initiative, or do you profess this grace only when you are put in a corner by a test the preacher lays down? Are you maintaining your heavenly citizenship?

\*Nazarene Layman, Kansas City, Mo.

Are you traveling light down here? Do you hold to things material with a relaxed grip? The kind of car we drive, the house we live in, and whether or not it is on the right side of the tracks cannot be matters of too much import to us. If our earthly attachments are greater than the heavenly pull, we will be too cumbersome to fly away to Him when He comes for those who truly wait for Him. It will be a matter of affinity then; and those who are like Him will go without effort to meet Him in the air—like particles of steel to a great magnet.

**THE BIBLE IS GOD'S WORD**  
Read, Study, Memorize,  
Carry It

## HEART CULTURE

By Ed. Bennett\*

**W**E ARE living in an age of intellectual activity. The minds are being prematurely developed. With the student, the training of the head is the alpha and omega of life and destiny. The world of knowledge is ransacked by enthusiastic explorers. The newspaper, with its unending quest, gathers its treasures from the ends of the earth, and it is a daily school of instruction.

Business is an educating force. The mental is quickened at all points, and the man becomes a monstrosity. God has not made man only head. Head is not king. "Keep thy heart with all diligence; for out of it are the issues of life" (Prov. 4:23)—the life that now is, and the life that is to come.

The mind-cramming, the rush, and the crush of the world leave no time for heart-culture. It gets only the sweepings and filings of life's busy workshop. One is too weary or too preoccupied to appreciate or be profited by the devotional. Its cold routine of enforced duties leaves the real man unmoved, untouched. Hence the urgent call to, the absolute necessity of, premeditated, systematic, daily heart-cultivation—a necessity bearing on the older Christian and the young convert.

Culture is a much used, much abused word. It means the training or refining of the moral or intellectual faculties; it also means to till, by application of labor, to make productiveness possible. In agriculture it is before—back of—the products of the soil. Preparing the soil is first and all-important, a work that is to be constantly continued; the fruits follow.


Culture is the foundation and determines the results. There is a necessity for heart-culture, laborious and unceasing. "Prepare your hearts unto the Lord" (I Sam. 7:3), is an ever-present

\*Nazarene Elder, Corpus Christi, Texas

command. Conversion is not finis. The heart is not like a wound-up clock that will run without further attention. Therefore the wise man earnestly urges, "Keep thy heart with all diligence" (Prov. 4:23); above all keeping. This requires sleepless diligence. The heart is cleansed by the efficacious Blood. It can be kept pure only by watchfulness, meditation, and prayer. In a sinful world, with a tempting Satan, there is need that this should be a daily exercise. Quality of work is above quantity. Busy men like Luther and John Wesley had need of most time for private devotion. In this active, material age, the "still hour" is crowded out; the outward and physical are supreme. Man needs to hear the "Stand still" as well as the "Go forward" of God.

This basis of humanity is the moral nature, and the basis of man's moral nature is the heart. It is the seat of sentiment, conscience, love. The Bible so teaches and appeals to it not any more truly in conversion than in the subsequent Christian life. God puts it above everything else. It is suggestive to note in the divine Word the almost constant references to the heart.

So let us watch, work, and pray, lest we miss the mark at the end of life's day. Let not the tomorrows be filled with sadness because we failed to "wait on the Lord" (Ps. 27:14).



**NOW!**

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**MAILING  
ADDRESSES**

**6401 Paseo, Kansas City 10, Missouri**  
 for General Superintendents  
 General Secretary  
 General Treasurer (budgets)  
 Foreign Missions  
 N.F.M.S.  
 N.Y.P.S.  
 Home Missions  
 Radio League  
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 Spanish

**2923 Troost, Box 527, Kansas City 41, Missouri**  
 for NAZARENE PUBLISHING HOUSE  
 HERALD OF HOLINESS



# FOREIGN MISSIONS



## REMISS REHFELDT, Secretary

### A Visit To the Orange Free State

It is the first Saturday in the month and the day for our visit to the Orange Free State. We are up early, and after prayer and breakfast, prepared the sandwiches, etc., for the way. Miss M. Burne from the hospital at Bremersdorp accompanied us.

We had meant to picnic along the road, but the heavy rainstorm caused us to hurry along to the Bible College at Potchefstroom, where we were received by the Reverend and Mrs. Pass and the Reverend and Mrs. Scheepers. It was our first visit, and we enjoyed looking over the college.

This visit made us late reaching the Stilfontein Compound, where we had planned to pick up our local leader. He had been waiting several hours, but still had a smile for us. We then went on to Western Reef No. 1 Compound, where we were to have our first meeting.

The men met us at the compound gates, relieving us of all our luggage, even handbags, umbrella, or hat. They know, or think, the handbag carries money, and they usually carry it with their hands stretched out away

from their bodies. When we arrive at the room, the chairs are placed for us. One has to be careful of these chairs. Miss Burne sat on one which rocked slightly and it pinned her down and she had to get it straight before she could free herself to stand up in the meeting. I feel I can never adequately describe these meetings—the local leaders' respectful care of us, the keen attention of the people. The heat was intense, and we were four speakers, but how they listened!

Evangelist Esaya Machava was farewelling, for on December 11 he takes the train for his home in Gaza. We dread to think of being without him. He was one of our first evangelists when we lived in Chaimite, Gaza, thirty years ago, and was such a comfort before and just after fusion; but we know God wants him home, for he has been away from his family long enough. Many seemed to pray through in that after-meeting. It was late when we got to the hotel where we had booked a room.

The Sunday meeting was at Stilfontein Compound. The meeting was delayed a few minutes for the mis-

sionaries to have tea biscuits. The hall was packed, men sitting on the floor, and the heat was awful!

Stopping on the way to the service for prayer, Miss Burne had prayed that this might be the very best week end we had ever spent there, and the Lord graciously and abundantly answered that prayer. Evangelist Machava and the two ladies had their say; then the men were asked to stand up and sing a hymn in preparation for the important closing word. But my beloved never got it said, for out tumbled the seekers, weeping and calling upon God, who was very, very present. Praise Him! Truly these are precious times of blessing.

Afterwards we sold many Bibles and Testaments. The people did not want to let us go home. Pray earnestly for them, for they are Nazarenes, and very precious unto the Lord, and to us also.

The round trip was about three hundred miles, and we were so tired as we drove home through the city of Johannesburg, dropping the evangelist at Crown Mines, Miss Burne further on, and so on to Kensington. Tired in the work, but oh, not of it!

H. C. AND L. L. BEST, Africa

## Keep Your Conscience Alive—

### WASHINGTON

**O**N FEBRUARY 22 we celebrate the birthday of George Washington, the “father of our country.” He said, “Labor to keep alive in your breast that little spark of celestial fire—conscience.” We need this exhortation today. We are living in an age when many people don’t have much conscience. Sometimes even those who belong to the church and profess the highest experience seem to lack much in this respect. They promise before God and man that they will keep the rules of the church, and then go right out and disregard them. Please don’t misunderstand me. I am not saying that keeping the rules of the church in itself will save anybody. Mere legalism won’t prevent our church from backsliding. Still, we must keep our consciences clear and clean, alive and active, as Washington exhorted us to do.

Socrates, who did not have the light of the gospel or even the light of the Old Testament, was far more conscientious than some people who belong to the churches today. He obeyed the inner voice even though it meant that he must drink the fatal hemlock, and die prematurely. He had plenty of confidence in the fact that if he followed his conscience, and did that which he believed to be right, no real harm could come to him. I believe Washington felt the same about conscience. He not only talked about it, keeping this “little spark of celestial fire” alive, but he did his best to live up to what he preached.

“Labor to keep alive in your breast that little spark of celestial fire—conscience.” You may say that, although others seem to be able to do this, you can’t. Oh, yes, you can, with God’s help; you can be true to the inner voice.

Another question is often asked, “Is conscience a safe guide?” It is a safe guide provided you keep it enlightened; and then if you don’t follow it, you’ll soon destroy it. Follow conscience and thus keep it alive! How may a person do this? **By being courageous.** It always takes courage to do the right, and to leave undone the wrong. The line of least resistance is in the direction of the wrong, and not in the direction of the right. It won’t be easy to do the right, but with God’s help you can do it.

I must come back to the question as to how one may keep his conscience enlightened. Get to God, if you haven’t already done it. Read your Bible—it gives the truth; pray and ask God’s Spirit to open up this truth to you. Be sincere in your heart, and be sure that you want to know what is right, you want your conscience to be enlightened. Then use common sense. Remember that God isn’t going to ask you to do that which is out of harmony with His Word, and with the feeling and thought of those Christians in whom you have the most confidence. This last thought leads to another and that is that each

# Editorials

person who really wants to follow conscience and keep it enlightened should join a fellowship—that is, a church, one that you believe is the best. I mean by that, after you have come to Christ, you should join the best church you can find, believe in those who belong to it, and trust in their teaching and understanding of the Word of God, as the Holy Spirit opens it up to you.

As we think of George Washington, then, this year, and celebrate his birthday, let us remember that he said something that all of us need to keep in mind—“Labor to keep alive in your breast that little spark of celestial fire—conscience.” Washington exemplified what he taught; he had a conscience, and kept it alive by being unafraid to live by it. I give but one illustration of this, couched in his own words: “The General is sorry to be informed that the foolish and wicked practice of profane cursing and swearing, a vice hitherto little known in an American army, is growing into fashion. He hopes the officers will by example as well as influence endeavor to check it, and that both they and the men will reflect that we can have little hope of the blessing of heaven on our arms if we insult it by our impiety and folly. Added to this, it is a vice so mean and low without any temptation, that every man of sense and character detests and despises it.” How we need a conscience that is alive to the sin of taking the name of God in vain today!

## “CHILDREN

### Are Not Naturally Civilized”

**S**OME months ago I read an article by one of our most famous newspaper columnists on “Juvenile Delinquency Begins at Home.” One statement in that article I pass on to you, “Children are not naturally civilized.” Some psychologists have emphasized the same truth. Children are supremely selfish; they give themselves wholeheartedly to the satisfaction of their own desires. They have to be brought out of this condition or else they become delinquents. The home, of course, has a great responsibility in this work. Its business is to teach the child to obey. Discipline in the home is absolutely essential to the right development of children. Without it they become anarchists in the home, and go into society to live the same type of life.

However, it is not enough to have discipline in the home; the home cannot discharge the whole responsibility for making children into the right kind of citizens. The church has its part to do.

There the child is brought into touch with God, and his heart life is transformed.

The uncivilized state in which the child is born is not merely an accident; it is something which has come upon the race through sin. This being the case, it can be dealt with fully only by the intervention of a divine power. Human beings must somewhere along the line be born again, born of God, or from above. Then they must move on to the place where they commit their all to God and give Him a chance to cleanse their hearts from that abnormal condition which is there because of sin. This sinful nature will tend to make the child, as he grows up, not only an uncivilized creature, but finally, a delinquent, if he is not properly trained in the home and reached by the power of God through the church. Thus the home and the church must join hands in remaking and directing the life of every individual.

Anyone who takes it for granted that a child can "just grow up" without any training or discipline in the home, or salvation by way of the church, is opening the way for juvenile delinquency, crime, and, finally, warfare among the nations. A child is not born so that he can "drift" into right living and noble citizenship; he needs constant help from his earliest days. This help must come chiefly through the home and the church. The school has its part, of course, where it is definitely Christian; otherwise, it may not make much contribution to the field of right living. The public school, however good it may be, in the nature of the case, cannot exercise the major influence in transforming and directing the youth of our country. It cannot be a positive religious force.

## Little Talks on "The Art of Living"

### VI. SERVICE

**T**HE LAST element that I would mention in the art of living is *service*. In many respects, service is the great theme of the Bible. More than that, it was the passion of the life of Jesus. He came to give His life a ransom for many. He sojourned among men in order that He might minister to them, rather than to be ministered to by them. He taught His disciples that service was the basis of greatness. In Matt. 20:17 to 29, we have the story of the request of the mother of Zebedee's children. She asked that her sons, James and John, might "sit, the one on thy right hand, and the other on the left, in thy kingdom." Of course the other ten members of the apostolic

group didn't like this. Jesus called all of the twelve to Him and said, "Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them. But it shall not be so among you: but whosoever will be great among you, let him be your minister; and whosoever will be chief among you, let him be your servant: even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many" (Matt. 20:25-28).

Then there is the account in Matthew 25 where men are brought to judgment, and the basis of their judgment is service. Those who fed the hungry, gave drink to the thirsty, took in the stranger, clothed the naked, visited the sick and those in prison, were rewarded with these words: "Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world" (v. 34). Those who failed to feed the hungry, give drink to the thirsty, take in the stranger, clothe the naked, or visit those who were sick and in prison, heard these terrible words: "Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels" (v. 41). Service to those who are physically in need, but most of all service to those who have spiritual needs, is one of the fundamentals in the art of living. We can't properly adjust the natural to the supernatural, the secular to the sacred, the physical and mental to the moral and spiritual if we are selfish and withhold ourselves, our gifts, and our possessions from those about us who are in distress.

The Crusade for Souls Now is in line with the thought of service. God save us from selfishness in a world of selfishness! God help us to be amenable to the demand of our church in its Crusade for Souls. What skill can a man truly have in the art of living if he lives only for himself? Along with faith in God, faith in our fellow men, self-respect, and optimism there must be a passion for service. Nothing will so lift a man out of his little world, out of darkness and sorrow, as interest in others and a true spirit of helpfulness. The art of dying is important, but the art of living is more important. He who has mastered the art of living will have no difficulty in dying. He will be able to meet that last foe of mankind with courage and victory.

Recently I saw a reference to Robert L. Stevenson which fits into my emphasis here. Stevenson was dying of tuberculosis; a preacher wanted to come and talk with him as to "one in danger of dying." Stevenson wrote back and said that he didn't want to see him for that purpose, but would be glad to see him if he would talk to him as "one in danger of living." Living is more serious, yea, more dangerous, than dying; and if we can live as we should, let me say again, we need not worry about dying.

Jesus said, "I am come that they might have life, and that they might have it more abundantly" (John 10:10). Let's study to be proficient in the art of living!

# HOME MISSIONS and EVANGELISM

## NEWS

From Panama Canal Zone

ROY F. SMEE, Secretary



New Church Building, Canal Zone

SEPTEMBER 16, 1954, the Panama Canal Zone Church of the Nazarene, with the help of friends and the general church, was able to purchase this well-built and convenient building for the use of church services and living quarters in Ancon, Canal Zone.

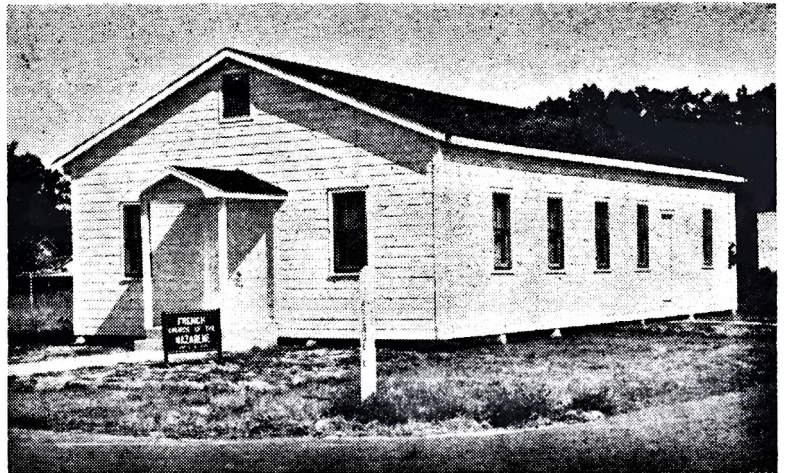
December 19, 1954, we had our first service in our newly remodeled church building with eighty-one present. Best of all, the presence of the Lord was there in a wonderful way. The church is experiencing a real revival in its regular services.

The church is in one of the best locations on the Pacific side of the Isthmus of Panama. The first floor houses the study, nursery, auditorium, Sunday-school department, and rest rooms. The second floor is a lovely apartment, all redwood panels with hardwood floors. The church is well furnished throughout.

We, the people of the Panama Canal Zone Church of the Nazarene, thank God and everyone who had a part

in helping us get this good place of worship. People come and go often to the Zone, but God is always here to meet the need of the people that are here. If you have a friend or know of someone who is in the Zone that you would like for the pastor to visit, just drop a note to W. A. Jordan, Box 58, Ancon, Canal Zone, giving his address and the quarters number. Do this today.—REV. W. A. JORDAN, missionary.

This is the first French church in the United States. This attractive building was made possible through the Louisiana District and a loan from the Division of Church Extension. The building was dedicated October 31, 1954, and the Sunday-school attendance that day was sixty-nine. There were twenty-two charter members of this church. Rev. Joseph Leje is the pastor.



The French Church of the Nazarene, Crowley, La.

## Religious News and Comments

By A. K. BRACKEN

### Ships to East

Norway, no longer needing Point 4 Aid from America, said, "Now we owe this to others." They chose India, whose seas were full of fish, but who "lacked equipment and know-how." A slogan, "Give a day to India," caught on. What people had, they

gave. Now, three sturdy modern fishing ships have gone to India. Teams of professional people and skilled workers have already motorized canoes, dug wells, built jetties, rot-proofed nets, built ice and storage plants, and have set up a co-op. In one province the markets are full of

fish—food is in abundance. Japan is sending livestock to Korea, Holland is sending ducks. A Christian mother, in India, takes a handful of rice every meal, puts it in a vessel with a cross on it, marked, "For others." West German families, now prospering, are sending gifts to American families in need. Point 4 could pay off yet!

## "Skid Row Bill"

In Chicago 140 men from Skid Row were before the court of Judge Feldman. Among them was William G. Wood, age sixty-five. The judge said to him, "I hear you were once a lawyer." He replied: "For twenty years I was attorney for the Chicago Elevated Railways. For a time I taught in the Kent College of Law. Family trouble drove me to drink." To see if "he still had it" the judge ordered him to defend Sunny Smith, also of Skid Row. "Skid Row Bill" won acquittal. Said the judge, "Beginning next Monday I will give you, out of my own pocket, five dollars a day to come here to be my assistant." "Skid Row Bill" said, "I'll be here," and "with a tie on." The nation looked and listened. He was back "cold sober." A bottle of liquor never gave a single drop of help or comfort to troubled people. "Skid Row Bill," go to church, read God's Word, seek God's help and the help of godly people! God bless you!

## "Something Missing"

Dr. Gabriel Hague, son of a retired Lutheran minister, and now administrative assistant to the President of the United States, tells us that recently the President worked long and hard on his "State of the Union" message. He sensed "something missing." He injected into it statements somewhat as follows: "... the true nature of the struggle now taking place. At issue is the true nature of man. Either man . . . is 'a little lower than the angels . . . or man is a soulless animated machine.'" What the President thinks, at this point, is no uncertainty. How right he is! The cult scientism (not scientists) and atheism would have us think otherwise. But much value, in the endeavor to understand mankind, may be had from John Calvin, who said, "Any worthy study of man must begin with a study of God." Thanks, Mr. President, for sensing "something missing," and for injecting it into your message. America and the world need that idea driven home.

## Quickies

According to *Newsweek*, Dr. William F. Reinhoff exhorts: "Go ahead and smoke all you want." He is lung-cancer expert at Johns Hopkins University. A footnote says Dr. Reinhoff is also on the Scientific Advisory Board of the Tobacco Industry Research Committee. Tobacco, like liquor, "is highly spoken of in the advertisements."

"Adult delinquency" is being given attention by Dr. Philip Edwards, superintendent of Washington East Methodist District. Well he might.

Wherever there is "juvenile delinquency" unrestrained there is without exception also "adult delinquency," else there would be restraint. Dr. Edwards, thanks! May his tribe increase!

## A Thought for the Day

By Bertha Munro

With Patience Wait

**Monday:**

Patience is *born of a vision*. What is patience? Calmness for the thousand irritations of the day, or endurance for year after year of hope deferred? A gentle voice or a stout heart? It is both; the greater includes the less. The heart set for the long pull, steadied deep within in a calm that surface gusts cannot reach. Today may the pinpricks not fester as I see Him who is invisible waiting for me at the end of the way. (Heb. 11:27; Jas. 5:7.)

**Tuesday:**

Patience is *pleasing God*. "Patient waiting is often the highest form of doing God's will." And impatient chafing at circumstances an expression of dissatisfaction with God's choice? Patience pleases God because it accepts what He allows to come and holds on; it says to Him, "I trust Thee still." (Rev. 2:2.)

## NOTICE TO PASTORS

For several years a number of radio stations, not carrying "Showers of Blessing" regularly, have carried our two special features—Palm Sunday and Easter—as public service features. Last year 194 stations carried them in this way.

We are sending a letter to station managers requesting that they use these messages this year. You could render a special service to us by contacting your local station or stations and requesting this favor. Quite a few stations that have taken these specials in the past have continued by using our regular program indefinitely.

Thank you now for your cooperation in this matter.

T. W. WILLINGHAM,  
Executive Director  
Nazarene Radio League

Wednesday:

Patience is *possible—by practice*. Alien to our natures—God has given us the seed in a love for His will; but we must cultivate it. "There is no such thing as preaching patience into people, unless the sermon is so long that they have to practice it while they hear" (H. W. Beecher). Nor getting patience by a single prayer. It is won by "taking life just as it blows and riding out the gale"—today? (Jas. 1:4.)

**Thursday:**

Patience is *beauty of life and soul*. "There's no music in a rest, but there's the making of music in it" (Ruskin). We could ruin the melody of our lives by hurrying over the pauses of patience. (Luke 21:19.)

**Friday:**

Patience is *power*. "He that can have patience can have what he will," said Franklin. "With time and patience the mulberry leaf becomes silk," said the Chinese. Patience is omnipotent; tremble if your enemy is more patient than you! And know that to be patient is not to be weak and pitiable. You are headed for victory—if you can wait. (Ps. 57:7.)

**Saturday:**

Patience is *wisdom*. If you can wait, you will see how foolish impatience would have been. Those things you thought you wanted have lost their charm. Patience is the sieve that lets go the false but keeps the true.

"Time is the tooth that gnaws away all but Truth and Eternity." And patience is the link between time and eternity. (Ps. 40:1.)

**Sunday:**

Patience is *active*. Not indifference, not sullen stoicism, it is work and trust. Eager for fruit? Then the husbandman's patient waiting for harvest. For achievement? By faith and patience we inherit promises. Then, "Strong in faith, in patience wait until He come." (Luke 8:15; Heb. 6:12.)

"How poor are they that have not patience!"

*Whoso offereth praise glorifieth me: and to him that ordereth his conversation aright will I shew the salvation of God (Ps. 50:23).*

Praising God glorifies Him, and maintaining good works makes our salvation a reality and not a liability. —EARLE F. WILDE.

# THE SUNDAY-SCHOOL LESSON



By J. GEORGE TAYLORSON

Topic for February 27: The Church Proclaims the Gospel

Scripture: Mark 16:15; Acts 2:14-41; Rom. 10:8-15; I Cor. 1:18-25; 2:1-5;  
Col. 1:24-29 (Printed: Rom. 10:8-15; I Cor. 2:1-5)

**GOLDEN TEXT:** *For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek (Rom. 1:16).*

No institution can hope to continue to exist on secondary purposes no matter how splendid these may be. The Church has been called to proclaim the Good News and to act as a channel through which the power of God may flow to convert men to Christ and His cause. What is the real strength of our church if measured by the number of those being born again and filled with His cleansing and empowering Spirit? So much of what the church does today is irrelevant in view of the world sickness that it constitutes criminal negligence. We are almost daily increasing our machinery, and at the same time getting less actual production in terms of souls. Many indeed are the sins that threaten our vitality, but chief among them is a woeful ineffective-

ness in the presence of so much need.

The older a denomination gets, the more institutional moss it gathers and the more clouded and secondary becomes its chief aim. It is only too true that the local church which assumes the duty of winning souls is rare indeed; this is, of course, if our judgment is based upon actual results. Even a revival is now considered successful if it has not "hurt" the church, or successful if it has rewarmed the present membership. Some of us have been warmed over so many times that we have become tough and unpalatable. It would be profitably soul searching for us to consider the possibility of a true evangelistic campaign rather than "another" revival of what we already have. There is a limit to the number of times an object or person can be revived and remain effective. No power on earth or in heaven can bring life to the church like the birth of new souls into the Kingdom.

There is a terrible urgency about our day. Time is running out. A lot

of things that might be worth doing in a different day constitute a real sin in this day—we just have not the time or energy. When the patient is dying you don't quibble over the trivial. Call the surgeon, bend every effort, and sacrifice; a life is at stake. The atmosphere of our day calls for a direct attack on the strongholds of sin. Men can be rescued only if the Church will come back to its central cause. We cannot afford to specialize in that which entertains but does not redeem. We dare not afford to resort to defense tactics to hold what we have. We must attack with careful aim and thorough dedication that only will result in a sanctified recklessness. We must count not our own lives dear. What happens to us does not matter at all—it is God's cause—the redemption of lost souls. "Lord, revive thy work in the midst of the years" (Hab. 3:2).

Lesson material is based on International Sunday-School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.

## THE QUESTION BOX

Conducted by

STEPHEN S. WHITE

*Q. What does the Church of the Nazarene believe as to the sacraments?*

A. The Church of the Nazarene believes in only two sacraments—baptism and the Lord's Supper. Dr. H. Orton Wiley gives the following definition of a sacrament from the *Methodist Catechism*: "The term *sacraments*, as used in theology, signifies an outward and visible sign of an inward and spiritual grace given unto us, ordained by Christ himself, as a means whereby we receive the same, and a pledge to assure us thereof." This is an excellent definition and is in harmony with what the Church of the Nazarene believes as to sacraments. I might add that the Church of the Nazarene does not believe, as this definition of sacraments indicates, in

baptismal regeneration. Baptism doesn't change the heart of anyone; it doesn't regenerate, it is a sign of a change which God has wrought.

*Q. Does the Church of the Nazarene believe in the sacrament of penance, confession, and then absolution from God through a minister or a priest?*

A. No. God forgives sins directly without any human mediation. That is, the Church of the Nazarene does not believe that God ever has given to any human being the power to forgive sins.

*Q. Does the Church of the Nazarene believe in the necessity of apostolic succession?*

A. No. The doctrine of apostolic succession claims that there has been an unbroken line of ordination of ministers or elders from Peter on down to the present. It also holds that Peter was ordained by Christ. Thus the succession, according to this view, has come to the minister today directly from Christ. In the first place, the Church of the Nazarene does not believe that there has been any such unbroken succession in any church; and, further, it does not believe that the Bible teaches that any such unbroken succession is necessary.

*Q. Does the Church of the Nazarene believe in predestination?*



# NEWS OF THE CHURCHES

A. Not in the sense that any person will be saved or lost on the basis of the arbitrary action of God's will. In other words, we do not believe that any person will finally go to heaven or hell because of God's choice, but rather because of his own choice. God has made a provision whereby all men can be saved if they choose to be. Whatever predestination there is in the Bible depends upon God's foreknowledge of man's free choice. Thus you see the Church of the Nazarene believes in the freedom of the will.

**Q. What is the Church of the Nazarene's basis of approach to church unity?**

A. Certainly the Church of the Nazarene believes in *Christian* unity as it is set forth in John 17. However, officially, so far as I know, the church has not laid down any basis for church unity in the sense of external, or organizational, unity.

**Q. Does the Church of the Nazarene believe that it is necessary to belong to the church in order to be a Christian?**

A. It would not hold that it is absolutely necessary for a person to belong to the church in order to be a Christian, but it does teach that church membership is essential to the proper development of the Christian. Christ instituted the Church, and all Christians should, by all means, be members of a Christian church. A Christian, I believe, should be ashamed of himself if he is not a member of a church. He should find what he considers to be the best church for him and join it and share its responsibilities. The Christian Church is one of the great institutions of society, and it should have every Christian's membership and support.

**Q. What does the Church of the Nazarene believe concerning the Bible?**

A. The Bible is the inspired Word of God. It has the mark of God upon it in a way in which no other book ever has had or will have it. It provides an infallible rule of faith and practice for the Christian. It was written by men as they were especially moved upon by the Holy Spirit.

**Q. Does the Church of the Nazarene use the fundamentalist or liberal method in interpreting the Bible?**

A. My answer to the preceding question would indicate that we do not follow the liberal method, if you mean by that the method of the liberal theologian, or the religious scholar who places human reason above the revelation given in the Bible,

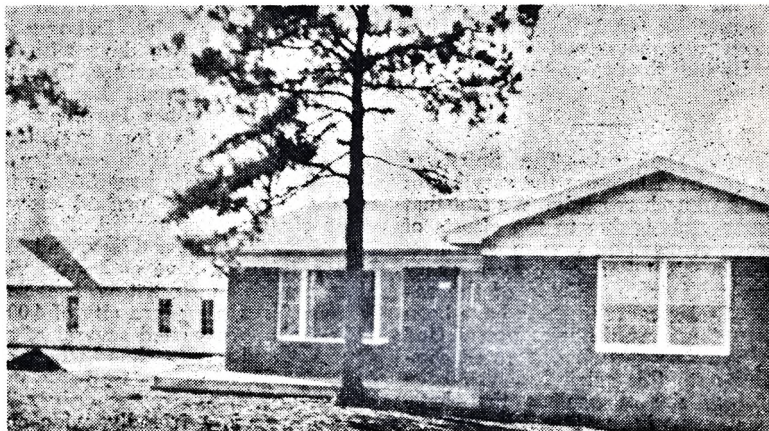
Hemingford, Nebraska—Our recent revival was blessed of God, with many finding help around the altar. God's presence was felt throughout the meeting. Rev. Paul A. McGuire is a great holiness preacher. The people knew he loved God and God's people. God willing, we shall see him again in 1956.—Beryl L. Ellis, Pastor.

Newport, Kentucky—First Church is making splendid progress under the divine direction of the blessed Holy Spirit. Rev. D. S. Somerville, district superintendent, held the pastor's recall meeting, January 9, with the largest number of votes being cast in recent years (157); the call was extended to three years. The people then pledged hilariously \$1,300.00 on new rugs and pulpit furniture which had been installed in the church. In the evening service the glory of God came on the people and they rejoiced together for some time, which resulted in a free altar service with souls finding definite victory. Newport has a beautiful cream brick church building valued at \$200,000.00, the result of the faithful labors of Rev. and Mrs. R. L. Ihrig, who pastored the church for a twenty-year period ending last August 1. Rev. Ray Hance was with us for a one-week revival last October; the results of this meeting were far-reaching and he was called back for his third meeting here. Rev. George P. Woodward held our youth revival, December 1

to 12, and it was a time of great victory. Our church was definitely helped and especially our young people; the senior class has been running double its last year's average. We feel that Brother Woodward is the best in his field. During the months we have been here the church has sent 10 per cent for missions to Kansas City, the check being mailed every Monday morning. Also in six months we have paid \$2,974.80 on the building. The church bulletin, now being mailed to all members and friends, has been well received. We are operating the visitation program with 10 groups in the field, last week making 168 calls. The Sunday-school average for December was 363.—Asa H. Sparks, Pastor.

Monticello, Indiana—Our church recently closed a meeting with Rev. C. B. Cox, superintendent of the Colorado District, as speaker. Brother Cox is a dynamic preacher of the gospel, and his ministry was greatly enjoyed by all. We had a wonderful time in the Lord, with many finding the joy of salvation for the first time and many backsliders finding their way back to God. Record crowds were present at the meetings each evening, with a wonderful spirit prevailing over the congregation. We praise God for His blessings upon the services, and feel that the days ahead will bring us greater blessings than ever before.—Sharon Long, Reporter.

## Nazarene Parsonage, North Texarkana, Texas

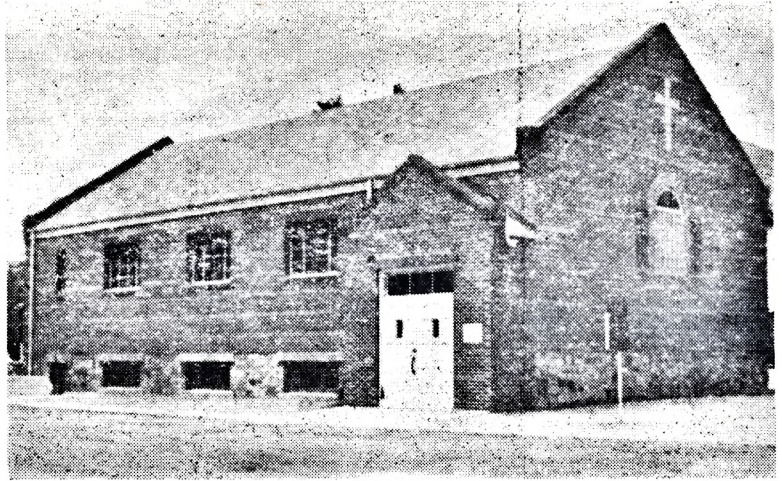


Here is a picture of our new parsonage which we have just completed. The bid for building the house was \$12,500.00; but with our pastor, Rev. Lawrence Abla, doing much of the work, we built it for less than \$6,500.00. A local loan company valued the house at \$12,500.00. God has been blessing our church in its efforts here. We are less than one year old and our Sunday school is averaging above fifty. Our church membership has increased from twelve at the time of

our organization to thirty-one at present. We are enjoying God's blessings and recently received some good members who prayed through to definite victory in our regular services. Our church is now self-supporting and is on the increase in every department. We praise God for His help and are looking forward to greater victories under the leadership of Brother Lawrence Abla and the blessed Holy Spirit.—Mrs. Mamie Earhart, Reporter.

## South Side Church, Pueblo, Colorado

Last April 18 was a great day for the members and friends of our church. We saw the fulfillment of a dream that had been in the hearts of the people for many years. Under the consecrated leadership, hard work, and unselfish spirit of our fine pastor, Rev. D. V. Johnston, the church and parsonage were constructed in eleven months. Our first revival in the new building was with District Superintendent C. B. Cox and wife. Brother Cox was at his best in every service; his Spirit-filled messages brought conviction upon the people. Sister Cox's singing brought the glory down and many were saved and sanctified, with several joining the church. On the last day of the meeting the Sunday-school attendance record was broken with 189 present. In the afternoon Rev. C. B. Cox brought the dedicatory message with a challenge to do greater things for God. The Diffie Party, musicians and singers from Denver, gave us special music and singing in both the morning and the afternoon services; their music and singing blessed the hearts of the people. The church has a forced-air heating unit, stained-glass windows, hardwood floors; and the ceiling is finished in natural wood, which makes it very beautiful inside and out. It is in a very fine location in the city. The building was appraised by the city building inspector at \$30,000.00. The parsonage was appraised at \$8,000.00 and has a loan value of



\$7,200.00; the inside is beautifully decorated throughout; it has two bedrooms with a third bedroom-and-den combination, and a forced-air heating unit. Under the supervision, hard work, and vision of our pastor, much of the material was purchased at cost prices; some came directly from the manufacturer to us. We were able to construct the church for \$12,000.00 and the parsonage for \$5,200.00, which is a great saving to the church. Our pres-

ent indebtedness is \$10,000.00. The second revival meeting in our new building was with Rev. Buford Battin. The rich Bible preaching of this man of God, under the anointing of the Holy Spirit, brought results and the revival fire is still burning. Recently during our regular services, 14 people prayed through and several joined the church. Last May we gave Brother Johnston a unanimous call, and extended it for three years.—Reporter.

Sheffield, Alabama—First Church recently enjoyed the ministry of Rev. T. A. Shirley in an eight-day revival. Sixty-eight people prayed through to victory in God, 12 united with the church, with 230 in Sunday school, and the extension Sunday school averaging 50. God is blessing First Church in a marvelous way, and we give Him all the praise.—Wallace Bell, Pastor.

Fresno, California—The Spirit of God has been blessing the services of Trinity Church recently. We feel that much of this is due to the efforts of a group of men and women who meet for a special time of prayer every Thursday morning. Some of the results of this prayer meeting have been outstanding, and the presence of God has been very manifest. A great contribution to this spirit has also been made by the evangelists that have been with us in meetings. In August, Rev. Bill Griffin preached with the anointing of the Spirit and God blessed his efforts. During the month of October, Rev. Doris McDowell was our evangelist and Mrs. Ruth Miller singer in a campaign that brought many lasting results. We found this to be a combination of real blessing to the people and a combination through which the Spirit of God found freedom. During the past week Dr. A. O. Hendricks came for a missionary convention, Wednesday over Sunday, and again the Spirit of God was manifest.

We are praising Him for His presence. It is a pleasure and privilege to work with these people—Edward Lancaster, Pastor.

Evangelist Russell V. DeLong reports: "It was an inspiration and great blessing to Mrs. DeLong and myself to spend two days with our missionaries in Montevideo, Uruguay. Rev. and Mrs. Ronald Denton and Rev. and Mrs. Oather Perkinson are laying the foundation for a great work in this beautiful little country of 3,000,000 people. We preached in two of our churches to packed crowds, extra chairs being needed. Rev. and Mrs. John Cochran and Rev. and Mrs. Lester Johnston gave us a good view of our work in Argentina, especially Buenos Aires, a modern city of 4,000,000 people. We visited several of our churches and saw firsthand where our Alabaster Box funds were being used in the erection of new church buildings. Brazil is a friendly, wide-open country. Rio de Janeiro, Sao Paula, and Santos are large cities needing the gospel. Our missionaries are making great, sacrificial investments. We should rejoice in their successes and back them with our prayers and money."

Evangelist W. Ray Duncan writes that he has had two cancellations, therefore has open time in February and March, which he would be glad to slate with any church. Write him at Waverly, Ohio.

Newell, West Virginia—First Church here is the very first Church of the Nazarene in the state of West Virginia, having been organized over forty years ago. We have enjoyed an interesting ministry here in the past two years. When we came the Sunday school had averaged 159 for the past year; during the first year, we were able to report an average attendance of 183, and at our second assembly the report showed an average attendance of 242; so far this assembly year the average is 263. Many of these new people have been saved and joined the church; last year we added 40 new members, 35 on profession of faith. In almost every instance, these new people came through the Sunday school. In our two years in Newell, we have received 65 new members. A strong Sunday night evangelistic program helps to bring in these people who get started to our church through the Sunday school. We circularize not less than 350 families each week by mail, and on special occasions use our mailing list which totals nearly two thousand. Almost without exception our people tithe, and give offerings freely, and the payment of all bills is done automatically with no mention from the pulpit. Last year our General Budget was set at \$1,200.00 and this amount was practically doubled. In the first half of this assembly year I have made 1,200 calls among my people. Visitation groups and prayer bands also move among the people who need encouragement and spiritual

uplift. Our last revival was with Evangelist Fred Thomas, after several months of preparation and concentrated visitation. Brother Thomas was great in his message presentation, completely competent in "drawing the net," and scores of people found God. Our Newell people are the most congenial I've ever seen, generous to the pastor and his family, and not one discord in the entire church. They are a spiritual and intelligent people. It is a joy to be associated with the people of Newell First Church, and to work under the direction of our efficient district superintendent, Dr. Edward C. Oney.—J. Lester Seel, Pastor.

Evangelist Hubert M. Slayton writes: "I have been inactive for several weeks, but am now slating revivals for 1955 and '56. God has blessed my work in the past, and I shall be glad to go as He may lead. Write me, 237 N. Fifth Street, Elwood, Indiana."

Evangelist Cloyce Elsea writes that he has had a cancellation due to change of pastors. The date is April 12 to 24. He states he would be glad to give this time to some church needing a revival at this time. Write him at Van Buren, Ohio, Box 18.

#### Indoor Camp Hawaiian District

The first indoor camp meeting of the Hawaiian District was concluded Sunday night, January 16, in the First Church of the Nazarene in the city of Honolulu, Hawaii. The spiritual tide rose to a mighty climax in the last service. God visited us with salvation. The front of the church was filled with those who were seeking salvation or holiness.

Rev. R. N. Raycroft was the called evangelist, and God enabled this messenger to preach with power and authority. "True Holiness" was the central theme.

Rev. Cecil Knippers, our district superintendent, gave able direction in the campaign—leading us through Christ to victory. All the Nazarene churches and pastors on the island of Oahu co-operated in this effort. We are confident that this united spirit will bring even greater results in the future.

Bob Jensen, manager of radio station KAIM, directed the music. He was assisted by the "Heaven and Home" radio staff. Yes, thank God, the Holy Spirit is helping His people in the Hawaiian Islands. It is evident that we are at the beginning of a true revival.

HAROLD KIEMEL, Reporter

### ANNOUNCEMENTS

#### RECOMMENDATIONS

Rev. J. R. Erp, Yorktown, Indiana, is entering the evangelistic field. He is a strong evangelistic holiness preacher and has good results. He has had years of experience as pastor and evangelist. I wish to recommend him to our churches, and trust that we shall keep him busy.—W. S. Purinton, Superintendent of Illinois District.

Rev. Alex R. G. Deasley, one of our young ministers from Britain, will be in Canada and the United States doing youth convention work and holding some revival meetings. He has held meetings in this country the last two summers and has been very well received. He holds youth conventions, week-end meetings, or regular revival services. He has a dynamic ministry and is greatly appreciated by our people. I commend him to our people. If you want his services; write immediately to him, 76 Hurler Nazarene College, Nitshill, Glasgow, Scotland; or to his father, Rev. R. G. Deasley, pastor of our church at Medicine Hat, Alberta (329 Ninth Street, S.E.).—S. T. Ludwig, General Church Secretary.

Rev. Clyde C. Casto is an elder in good standing on our district. He served as pastor of the North Sacramento Church for over ten years with great success. The past two years have been spent in secular work while regaining his health. He is now ready to enter the evangelistic field. His ministry is intensely evangelistic, and God has used him in this field. I heartily recommend him to our churches.—George Coulter, Superintendent of Northern California District.

WEDDING BELLS—Miss Elizabeth Ann White of Hamlin and G. C. Walker, Jr., of Pharr, Texas, were united in marriage on January 1, in First Church of the Nazarene, Hamlin, with Rev. W. C. Emberton, pastor, officiating.

BORN—to Rev. and Mrs. Willis T. Colestock of Necedah, Wisconsin, a daughter, Marna Lou, on January 24.

—to Pvt. and Mrs. Roy W. Philemon of Columbia, South Carolina, a daughter, Marilyn Faye, on January 19.

—to Mr. and Mrs. Charles E. Oney of New Haven, West Virginia, a daughter, Linda Darlene, on January 1.

—to Rev. and Mrs. Owen F. Underwood of Sydney, Nova Scotia, a daughter, Judy Elizabeth, on December 8.

ADOPTED—by Rev. and Mrs. Norvie O. Clift of Los Angeles, California, a son, Thomas Gene; he was born October 30, 1954.

SPECIAL PRAYER IS REQUESTED by a lady in Texas, "that I may get better, if it is God's will; have not been able to go to church for several weeks"; also that they may have a time of soul saving in their February revival; by a Christian lady in Wisconsin, a cripple, that she may be able to go where she can attend the church of her choice;

by a mother in Indiana for the salvation of her son and daughter and son-in-law, that her son may not make the wrong choice in marriage, that she may get so close to the Lord she can carry a burden for souls, also that He will heal her body; by a lady in Ohio that her husband will be brought back to God, for the salvation of her children, and an unspoken request;

by a Nazarene brother in Pennsylvania for a gypsy girl to whom he is sending the "Herald of Holiness," for the salvation of a friend who needs God, for a revival in the coming meeting, and several unspoken requests;

by a lady in Oregon who has a very serious nervous trouble, that God will undertake—He has healed before;

by a man in Ohio that he may find God in salvation.



## JUST PRINTED

# John Wesley on PULPIT ORATORY

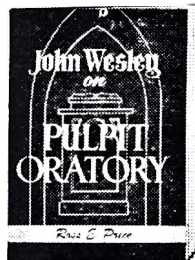
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- General Rules for the Variation of the Voice
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- Concerning Gestures

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*I will say of the Lord, He is my refuge and my fortress: my God; in him will I trust (Ps. 91:2).*

### EVANGELISTS' SLATES

Adams, Donald and Louise. Preacher and Singers, Box 325, Salem, Ill.

Allee, G. Franklin. P.O. Box 687, Moses Lake, Wash.

Redding, Calif. Feb. 16 to 27

San Leandro, Calif. March 3 to 13

Anderson, G. R. Evangelist, Box 76, Lindsey, Ohio

Gallipolis, Ohio Feb. 17 to 27

Athens, Ohio March 1 to 13

Anderson, Gilbert and Sylvia. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.

Santa Fe, N.M. Feb. 17 to 27

Sierra Madre, Calif. Mar. 10 to 20

Aycock, Dell. Evangelistic Slinger, P.O. Box 527, Kansas City 41, Mo.

Iola, Kans. Feb. 16 to 27

Oklahoma City (Crown Hgts.), Okla. Mar. 2 to 13

Bailey, Clayton. Evangelist, Box 579, Fort Dodge, Iowa

Elkhart, Ind. Feb. 16 to 27

Tefft, Ind. Mar. 2 to 13

Baker, Ralph and Betty. Preacher and Singers, Box 171, Newell, W.Va.

Hudson, Mich. Feb. 9 to 20

Butler, Pa. Feb. 27 to Mar. 6

Baldwin, C. R. 1122 W. Texas, Durant, Okla.

Ball, Kenneth W. and Evelyn. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.

Yakima (Bethel), Wash. Feb. 16 to 27

Grandview, Wash. Mar. 2 to 13

Balsmeier, A. F. and Leonora T. Preacher and Singer, P.O. Box 745, Hutchinson, Kans.

Banning, R. M. Evangelist, P.O. Box 154, Morrow, Ohio

Barkley, Arthur and Vada Lee. Preacher and Singers, 305 N.W. Main St., Bethany, Okla.

Bass, M. V. Evangelist, Route 5, Mt. Pleasant, Mich.

Bellaire, Ohio Feb. 15 to 27

Ridge Chapel, Ohio Mar. 1 to 13

Battin, Buford. 1509 Seventh St., Lubbock, Texas

Altus, Okla. Feb. 9 to 20

Seagraves, Texas Mar. 2 to 13

Belew, P. P. P.O. Box 527, Kansas City 41, Mo.

Florida Feb. 9 to 20

Berryhill, Noble E. P.O. Box 527, Kansas City 41, Mo.

Dalhart (Pilg. Hol.), Texas Feb. 13 to 27

Las Cruces, N.M. Mar. 2 to 13

Bertolets, The Musical (Fred and Grace). Preacher and Musicians, 1349 Perkiomen Ave., Reading, Pa.

Greenville, Texas Feb. 23 to Mar. 6

Waco (1st), Texas Mar. 9 to 20

Bierce, Jack. Song Evangelist, 417 North St., Apt. C, Logansport, Ind.

Frankfort, Ky. Feb. 16 to 27

Detroit (1st), Mich. March 2 to 13

Bierce, Joseph. Evangelist, 913 Indiana St., Bicknell, Ind.

De Land, Fla. Feb. 23 to Mar. 6

Norristown, Pa. Mar. 8 to 20

Bishop, Joe. Evangelist, Box 47, Yukon, Okla.

Waukegon, Ill. Mar. 16 to 27

Boggs, W. E. P.O. Box 527, Kansas City 41, Mo.

Akron, Ohio Mar. 2 to 13

Winchester (1st), Ind. Mar. 16 to 27

Bonnette, Robert L. 302 South Beaver, Bethany, Okla.

Boone, Ford. Evangelist, 227 S. Locust, McComb, Miss.

Fairfax, Ala. Feb. 9 to 20

Greenville, Miss. Feb. 23 to Mar. 6

Bouse, Fred. Evangelist, 420 E. 12th St., Indianapolis, Ind.

Bowman, Russell. Evangelist, 1841 Belmead Rd., Columbus, Ohio

Brannon, George. 125 N. Wheeler, Bethany, Okla. Boise, Idaho Feb. 16 to 27

Emmett, Idaho Mar. 2 to 13

Brannon, J. S. Coal Fork, W.Va.

Brannon, Wilbur. 2201 Morehouse Ave., Elkhart, Ind.

Butler, Ind. Feb. 9 to 20

Springfield (1st), Mo. Feb. 23 to Mar. 6

Brinkman, George. Evangelist, 1330 Corbin Rd., Toledo, Ohio

Erlanger, Ky. Mar. 16 to 27

Walbridge, Ohio Mar. 29 to April 10

Brockmuller, C. W. and Esther. Box 527, Kansas City 41, Mo.

Knowles, Okla. Feb. 16 to 27

Tuttle, Okla. Mar. 2 to 13

Brough, C. Wesley. P.O. Box 527, Kansas City 41, Mo.

Costa Mesa, Calif. Feb. 20 to 27

Reserved Mar. 1 to 6

Brown, Burton. 212 W. Jefferson St., Lansing, Mich.

Brown, Clon C. 112 Manor Dr., High Point, N.C.

Winnboro, S.C. Feb. 6 to 20

Pelion, S.C. Feb. 23 to Mar. 6

Brown, Curtis R. Song Evangelist, 912 Fifth St., N.W., Canton, Ohio

Johnson City (Triple Cities Hol. Assn.), N.Y. Mar. 2 to 13

Detroit (Calvary), Mich. Mar. 16 to 27

Brown, James Nelson. Song Evangelist, 26 Burns St., Fairfield, Maine

Brown, J. Russell. P.O. Box 527, Kansas City 41, Mo.

Denver, Colo. Feb. 10 to 20

Norman (Grace), Okla. Mar. 3 to 13

Brown, Mackey J., Evangelist; Sullivan, R. A., Singer. Box 804, Twin Falls, Idaho

Brown, Marvin L. Evangelist, 1309 N. Main St., Kewanee, Ill.

Burnem, Eddie and Ann. Box 1007, Ashland, Ky.

Kokomo, Ind. Feb. 15 to 27

Louisville (S. Side), Ky. Mar. 2 to 13

Burton, C. C. Evangelist, P.O. Box 145, Somerset, Ky.

Bush, Russell, and Wife. Evangelist and Musicians, P.O. Box 527, Kansas City 41, Mo.

Ridgeville, Ind. Mar. 15 to 27

Kittanning, Pa. Mar. 29 to April 10

Byers, C. F., and Wife. Evangelist and Singers, Wood River, Neb.

Capps, Howard M. Evangelist, Route 2, Jeffersonville, Ind.

Cargill, A. L. and Myrta. 834 W. Kiowa, Colorado Springs, Colo.

Carlton, W. E. P.O. Box 527, Kansas City 41, Mo.

Piedmont, Mo. Feb. 23 to Mar. 6

Kearney, Neb. Mar. 9 to 20

Carpenter, Harvey and Ruth. Evangelists and Singers, 323 N. Franklin Ave., Greensburg, Ind.

Winslow, Ind. Mar. 2 to 13

Detroit, Mich. April 6 to 17

Carroll, Bob and Gladys. Evangelist and Singers, Box 422, Nowata, Okla.

Mt. Hope, Texas Feb. 16 to 27

Bristow, Okla. Mar. 2 to 13

Carter, Jack and Ruby. Preacher and Singer, 609 N. Mueller St., Bethany, Okla.

Galveston, Texas Feb. 10 to 20

Terra Bella, Calif. Feb. 23 to Mar. 6

Carter, W. A. Evangelist, 3808 Park St., Greenville, Texas

Pasadena, Texas Feb. 9 to 20

Paris, Texas Feb. 23 to Mar. 6

Casey, H. A. Evangelist, 1801 N.E. Madison, Oklahoma City, Okla.

Rensselaer, Ind. Feb. 23 to Mar. 6

Indianapolis (Winter Ave.), Ind. Mar. 9 to 20

Casto, Clyde C. Evangelist, 4120 21st St., Del Paso Heights, Calif.

Oakdale, Calif. Mar. 1 to 13

Dunsmuir, Calif. April 13 to 24

Chapman, C. L. Evangelist, Robinson, Ill.

Chapman, G. H. Evangelist, Box 592, Bethany, Okla.

Chatfield, C. C. and Flora N. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.

Frankfort, Ind. Feb. 16 to 27

Mackey, Ind. Mar. 1 to 13

Chickenoff, Miss Susie. Song Evangelist, 564 Barham Ave., Santa Rosa, Calif.

Clark, Eddie. Route 1, Colona, Ill.

Cochran, H. H. Evangelist, 6600 Piccadilly St., Riverside, Calif.

Cocoris, George J. Evangelist, 422 W. DeSoto, Pensacola, Fla.

Cole, Phillip. Evangelist, Route 4, Nampa, Idaho

Conway, L. W. Evangelist, 1043 Columbia St., Newport, Ky.

New Richmond, Ohio Feb. 16 to 27

Bentonville, Ark. Mar. 2 to 13

Cook, James V. Song Evangelist, Route 1, Harrisburg, Ill.

Cook, Troy and Margaret. Singers and Musicians, Route 2, Ames, Iowa

Cooper, Marvin S. Evangelist, 1514 N. Wakefield St., Arlington, Va.

Cope, Jacob and Mildred. Preacher and Singers, Gen. Del., Cave City, Ky.

Corbett, C. T. Evangelist, Box 215, Kankakee, Ill.

Jefferson, Ohio Feb. 23 to Mar. 6

Akron (Kenmore), Ohio Mar. 9 to 20

Crabtree, J. C. Evangelist, 1506 Amherst Rd., Springfield, Ohio

Crandell, Charles H. 106 North Hoff, El Reno, Okla.

Crawford, J. H. and Maggie. Springdale, Ark.

Moline, Ill. Feb. 15 to 27

Fairfield, Ill. Feb. 28 to Mar. 6

Crider, Jim and Janet. Singers and Musicians, 5509 S. Randolph St., Indianapolis, Ind.

Anderson (1st), Ind. Feb. 20 to 27

Corydon, Ind. Mar. 2 to 13

Crites Evangelistic Party. P.O. Box 527, Kansas City 41, Mo.

Dellroy, Ohio Feb. 16 to 27

St. Louis, Mich. Mar. 2 to 13

Crutcher, Estelle. Evangelist, 7221 S.W. 5th St., Miami, Fla.

Quincy, Mass. Feb. 17 to 27

Hanover, Pa. Mar. 3 to 13

Dake, Ray. Evangelist, 3204 Winbourne Ave., Baton Rouge, La.

Darnell, H. E. Evangelist, Box 929, Vivian, La.

Davidson, Otto, and Wife. Evangelist and Singers, 224 E. Ames St., Mt. Vernon, Ohio

Bryan, Ohio Feb. 22 to Mar. 6

Zanesfield, Ohio Mar. 13 to 27

Davis, C. W. and Florence. 930 N. Institute, Colorado Springs, Colo.

Oroville, Calif. Feb. 9 to 20

Denver, Colo. Feb. 23 to Mar. 6

Davis, Leland R. Song Evangelist, 2021 12th St., Akron, Ohio

Davis, Ray. Evangelist, P.O. Box 527, Kansas City 41, Mo.

Waurika, Okla. Feb. 16 to 27

Smiths Ferry, Pa. Mar. 16 to 27

DeBord, Clifton. Evangelist, Box 881, Ashland, Ky.

South Plinto, Ohio Feb. 15 to 27

Franklin, Ind. Mar. 1 to 13

DeLong, Russell V. P.O. Box 527, Kansas City 41, Mo.

Dickerson, H. N. 2235 N. Alabama, Indianapolis 5, Ind.

Dickerson, L. H. Evangelist, Box 662, Bethany, Okla.

Dixon, George and Charlotte. Preachers and Singers, 39 S. Prospect Ave., Patchogue, N.Y.

Topeka, Kans. Feb. 16 to 27

Girard, Kans. Mar. 4 to 13

Dobbins, C. H., and Wife. Evangelists and Musicians, 604 S. Wayne St., Alexandria, Ind.

Dobson, J. C. Evangelist, Box 504, Bethany, Okla.

Anchorage, Alaska Feb. 16 to 27

Hannibal, Mo. Mar. 4 to 13

Dorrance, Doyle, and Wife. Evangelists and Artists, P.O. Box 843, Oroville, Calif.

Douglas, Wilson. Evangelist, 1905 Tenth Ave., Jasper, Ala.

Duncan, W. Ray. Evangelist, Waverly, Ohio

Dunn, T. P. 4352 N. Frankfort, Tulsa, Okla.

Upland, Calif. Feb. 16 to 27

Brea, Calif. Mar. 2 to 13

Dyer, Mrs. Esther M. Musical Evangelist, 1190 Browns Court, Clearwater, Fla.

Eastman, H. T. and Verla May. Evangelist and Musicians, 2005 East 11th, Pueblo, Colo.

Palo Alto, Calif. Feb. 16 to 27

Bakersfield (Greenfield), Calif. Mar. 2 to 13

Eisea, Cloyce. Evangelist, Box 18, Van Buren, Ohio

Open dates Feb. 15 to Mar. 13

Emmert, H. C. 405 N. Redmond, Bethany, Okla.

Emrrick, Ross and Dorothy. Evangelist and Musician, 600 Trumbull St., Bay City, Mich.

Florence, Ala. Feb. 16 to 27

Detroit (1st), Mich. Mar. 2 to 13

Estep, Alva O. and Gladys. Preacher and Singers, Box 238, Losantville, Ind.

Fort Myers, Fla. Feb. 16 to 27

Lynn, Ind. Mar. 2 to 13

Fagan, Harry, and Wife. Singers and Musicians, Carmichaels, Pa.

Open Dates

Farnsworth, Irving. Evangelist, 141 River St., Bourbonnais, Ill.

Open date Feb. 16 to 27

Gospord, Ind. Mar. 2 to 13

Felter, H. J., and Wife. Box 87, Leesburg, N.J.

Ferguson, Edw. R. and Alma. Preacher and Singers, 920 21st St., Orlando, Fla.

Circleville, Pa. Feb. 23 to Mar. 6

Ypsilanti, Mich. Mar. 9 to 20

Fetters, Fred W. P.O. Box 527, Kansas City 41, Mo.

Phoenix (Immanuel), Ariz. Feb. 16 to 27

Greenville, Ohio Mar. 9 to 20

- Files, Gloria; and Adams, Dorothy. Preacher and Singers, Wiley Ford, W.Va. . . . . Feb. 16 to 27
- Covington, Va. . . . . Feb. 16 to 27
- Sunnyland, Ill. . . . . Mar. 2 to 13
- Finch, Oscar J. Evangelist, P.O. Box 527, Kansas City 41, Mo. . . . . Feb. 16 to 27
- Cypress, Calif. . . . . Feb. 16 to 27
- Fort Collins, Colo. . . . . Mar. 3 to 13
- Finger, Maurice and Naomi. Preacher and Singers, Route 3, Lincolnton, N.C.
- Fisher, C. William. Evangelist, P.O. Box 527, Kansas City 41, Mo. . . . . Feb. 13 to 20
- Pasadena (Bressee), Calif. . . . . Feb. 23 to Mar. 6
- Sacramento (1st), Calif. . . . . Feb. 23 to Mar. 6
- Fitch, James S. Evangelist, 2126 Slane Ave., Norwood 12, Ohio
- Flinner, Lyle P., and Wife. Preacher and Singers, 28 Carson St., Uniontown, Pa.
- Foltz, John. Evangelist, R.D. 1, Center Valley, Pa. . . . . Mar. 1 to 13
- College Park, Md. . . . . Mar. 1 to 13
- Fouse, Fay A. Evangelist, 635 Western Ave., Winchester, Ind. . . . . Feb. 15 to 27
- Memphis, Tenn. . . . . Feb. 15 to 27
- Fountain City, Ind. . . . . Mar. 1 to 13
- Fraleigh, Hazel M. 458 Moore Ave., New Castle, Pa. . . . . Mar. 22 to April 3
- New Galilee, Pa. . . . . Mar. 22 to April 3
- Frodge, Harold C. Evangelist, Box 181, St. Paris, Ohio . . . . . Feb. 16 to 27
- Oakland, Ill. . . . . Feb. 16 to 27
- Ovid (Community), Ind. . . . . Mar. 1 to 6
- Frost, Earl. 811 N. Market St., Troy, Ohio
- Fugett, C. B. 4311 Blackburn, Ashland, Ky.
- Gardner, Earl and Pearl. Preachers and Singers, 302 W. Adams St., Muncie, Ind.
- Geeding, W. W. and Wilma (Raker). Preachers and Chalk Artist, 376 W. Pine St., Canton, Ill. . . . . Feb. 16 to 27
- Fredericktown, Mo. . . . . Feb. 16 to 27
- Angola, Ind. . . . . Mar. 2 to 13
- Geren, Ray N. Evangelist, P.O. Box 527, Kansas City 41, Mo.
- Gering, Melvin. Song Evangelist, 105 S.W. First, Bethany, Okla.
- Gibson, V. D. Evangelist, 803 E. Villa, Pasadena, Calif.
- Gillespie, George M. 934 Harrison St., Elkhart, Ind.
- Gillespie, Sherman and Elsie. Song Evangelists, Farmland, Ind. . . . . Mar. 8 to 20
- Hartford (Union Center), Ind. . . . . Mar. 22 to April 3
- Nappanee, Ind. . . . . Mar. 22 to April 3
- Gilliam, Harold P. Evangelist, 219 N. Washington St., Moscow, Idaho
- Glaze, Harold and Polly. Preacher and Singers, 2015 Orange, No. Little Rock, Ark. . . . . Feb. 9 to 20
- Benton, Ark. . . . . Feb. 9 to 20
- Olney, Ill. . . . . Feb. 23 to Mar. 6
- Gleason, J. M., and Wife. Evangelist and Musicians, 935 N. Mueller, Bethany, Okla. . . . . Feb. 15 to 20
- Loveland, Colo. . . . . Feb. 15 to 20
- Kirwin, Kans. . . . . Feb. 22 to Mar. 6
- Godfrey, Laura. Singer, 797 N. Wilson, Pasadena 6, Calif.
- Gospel Light Trio (Rev. Lyle Leach, Fred Findley, and Wife). Preacher and Musicians, Rt. 1, Box 175, Salem, Ore. . . . . Feb. 22 to 27
- Wheatland, Wyo. . . . . Feb. 22 to 27
- Olivia, Minn. . . . . Mar. 2 to 13
- Granger, Miss Marjorie. Song Evangelist, 4322 Manchester, St. Louis 10, Mo.
- Gray, Ralph C., and Wife. Evangelist and Singer, P.O. Box 527, Kansas City 41, Mo. . . . . Mar. 2 to 14
- Tulsa (Parkview), Okla. . . . . Mar. 2 to 14
- Davenport, Okla. . . . . Mar. 16 to 27
- Green, James and Rosemary. Singers and Musicians, 1201 Bower Court, New Castle, Ind. . . . . Feb. 16 to 27
- Connersville (1st), Ind. . . . . Feb. 16 to 27
- Palco, Kans. . . . . Mar. 2 to 13
- Greene, Bernard. Evangelist, 314 E. 16th St., Bloomington, Ind.
- Greenlee, Helen. Evangelistic Singer, Route 2, Humeston, Iowa . . . . . Feb. 22 to Mar. 6
- Decatur (S. Side), Ill. . . . . Feb. 22 to Mar. 6
- Fort Dodge, Iowa . . . . . Mar. 7 to 13
- Gretzinger, Harold W. 1391 Mar Vista, Pasadena, Calif.
- Griffith, Glenn. 620 S. Dale Court, Denver, Colo.
- Grossman, Luther. Evangelist, 1610 West Hull St., Denison, Texas
- Groves Sisters. Singers and Chalk Artist, Rt. 1, Box 203 B, Brooksville, Fla.
- Grubbs, R. D. 1215 Highway Ave., Covington, Ky.
- Gullett, Langley and Hazel. Route 1, Oak Hill, Ohio
- Haas, Wayne and June. Singers and Musicians, Route 1, Cory, Ind. . . . . Feb. 14 to 27
- Greenwood (Pilg. Hol.), Ind. . . . . Mar. 2 to 13
- Franklin (Walters Chpl.), Ind. . . . . Mar. 2 to 13
- Hall, Miss Clarine. Song Evangelist, 819 Milburn, Dayton 4, Ohio . . . . . Feb. 13 to 20
- Findlay, Ohio . . . . . Feb. 13 to 20
- Springfield (1st), Ohio . . . . . Mar. 2 to 13
- Hall, Dave. Evangelist, 629 E. Kansas, McPherson, Kans. . . . . Feb. 16 to 27
- Winnsboro, La. . . . . Feb. 16 to 27
- Scott City, Kans. . . . . Mar. 14 to 20
- Halstead, Miss Winifred. Song Evangelist, Box 228, Star Route, Charleston, W.Va.
- Hamilton, Jack and Wilma. Box 172, Hays, Kans. . . . . Feb. 16 to 27
- Abernathy, Texas . . . . . Feb. 16 to 27
- Wichita (Grace), Kans. . . . . Mar. 3 to 13
- Harding, Mrs. Maridel. Evangelist, 893 N. Briggs, Hastings, Neb.
- Harding, U. E., and Wife. Room 405, Villa Raymond Hotel, Pasadena, Calif.
- Harley, C. H. Evangelist, Burbank, Ohio . . . . . Feb. 15 to 27
- Rutland, Ohio . . . . . Feb. 15 to 27
- Middleport, Ohio . . . . . Mar. 1 to 13
- Harrington, Wm. N. Route 5, Box 666, Gainesville, Fla.
- Harrison, Raymond W. Evangelist, Box 57, Neetsu, Ore. . . . . Feb. 9 to 20
- Portland (Parkrose), Ore. . . . . Feb. 9 to 20
- Reedsport, Ore. . . . . Feb. 23 to Mar. 6
- Harrold, John W. Box 309, Red Key, Ind. . . . . April 5 to 17
- Merrill, Wisc. . . . . April 5 to 17
- Hart, H. J. Route 1, Owasso, Okla.

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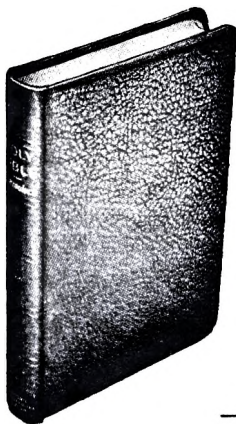
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Harvey, Hoyer. Evangelist, Box 124, Hodge, La.  
Baton Rouge (1st), La. .... Feb. 16 to 27  
Ferryday, La. .... Mar. 2 to 13

Hayes, Thomas. P.O. Box 527, Kansas City 41, Mo.

Henbest, C. L. Box 345, Rogers, Ark.  
Ft. Wayne (1st), Ind. .... Feb. 9 to 20  
Indianapolis (E. Side), Ind. Feb. 23 to Mar. 6

Henck, Nelson H. 714 Campbell St., Williamsport, Pa.  
Du Bois, Pa. .... Feb. 16 to 27  
Hancock, Md. .... Mar. 2 to 13

Henderson, C. W. Evangelist, P.O. Box 527, Kansas City 41, Mo.  
Marsing, Idaho .... Feb. 21 to 27  
Kirkland, Wash. .... Mar. 6 to 16

Hendrick, Doris V. Evangelist, 336 North St., Bad Axe, Mich.

Henriksen, G. W. Evangelist, 16025 S.E. Pacific Highway, 99-E, Portland 22, Ore.  
Plymouth, Mich. .... Feb. 16 to 27  
Ridgeway, Mich. .... Mar. 2 to 13

Henry, J. W. Evangelist, 934 W. Hays St., Banning, Calif.

Henson, J. C. Bethany, Okla.  
Harvey, Ill. .... Feb. 22 to 27  
Granite City, Ill. .... Mar. 1 to 6

Higgins, Charles A. Evangelist, 1702 Pecos St., Las Cruces, N.M.

Hodge, W. M. Evangelist, Science Hill, Ky.  
Worthington, Ky. .... Mar. 22 to April 3

Hoke, J. O. and Helen (Peters). Evangelist and Singers, 525 W. Green, Virden, Ill.

Holsa Evangelistic Party, 5332 Summer Ave., Ashtabula, Ohio

Holstein, C. V. Evangelist, 432 W. Walnut St., Kalamazoo, Mich.  
Mineral City, Ohio .... Feb. 16 to 27  
Kalamazoo (1st), Mich. .... Mar. 2 to 13

Holtzclaw, Paul M. Evangelist, Mount Erie, Ill.  
Ridge Farm, Ill. .... Feb. 28 to Mar. 13

Hoof, A. J. (Jack). 1610 S. Grand St., Monroe, La.

Hoof, Billy S. Evangelist, McEwen, Tenn.  
Brighton, Tenn. .... Feb. 16 to 27

Hooker, H. H. Box 18, Gardendale, Ala.

Hoot Evangelistic Party. P.O. Box 745, Winona Lake, Ind.  
Santa Rosa, Calif. .... Feb. 15 to 27  
Napa, Calif. .... Mar. 1 to 13

Hostetler, Robert. Song Evangelist, 1017 E. Firmin, Kokomo, Ind.

Huff, Hiram Perry. Box 201, Lanett, Ala.

Huffman, H. B. Box 25, Onego, W.Va.  
Moss Bluff, La. .... Feb. 9 to 20  
Bainbridge, Ga. .... Feb. 26 to Mar. 6

Huffman, W. D. and Marvel. Evangelist and Musicians, 138 E. Hazeltine St., Richland Center, Wis.

Hughes, Guthrie H. Evangelist, Greenfield, Ind.  
Connersville (1st), Ind. .... Feb. 16 to 27  
Taylorsville, Ill. .... Mar. 2 to 13

Humble, Dave and Mary. Singers and Chalk Artist, Worthington, Ind.

Ihrig, R. L. Evangelist, 20 Hollywood Dr., Florence, Ky.  
Springfield (1st), Ohio .... Mar. 2 to 13  
Ashland (Grace), Ky. .... Mar. 16 to 27

Isenberg Evangelistic Party. Evangelist and Singers, Box 388, New Cumberland, Pa.  
Selingsgrove, Pa. .... Mar. 2 to 13  
Open date .... Mar. 15 to 20

Jackson, R. V. Box 31, Elizabethtown, Ill.

Jantz, Calvin and Marjorie. Singers and Musicians, P.O. Box 527, Kansas City 41, Mo.  
Piqua, Ohio .... Feb. 16 to 27  
Akron (Dist. Tour), Ohio .... Mar. 1 to 20

Jarvis Family, The. Singers and Musicians, S. Oakside Ave., Mishawaka, Ind.

Jenkins, Gerald and Donna Lou. Evangelistic Singers, P.O. Box 527, Kansas City 41, Mo.  
Plymouth, Mich. .... Feb. 16 to 27  
Ridgeway, Mich. .... Mar. 2 to 13

Jerrett, Howard W. 630 W. Hazelhurst, Ferndale 20, Mich.  
Grand Rapids (Pilg. Hol.), Mich. Mar. 2 to 13  
Jackson (Pilg. Hol.), Mich. ... Mar. 16 to 27

Johnson, Andrew. Wilmore, Ky.  
Huntington, W.Va. .... Feb. 19 to Mar. 6  
Bethlehem, Pa. .... Mar. 15 to 27

Johnson, Spencer. Box 11, Vivian, La.  
Burkburnett, Tex. .... Feb. 17 to 27  
Jasper (Walker Co. Hol. Con.), Ala. .... Feb. 28 to Mar. 3

Jones, A. K. 519 Commercial, Danville, Ill.  
Salem, Mo. .... Feb. 15 to 27  
Pana, Ill. .... Mar. 1 to 13

Jones, Bert LeRoy. Evangelist, 978 McNeilly Rd., Pittsburgh 26, Pa.

Jones, Claude W. Evangelist, 9 Elm Ave., Wollaston 70, Mass.  
Collingsdale, Pa. .... Mar. 2 to 13  
Royersford, Pa. .... Mar. 16 to 27

Jones, Lum. 630 West 9th St., Ada, Okla.

Jones, Nadine K. (Mrs. Bob). Song Evangelist, Route 1, Scranton, S.C.

Keller-York Party, The. Singers and Musicians, Box 256, Seelyville, Ind.

Kelly, Arthur E. 331 Whaley St., Columbia, S.C.  
Miami (Calvary), Fla. .... Feb. 22 to Mar. 6  
Jacksonville (Central), Fla. .... Mar. 13 to 20

Kruse, Carl H., and Wife. Evangelist and Singer, 503 Redmond, Bethany, Okla.  
Chanute, Kans. .... Feb. 22 to Mar. 6  
Harvey, Ill. .... Mar. 9 to 20

Kuschner, Allard and Dorothea. Evangelist and Singer, 701 E. Schaff Rd., Brooklyn Heights, Ohio  
Logan, W.Va. .... Feb. 15 to 27  
Portland, Me. .... Mar. 2 to 13

Kuykendall, P. W. Box 978, Hendersonville, N.C.

Laird, Charles, and Wife. Preacher and Singers, R.D. 3, Salem, Ohio

Lamneck, Forest. 1518 S. Buckeye, Kokomo, Ind.

Langford, J. V. Evangelist, 808 N. College, Bethany, Okla.  
Canon City, Colo. .... Feb. 16 to 27  
Goodland, Kans. .... March 1 to 13

Lanterman, R. S. 4405 48th Ave., Red Deer, Alberta, Canada

Latham, Joy and Mary E. P.O. Box 527, Kansas City 41, Mo.

Law, Dick and Lucille. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.  
Hutchinson (Bethany), Kans. ... Feb. 23 to 27  
Hugoton, Kans. .... Mar. 9 to 20

Lee, Mason. 217 Division St., Huntington 2, W.Va.  
Rising Sun, Ind. .... Feb. 8 to 20  
Scottsbluff, Neb. .... Feb. 22 to Mar. 6

Leih, Martin. 721 E. Foothill Blvd., Monrovia, Calif.

Leverett Brothers. Preacher and Singers, 706 N. Broadway, Lamar, Mo.  
Topeka, Kans. .... Feb. 22 to 27  
Wellington, Kans. .... Mar. 2 to 13

Lewis, Ellis. 206 N. Donald, Bethany, Okla.  
Arvin, Calif. .... Feb. 16 to 27  
Lindsay, Calif. .... Mar. 2 to 13

Lewis, Roy R. Route 1, Albany, Ind.

Lindley, R. F., and Wife. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.  
Little Rock, Ark. .... Feb. 17 to 27

Lipker, Charles H. Route 3, Findlay, Ohio  
Wooster, Ohio .... Feb. 23 to Mar. 6  
Hutchinson (1st), Kans. .... Mar. 9 to 20

Little, H. C. 1338 1/2 Hunter Ave., Columbus 1, Ohio  
Hebron, Ohio .... Feb. 22 to Mar. 6  
Portsmouth (1st), Ohio .... Mar. 8 to 20

Lockard, Dayton and Patricia. Preachers and Singers, Rt. 2, Box 312C, Charleston, W.Va.

Logan, J. Sutherland. P.O. Box 527, Kansas City 41, Mo.  
Kankakee (O.N.C.), Ill. .... Mar. 6 to 13  
Chattanooga (E. Ridge), Tenn. Feb. 20 to 27  
Lumms, H. T. P.O. Box 971, Chowchilla, Calif.

MacAllen, L. J., and Mary E. Evangelists and Artists, 27 W. Falls St., New Castle, Pa.

Mackey, Evangelistic Party, D. D. Preacher and Musicians, P.O. Box 113, Bethany, Okla.  
Jett, Okla. .... Feb. 16 to 27  
Beaver, Okla. .... Mar. 2 to 13

Markham, Walter. 408 S. Cottage Ave., Porterville, Calif.

Martin, Edwin C. P.O. Box 527, Kansas City 41, Mo.  
Shafter, Calif. .... Feb. 16 to 27  
Monrovia, Calif. .... Mar. 2 to 13

Martin, Paul. Evangelist, P.O. Box 527, Kansas City 41, Mo.  
Muncie (Union Meeting), Ind. Feb. 13 to 27  
Tennessee District .... Feb. 28 to Mar. 13

Mathews, L. B. 2105 Natches Trace, Nashville 12, Tenn.  
Fort Scott, Kans. .... Feb. 23 to Mar. 6  
Rockford (1st), Ill. .... Mar. 9 to 20

McCullom, Russell R., and Wife. Evangelist and Singers, 624 S. Knight, Wichita, Kans.

McCoy, Norman. Song Evangelist, 1425 Pearl St., Anderson, Ind.  
New Middletown, Ind. .... Feb. 22 to Mar. 6

McDowell, Mrs. Doris. Evangelist, 948 Fifth St., Santa Monica, Calif.

Elmira, N.Y. .... Feb. 23 to Mar. 6  
Bethlehem, Pa. .... Mar. 9 to 20

McGuffey, J. W. Evangelist, 1629 N. Central, Tyler, Texas

McGuire, Paul A., Wife, and Daughter. Evangelist and Singers, 901 Kelley Dr., Barstow, Calif.  
Las Animas, Colo. .... Mar. 9 to 20  
Phoenix, Ore. .... Mar. 30 to April 10

McKinley, Pauline. Song Evangelist, P.O. Box 201, Greensburg, Ind.

McMillan, W. L. Evangelist, 506 N. Court St., Circleville, Ohio  
Open date .... Feb. 21 to Mar. 6  
Lithopolis, Ohio .... Mar. 7 to 20

McNatt, J. A. Evangelist, P.O. Box 527, Kansas City 41, Mo.  
North Little Rock (1st), Ark. Feb. 23 to Mar. 6  
Vancouver (1st), Wash. .... Mar. 9 to 20

McVay, Charles and Pauline. Song Evangelists, 343 West 41st St., Tucson, Ariz.

Meadows, Naomi; and Reasoner, Eleanore. Preachers and Singers, 2510 Hudson Ave., Norwood 12, Ohio

Indianola, Iowa ..... Feb. 16 to 27

Mt. Pleasant, Iowa ..... Mar. 2 to 13

Meredith, Dwight and Norma Jean. Song Evangelists and Musicians, P.O. Box 527, Kansas City 41, Mo.

Chandler, Ariz. .... Feb. 16 to 27

Colorado Springs (1st), Colo. ... Mar. 2 to 13

Messer, Haley. P.O. Box 527, Kansas City 41, Mo.

Hawthorne, Calif. .... Feb. 23 to Mar. 6

Porterville (Woodville), Calif. ... Mar. 9 to 20

Messer, L. C. and Ruth. Singers and Musicians, 236 S. Michigan Ave., Glendora, Calif.

Open date ..... Feb. 23 to Mar. 20

Michael, Elmer E. 1406 Sixth Ave., Jasper, Ala.

Mickel, Ralph and Lillian. Evangelists and Singers, Alum Bank, Pa.

Cheyman, W.Va. .... Feb. 16 to 27

Oakland, Md. .... Mar. 2 to 13

Mickey, Bob. Song Evangelist, 309 Cimarron, La Junta, Colo.

Manzanola, Colo. .... Feb. 6 to 27

Goodland, Kans. .... Mar. 1 to 13

Mieras, Edward E. Evangelist, 1962 Bridgen Rd., Pasadena 8, Calif.

Miller, A. E. and Pauline. Preachers and Chalk Artist, 307 S. Delaware St., Mt. Gilead, Ohio

New Kensington, Pa. .... Mar. 1 to 13

Miller, Basil W. 86 E. Loma Alta Drive, Altadena, Calif.

Miller, E. J. Rt. 2, Box 53, Tuscaloosa, Ala.

Miller, Ford. Box 269, Osceola, Ind.

Miller, Leila Dell, % Trevecca Nazarene College, Nashville, Tenn.

Wayne, Mich. .... Feb. 16 to 27

Adrian (1st), Mich. .... Mar. 2 to 13

Miller, Nettie A. % Trevecca Nazarene College, Nashville, Tenn.

Hillsboro, Texas ..... Feb. 16 to 27

Post, Texas ..... Mar. 2 to 13

Miller, Ruth (Mrs. Henry A.). Song Evangelist, 1414 N. Sierra Bonita, Pasadena 7, Calif.

Miller, W. F. 521 Victoria Ave., Williamstown, W.Va.

Fargo, Okla. .... Feb. 16 to 27

Open date ..... Mar. 2 to 13

Mingledorff, O. C. P.O. Box 43, Douglas, Ga.

Mitchell, Clint and Barbara. Preachers and Singers, Rt. 1, Box 70, Ava, Mo.

Mitchell, Lloyd and Addie. Song Evangelist and Musicians, Box 93, Ridgway, Pa.

Moore, Elwood. Song Evangelist, 912 B East Garfield, Glendale 5, Calif.

Moore, Ernest. Evangelist, P.O. Box 515, Bremond, Texas

Moore, John E. Song Evangelist, P.O. Box 527, Kansas City 41, Mo.

Warren (1st), Ohio ..... Feb. 15 to 27

Vivian (1st), La. .... Mar. 1 to 6

Moore-Dake Evangelistic Party (Myrtle C. and Lorraine M). 10802 63rd Ave., Edmonton, Alberta, Canada

Victoria West, B.C. .... Feb. 20 to Mar. 13

Port Albernie, B.C. .... Mar. 15 to 27

Mooshian, C. Helen. Evangelist, P.O. Box 527, Kansas City 41, Mo.

Mounts, Dewey. Evangelist, 134th St. and Ridgeland Ave., Worth, Ill.

Mundell, Winfield A. Evangelist, P.O. Box 527, Kansas City 41, Mo.

Murphy, B. W. 2952 Fourth Ave., Huntington 2, W.Va.

Musical Messengers. % Don Ratliff, 3423 Hottell Dr., Louisville 16, Ky.

Evansville, Ind. .... Feb. 28 to Mar. 6

Elwood, Ind. .... Mar. 7 to 13

## Report from Korea

(Continued from column 3)

ceived many souvenir gifts from the church people.

Brother Owens spent the following Monday and Tuesday contacting military people to line up army assistance for rebuilding the Pusan Church of the Nazarene, which burned in October. Prospects at this time are very hopeful.

Information has reached this office that Robert Shaw has been awarded the Bronze Star medal for "outstanding accomplishment" of duty in Korea, and has received in addition an official commendation for religious work among soldiers and Koreans.

Myers, J. T. 502 Lafayette St., Danville, Ill. Benton, Ill. .... Feb. 9 to 20

East St. Louis (1st), Ill. .... Mar. 2 to 13

Nelson, Charles Ed. and Normadene. Preacher and Singer, 1524 S. 4th St., Rogers, Ark.

Nady, Ark. .... Feb. 16 to 27

Kansas City Dist. Home Miss. Mar. 2 to 13

Nichols, Dorrance and Esther. Evangelist and Musicians, 849 Poplar St., Bloomsburg, Pa.

Canal Fulton, Ohio ..... Feb. 16 to 27

Columbia City, Ind. .... Mar. 2 to 13

Norton, Joe. Evangelist, Box 143, Hamlin, Texas

Okemah, Okla. .... Feb. 16 to 27

Cimmaron, Kans. .... Mar. 2 to 13

Nutter, C. S. P.O. Box 48, Parkersburg, W.Va.

Charleston, W.Va. .... Feb. 15 to 27

McMechen, W.Va. .... Mar. 1 to 13

Oliver, Charles. Evangelist, Rt. 1, Box 294, 3105 McArthur Dr., La Marque, Texas.

Parrott, A. L. Evangelist, P.O. Box 298, Bourbonnais, Ill.

Cleveland, Tenn. .... Feb. 16 to 27

Chattanooga (E. Lake), Tenn. ... Mar. 2 to 13

Parry, Elwood. Song Evangelist, 710 Dellwood St., Bethlehem, Pa.

Patrone, D. E. Evangelist, 224 Liberty St., Painesville, Ohio

Warren, Ohio ..... Feb. 15 to 27

Patterson, Walter. Route 3, Waurika, Okla.

Patzsch, Eddie. Evangelist, 1747 Clark Ave., Wellsville, Ohio

Vineland (Wes. Meth.), N.J. ... Feb. 10 to 20

Toronto (Meth.), Ohio ... Feb. 24 to Mar. 6

Payne, L. M. 509 Northwest Main, Bethany, Okla.

Pendry, C. E., and Wife. Evangelist and Singer, 768 N.W. 49th St., Miami 36, Fla.

Peters, Max. Evangelist, 8665 Dearborn Ave., South Gate, Calif.

Kimball, Neb. .... Feb. 16 to 27

Wood River, Neb. .... Mar. 2 to 13

Phillips, Miss Lottie. Evangelist, % Trevecca Nazarene College, Nashville, Tenn.

Bedford (E. Side), Ind. .... Feb. 9 to 20

Honolulu, Hawaii ..... Feb. 25 to Mar. 19

Phillips, Wm. H. Evangelist, Box 131, Apple River, Ill.

Pierce, Boyce and Catherine. Singers and Musicians, 505 Columbia Ave., Danville, Ill.

New Smyrna Beach, Fla. .... Feb. 9 to 20

Taylorville, Ill. .... Mar. 2 to 13

Pittenger, Twyla. Evangelist, R.D. 1, Shelby, Ohio

Sartinsville, Miss. .... Mar. 1 to 13

New Albany, Miss. .... Mar. 15 to 27

Plummer, Chester D. 515 N. Chester Ave., Indianapolis 1, Ind.

Piqua, Ohio ..... Feb. 16 to 27

Clay City, Ind. .... Mar. 2 to 13

Potter, Harold J., and Wife. Evangelist and Singer, Box 197, Rt. 2, Williamam, Mich.

Potter, Lyle and Lois. Sunday-School Evangelists, P.O. Box 527, Kansas City 41, Mo.

Newport, Ore. .... Feb. 20 to 27

Spokane (Bethel), Wash. .... Mar. 1 to 6

Potts, Troy C., and Daughters. Evangelist and Singers, 517 Mary St., Texarkana, Tex.

Prosperi, Dominick, and Wife. % Olivet Nazarene College, Box 302, Kankakee, Ill.

Puils, Bertha. Evangelist, P.O. Box 527, Kansas City 41, Mo.

Pumpelly, Paul. Evangelist, 608 E. Prien Lake Rd., Lake Charles, La.

Paragould, Ark. .... Feb. 16 to 27

Purkhisner, H. G. 4531 Marcellus Ave., N.W., Canton 8, Ohio

Shadyside, Ohio ..... Feb. 16 to 27

Uxbridge, Mass. .... Mar. 2 to 13

Qualls, Paul M. Song Evangelist, 5487 Lake Jessamine Dr., Orlando, Fla.

Raker, W. C. Astoria, Ill.

Florida ..... February

Sandwich, Ill. .... Mar. 30 to April 10

Ray, Jonathan E. Evangelist, 321 S.W. 24th, Oklahoma City, Okla.

Raycroft, R. Newman. 109 E. Madison St., Goshen, Ind.

Altadena, Calif. .... Feb. 16 to 27

El Monte, Calif. .... Mar. 2 to 13

Reed, Fred W. Evangelist, 612 S. 26th, Billings, Mont.

Reed, Harlow. Evangelist, Box 45, Hull, Ill.

Hurdlund, Mo. .... Feb. 16 to 27

St. Louis (S. Side), Mo. .... Mar. 15 to 27

Reynolds, D. C. Indian Evangelist, 1933 1/2 N.W. 30th, Oklahoma City, Okla.

Lytton Springs, Texas ..... Mar. 16 to 27

Rice, Cecil H. Evangelist, 1128 Grace St., Washington C.H., Ohio

Richards, Alvin and Annabelle. Preacher and Singers, Linden, Mich.

Prescott, Ariz. .... Feb. 20 to 27

Watsonville, Calif. .... Mar. 1 to 13

Richards Evangelistic Party. Preachers and Singers, Box 313, Sparta, Mich.



## SERVICEMEN'S CORNER

### Report from Korea

OUR CORRESPONDENT, Bob Shaw, left Korea on December 17, 1954, for a new assignment at Kobe MQ Depot in Japan. Mrs. Shaw, the two girls, and the baby boy will go to Japan in February or early March (1955). This is their second trip there (except the baby).

The following will continue the English Bible class in the Pusan, Korea, Church of the Nazarene:

Sfc. Walter Campbell, from a holiness church, address not known, class leader

Pfc. Roy Sloan, from Kingman Church of the Nazarene, Kansas

Pfc. Roger Bollenbacher, Elmhurst Church of the Nazarene, Indiana

Pfc. Don R. Fitzgerald, Shields Church of the Nazarene, Oklahoma

Pvt. Merle Sayer, Emporia Church of the Nazarene, Kansas

Pfc. Henry J. Junker, Dutch Reformed church, Orange City, Iowa

Pfc. Norman L. Enterline (of Gray, Oklahoma), Perryton Church of the Nazarene, Texas

Pfc. Herman Meyers, Cedar Rapids Church of the Nazarene, Iowa

During the past several months the Pusan Korean Nazarenes have been visiting weekly the Koreans in wards of a hospital operated by the Swedish Red Cross. This has been greatly assisted, even made possible, by use of truck transportation made available through Mr. Shaw. Norman Enterline will continue this work. Many contacts for God have been made through the hospital visitation. The psychological impact on the patients is fundamental, since they are not accustomed to receiving such friendliness. The visitors leave a spoken word for God and a written word for the Church of the Nazarene, a handbill invitation to attend church.

The Pusan Church of the Nazarene had a special service last December 12 on the occasion of Brother Shaw's departure. He has assisted the church by sending disposal materials (scrap lumber, cardboard, etc.) from his military unit, by packages delivered from United States churches, by help in the English Bible class, and in other ways. Missionary Don Owens and wife, Adeline, came down from Seoul for the occasion. Brother Shaw re-

(Continued in column 1)

**NAZARENE SERVICE MEN'S COMMISSION**  
*St. Louis* DIRECTOR

# Library

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February 16, 1955

- Richardson, Harold S. and Flossie F. Preacher and Singers, R.R. 4, Muncie, Ind.
- Ridings, E. Paul. Evangelist, 708 N. College, Bethany, Okla.
- Riepe, Alden, and Wife. Evangelist and Singers, 25 Warren Court, Fort Thomas, Ky.
- Robbins, James. 1817 "F" St., Bedford, Ind. Crothersville, Ind. Feb. 16 to 27  
New Albany (E. Side), Ind. Mar. 1 to 13
- Robinson, John. Evangelist, 448 Washington Ave., Huntington, W.Va. February  
Colorado Denver (Green Acres), Colo. Mar. 2 to 13
- Robinson, Mrs. Lillian. Evangelist, 506 S.E. First Ave., Perryton, Texas
- Roddy, Frank. Evangelist, 242 Chase St., Marlon, Ohio  
Springfield (E. Side), Ohio Feb. 16 to 27  
Hanging Rock, Ohio Mar. 1 to 13
- Rodgers, Clyde B. Artist-Evangelist, 505 Lester Ave., Nashville 10, Tenn.  
Greensfork, Ind. Feb. 15 to 27  
Maysville, Ky. Mar. 1 to 13
- Roedel, Bernice L. Evangelist, 423 Maple St., Boonville, Ind.  
Winamac, Ind. Mar. 25 to April 10
- Rothwell, Mel-Thomas. 21 Bromfield St., Wollaston, Mass.
- Round, Ralph B. Evangelist, Dubois Route, Riverton, Wyo.
- Royse, C. E. and Lois. Evangelist and Singer, St. Marys, Ohio  
Turner, Mich. Feb. 16 to 27  
Highland, Mich. Mar. 2 to 13
- Runyan, Harold. Evangelist, 1086 Oakhurst Dr., Charleston, W.Va.  
Columbiana, Ohio Feb. 17 to 27  
Charleston (Valley Grove), W.Va. Mar. 2 to 13
- Rushing Family. Singers and Musicians, King City, Mo.  
Kilgore, Texas Feb. 22 to 27  
El Paso (1st), Texas Mar. 1 to 6
- Rushing-Drye Party. Preacher and Singers, P.O. Box 1, Coffeyville, Kans.  
Rushville, Ind. Feb. 23 to Mar. 6  
Huntington (1st), Ind. Mar. 9 to 20
- Russell, Orlando. Song Evangelist, 608 N. Douglas, Malden, Mo.
- Rutherford, Robert. Evangelist, 906 23rd St., Orlando, Fla.
- Ryall, Frank L. (Toby). Evangelist, 1608 S. Hawthorne St., Chattanooga, Tenn.
- Schaffer, Mrs. Grace. Song Evangelist, 709 N. 5th St., Union City, Tenn.
- Schmidt, William and June. Preacher and Singers, Unionville, Mich.  
Eaton Rapids, Mich. Feb. 8 to 20  
Attica (Beulah), Mich. Feb. 23 to Mar. 13
- Schriber, George R. Evangelist, 230 S. Rosemead, Pasadena 10, Calif.
- Schultz, Walter C. Song Evangelist, 707 S. Chipman St., Owosso, Mich.
- Scott, Earl P. P.O. Box 527, Kansas City 41, Mo.
- Sellick, R. T. Box 22, Oxford, Nova Scotia  
Norwood, Mass. Feb. 15 to 27  
Marysville, N.B. Mar. 6 to 20
- Selz, Joseph. W. 627 Juniper St., Walla Walla, Wash.  
Bismarck, N.D. Mar. 2 to 13  
New Rockford, N.D. Mar. 15 to 27
- Shank, R. A., and Wife. Box 377, Vicksburg, Mich.
- Sharp, L. D. Evangelist, P.O. Box 527, Kansas City 41, Mo.
- Shirley, T. A. Evangelist, 204 East 9th St., Sylvania, Ala.  
Blountstown, Fla. Feb. 15 to 20  
Brewton, Ala. Feb. 23 to Mar. 6
- Short, J. W. and Frances. Evangelists, P.O. Box 527, Kansas City 41, Mo.  
Sebring, Fla. Feb. 22 to 27  
Tampa (1st), Fla. Mar. 1 to 3
- Silvernall, Donald R. Nazarene Assembly Park, Vicksburg, Mich.  
Spencerville, Ohio Mar. 2 to 13  
Lakeview, Ohio Mar. 16 to 27
- Slack, D. F. Song Evangelist, Route 2, Vevay, Ind.  
New Albany, Ind. Mar. 2 to 13  
Clermont, Ind. Mar. 16 to 27
- Slater, Glenn and Vera. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.  
Bloomfield, Iowa Feb. 9 to 20  
Laverne, Okla. Mar. 16 to 27
- Slayton, Hubert M. 237 N. Fifth St., Elwood, Ind.
- Sloan, Carmon. Evangelist, 844 Rose Dr., Louisville 13, Ky.
- Smith, ~~Benjie~~. Box 145, Harrisburg, Ill.  
Omaha (1st), Neb. Feb. 16 to 27  
Hastings (1st), Neb. Mar. 2 to 13
- Smith, Billy and Helen. Evangelist and Singers, 816 McKinley, Cambridge, Ohio
- Smith, Charles Hastings. P.O. Box 778, Bartlesville, Okla.  
Miami, Okla. Feb. 23 to Mar. 6  
Atlanta (1st), Ga. Mar. 9 to 20
- Smith, Eugene and LaNora. Song Evangelists, Willsboro, S.C.
- Smith, Paul and Hallie. Evangelist and Singers, 318 N.W. 5th, Bethany, Okla.  
Kingman, Kans. Feb. 23 to Mar. 6  
San Bernardino (E. Side), Cal. Mar. 9 to 20
- Smith, Walter J. Evangelist, 323 Madison Ave., Covington, Ky.
- Sneed, J. W. Evangelist, 1206 W. College, Guthrie, Okla.
- Snow, Loy. R.F.D. 1, Bedford, Ind.  
Brooksbury (Mt. Zion), Ind. Feb. 15 to 27  
Corydon, Ind. Mar. 1 to 13
- Snyder, D. F., and Wife. Evangelist and Singers, Gen. Del., Carl Junction, Mo.
- Sparks, Sammy. 510 N. Pickaway St., Circleville, Ohio
- Sparks, Samuel L. Evangelist, P.O. Box 527, Kansas City 41, Mo.
- Spittal, David J. R. Evangelist, Gen. Del., Bourbonnais, Ill.  
Lansing, Ill. Feb. 27 to Mar. 6  
Brunswick, Mo. Mar. 9 to 20
- Stabler, R. C. Evangelist, Box 34, Montoursville, Pa.  
Wayne (U.B.), Ohio Feb. 23 to Mar. 8  
Hagerstown, Md. Mar. 9 to 20
- Stafford, Daniel. Box 254, Vivian, La.  
Carbon, Ind. Feb. 17 to 27  
Hagerstown, Ind. Mar. 3 to 13
- Stafford, J. D. P.O. Box 1514, Indianapolis, Ind.  
Miamisburg, Ohio Feb. 9 to 20  
Franklin, Ind. Feb. 23 to Mar. 6
- Stanley, T. H. 1242 Cottage Ave., Middletown, Ind.  
Mineral Wells, Texas Feb. 15 to 27  
Wichita Falls (Central), Texas Mar. 1 to 13
- Starnes, Earl. 1317 Keller St., Evansville, Ind.  
Clarksville, Tenn. Feb. 22 to 27  
Paden City, W.Va. Mar. 2 to 13
- Steelman, Thelma. Evangelist, Box 294, Gilmer, Texas  
Texarkana (North), Tex. Feb. 10 to 20  
Troup (Martins Chpl.), Tex. Mar. 30 to Apr. 10
- Stevenson, Edward and Lydia. Singers and Musicians, Box 154B, Cuba, Ill.
- Stone, Grant, and Wife. Singers and Musicians, Route 1, Vanceburg, Ky.
- Strack, W. J. Box 215, New Lyme, Ohio  
Painesville, Ohio Mar. 1 to 13  
Alliance, Ohio Mar. 15 to 27
- Susuras, Nick. Evangelist, 30 West 12th Ave., Denver, Colo.
- Sweeten, Howard W. Ashley, Ill.  
Clearwater, Fla. Feb. 15 to 27  
Columbus, Ga. Mar. 15 to 27
- Talbert, George H., and Wife. Evangelist and Singers, P.O. Box 438, Abilene, Kans.
- Tarvin, E. C. California, Ky.
- Taylor, E. E. 208 W. Martin, East Palestine, Ohio  
Hernando, Fla. Mar. 13 to 20  
Signal Mt., Tenn. Mar. 27 to April 3
- Taylor, Emmett E. and Jewell. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.
- Taylor, Robert W. Evangelist, 240 Forestdale Ave., Knollwood, Dayton, Ohio  
St. Marys, Ohio Feb. 15 to 27  
Cincinnati, Ohio Mar. 2 to 13
- Terrill, Charles and Virginia. Song Evangelists, 105 Robbins Court, Richmond, Ky.
- Thomas, Fred. 2201 Morehouse Ave., Elkhart, Ind.  
Mansfield, Ill. Feb. 16 to 27  
Fort Morgan, Colo. Mar. 2 to 13
- Thompson, Harold C. P.O. Box 549, Blytheville, Ark.  
Litona (Pickens Chpl.), Ark. Mar. 9 to 20
- Toney, C. E. 945 Disston St., St. Petersburg, Fla.
- Turner, A. C. 111 Juniper, Nampa, Idaho
- Turner, Roy, and Wife. Preacher and Singers, Rt. 1, Bradford, Ky.
- Turpel, J. W. Evangelist, Convene, Maine  
Rockland, Me. Feb. 15 to 27  
Reading, Mass. Mar. 1 to 13
- Upchurch, Alfred L. Evangelist, 111 Eleventh Ave., S., Lanett, Ala.
- Van Houten, L. L. Evangelist, 237 Columbia St., Shreveport, La.
- Van Slyke, D. C. 508 16th Ave., S., Nampa, Idaho  
Moscow (1st), Idaho Feb. 16 to 27  
High River, Alta. Mar. 2 to 13
- Volk, Harold. Evangelist, P.O. Box 527, Kansas City 41, Mo.
- Wagner, Allen H. 404 N. Kentucky Ave., De Land, Fla.  
Ephrata, Wash. Feb. 9 to 20  
Kimberly, Idaho Feb. 23 to Mar. 6
- Wakefield, A. C. Song Evangelist, 515 Woodland St., Nashville, Tenn.  
S.C. Dist. Tour Feb. 9 to 20  
Memphis (1st), Tenn. Mar. 3 to 13
- Walker, Lawrence and Lavona. 223 Ray Ave. N.W., New Philadelphia, Ohio  
Open date Feb. 16 to 27  
Kane, Pa. Mar. 2 to 13
- Wallin, Henry B. Evangelist, 1414 N. Hill Ave., Pasadena 7, Calif.
- Ward, Lloyd and Gertrude. Preacher and Chalk Artist, 1115 N. Meridian St., Portland, Ind.  
Lovington, N.M. Feb. 16 to 27  
Peoria, Ill. Mar. 2 to 13
- Weagley, Charles W., and Wife. 312 Brad St., Waukesha, Wis.
- Weeks, James A. Evangelist, 841 S. Riber St., Franklin, Ohio  
Alexandria, Ind. Feb. 16 to 27  
Selma (Harris Chpl.), Ind. Mar. 2 to 13
- Wells, Kenneth and Lily. Evangelists and Singers, Box 679, Whitefish, Mont.  
Sulphur, La. Feb. 16 to 27  
Westerville, Ohio Mar. 16 to 27
- Wheeler, Dan. Apt. F5 Vets, Tahlequah, Okla.
- Whisler, John F. Blind Singer, 404 N. Francis St., Carthage, Mo.
- White, I. W. Evangelist, 614 E. Minnesota St., Indianapolis, Ind.
- White, W. T. Evangelist, Clearwater, Kans.  
Morrilton, Ark. Mar. 2 to 13  
Pine Bluff, Ark. Mar. 16 to 27
- Whiting, Warren and Katherine. Musician and Song Evangelist, 139 S.W. 35th Ave., Ft. Lauderdale, Fla.
- Whitley, C. M., and Wife. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.  
Carnegie, Okla. Feb. 23 to Mar. 6  
Brownwood (1st), Texas Mar. 9 to 20
- Wiggs, W. Frank. Evangelist, Cor. E. Nettleton and Sycamore Ave., Jonesboro, Ark.  
Jonesboro (Rogers Chpl.), Ark. Feb. 15 to 27  
Jonesboro (Enterprise), Ark. Mar. 1 to 13
- Wilkinson Trio (Lloyd M., Wife, and Daughter Margaret). Singers and Musicians, 1104 Pennsylvania, Columbus, Ind.
- Williams, J. E. P.O. Box 527, Kansas City 41, Mo.  
Missouri Dist. Tour Feb. 7 to 25  
Nampa (1st), Ida. Feb. 27 to Mar. 9
- Williams, Lillian. 627 W. Main St., Sparta, Tenn.
- Williams, Perry M. Evangelist, 808 N. 30th St., Boise, Idaho
- Willis, Harold J. and Mae. Preachers and Children's Workers, P.O. Box 527, Kansas City 41, Mo.  
Fortuna, Calif. Feb. 15 to 27  
Myrtle Creek, Ore. Mar. 3 to 13
- Willis, R. E., and Wife. Evangelists, Rt. 1, Patoka, Ill.
- Willson, Otto R. 501 N.W. 10th St., Bethany, Okla.  
Fort Sumner, N.M. Feb. 9 to 20  
Gridley, Calif. Feb. 23 to Mar. 6
- Winland, C. B. R.D. 5, Mt. Vernon, Ohio
- Wire, B. N. 518 N. College St., Bethany, Okla.  
Rock Springs, Wyo. Feb. 23 to Mar. 6  
Open date Mar. 10 to 20
- Wolfe, E. D. Evangelist, 820 Edina Ave., Salem, Ore.
- Woodward, George P. Artist-Evangelist, 201 N. Warren Ave., Columbus 4, Ohio  
Norwood, Ohio Feb. 17 to 27  
Oil City, Pa. Mar. 4 to 13
- Woolman, J. L. 223 N. Hammond, Bethany, Okla.  
Vici, Okla. Feb. 16 to 27  
Ponca City (W. Side), Okla. Mar. 2 to 13
- Wooton, B. H. Evangelist, 2519 Galbreth Rd., Pasadena 7, Calif.
- Worley, Joe D. Song Evangelist, 266 N. Vasseur Ave., Bradley, Ill.
- Wright, Guy and Lillian. Preacher and Singers, Gen. Del., Staunton, Va.  
Norwood, N.C. Feb. 9 to 20  
Staunton, Va. Mar. 3 to 13
- Wynkoop, Ralph C. Evangelist, 3010 W. Washington Blvd., Chicago 12, Ill.  
Denver (1st), Colo. Feb. 21 to 27  
Grand Forks, N.D. Mar. 1 to 13
- Yeatts, Lowell L. 325 W. Sixth St., Peru, Ind.
- Yoakum, Mrs. Beatrice. Song Evangelist, 309 W. Jackson Blvd., Medford, Ore.
- Zachary, O. F. 504 S. Lake St., Aurora, Ill.