

Herald of Holiness



Official
Organ
of the
Church of
the Nazarene

December 3, 1958

Faithful witnessing is fruitful work. There is first of all a favorable reaction in the experience of the witness. Having committed himself among others he has a heightened obligation to prove his word by his life. Those who witness have greater care to attain Christlikeness. Silent, unidentified Christians, if such be possible, have a tendency to grow careless. By his telling of the good news the believer's faith in the message and the God of love who gave it grows stronger. This means that the urge to tell others is intensified. The impulse to share comes with greater frequency and grows more compelling. Furthermore, the prayer burden on the heart of one who has testified to his

The Work of Witnessing

General Superintendent Williamson

fellows is deepened and personalized. He makes a prayer list and becomes an intercessor.

These kindlings in the hearts of the several members of a church will soon break out in revival fire which will bring new life to the whole church. The spiritual pulse is quickened, vision is enlarged and clarified, faith to attempt great things for God is born anew.

Witnessing also lengthens the arm of the church in its outreach to the lost of earth. It adds names to the prospect list. It increases the potential for evangelism by enlarging the "outer court" into which the unconverted are welcomed, that they may come under the influence of the church and its saving message. It will fill empty pews that mock the preacher. Altars will be lined with hungry-hearted seekers after God. The witnesses will become soul winners. Names will be added to the church roll and written in the Lamb's book of life.

During the Week of Witnessing, October 5-12, a pastor's wife spent two hours in house-to-house visitation. She rang 116 door bells, made 73 contacts, and turned in a list of 34 prospects, 9 of whom were in the services of the church the next Sunday.

Finally, a chain reaction is begun which adds more volunteer lay witnesses, more recruits for full-time Christian service. There is no end to the chain; link by link is joined until there are more people, more converts, more churches, more money, more souls won to Christ, more workers in the Lord's vineyard.

The Week of Witnessing was one of the big events of the Golden Anniversary year, thanks to the co-operation of the Departments of Evangelism and Church Schools. *We ought to do the work of witnessing every week.*



SPECIAL GIFT EDITION

LATE NEWS

After eight and one-half years of a successful pastorate at First Church, St. Marys, Ohio, Rev. Robert L. Ellis has resigned to accept the call to pastor Goodwin Memorial Church in Anderson, Indiana.

Rev. and Mrs. J. W. Parkins, Leesburg, New Jersey, will celebrate their golden wedding anniversary on December 18. Brother Parkins has served as pastor on the Pittsburgh, Washington-Philadelphia, and Philadelphia districts. He was ordained in 1929. They will be glad to hear from their friends.

Are Our Nazarene Youth Camps Worthwhile?

It was a revival meeting at our San Marcos, Texas, church on the San Antonio District. One night a fine-looking young man came forward for prayer. Later I learned that he was studying business at Southwest Texas State Teachers' College in that town. He prayed through and with obvious sincerity renewed his vows to almighty God. I was interested in learning more of the background of this young man and he was kind in filling in the details of his spiritual life for me.

It seems that through the efforts of a girl friend back in northwest Indiana this young man had first come in contact with the Church of the Nazarene, and had attended a youth camp on that district, where he was converted. Although since coming to Texas he had backslidden, he was interested enough in his spiritual life that he had looked up

NOTICE

The thirty-sixth annual meeting of the General Board of the Church of the Nazarene will convene at the International Headquarters building in Kansas City, Missouri, at 9:00 a.m., Friday, January 9, 1959.

NOTE: The Superintendents' Conference will not meet this year in connection with the General Board, as on former occasions.

**S. T. LUDWIG, Secretary
The General Board**

Herald of Holiness



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HERALD OF HOLINESS: Stephen S. White, Editor in Chief; Velma I. Knight, Office Editor. Contributing Editors: Hardy C. Powers, G. B. Williamson, Samuel Young, D. I. Vanderpool, Hugh C. Benner, General Superintendents, Church of the Nazarene. Published every Wednesday by the NAZARENE PUBLISHING HOUSE, M. Lunn, Manager, 2923 Troost Avenue, Box 527, Kansas City 41, Missouri. Subscription price, \$1.50 per year, in advance. Entered as second-class matter at the post office at Kansas City, Missouri. Printed in U.S.A.

the Church of the Nazarene. In God's divine providence the evangelistic services we were holding in the local church had been thrown across his pathway in order that he might have an opportunity to get back to God.

But my thoughts went back to northwest Indiana and one of our youth camps such as are held throughout the denomination every summer—for it was there that this young man found God.

Are our youth camps worthwhile? Jesus said that one soul is worth more than the whole world! This estimate includes the soul of this now victorious Christian.—EVANGELIST ERNEST MOORE, JR.

"I am a reader of the *Herald* and have been for forty years. I just wouldn't be without it if I can help it. The Golden Anniversary *Herald* sure was a great paper."—California.

Aunt Mamie Answers the Church Critic

By GRACE V. WATKINS

All of us who had known Aunt Mamie over the years were aware that not only was she well acquainted with her Bible, but also that she had an extra measure of skill in answering those who ventured to attempt to bait her about the Bible or the Christian faith.

So when we learned that Mary D.'s brother, Carleton, from another state was visiting her, and that he was definitely anti-religion and anti-church, we wondered whether he and Aunt Mamie would have any conversation skirmishes.

They did! One golden afternoon when Aunt Mamie was industriously working in her small yard, Carleton stopped by, and, after a few well-chosen introductory remarks about how fine the house and yard looked, he slid into a paragraph about the Church.

After a few belittling comments about minor aspects of the Church, the caller observed, "But one of the principal reasons I couldn't have any connection with the church is that there are so many hypocrites in it."

Aunt Mamie propped her rake against a convenient tree, stood up straight, eyed Carleton calmly, and asked, "Hypocrites, of course, won't go to heaven when they die; will they?"

"No, of course not," her visitor responded heartily.

"Very interesting," Aunt Mamie told him dryly. "Very interesting. Since you're so allergic to hypocrites, how does it happen that you're planning to spend eternity with them?"



THE BIBLE

By LYLE PRESCOTT

*The Bible is a concert hall
Where spirit soars and sings,
And ranges from the Eden fall
To latest heavenly things.*

*The Spirit moves upon our lives
As fingers on a harp,
And from our varied selves derives
Celestial counterpart.*

*The score displayed on sacred page
Is never dull nor old,
But men are thrilled in every age
By hymns that life unfold.*

*The song of Moses, ages past,
In heav'n will still be sung;
The song of the Lamb, revealed at last,
Will leap from every tongue!*

This Work **MUST** Go On!

Last week, while preaching at the European Assembly in Vereeniging, Transvaal, I received two cablegrams, one from Dr. Hardy C. Powers and the other from Dr. G. B. Williamson. Dr. Powers informed me of the death of our beloved missionary and pioneer in New Guinea, Rev. Sidney Knox. At the close of my message that morning I relayed this sad news to the assembly, and saw by their tears and prayers that Sidney Knox was their missionary too. Their prayers also united in the thought that God would raise up a score of such missionaries to carry on in New Guinea and in other needy lands. *Surely this work must go on!*

Dr. Williamson's cable was more encouraging, for it gave us the report of one million reported witnesses during one anniversary week. My heart rejoices in this demonstration of love and faith by the people called Nazarenes. It occurs to me that we could repeat this witness nearly every week in the year if we would organize for it and keep at it.

Following the European assembly we traveled to Stegi, Swaziland, in company with Dr. and Mrs. W. C. Esselstyn, and there dedicated the new Bible school administration building. Some seven hundred people were present. Rev. Kenneth Bedwell is the principal here, and he and his staff are building for the future in the lives of the forty-eight students attending this year. While here we learned that the Stegi mission station had made a total of one thousand testimonies during the Week of Witnessing, seven hundred of which were made by the Bible students themselves. Also, on the anniversary Sunday there were seventeen seekers at the altar, seven of which were new cases (heathen), all as a direct result of the one thousand witnesses given. Another word has reached me from Rev. and Mrs. Kenneth Singleton, that their mission station at Cottendale completed one thousand witnesses during anniversary week. One woman reported forty-seven. *This work too must go on!*

Our next stop was Lourenco Marques for a service and then on to our headquarters in Portuguese East Africa (Mozambique) at Tavane. Here we took part in another two-day workers' conference where more than one hundred pastors and evangelists were gathered. We also saw here the forty-seven students in the Biblé school where Lorraine Schultz is the principal.

Today we arrived in Plus Ultra, Furancungo, about 950 miles north of Lourenco Marques. We

flew to Tete on an eight-passenger plane and took nine hours for the journey. The rest of the way was via Rev. Norman Salmons' 1953 Chevrolet pickup truck. To say that the roads were less than a dual highway is the understatement of the year. It took us five and one-half hours to cover ninety-five miles. It made me think of a "crazy" song I overheard on a radio some time ago, "I'm All Shook Up." This country is rugged, but its spiritual need is great. So long as we have missionaries like Rev. and Mrs. Norman Salmons *this work will go on!*

Our next stop is Nyasaland.

Great Men Choose the Bible

By CHRISTINE WHITE

A questionnaire was sent to the "one hundred greatest men in Britain" asking, "If you were to spend a year absolutely alone (in a prison, for instance) what three books would you select to be your companions?"



Ninety-eight of the one hundred named the Bible first in their list of chosen volumes.

"The Bible," says Henry Van Dyke, "walks the ways of the world with familiar feet. . . . No man is poor or desolate who has this treasure for his own."

What would life be like if there were no Bibles? For many years no Bibles were allowed to be printed in Russia, and only a few are permitted under the present regime. A radio speaker who had attended a Protestant service of worship in Russia told how the reader of the scripture for the day tenderly uncovered a few tattered leaves of the Bible carefully wrapped in a linen cloth. Christians know how to treasure the Word of God in Russia. In free America we take for granted the privilege of owning a Bible.

John Bunyan studied the Bible with devout earnestness and cherished it with reverence throughout his life. At one time under fierce temptation by reason of a heresy called Antinomian error, he records, "The Bible was precious to me in those days." The foreword to *Pilgrim's Progress* ("Grace Abounding") describes graphically the conversion and struggles of the man who gave to the world the book our fathers loved so well.

Lincoln, Garfield, and a host of others have testified to their need of the Bible to guide and direct them, and even the roughest of men may be subdued and quieted by the words of the Book of books. A story is told of a mother, alone with her children in an isolated home in the West. One night during a raging snowstorm three rough-looking men sought shelter and, according to the code of the times, she could not refuse them. Their appearance and manner alarmed her, but she fed

them, then opened her Bible, read to her children, and heard their prayers. This courageous woman went to rest secure in the knowledge that God's Word was powerful, and no harm came to her or her little ones.

In homes agleam with polish and chrome there may be thick darkness; while in some plain rooms where frugal meals are spread the Lamp of God's Word may cast a glow of heavenly light. God's Lamp hung in the living room would check no innocent laughter, chill no honest heart. It would bring new beauty to the pictures and carpets, grace to the loveliest drapes. Oh, that the Christ, born in a barn, were welcome to our living rooms! Instead, He is present sometimes in the dining room, where grace is said, but oftener only in the nursery. In a former age the Bible was the Companion of great men. Surely we need to return to its truths today and make them precious to our hearts!

*God's Holy Word
functions in
every area
of life—*

Seen but Not Heard!

By K. BOYLE

It was Charles A. Wells who said: "One of the greatest weaknesses that afflicts the churches today is the *spiritual illiteracy of the membership*. Judges in juvenile courts and divorce courts have warned that the sharp lines between good and evil are becoming so vague that both parents and children drift into the habit of doing evil without realizing they are breaking the laws of God and of a Christian land."

More persons own Bibles today than ever before, but it is a question as to how much they read them, and there is another question as to how much attention they give to the Scriptures when they do read them.

To have the mind cleared of everything else and read ten verses is far better than to scan ten chapters with one's thoughts on something else. Since the Bible is the Word of God, it should never be approached except in the spirit of reverence and devotion.

Many of us like to complain about "conditions." We like to tell what we would do if we just had the chance; yet we do little or nothing. Have you ever stopped to think that "conditions" are just about what we make them?

Someone has said that "today the center of the home is the *telephone*, whereas it was formerly the Bible." This observation, sad to say, is all too true. And not only is this true about the telephone, but many other things as well have taken the place in the center of the family activities that

the Bible once occupied. While many of us look down upon the bar and the card table, yet in many Christian homes the magazine rack, the television set, and the record player have filled this center place. Even many of God's children are more familiar with the meaning of many of the world's slogans than they are with God's "Thou shalt . . ." and "Thou shalt not . . ."

Too many people today can tell you immediately the "beer that is second to none," and what "LSMFT" means who cannot tell you the Ten Commandments, much less the words of the Sermon on the Mount.

We need to "find our way back to God," for at least a few moments each day if we would train ourselves to hear His voice and let His words be implanted in our hearts. This we must do if we would know the "new commandment" and the Great Commission as well as we know the schedule of the daily television programs.

Somewhere I read that it is a century-old custom, observed by all Russian people, that when one of them departs on a journey, his friends congregate for the purpose of sitting down together for *one minute* of silence—*one minute* of reflection and of prayer for the welfare of the traveler.

How we need to "sit down with God" for a time each day, to listen to His voice as He speaks to us, to gather strength through the knowledge of His Word, in order to be prepared for the day's journey of life.

Let's keep a "silent minute" with God each day!

I Visited

Dr. Bresee's Grave



By MARK SMITH, Pastor, First Church, Long Beach, California

It was December 31—the last day of 1957. The next day our Golden Anniversary year would begin. What would our founder like to say to us? I sought and found his grave near downtown Los Angeles. There I found a modest, gray granite stone with the words—

Rev. Phineas F. Bresee
1838-1915

Founder of the Church of the Nazarene

It was a modest marker in the middle of a family plot with most of the graves occupied by those of his immediate family.

Four thoughts came to me as I stood in quietness beneath the palms.

First, I realize that Evergreen Cemetery on East First Street is only about two miles from the old "Glory Barn" once located in the very heart of downtown Los Angeles, and six million people. The grave really overlooks the hurrying millions he loved and to whom he ministered. It is not in the quiet acres of a lonely cemetery but in the center of the multitudes. Here he labored in life; here he now sleeps. To me it is symbolic of *the mission of the Church of the Nazarene*, in the very words of Dr. Bresee: "We are debtors to every man to give him the gospel in the same measure as we have received it."

Not only is he buried among the masses, but he is buried in an International Cemetery—international so far as population is concerned (this is the oldest cemetery in Los Angeles). Among the cemetery's population of 73,000 are men from many nations and many creeds. There are Union soldiers and Confederate soldiers; there are Chinese, Japanese, Koreans, Indians, Russians, etc. There are the colored and the white, the pioneers and the new graves, the old and the young. Dr. Bresee

preached to many races of people in old First Church, and is now buried in an "international" cemetery, symbolic of our great missionary task: "Go ye into all the world, and preach the gospel to every creature" (Mark 16:15).

Also, this is a forgotten grave. In trying to locate Dr. Bresee's grave I asked more than thirty Nazarenes before I found one who could tell me where the founder of our church was buried, and how to get there. Our people are not careless nor purposefully neglectful. This is largely true of every pioneer. Some time ago I visited Sammy Morris' grave in Fort Wayne, Indiana, and faced the same difficulties in finding this grave. We stopped by to see Carry Nation's marker near Kansas City, Missouri, and faced the same problem. A few national characters have been immortalized in national cemeteries, but apart from these, most leading figures lie in forgotten graves, reminding us that *what we do in this life is to be done with an eye single to His honor and glory*. We are to do it for the One who never forgets—and He will bestow the real reward with His "Well done, thou good and faithful servant," on the resurrection morning.

Then, finally, with hat in hand and head bowed, I began to feel the impact of the warm southern sun upon my back and shoulders. The Spirit seemed to whisper to me saying, "I am putting My thumb to your back, urging you to go out and witness to the world, as your founder witnessed, with a sense of mission and holy compassion." The little daisies about three inches high sprinkled the lawn with their tiny white petals and little gold hearts, each looking so clean and bright. They too seemed to say, *Go while you have life; go and tell this living story of heart purity to the masses, to men of all nations, with the warmth of the great Father heart*.

"He being dead" yet spoke to my heart with a message for this Golden Anniversary year!

★
Five Points Essential
★

By CORA TRONNES

Retired Nazarene Elder, Yacolt, Washington

I have always maintained that there were five essential points to a successful Christian life.

First—the *heart* must be right. Jeremiah, the weeping prophet, said, "The heart is deceitful above all things, and desperately wicked: who can know it?" (Jeremiah 17:9) David, the sweet singer of Israel, said to God, "Create in me a clean heart, O God; and renew a right spirit within me" (Psalms 51:10). Peter said at the Temple gate, "Repent ye therefore, and be converted, that your sins may be blotted out" (Acts 3:19). Jesus told the Galileans, "Except ye repent, ye shall all likewise perish" (Luke 13:3).

Through repentance and entire consecration we receive a right spirit. No matter the profession, it's the humble and contrite spirit that generates love, and this spirit spells victory. To be carnally minded is death. (See Romans 8:6-7.) God has called us unto holiness, and without this holiness no man shall see the Lord. (See Hebrews 12:13-14.) Jesus suffered outside the gate to sanctify His people. Thus, you see, we must be saved from inherited sin and sins committed.

Second—the *head*. We must be His witnesses. "With the heart man believeth unto righteousness; and with the mouth confession is made unto salvation" (Romans 10:10).

We need to study the Word to get intelligent information; then we must follow sound judgment and pray in order to learn God's will for us. The Word gives light, direction, and a purpose. A "know-it-all" is not respected either in business or in religious life. The wise man said, "Where there is no vision, the people perish" (Proverbs 29:18). James said, "If any of you lack wisdom, let him ask of God" (James 1:5). Learn God's will and do it. See the need about you; confess Christ at home and abroad. If you cultivate a spirit of watchfulness prompted by a wise head and a heart on fire for God, you will live a victorious life and win out in difficult situations.

Third—the *hands*. The poet said, "I will do with my might what my hands find to do." God does not drive nails. Holiness churches do not just happen. Nehemiah says in building the walls and guarding against the enemy that he first got his direction from God. "Then I told them of the hand of God which was good upon me; as also the king's words that he had spoken unto me. And

they said, Let us rise up and build" (Nehemiah 2:18). With co-operation the work is accomplished and "so built we the wall." We are the human instruments in God's hands. Don't be afraid of work; make your life useful and your religion practical. To help carry another's burdens makes your own lighter to bear. Many a difficult field has been reached for God and the church because of willing hearts and hands who cared enough to share with others.

Fourth—the *feet*. We have promised to go where the Lord wants us to go. It may be to the next door or it may be to a foreign mission field. The colored brother said, "Jordan am a hard road to trammel." There will be hard and difficult roads to travel, but the Word says, "He will keep the feet of his saints" (I Samuel 2:9). When God was lifting the veil of the future for His chosen people He told them, "Thy shoes shall be iron and brass." Let Jesus be your Example—He "went about doing good." I would never guess the miles I have traveled over hill, vale, town lots, and city streets looking for lost sheep, and then felt shouting happy on the next Sunday morning to see new faces in the church.

I could say, "Thank You, Lord, for two good feet to help answer my prayers." Paul said to have "your feet shod with the preparation of the gospel of peace" (Ephesians 6:15). Get into the middle of the road and then go straight. Don't be sidetracked by every "wind of doctrine." When I have finished this life, I want to walk right into heaven, bringing some sheaves for the Master.

Fifth—the *pocketbook*. If God has your heart, head, hands, and feet, He also should have your pocketbook. When He owns you and your money, you are His steward; therefore you are obliged to be a faithful disperser of His possessions. The tithe is the Lord's and we are to "bring . . . all the tithes into the storehouse, . . . and prove me now" (Malachi 3:10). Jesus commended the widow's mite. She gave her all. He does not ask my all. I cannot give a gift until I first pay my debts. It takes money to send forth missionaries, support them, build churches, and support pastors. I would be a robber if I refused to support God's workers who are called to preach the gospel at home and abroad.

Some modern gadgets and worldly inventions are a benefit to Christians, but some are not. I am not obliged to keep up with the Joneses, but

I must meet God to give account of my stewardship.

Here is the conclusion of the whole matter: "Keep thy heart with all diligence" (Proverbs 4: 23). "Study to shew thyself approved unto God" (II Timothy 2:15). Check your consecration and walk in the light. "Who shall ascend into the hill of the Lord? . . . He that hath clean hands, and a pure heart" (Psalms 24:3-4). "How beautiful upon the mountains are the feet of him that bringeth good tidings!" (Isaiah 52:7) "As every man

hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God" (I Peter 4:10).

"Fear God, and keep his commandments: for this is the whole duty of man. For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil" (Ecclesiastes 12:13-14).

Yield yourselves fully to Christ and He will make your life a success. Amen.



WORLD-WIDE BIBLE READING— *Fifteenth Birthday*

Servicemen Started It

"Out here I have had time to think about the deeper things of the spiritual life. I'm writing you, Mom, to ask that you and Pop read a chapter of the New Testament each day. I will read the same chapter 'way across the other side of the world and I will feel, somehow, we are united, sort of joining invisible hands. And if I come back, the church and the Bible will mean more to us than ever in our lives."

When the tearful voice of the mother relayed this message over the phone and hung up before the Bible Society secretary was able to get her name, she did not realize that this letter would begin a program now known as World-wide Bible Reading, sponsored by the American Bible Society.

"The Book That Lives," the theme for this year, gives added meaning to the program because it was just fifteen years ago that the longing of this unknown marine on Guadalcanal for spiritual fellowship started a chain reaction of Bible reading that now reaches millions of people in fifty different countries.

Each year a packet containing an attractive poster, a brochure, a bookmark of Bible reading, an information sheet, and a sample bulletin is sent to every minister in the United States and to chaplains in the churches and on military posts for use on Universal Bible Sunday, the climax of this program. Since its inception, the program has followed an upward curve in co-operation from the churches and enthusiastic coverage by the religious and secular press. A cautious estimate reveals a coverage by approximately 5,000 newspapers and magazines, reaching more than 40,000 readers.

One of the most gratifying results of this Bible reading emphasis is its growth around the world.

By DR. JAMES Z. NETTINGA
Secretary, American Bible Society

Thirty-six thousand posters and a million bookmarks were shipped from the United States to all the foreign agencies and sister societies. In addition to this, thousands of the posters and bookmarks were printed on the field.

In Thailand, for example, the Bangkok municipal government permitted the display of the Bible posters in public places. Many leading bookstores and newsstands had Bible displays, and the program was announced on radio and television. Two leading newspapers, *Siam Roth* (Thai) and *Bangkok Post* (English), carried the Bible reading lists in significant places.

Bible Day in Brazil has become a significant event. In Sao Paulo, in a Bible Day mass meeting, thirty thousand people blocked part of the eight-lane thoroughfare passing through the city. Two planes of the Brazilian air force scattered two million leaflets advertising the meeting. Music was provided by a two-hundred-piece band from the Assemblies of God and a quartet from the Russian Baptist church. At the singing of the closing hymn, thousands of Bibles were held high in praise to God.

And so in Japan, Korea, India, the Congo, Liberia, Egypt, Greece, and many other countries Bible reading was emphasized. From person to person, family to family, friend to friend—wherever there are love and concern for others and the Living Word—the little bookmark continues to be a bond of love, a declaration of faith, and a circulating testimony that the Bible lives in the lives of people everywhere.

Holiness Laymen:

Styles A.D. 58 and A.D. 1958

By LOUIS MC CURDY

Aquila and Priscilla made a home for Paul at Corinth (Acts 18:1-2). They were under the influence of his preaching for about eighteen months and must have learned much of Christian doctrine. They became helpers of Paul, had church services in their home, were good Christian workers—laymen of which any holiness church of today could well be proud.

It is probable that this couple were left in charge of the church of Ephesus during Paul's absence. "And he came to Ephesus, and left them there" (Acts 18:19). During Paul's absence Apollos came to Ephesus. It matters not whether he came as a supply pastor or as an evangelist. He was an eloquent speaker, fervent and convincing. Furthermore, he was trained in the use of the Scriptures,

particularly to teach the way of Christian conversion. Verse 25 declares that he knew only the baptism of John, which we take to mean the first work of grace, repentance and regeneration.

Aquila and Priscilla perceived that Apollos was correct on preaching of the baptism of John, but that he needed the baptism of the Holy Spirit, which was Christ's baptism. That baptism would cleanse the heart of Apollos from the last remains of carnality. This fine, well-trained lay couple were probably sociable as well as tactful. They seemed to take Apollos into their own home, and possibly over a period of time expounded the doctrine of holiness to him. They not only testified to it, but lived it day by day before him, demonstrating its perfect love and its power to keep.

Apollos decided it was time to leave town (verse 27). We are left in doubt as to whether or not he heeded the lay preaching he had heard. But the lay couple had been faithful to their responsibility. It must have taken courage to face a talented man with the message of the way of God more perfectly, and to have him seem indifferent to it. If Apollos had been a college man, he might have taken a superior attitude, and appeared to be offended that *laymen* would try to teach *him* theology. But these laymen—style A.D. 58—did their duty.

We often wonder if a lot of our holiness laity—A.D. 1958 style—know our holiness theology well enough to enlighten anyone who does not know about the doctrine or the experience. Personally, we have known several laymen who have been under the preaching of some of our best preachers. They moved into another town and affiliated themselves with Calvinistic groups, and according to their testimony they could see "no difference between them and the Nazarenes." But we are grateful, indeed, for another and better class of laity. We did not have to go to a college to learn the doctrine of holiness. We learned it from laymen, and from preachers considered to be no better than average. One lay teacher of an adult class presents the doctrine of holiness so clearly and so simply that even the unlearned in the class may understand. Of course there are the other kind of teachers who do not mention holiness, possibly

A LINCOLN INCIDENT

One of Lincoln's best friends, Joshua Speed, tells of a significant incident that took place in the summer of 1864. Mr. Lincoln and his family were staying at the Soldiers' Home for a time and Mr. Speed was asked to spend the night with them.

Before retiring, his friend entered Lincoln's room and found the President intently reading his Bible. Mr. Speed remarked, "I am glad to see you are so profitably engaged."

"Yes," said Lincoln, "I am profitably engaged."

"Well," said Speed, "I am sorry to say I have not recovered from my skepticism."

Lincoln, looking his friend earnestly in the face, said: "You are wrong, Speed. Take all of this Book upon reason that you can, and the balance on faith, and you will live and die a happier man."

At this time Mr. Speed professed no faith and was not a church member. Later he was converted from his skepticism and joined the Methodist Episcopal church.

—OVELLA S. SHAFER.

because they do not wish to become involved beyond their ability or knowledge.

No doubt there were untrained laymen in A.D. 58 as well as the trained, the true as well as the untrue, much the same as we have in our Golden Jubilee year of 1958. But we believe the thing that grieves a lot of our pastors is the fact that many laymen could improve their knowledge of holiness theology and become trained to present it, and they neglect the opportunity to take the training.

Our laity may learn holiness from our Nazarene periodicals as well as from laymen and preachers. The laity, style 1958, have access to several holiness units of Christian Service Training. We are told in verse 25 that Apollos was diligent, fervent, and instructed. But we have known holiness laymen, style 1958, who did not want to be bothered with instruction. Shame! We have a spiritual experience far beyond what Apollos had. And we have just as much opportunity for learning as Aquila and Priscilla ever had. May God help us to take advantage of every opportunity to increase our ability to witness concerning the experience of holiness. Then may He give us holy boldness to use our talents to the glory of God and the holiness church of which we form a part.



Music Memoettes

By OVELLA S. SHAFER

Rev. George Bennard, Holiness Song Writer, Called Home

Rev. George Bennard, at one time a Salvation Army officer, then a Methodist minister, and still later an interdenominational evangelist, who authored over three hundred hymns, was called to his heavenly reward on Tuesday, October 7, 1958, at the age of eighty-five years.

Last February 3, while the hymn writer was ill in a Pasadena, California, hospital, arrangements were made to have a phone on the stage of Phil Kerr's "Monday Night Musicals" at the Pasadena Civic Auditorium, and a young lady vocalist broadcast to Bennard's hospital room his soul-saving song—"The Old Rugged Cross"; after which several thousand people joined in on "Happy Birthday" to this eighty-five-year-old veteran of the Cross.

He was born in Youngstown, Ohio, in 1873 and at an early age assumed the responsibility of caring for his mother and four sisters upon the death of his father. According to army chaplains, radio

NEWS IN PICTURE



DR. SAMUEL YOUNG, GENERAL SUPERINTENDENT, at the opening of the Raleigh Fitkin Memorial Hospital's new Operating-X-ray Block. Mrs. Samuel Young unveiled a memorial plaque during the ceremony which read as follows:

A.D. 1958
To the glory of God
and in memory of
Rev. Susan N. Fitkin
First General President
Nazarene Woman's Foreign Missionary
Society
Church of the Nazarene

stations, and various other national polls, "The Old Rugged Cross" still remains America's favorite after forty-five years. Millions of copies have been sold—in fact, so many that the Rodeheaver Publishing Company, who bought the copyright, has no record of its volume of sales.

What made this hymn a favorite and makes it keep living? Because of its divine inspiration based on Galatians 6:14 and John 12:32, and its particular emphasis on the Blood atonement. As a young minister, around forty years of age, Mr. Bennard was called to conduct a revival campaign for a friend, Rev. L. O. Bostwick, in Pohagan, Michigan; and it was in this parsonage during a testing time, after reading, studying, and waiting before his Lord, that, at the foot of the cross of Christ, George Bennard received a renewed spiritual experience and from his inmost being cried, "I'll be true to the cross of Christ." Uplifted by this spir-

itual exaltation and accompanying himself on his well-loved guitar, he first sang the melody and the words in this parsonage kitchen of what later became the famous song "The Old Rugged Cross."

His hymn "The Christ of the Human Road" was inspired by his reading of Dr. E. Stanley Jones's *The Christ of the Indian Road*. "Tell Me His Name Again" was written after he heard the holiness missionary, Mrs. C. W. Troxel, tell of Mrs. Li, the Chinese woman, who accepted Jesus Christ the first time she heard His name, but who came back the next day begging the missionary, "Tell me His name again!" Dr. Charles Stalker used this hymn in fifty-two different countries around the world. Other hymns that have become famous are: "Speak, My Lord," "Have Thy Way, Lord," "Jesus Is Dearer than All," "It Was for Me," "There Is None Like Jesus," "I Want to Live His Love to Show," "God Answers Prayer," and "I'm Going There, Are You?"

George Bennard received many notable recognitions in his lifetime, among which were the

occasion when he and his wife were honored passengers aboard an "Old Rugged Cross" float in Pasadena's famed Rose Parade, witnessed by two million people and seen by additional millions on television. Then his home town, Reed City, Michigan, erected a large, rough-hewn cross on a hilltop near the Bennard home, and a large sign has been installed which reads: "Home of the author of 'The Old Rugged Cross,' Rev. George Bennard."

But no longer is this hymn writer at home in this world; he has been called to the heavenly ranks. His body was shipped from Michigan to Los Angeles, where on Tuesday, October 14, services were held in the Church of the Open Door. Thus lives on the life and memory of this hymn writer, who bore a striking resemblance to John Wesley in appearance and in his preaching a second-blessing holiness (he reveals this belief in the third stanza of "The Old Rugged Cross"). Yes, George Bennard blessed countless throngs with his dedicated, godly life and ministry.

Fifty-seven years ago a conference of the representatives of the American Bible Society and its auxiliaries passed the following resolution:

"Resolved, that the auxiliary Societies should endeavor to induce all the churches in their territory to devote one service in the year to the presentation of the Bible Cause . . ."

The next reference to a special day for the Bible cause was in connection with the celebration of the centennial of the British and Foreign Bible Society. The Sun-

THE BIBLE'S DAY

day nearest the anniversary date, March 8, 1904, was endorsed by all the leading denominations in this country as the Bible's Day. Special worship services were held across the country celebrating the international aspects of the two Bible Societies.

In 1915, in connection with the Panama-Pacific Exposition at San Francisco, there was held a World's Bible Congress, August 1-4, Sunday, August 1, being Bible Day. The November, 1918, issue of the *Bible Society Record*, however, gives December 8 as Universal Bible Sunday and speaks of a growing practice to celebrate the second Sunday in Advent as Bible Sunday, thus giving thanks for the written Word prior to our praise for the Word Incarnate.

For the past fifteen years this day has been the high point of the World-wide Bible Reading program initiated by the American Bible Society. This year the emphasis of the program is being stressed for an entire week, called Universal Bible Week, so that every church, liturgical and nonliturgical, may celebrate a special day for the Bible that will fit into their church program. The dates are December 7 to 14, and the theme of the program is "The Book That Lives."

PEACE!

By L. GUY NEES

Pastor, First Church, Los Angeles, California

Joseph Leibman, the author of *Peace of Mind*, tells this interesting story in connection with the writing of his book. When he was a young man, full of exuberant fancy, he set down a list of earthly desirables. This list included health, love, beauty, talent, power, riches, fame, and several minor ingredients—what he considered to be man's perfect portion. He then took this list and showed it to an older man. "This," he told him confidently, "is the sum of mortal goods. Could a man possess them all, he would be as a god."

"An excellent list," the older man said, as he pondered it thoughtfully, "well digested in content, and set down in reasonable order. But it appears, my young friend, that you have omitted the most important element of all. You have forgotten the one ingredient, lacking which, each possession becomes a hideous torment, and your list as a whole, an intolerable burden."

"What is the missing ingredient?" asked the young Leibman.

The older man crossed off the entire list that had been handed him and wrote three words, "Peace of mind." These three words stirred in the soul of Joseph Leibman for years, until finally the result was the book bearing that title.

THE BIBLE

By F. W. DAVIS

*Thank God for the precious old Bible,
That has stood the test of the years,
Our Road Map from this earth to glory,
Our Comfort in sorrow and tears.
Tho' condemned by hell and agnostics,
God's Word, so precious and pure,
Will stand when the earth is dissolving
And His truth shall forever endure!*

*It tells of our Saviour's returning
When the heavens roll back as a scroll.
It tells of the saints at the rapture,
And depicts the home of the soul.
Let us trust each promise it gives us,
And enlarge our faith in His Word.
Someday we shall see Him in glory—
Our Saviour, Redeemer, and Lord!*

I am sure that all of us agree that there are few things as important in this world as the condition that these three words describe. The question, of course, immediately arises, How can I have peace of mind? The ancient prophet Isaiah said one day, "Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee" (Isaiah 26:3). Now there may be many contributing factors for a healthy, peaceful state of mind, but there is one indispensable quality, and that is faith in God.

In speaking of faith in God I am not thinking of a list of dogmatic theological statements that you might put down and give mental assent to, however important these theological conclusions might be. It is altogether possible for one to give a faithful adherence to such doctrinal statements and yet be left cold and empty as far as personal, living faith in God is concerned. If you have a faith that is personal and living, then your mind can be at rest, because you have committed your way to One who doeth all things well. You are able to accept as your philosophy of life the words of the Apostle Paul, "We know that all things work together for good to them that love God."

To have peace of mind does not mean that things are always tranquil and smooth on the outside. Jesus Christ in the moment of His severest test said to His followers, "Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid" (John 14:27). If one would look at the circumstances in which Christ was found at this particular moment, he certainly would have to agree that there was nothing about the situation of that time that would be conducive to peace.

The mob of crucifiers was being stirred up against Him. False accusations were being prepared. His own followers were divided by one who was a vicious betrayer and others who would deny Him in the test. Personally He was facing the Cross, and within just a few hours would pour out His life's blood for the sin of the whole world. And yet with all of this around Him and before Him, Jesus said, "Peace I leave with you, my peace I give unto you." There was one thing that characterized the life of Christ that I believe gave Him a foundation for the peace that was His at this moment. It was this—Jesus was fitting into the plan of the will of God for His life, perfectly. So then, though all these things were coming upon Him, He had the inward assurance and confidence that the will of God was being done in His life, and because of that He could face any opposition or obstacle.

We never can have peace in our lives so long as we run from God's will. We may appear to be gay and happy on the exterior, but deep within there will be inward dissatisfaction, discontent, and defeat, that will mar all of our activities and interests

God's Word

By EVELYN PICKERING

*Families close are joined together
When God's Word they read and share,
Finding hope and inspiration
In His message written there.*

*God speaks through the Holy Bible
With a quick and powerful word,
Piercing soul and spirit asunder,
Sharper than a two-edged sword.*

*God's Word is a mighty Messenger,
With glad news to young and old.
As a boost to Christian living
Families find its worth untold.*

of life. All the time we will be saying to ourselves, But I'm really not doing what I ought to be.

I may be talking to someone this day whose life is torn by conflicts, obsessions, torments. You have been trying to find peace in a multitude of different ways, only to see it elude your grasp in the most needful moment. Have you tried God? Have you submitted your life to Him? Have you dedicated your whole being to His will? I challenge you to make this commitment and can assure you that in so doing you will find real peace—not as the world giveth, but lasting peace.

Unsung Heroes of the Golden Anniversary

After seeing our father's name (Rev. C. B. Jernigan) quite a few times in the *Herald of Holiness* and his picture on the front cover of the *Preacher's Magazine* during this year of our Golden Anniversary, our thoughts turned to the "unsung heroes" who valiantly helped all along the way. Our father had great respect and love for the men who helped to build and unite a great movement of holiness for God.

Could our father speak now, I am sure he would call names not seen in print, thanking them for their part in helping to lay the rough stones for the foundation on which the Golden Anniversary is securely anchored. It was these men whose life-long association and unselfish participation as friends and co-workers helped to inspire and make possible the glowing report from the Southland when the Holiness Church of Christ was united in

1908 at Pilot Point with the Pentecostal Church of the Nazarene.

These heroes were not heroes just because they were brave and took a stand for the church and a stand against sin and Satan. They were heroes because they were steadfast, never wavering when persecution came from other Christian groups—in violent reaction against organized holiness. If it had not been for these unsung heroes how could the General Assembly minutes of 1908 show that the Holiness Church of Christ came in with 90 separate churches, helping to make the grand total of 228 uniting together?

There came also two schools: the Arkansas Holiness College at Vilonia, Arkansas, and the Missionary and Bible Training School, located at Pilot Point, Texas. There were eight missionaries on the field and one paper, the *Holiness Evangel*, printed at Pilot Point. This all was accomplished by God's help and the aid of unsung heroes.

No one man, although he may be resourceful and valiant, when scaling heights of treacherous mountains, does it alone. It is only by the help of others that the pinnacle is reached.

Here we wish we could call in a loud voice a complete list, from all over America, of the names of those whose service and sacrifice for the Church of the Nazarene have already been recorded in heaven, where the ink never fades nor the pages get stuck together—but every name is seen, no matter how small the writing. This list of names would be made up from the laymen, as well as from the lesser known preachers who stood valiantly by, daring and overcoming the devil wherever they found him.

If your "unsung hero's name" in this year of our Golden Anniversary was not mentioned, because of neglect or oversight, when by rights it should have been, wipe unbidden tears from your eyes and turn your gaze to heaven, where God never forgets and every Christian hero receives his crown of reward—a crown that fadeth not away.

—JOHNNY JERNIGAN AND
MARGARET JERNIGAN RAMSEY

Thought for the Day

by BERTHA MUNRO



But

Monday:

"We know not what we should pray for as we ought"—how often we have knelt with blank minds, inert, indifferent if feeling were the test! *But* not for long. "The Spirit also helpeth our infirmities." God knew we wanted to pray real prayer; our hearts were open, and somehow, from somewhere, there came a specific need, a word of faith, a fresh grip. The exact, definite "must" that was the will of God for that one prayer caught fire in our spirit. We know "the Spirit helpeth." (Romans 8:26.)

Tuesday:

"We know [all too well] that the whole creation groaneth . . . in pain"—this is a world at cross-purposes. For everyone the darkness deepens—some-time. Faith in God is no magic to evade life's sorrows. *But* "we know that all things work together for good to them that love God, to them who are the called according to his purpose." Knowing, we have the secret that transmutes pain. (Romans 8:22, 28.)

Wednesday:

We do not know. ". . . it doth not yet appear what we shall be." The future is veiled—even tomorrow. It may bring tragedy, loss, undreamed-of tests. For "we see not yet all things put under him. *But* we see Jesus." Nothing can rob us of the sight. And "we know that, when he shall appear, we shall . . . see him as he is," and stand with Him, pure in that presence. (I John 3:2-3; Hebrews 2:8d-9a.)

Thursday:

We do not know the answer to all the questions. Satan and men can throw unanswerable "whys" at us. For "now we see through a glass, darkly." *But* we do know the one essential thing, "Whereas I was blind, now I see." "We know that we have passed from death unto life." We know "him that is true," "the only true God, and Jesus Christ, whom thou hast sent." Better than guessing the answers is trusting the One who cannot lie. (I Corinthians 13:12; John 9:25; I John 3:14; 5:20, 13; John 17:3.)

Friday:

"We know not the voice of strangers"—and well for us that these do not attract us. We are not hankering after newer doctrines or greener fields. *But* we "know his voice," and we will follow it through darkness and storm and danger. For He himself is the Way that is truth and life. (John 10:4-5; 14:5.)

Saturday:

We know not—it has not "entered into the heart of man" what is "prepared for them that love him." We can guess "by the Spirit." *But* we do "know that . . . we have . . . an house not made with hands, eternal in the heavens." And we know it will just suit us, for we know its Builder and its Furnisher. Jesus said, "I go to prepare a place for

you." (I Corinthians 2:9; II Corinthians 5:1; Hebrews 11:10; John 14:2.)

Sunday:

Many things we do not know, and cannot. "Our knowledge is a torch of smoky pine." "We know in part, and we prophesy in part." *But* the things we know weigh heavier in the scales. (Read I John, all five chapters, if you doubt this.) And there is more. We may know "the things that are freely given to us of God." "Then shall we know, if we follow on to know."

"I count all things but loss . . . that I may know him, and the power of his resurrection, and the fellowship of his sufferings." (I Corinthians 2:12; 13:9; Hosea 6:3; Philippians 3:8-10.)

SUNDAY SCHOOL ATTENDANCE REPORT



	October 1957	October 1958	Number Increase
EASTERN ZONE			
Akron	11,312	14,046	2,734
Pittsburgh	7,662	9,430	1,768
Philadelphia	5,188	6,663	1,475
New England	*7,041	7,992	951
Washington	4,987	5,930	943
Albany	3,173	3,781	608
New York	1,960	2,337	377
BRITISH COMMONWEALTH			
Canada West	3,859	4,685	826
Canada Central	1,966	2,660	694
Canada Pacific	1,138	1,373	235
Maritime	*993	1,190	197
Australia	700	865	165
British Isles North	*1,548	1,677	129
NORTHWEST ZONE			
Washington Pacific	*5,402	6,365	1,963
Northwest	6,441	7,966	1,525
Idaho-Oregon	4,762	5,668	906
Oregon Pacific	7,313	8,035	722
Rocky Mountain	2,291	2,411	120
North Dakota	1,607	1,710	103
Nevada-Utah	856	915	59
South Dakota	896	692	-204
CENTRAL ZONE			
Central Ohio	13,502	16,118	2,616
Western Ohio	14,559	16,611	2,052
Northeastern Indiana	9,550	11,559	2,009
Eastern Michigan	8,683	10,633	1,950
Southwest Indiana	9,212	10,811	1,599
Indianapolis	9,124	10,666	1,542
Michigan	8,039	9,513	1,474
Chicago Central	5,720	6,782	1,062
Illinois	9,104	9,933	829
Iowa	5,761	6,506	745

	October 1957	October 1958	Number Increase
Northwestern Illinois	*5,278	5,833	555
Wisconsin	2,237	2,513	276
<i>Districts not reporting:</i> Missouri, Northwest Indiana			

SOUTHERN ZONE

Southwest Oklahoma	4,151	5,905	1,754
Kansas	7,991	9,064	1,073
Abilene	5,398	6,125	727
Houston	3,547	4,065	518
Dallas	4,696	5,120	424
Northeast Oklahoma	3,979	4,397	418
Southeast Oklahoma	3,551	3,959	408
Northwest Oklahoma	5,423	5,800	377
Kansas City	*5,081	5,343	262
North Arkansas	*3,640	3,740	100
Nebraska	2,601	2,601	0
<i>Districts not reporting:</i> South Arkansas, San Antonio, Louisiana, Joplin			

SOUTHWEST ZONE

Southern California	11,738	13,424	1,686
Los Angeles	9,529	10,393	864
New Mexico	2,972	3,512	540
Arizona	3,818	4,203	385
Hawaii	*668	831	163
Colorado	6,330	6,473	143
<i>District not reporting:</i> Northern California			

SOUTHEAST ZONE

West Virginia	10,374	11,765	1,391
Florida	8,594	9,933	1,339
Alabama	6,651	7,487	836
Eastern Kentucky	*5,050	5,852	802
Georgia	5,920	6,636	716
East Tennessee	5,629	6,250	621
South Carolina	*4,656	5,220	564
Virginia	3,150	3,658	508
Tennessee	8,025	8,475	450
Mississippi	2,831	3,132	301
North Carolina	3,780	4,057	277
<i>District not reporting:</i> Kentucky			

Estimated average for October, 1958	436,052
Increase over average of October, 1957	49,652
Per cent of increase	13

*Average attendance last assembly year.

ERWIN G. BENSON
Field Secretary

Dr. Evelyn Witthoff left Bombay, India, on November 8 for furlough in the States. Her address will be 9812 South Emerald St., Chicago, Illinois.

Rev. and Mrs. Philip Steigleder left Africa in mid-November for furlough in the United States.

Mrs. Ernest Eades and her daughter left Cape Verde on November 16 for furlough in England. Mr. Eades will follow in a few months. The school term made it necessary for Margaret and her mother to leave early.

A Strange Setting for the Gospel

By MARY WALLACE, *Nicaragua*

Recently our national pastor was away on vacation and I was in charge of the cottage meeting. Previously he had arranged for the meeting in a believer's home. About seven I arrived with my accordion and a car full of children I'd picked up along the way. The mother of the home met me at the car and began to apologize for not being ready. I thought she might mean a matter of sweeping the floor or something. For the living room is also the carpenter's workshop.

You can imagine my surprise when I entered and saw four men busily polishing a casket set up on sawhorses right in the center of the room. There was nothing to do but wait.

I spoke to the sister of the deceased, since she was there waiting to take the casket, and tried to offer what comfort I could, after we had prayer.

In the meantime others were gathering for the service and had to remain in the street. It was impossible to begin until the casket was removed. I thought of moving to a nearby member's home but felt that this particular home needed the message I had prepared.

The men continued to polish the casket until it was really gleaming. About an hour later someone got the idea of moving the casket into the street, so that we could start our service. Just as they were taking it out, a small bus arrived to take it to its destination. Everyone who had been waiting gathered inside the house and we began our service. The Lord had directed me to prepare my message on "How We May Know That We Have Eternal Life" and He truly helped me that night to explain Bible truths about the plan of salvation.

In such a setting there was no need to say much about the brevity of life, or that each of us must make preparation for the day when his journey on earth is ended.

No one responded to the invitation that was given to seek Christ, but conviction was registered in many faces, especially the face of the owner of the home. There has been a friendlier attitude from him since that day, and we



Foreign Missions

REMISS REHFELDT, *Secretary*

Address Change

Rev. and Mrs. Charles Hapgood Strickland, retired foreign missionaries who have been living at Vereeniging, Transvaal, South Africa, have now moved to P.O. Box 35, Scottsburgh, South Coast, Natal, South Africa. NOTE: Do not confuse this gentleman with the Rev. C. H. Strickland who is superintendent of our European work in South Africa. He is still living at Florida, Transvaal, South Africa.

Rev. and Mrs. O. K. Perkinson have returned to Uruguay. Their address is: Casilla 975, Correo Central, Montevideo, Uruguay.

Furloughing Missionaries

Miss Avinell McNabb, Miss Mary McKinley, and Miss Lois Pass have left Africa for furlough early this month.

trust that he will soon be reclaimed and walk with the Lord as he once did.

ANSWERED PRAYER IN BRITISH HONDURAS

God has answered our prayers. Little Baby Stephen has been normal now for over a month. We feel it was a definite answer to prayer. He began to improve not long after our letter to you. We do dedicate him to the Lord and pray that his future might become one of real blessing.

God has been blessing in the church. The attendance is building and new people have been seeking the Lord. The gains have been coming in a gradual but substantial way. We praise the Lord for this.

Thanks to those of you who have been sending us used literature. We have been sowing the roads with it. In fact so much so that we find people waiting all along the road each Sunday for their Sunday paper. Some we are reaching in this way that we would not have the opportunity to reach otherwise. Pray that the seed may grow and ripen into a fruitful harvest for the Master.

Your prayers have been realized in a very special way. Please continue to pray for our day school here in Corozal, that God will help us to have sufficient students that in the future we may have a government-aided school.
—LEONARD YORK.

The Sunday School Lesson

MILTON
POOLE



Topic for
December 14:

The Twelve Sent Forth

SCRIPTURE: Mark 6:6b-13, 30-44
(Printed: Mark 6:6b-13)

GOLDEN TEXT: *He was moved with compassion toward them, because they were as sheep not having a shepherd* (Mark 6:34).

This was a new day, for now Christ entrusted the twelve with a message. Now it was the time to interpret their Christian experience into Christian expression. This was a new commission.

The Authority of the Commission

It was not the organized church, nor some self-appointed leader, but Christ, who sent. It was the authority of the

(Continued on page 18)

the Question box

Conducted by STEPHEN S. WHITE, Editor

When and where did sin originate—in heaven, hell, or the Garden of Eden?

Sin did not originate in hell. Instead, hell was a creation of sin in that it was prepared for the devil and his angels. This does not mean that those who die in sin will not go to hell. However, they will be aliens, even in hell, for hell was not specifically prepared for wicked men. Sin did not originate in the Garden of Eden. Adam and Eve did sin and fall there, but there was sin before their time. Where did sin begin? Within the angelic group, some of whom sinned and fell before the

creation of Adam and Eve. The devil, or Satan, was at the head of those angels that fell away. For men, sin began with Adam and Eve in the Garden of Eden, but the first sin in the universe was not then. It started with Satan, who had been an angel, and some other angels who followed the example set by Satan. Sin is not eternal. It arose out of the free choices of finite beings—angels first, and then Adam and Eve and other men.

Last Sunday in Sunday school the teacher called for a definition of repentance. The answer which was given did not satisfy me. Can one speak of repentance separate from sin, or must there always be sin before there can be repentance?

Of course I do not know of the context of your question, and because of this might not answer it as well as I could have if I had been there and heard all of the discussion. Nevertheless, I'll do my best. For me, repentance is always in some way related to sin. One of the best definitions of repentance which I have ever heard was given in these words: "A turning of the mind

and will, in response to the prophetic 'voice,' away from self and the world, to God." Then the writer who gave these words went on to say that they set forth the correct meaning of the Hebrew word for repentance in the Old Testament and the Greek word in the New Testament. To put it briefly, then, repentance is a turning from sin to God.

Your reference to the resurrected body of Jesus in your answer to the fourth question in the Question Box for October 22 awakened my interest. Here was my reasoning: Christ's resurrected body was tangible enough to be touched and recognized by His disciples; and He ascended as such. Further, Christ declares that He and the Father are one. Also, the place to which He went must be as tangible and real as His ascended body. There He dwells with His Father. The body of the Father will be tangible, too, even though the Word does say that He is Spirit. Finally, we are told that Jesus will come in like manner. I am not contending, only inquiring.

Anyone with your seventy-eight years and the many years that you have preached the gospel, along with the very kind and complimentary letter which you wrote, has a right to make some inquiries. I believe that if I could sit down with you and discuss this matter we would soon find ourselves not very far apart. Certainly the Bible calls Jesus' resurrected body a body. In addition, He no doubt took this body with Him into the Godhead. This means to me that Christ can make His body,

although it is a spiritual body, visible and tangible when He cares to, but its more normal or natural condition is that of invisibility and non-tangibility. This may not help you, but if it doesn't, just pray that God will help me to understand this truth better. Anyway, I'm planning to meet you at the Eastern Gate over there, and we'll find out for sure then the exact nature of Jesus' resurrected body. God bless you and make these years of your life the best that you have ever had.

We have a wonderful pastor, but he has one fault. He holds his service Sunday morning too long. Most of the people who make up the congregation live miles out of town. I believe that if he would cut the service a half-hour shorter, so many people wouldn't walk out after Sunday school. Do you believe that this is part of the reason why so many people won't stay for morning worship?

That's probably one of the reasons. God help us preachers to know when to quit! I would suggest, however, that you pray for your pastor more. Maybe that would help him to get through with his sermon more quickly. Along with

this, I would advise that you thank God that your pastor has only one fault. Really, I believe you, along with many other Nazarene congregations, are very fortunate in the pastor you have.



EDITORIALS

The Bible—What It Means to Me

To me, the Bible is supremely a Book on religion. It tells me about the true religion. It gives directions for contacting the ultimate Reality of the universe—God. It presents the truth as to the only true religion. There are other viewpoints from which the Bible may be studied but, frankly, they have never meant much to me. Its religious value has outclassed everything else.

Again, the Bible tells me how to solve the greatest problem of my life, the problem of sin. Through its teachings I can get rid of sinning as an act, and sin as an inborn state. To me, these truths are clear as crystal in the Bible. I have followed the recommendations given there and have experienced what they claim a person will experience if he obeys them.

It is not merely on theoretical grounds, then, that I believe the Bible, though I do believe it on those grounds; it is also on experiential grounds. The Bible is a living, dynamic Book for me as an individual.

Third, the Bible not only enables me to solve the most difficult problem which I have ever faced; it also tells me how to keep that problem solved. It provides a road map for the Christian life which is so definite and clear that everyone can understand it, if he will. The Bible is an infallible rule of faith and practice. A person who has found Christ—the dynamic Center of the whole Bible—can go on and follow Him through the principles which are laid down in this Book of books. Thank God for an infallible rule of faith

and practice of such a nature that the wayfaring man, though a fool, need not err therein!

Another aspect of the Bible, which greatly enlarges its meaning for me, is its devotional character. I not only need rules which give me direction after I am saved and sanctified; I need inspiration, comfort, blessing, and sustenance from within—and the Bible provides these for me. A storehouse of devotional literature is found within its pages. The twenty-third psalm has become a priceless gem of devotional literature, not by accident, but because in it there is that which meets the need of the Christian as he moves along for Christ in this difficult world. I'd be afraid to say how many times I've read this psalm and received help from it.

"The Lord is my shepherd; I shall not want." What a beginning! And as one reads on, he is in the same kind of atmosphere. The twenty-third psalm is sublime because it is of the earth, earthy, and at the same time it is of heaven, or heavenly. It brings heaven and earth together in a unique fashion, so that every needy soul can find strength and encouragement in its words.

What is said of the twenty-third psalm may, at least in a measure, be said of many of the psalms, and of many other passages in the Word of God, in both the Old and the New Testaments. God's Word certainly is the Bread of Life to our souls as we walk on the King's highway.

Thank God for the Bible! What a blessed Book it is! To read it is to fall in love with it. It is as necessary for Christian living, with its inspiration and blessing, as food is for physical living.

Fix It Yourself!

We have a little table lamp at home, somewhat like an old-fashioned kerosene-oil-burning lamp. We use it on the kitchen table when we eat there. It augments the light which is in the center of the kitchen. It was bright and shining and steady when it was first bought; now it doesn't look quite so nice with its brass body and green shade, but we still like it. Recently this lamp became very unsteady; it would act as if the shade and globe were going to fall off—it had the "shakes."

By *Stephen S. White*

I am not much for "fixing it yourself," especially when it is something mechanical. I am not a mechanic and have never made a practice of doing much along that line. However, I became weary of the unsteadiness of this little lamp and decided to investigate one day while I was at home alone. I found that a nut on a bolt which held the top part of the lamp to the body had come loose. I got some pliers and tightened it up, and from that standpoint the lamp is as good as new now. Once in a while when I achieve a triumph like this I'm a little more inclined to believe in "fix it yourself" than before. However I am not yet completely converted to such activities, by any means. I'd rather have somebody else come in and do the fixing.

But I am thinking of this little lamp and "fix it yourself" in connection with two verses in Matthew 5: "Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath aught against thee; leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift" (vv. 23-24). My thought in this connection is that there are some things in the Christian life that can't be fixed unless you fix them yourself. The principle

of "fix it yourself" is the only principle that you can follow. God himself can't clear up a bad relationship that exists between you and your brother. You must do it. It is a bad relationship when you think as you shouldn't of him or he thinks as he shouldn't of you. In either case there is something for you to fix up.

These verses deal especially with the latter type of thing. "Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath aught against thee; leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift." Again let me say, there are some things in the Christian life, in my relationship with others, some maladjustments, that I must clear up myself. God cannot take care of them for me; begging Him to do it will not make any difference. I must face the situation and fix it myself.

If men's hearts—even those who profess to be Christians—were suddenly put on a canvas, we'd be amazed at the number of little frictions that exist between them and others. Either they feel badly toward a brother, or a brother feels badly toward them. Only God knows what an avalanche of blessing and victory and revival would come upon us if we could get everybody to meet these conditions as they ought to be met; to be willing to humble himself and do everything possible to clear up bad relationships between him and his brother. What an atmosphere of good fellowship would follow! Wouldn't that be wonderful! I say again, my friend, it's a case of "fix it yourself." Nobody else can do it for you, not even God himself.

P.S. What I have said above is absolutely true! However, if you'll start out to fix up things with your brother, God will stand by you. He will go all the way with you. In other words, if you furnish the will power and action, God will provide the necessary grace.

"Give Gifts with a Christian Emphasis"

The Nazarene Publishing House is a business concern, of course, but we should remember that it is a Christian business concern. It belongs to the Church of the Nazarene; it belongs to you and me, to every member of the Church of the Nazarene. At this Christmas time it is especially emphasizing the thought of giving gifts "with a Christian emphasis." Certainly this is needed today as never before. Not only are we commercializing Christmas, in many instances, but also we are seculariz-

ing it; we are making it of this earth, earthy. We are buying gifts and sending Christmas cards which have no thought of a Christian Christmas connected with them. Why not see that every gift you send to loved ones or friends this year, whatever the nature of that gift may be, has something about it which calls attention to Christ? He is the center of Christmas; and if we leave Him out, it is not a Christian Christmas.

Some of the Christmas cards sent out at Christ-

mas time are ridiculous; they are a disgrace to Him whose birthday we celebrate at this time. The same may be said of many of the careless gifts which are passed out. Let's make this Christmas different.

This year, give gifts "with a Christian emphasis." And I might add that I know of no place where you can buy such gifts better than from your own publishing house—the Nazarene Publishing House.

The Sunday School Lesson

(Continued from page 15)

Person. Our leaders urge us to witness, to go out, but an even greater authority than this must motivate us. It must be the word of Christ who speaks and gives command, "Go ye."

The Method of the Commission

Each disciple must join with his partner with fortitude and daring. Perhaps Jesus was concerned lest they would give regard to their comfort and forget their message; so they traveled light. There was the air of urgency; "Now is the accepted time."

The Effect of the Commission

There was no hesitation, but an immediate obedience to the words of their Master. "And they went out, and preached." In faith and courage they called men to repent. Devils were cast out, the sick were healed, and Christ was made known.

To study this lesson with an open

mind and heart, one must face some searching questions:

What about our present-day methods? Have we substituted the traditions of men for the commandments of God? Surely there is no "bleacher" crowd among Christ's followers. Accept the command of Christ. Go out this week, with a partner, and take the message of hope to the oppressed and sin-weary.

What about our message? Was not the first message of John the Baptist, of Jesus, and now of the disciples that of repentance? Truly the road to revival is humility and repentance.

Let us repent at any point where the Spirit speaks, for repentance is a *must* at any point where new light is received. Not only *hear* what the Master says, but choose to *go* for the Master, and then speak!

Lesson material is based on International Sunday School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.

farm to build a church. Mr. Suburbanite Nazarene must plan to buy two lots in the new development, one for himself and one for a new church.

Protest American Cardinals in Papal Elections

Questions concerning the citizenship status of United States Cardinals Spellman of New York, Mooney of Detroit, and MacIntyre of Los Angeles, who participated in the election of Pope John the Twenty-third, have been raised by Protestant groups. It is pointed out that no American citizen may lawfully participate in the affairs of a foreign government without sacrificing his American citizenship. The Protestant groups contend that the Vatican is more than a church; it is a foreign nation.

San Diego Council Conducts City Census

Every family making up San Diego's almost 500,000 people is being visited this month in a religious census sponsored by the San Diego (Cal.) County Council of Churches. The county has been divided into forty geographical areas, and one minister is in charge of each area committee. Fanning out over the city, 15,000 church census takers are asking two questions at every door:

What is your church preference?

Is there a Bible in your home?

Those cards stating a preference will be forwarded to the churches indicated. It is the most thoroughgoing religious census ever conducted in San Diego County. A follow-up visitation is also planned.



By R. L. LUNSFORD

Universal Bible Sunday December 14

"The Book That Lives" is the theme of the American Bible Society for Universal Bible Sunday this year—December 14. Beautiful posters and the church bulletins portraying men of many nations grouped around the written Word reading about Christ, the Living Word, will call attention to people of all denominations of the importance of the Word of God in world culture. As always, the American Bible Society is promoting a campaign of Bible reading between Thanksgiving and Christmas.

Surrounding Population Deserves Churches

Typical of the growing concern felt for providing religious services to the many, many suburban developments around the great cities in America was the Convocation of the Town and Country Church in York, Pennsylvania, last month. It was pointed out that, while the United States population grew by 25 per cent in the last twenty years, suburban population had increased by 75 per cent. At least 2,000 Protestant churches must be built every year to

serve the growing and shifting population. What a terrific opportunity for us in our Golden Anniversary year campaign to organize a church a day! Surely if ever we needed it, we need now the twentieth century counterpart of the nineteenth century pioneer farmer who gave a corner of his newly homesteaded



Nazarene Ministers Benevolent Fund

DEAN WESSELLS, *Secretary*

A retired elder in the Northwest, having given thirty-three years of his life to the Nazarene ministry, writes concerning the N.M.B.F. Fund:

This money has helped us greatly and even more than the money we have appreciated the thoughtfulness of the church in providing this care for the older ministers, many of whom have long been without a congregation's support.

The memories of those who have

served God and the church, but who are now faded from the active ministry, must never be forgotten. They were in the forefront of the battle in yesteryears. Because they won we have a well-established work and the Church of the Nazarene today. With indomitable courage they made their beachhead. We must not forget to care for our old soldiers. **THEY HELPED US . . . NOW LET US HELP THEM.**

ROY F. SMEE, *Secretary*

loan applications on hand for \$73,200 above our available funds, and new applications are received every week. Through these funds Nazarenes are able to work together to supply our congregations with greatly needed buildings. And the Division of Church Extension, in its twelve years of operating these loan funds, has a record of not losing one cent of principal or interest on a church loan.

Christmas Thoughtfulness

Would your church or missionary society like to do something special at Christmas for someone in need of help and who is not expecting anything? Check with your district superintendent to see if there is a home mission pastor on your district you can help. Or write to the Department of Home Missions (Box 6076, Kansas City 10, Missouri) for information about an overseas home mission pastor or one of our Negro workers. None of these receives assistance through missionary box work. Your thoughtfulness would provide an unexpected blessing at Christmas time and there are several for whom it would be of real help.



October 30 was the interest-paying date for depositors in the General Church Loan Fund. Checks went out to depositors and interest was credited to the account of those who requested their interest to accumulate in the total amount of \$6,903.36 for that half-year period. The depositors are earning money while their deposits are helping to build churches across our denomination.



Total church extension loan funds by the end of October had reached the amount of:

—\$914,483.80
October 31, 1958
 —\$741,011.77
January 1, 1958

Of this amount, \$442,973.61 represented savings deposits in the General Church Loan Fund; \$136,751.14 was permanent funds in the General Church Loan Fund, including \$41,411.65 in a reserve trust fund for the protection of depositors; \$4,500.00 is an annuity received this year for the General Church Loan Fund; and \$330,259.05 was the amount in the non-borrowed, short-term loan fund of the Division of Church Extension. This was the first month these total funds had reached \$900,000.

YOU

may help as we near the end of our Golden Anniversary year. Our goal was one million dollars in total church extension loan funds by the end of 1958. If churches that have building funds they will not be using for at least a year, and individual Nazarenes with savings and investment funds will send in deposits, we will easily reach our goal before January 1. Nearly \$100,000 is needed during November and December.

If you have been thinking and praying about making a deposit, send it in now, or write to the Division of Church Extension (Box 6076, Kansas City 10, Missouri) for further information. Interest is paid at 3 per cent, 3½ per cent, and 4 per cent per annum, depending upon the length of term and amount of the deposit. A new folder explaining about the fund has just been printed and will be sent on request. At the present time we have church building

Announcements

RECOMMENDATION

Rev. and Mrs. Willis Brand, 2406 Weisser Park, Fort Wayne, Indiana, are commissioned by our district; he as both evangelist and song evangelist, and she as song evangelist. They have had experience in their twenty-eight years in the ministry in both pastoral and evangelistic work. He is a trained baritone soloist and she is an accomplished musician, playing the organ, Swiss bells, etc. They have traveled over 875,000 miles in 44 states and Canada. They do well in camps, revivals, conventions, and special services. We commend them to our people.—Paul Udlike, Superintendent of Northeastern Indiana District.

WEDDING BELLS

Rev. Mrs. Lena Brandenburg of The Plains and Mr. Edward F. West of Athens, Ohio, were united in marriage on November 7 at Ironton, Ohio, with Rev. Drell H. Goff, son-in-law of the groom, officiating.

Miss Bobbie Nell Lackey of Kermit and Raleigh D. Leatherwood of Jacksboro, Texas, were united in marriage on September 18 in the home of the bride, with Rev. Don Sanders, a former pastor, officiating.

SPECIAL PRAYER IS REQUESTED by Evangelist F. H. Lacy, now in Ireland, for Mrs. Lacy, now out of the hospital but still quite ill—able to attend some of their meetings—that God may heal her completely;

by a mother in Illinois for "my son in children's home—he is being tempted of the devil and wants to be saved";

by a mother in Ohio who has faith in prayer for her son who is an alcoholic;

by a lady in Colorado that the Lord will heal her body—that she may be able to dispose of some property—that her children may yield to God and get sanctified—for several unspoken requests;

by a lady in Maryland that "I may get victory over a hard problem," also for the salvation of her son and that he may break away from the worldly crowd;

by a mother in Tennessee for a young couple to get a deeper and richer experience in God, and that they may desire God's will in all their plans;

by a reader in Ohio for a closer walk with God, for a revival in that community, and for healing of his wife and son;

by a husband and father in deep trouble because of sin, that God will give him another chance with his wife and family—near fifty years of age and now in prison.

Directories

GENERAL SUPERINTENDENTS

HARDY C. POWERS
 Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri

District Assembly Schedule for 1959

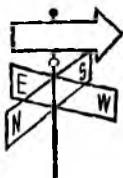
Washington	April 29 and 30
Philadelphia	May 6 and 7
Florida	May 20 and 21
Alabama	May 27 and 28
Rocky Mountain	June 10 and 11
South Dakota	June 17 and 18
North Dakota	June 24 and 25
Northeastern Indiana	July 8 to 10
Michigan	July 15 and 16
Eastern Kentucky	July 23 and 24
Illinois	July 29 and 30
Kentucky	August 5 and 6
Joplin	September 2 and 3
Southeast Oklahoma	September 16 and 17

G. B. WILLIAMSON
 Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri

District Assembly Schedule for 1959

Akron	April 29 to May 1
San Antonio	May 6 and 7
Abilene	May 13 to 15
Arizona	May 20 and 21
Canada Central	June 18 and 19

Milestones in Church Extension



On September 29 a district superintendent sent in a savings deposit for the General Church Loan Fund that made \$500,000.00 in total deposits received since August, 1955, when the fund was begun. While his deposit was the

one that pushed the total over one-half million dollars, all the people and churches that have participated in this fund have helped to make this possible. By the end of October a total of \$83,100.00 had been returned to depositors at their request as their notes have come due. The net amount of savings on hand at that date reached a new high, \$442,973.61.



By October 31, church building loans made from the General Church Loan Fund were outstanding in the amount of \$501,505.99. This is the first month these have exceeded \$500,000.00. Since the beginning of the fund

eight loans have been repaid in full, and monthly payments are being made on all of them. The total amount paid out to church in loans since 1955 is \$663,665.30. This means that these dollars are truly revolving as churches are helped to get needed buildings.

Maritime	July 2 and 3
Eastern Michigan	July 15 and 16
Western Ohio	July 22 to 24
Southwest Indiana	August 5 and 6
Dallas	August 12 and 13
Northwestern Illinois	August 19 and 20
Indianapolis	August 26 and 27
South Arkansas	September 16 and 17
North Arkansas	September 23 and 24

SAMUEL YOUNG

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri
District Assembly Schedule for 1959

Alaska	
Canada Pacific	
Los Angeles	May 20 to 22
Southern California	May 27 to 29
New Mexico	June 3 and 4
Albany	June 11 and 12
Central Ohio	July 15 to 17
Pittsburgh	July 22 and 23
Wisconsin	August 5 and 7
Missouri	August 12 and 13
Northwest Indiana	August 19 and 20
Houston	August 26 and 27
Georgia	September 9 and 10
Mississippi	September 16 and 17

D. I. VANDERPOOL

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri
District Assembly Schedule for 1959

British Isles North	May 11 and 12
British Isles South	May 18 and 19
Nevada-Utah	June 5 and 6
Nebraska	June 10 and 11
Northeast Oklahoma	June 24 and 25
Canada West	July 8 to 10
Minnesota	July 15 and 16
East Tennessee	July 30 and 31
Kansas	August 5 and 7
Iowa	August 12 to 14
Tennessee	August 19 and 20
Louisiana	September 2 and 3
Kansas City	September 9 and 10
Southwest Oklahoma	September 23 and 24

HUGH C. BENNER

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri
District Assembly Schedule for 1959

Hawaii	March 12 and 13
Idaho-Oregon	April 29 to May 1
Washington Pacific	May 7 and 8
Northern California	May 13 to 15
Oregon Pacific	May 20 to 22
Northwest	May 27 and 28
New England	June 17 to 19
West Virginia	July 2 to 4
Colorado	July 16 and 17
Chicago Central	July 22 and 23
Northwest Oklahoma	July 29 and 30
Virginia	August 12 and 13
South Carolina	September 16 and 17
North Carolina	September 23 and 24
New York	October 2 and 3

Evangelists' Slates

A to C

Abla, Glen W. 2511 S. Williams St., Denver 10, Colo.	
Filer, Idaho	Nov. 30 to Dec. 10
Denver, Colo. (P.H.)	December 14 to 21
Akin, G. M. 627 Pine St., Minden, La.	
Ailee, G. Franklin. 1137 Skyline Drive, Moses Lake, Wash.	
Enumclaw, Wash.	Nov. 27 to Dec. 7
Allen, Jimmie. Sunday School Evangelist, P.O. Box 527, Kansas City 41, Mo.	
Amos, C. A. Route 4, Boonville, Ind.	
Anderson, G. R. Route 1, Linesville, Pa.	
Findlay, Ohio (E.U.B.)	December 3 to 14
Anderson, Gilbert and Sylvia. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.	
Ashby, Kenneth and Geneva. Singers and Musicians, 1254 E. Thompson Rd., Indianapolis, Ind.	
Aycock, Mrs. Dell. Evangelistic Singer, P.O. Box 527, Kansas City 41, Mo.	
Bailey, Clarence and Thelma. Song Evangelists. Route 4, Portland, Ind. (Burr Oak E.U.B.)	
Portland, Ind.	Nov. 24 to Dec. 7
Red Key, Ind. (Community Ch.)	
Bailey, E. W. Evangelist, Box 239, Nocatee, Florida	Dec. 28 to 31
Balsmeyer, A. F. 14 N. Maple, Hutchinson, Kansas	
Barkley, Arthur and Vada Lee. Preacher and Singers, 305 W. Main St., Bethany, Okla.	
Bartee, Robert H. and Belle M. Evangelist and Singers, 156 Winn Ave., Winchester, Ky.	
Battin, Buford. 1509 Seventh St., Lubbock, Texas	
San Antonio, Texas	Nov. 26 to Dec. 7

Belew, P. P. and Marie. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.	
Berry, D. D. and Juanita. Evangelist and Singer, Walkerville, Mich.	
Flint (No. Side), Mich.	December 3 to 14
Bertolets, The Musical (Fred and Grace). 1349 Perkiomen Ave., Reading, Pa.	
Baltimore (Brooklyn), Md.	December 3 to 7
Bethlehem, Pa.	Dec. 31 to Jan. 4
Bettcher, Roy A. c/o First Church of the Nazarene, Main & Willow St., Chattanooga, Tenn.	
Bierce, Jack. Song Evangelist, Box 118, Idaville, Ind.	
Bierce, Joseph. Evangelist, P.O. Box 527, Kansas City 41, Mo.	
Atlasburg, Pa.	Nov. 26 to Dec. 7
Bishop, Joe. Box 47, Yukon, Okla.	
Memphis (No. Side), Tenn.	December 2 to 7
Oklahoma City (Emmanuel), Okla.	
	Dec. 9 to 14
Blair, Earl E. 941 Idlewilde Ct., Lexington, Ky.	
Lucasville, Ohio	Nov. 28 to Dec. 7
Boggs, W. E. P.O. Box 527, Kansas City 41, Mo.	
Victoria, Texas	December 4 to 14
Hominy, Okla.	January 7 to 18
Bomgardner, Harold E. Song Evangelist, 3522 N. Cascade, Colorado Springs, Colo.	
Bouse, Fred. 420 East 12th St., Indianapolis, Ind.	
Bowman, Russell. 1841 Belmead Rd., Columbus 23, Ohio	
Iberia, Mo.	Nov. 26 to Dec. 7
Brand, W. H., and Wife. Evangelists and Musicians, 2406 Weisser Park, Fort Wayne, Ind.	
Elizabeth, Pa. (Meth.)	Nov. 26 to Dec. 7
Fort Wayne, Ind. (Miss. Ch.)	Dec. 10 to 21
Brannon, George. 125 N. Wheeler, Bethany, Okla.	
Lake Charles (First), La.	December 3 to 14
Home	December 17 to 28
Brannon, Wilbur W. 177 Marshall Blvd., Elkhart, Ind.	
Chariton, Iowa	January 1 to 11
Bridgewater, R. E. and Dorothy. 116 Wolfe Ave., Colorado Springs, Colo.	
Lyons, Kansas	Nov. 26 to Dec. 7
Brockmuller, C. W. 1318 W. Mountain Ave., Fort Collins, Colo.	
Brown, Curtis R. Song Evangelist, 912 Fifth St. N.W., Canton, Ohio	
Berne, Ind.	Nov. 26 to Dec. 7
Home for Holidays	December 9 to 25
Brown, Marvin L. 810 Pleasant St., Kewanee, Ill.	
Brown, Melza H. 224 Holly, Nampa, Idaho	
Brown, W. Lawson. P.O. Box 527, Kansas City 41, Mo.	
Girard, Kansas	Nov. 26 to Dec. 7
Budd, Jay B. 5030 Renard Drive, Dayton 24, Ohio	
Piqua, Ohio	Nov. 26 to Dec. 7
Casey, Ill.	December 10 to 21
Burchfield, Riley and Mildred. Preacher and Musicians, Tallassee, Tenn.	
Burnem, Eddie and Ann. Box 1007, Ashland, Ky.	
Malden, Mo.	Nov. 26 to Dec. 7
Burson, H. D. 4609 Briarabend, Houston 35, Texas	
Hugo, Okla.	December 3 to 14
Huntington, Ind.	January 7 to 18
Burton, C. C. P.O. Box 145, Somerset, Ky.	
Butcher, Bill R. 4713 S.E. 28th, Oklahoma City 15, Okla.	
Callihan, Jim and Evelyn. Singers and Musicians, Box 3123 O.B., Dayton 31, Ohio	
Goshen, Ind.	Nov. 26 to Dec. 7
Cargill, A. L. and Myrta. 838 W. Kiowa, Colorado Springs, Colo.	
Paonia, Colo.	Nov. 26 to Dec. 7
Carleton, J. D., and Wife. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.	
Carlsen, Harry and Esther. Preachers and Musicians, 168 Belmont St., Carbondale, Pa.	
Gary (Garyton), Ind.	Nov. 27 to Dec. 7
Carpenter, Harry and Ruth. Evangelists and Singers, 5 Reading Ave., Hillside, Mich.	
Carroll, Morgan. 205 Emerson, Kennett, Mo.	
Carter, Jack and Ruby. Preacher and Singers, 609 N. Mueller St., Bethany, Okla.	
Kempston, Ill.	Nov. 26 to Dec. 7
Carter, W. A. 3808 Park St., Greenville, Texas	
Casey, H. A. and Jewel. Preacher and Musicians, P.O. Box 527, Kansas City 41, Mo.	
Elk City, Okla.	December 3 to 14
Chatfield, C. C. and Flora N. Evangelists and Singers, P.O. Box 527, Kansas City 41, Mo.	
Findlay, Ohio	Nov. 26 to Dec. 7
Home (Box 272, Nashville, Ind.)	
	Dec. 8 to 29
Clark, Eddie. Route 1, Colona, Ill.	
Coldwater, Ohio	January 2 to 11
Clark, Hugh S. 602 S. Broadway, Georgetown, Ky.	
Frankfort, Ky.	January 11 to 18
Clift, Norvie O. P.O. Box 85, San Luis Obispo, Calif.	
La Center, Wash.	Nov. 26 to Dec. 7
Medford (Mt. Pitt Ave.), Calif.	
	Dec. 10 to 21

Cochran, Gene W. 6718 McCorkle Ave., St. Albans, W.Va.	
Cole, George O. 413 E. Ohio Ave., Sebring, Ohio	
Spring Gardens, N.Y.	December 3 to 14
Youngstown, Ohio	January 1 to 11
Cook, Charles T. 122 Central Ave., Red Key, Ind.	
Menomonie, Wis.	Nov. 25 to Dec. 7
Cooper, Marvin S. 1514 N. Wakefield St., Arlington, Va.	
Corbett, C. T. P.O. Box 215, Kankakee, Ill.	
Goshen, Ind.	Nov. 26 to Dec. 7
Garfield Heights, Ohio	Dec. 31 to Jan. 11
Cordell, Joe Glyn. 704 E. Park Ave., Searcy, Ark.	
Ottawa, Ill.	Nov. 26 to Dec. 7
Quitman, Ark.	December 10 to 21
Coulter, Phyllis. Song Evangelist, Nineveh, Ind.	
Greenfield, Ind.	Nov. 27 to Dec. 7
Cox, C. B. 1322 N. First Ave., Upland, Calif.	
Crutcher, J. C. 1506 Amherst Rd., Springfield, Ohio	
Muskogee (First), Okla.	Nov. 26 to Dec. 7
Lawrence, Kansas	December 8 to 14
Craven, Erden R. Box 443, Bethany, Okla.	
Cravens, Rupert. 823 N. Kramer, Lawrenceburg, Tenn.	
McCook, Neb.	December 3 to 14
Crews, H. F., and Wife. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.	
Kilgore, Texas	December 3 to 14
Flt. Worth (River Oaks), Tex.	Jan. 1 to 11
Crider, Jim and Janet. Singers and Musicians, 1014 S. Tompkins St., Shelbyville, Ind.	
Crutcher, Estelle. 9301 Jamaica Drive, Miami, Fla.	
Geneva, Ohio	Nov. 30 to Dec. 7

D to F

Daniel, Grant. 2 Paige Court, Prattville, Ala.	
Danner, Joel. Box 724, Bethany, Okla.	
Haysville, Kans.	Nov. 26 to Dec. 7
Mulvane, Kans.	December 8 to 21
Darnell, H. E. Box 929, Vivian, La.	
Darnell, Leo and Pauline. Evangelist and Singer, 1524 Laurel Dr., Columbus, Ind.	
Clay City, Ind.	Nov. 26 to Dec. 7
Jordan, Ind.	December 10 to 21
Davis, C. W. and Florence. 930 N. Institute, Colorado Springs, Colo.	
Davis, Leland R. Song Evangelist, Nazarene District Center, R.D. 1, Louisville, Ohio	
DeArmo, Max A. P.O. Box 527, Kansas City 41, Mo.	
DeBord, Clifton and Nelle. Box 881, Ashland, Ky.	
Fountain City, Ind.	Nov. 26 to Dec. 7
Dickerson, H. N. 5220 N.E. 20th Ave., Ft. Lauderdale, Fla.	
Dobbins, C. H. 604 S. Wayne St., Alexandria, Ind.	
Dobson, J. C. Box 504, Bethany, Okla.	
Gainesville, Fla.	December 1 to 7
Marietta, Ga.	January 4 to 11
Donoho, E. K. 605 S. Willow, Bethany, Okla.	
Dooley, C. H. 2012 Boulevard St., Greensboro, N.C.	
Thomaston, Ga.	Nov. 28 to Dec. 7
Rossville (Fairview), Ga.	December 8 to 14
Driscoll, A. A. Route 4, Ringgold, Ga.	
Drye, J. T. and Vesta. Evangelist and Singer, P.O. Box 527, Kansas City 41, Mo.	
Muscatine, Iowa	December 3 to 14
Dunmore, Ralph and Joann. Singers and Musicians, 202 Garwood Dr., Nashville, Tenn.	
Dunn, T. P. 318 E. Seventh St., Hastings, Neb.	
Anderson, Mo.	Nov. 26 to Dec. 7
Durham, L. P. Jack. 1823 E. Abram St., Arlington, Texas	
Dyer, Esther M. Musical Evangelist, P.O. Box 121, Crystal Beach, Fla.	
Eastman, H. T. and Verla May. Preacher and Singers, 2005 E. 11th, Pueblo, Colo.	
De Kalb, Ill.	Nov. 26 to Dec. 7
Herington, Kans.	December 10 to 21
Edwards, L. T., and Wife. P.O. Box 1219, Lowell, Oregon	
Oakridge, Ore.	Nov. 26 to Dec. 7
Edwards, Wanda (Becker) and Louis, Evangelist and Singer, 836 Commerce St., Lewisburg, Tenn.	
Elkins, W. T. Wurtland, Kentucky	
Inez, Ky.	Nov. 25 to Dec. 7
Elsa, Cloyce. Box 18, Van Buren, Ohio	
Emrick, C. Ross and Dorothy. Evangelist and Musician, 600 Trumbull St., Bay City, Mich.	
Eaton Rapids, Mich.	December 7 to 14
Emsley, Robert. Bible Expositor, P.O. Box 527, Kansas City 41, Mo.	
Udall, Kansas	December 3 to 14
Erickson, Wm. ("Billy"). 2607 Adams St., Ashland, Ky.	
Erickson, David C. 3972 Christopher St., Charleston Heights, S.C.	
Hopewell (First), Va.	Nov. 30 to Dec. 7
Esmond, Sarah M., Evangelist; and Pilot, Verle, Singer, 20 Beulah Park Dr., Santa Cruz, Calif.	
Estep, Alva O. and Gladys. Preacher and Singers, Box 238, Losantville, Ind.	
Fagan, Harry, and Wife. Singers and Musicians, Carmichaels, Pa.	
Felter, H. J., and Wife. Box 87, Leesburg, N.J.	
Kenil, N.J.	Nov. 26 to Dec. 7

Ferguson, Edw. R. and Alma. Preacher and Singer, 3144 McCracken Ave., Muskegon, Mich.
Orlando (First), Fla. December 3 to 14

Ferguson, Lois. Song Evangelist, 702 First Ave. East, Oskaloosa, Iowa

Files, Gloria; and Adams, Dorothy. Evangelist and Singer, Wiley Ford, W.Va.
Lewistown, Ill. December 3 to 31

Finger, Maurice and Naomi. Route 3, Lincolnton, N.C.

Firestone, Orville. 736 E. 43rd St. North, Tulsa, Okla.

Fisher, Al. 911 Clark Ave., Nampa, Idaho
South Dakota District December 9 to 21
Home for Christmas December 23 to 27

Fisher, C. Wm. P.O. Box 527, Kansas City 41, Mo.
Dallas (Central), Texas Nov. 26 to Dec. 7
Tucson (N. Side), Ariz. December 9 to 14

Fitz, R. G. 215 Chestnut, Nampa, Idaho

Fleener, Maurice. Song Evangelist, Rt. 3, Box 209-A, Martinsville, Ind.

Florence, Ernest. Barry, Illinois

Ford, A. E. and Mrs. Song Evangelists, 647 W. Lincoln St., Caro, Mich.

Fowler Family Evangelistic Party, Thomas. Preacher and Musicians, 3906 Ninth Ave., Parkersburg, W.Va.
Rudolph, Ohio December 3 to 14

Frale, Hazel M. 458 Moore Ave., New Castle, Pa.
Pittsburgh (Sheraden), Pa. Nov. 25 to Dec. 7
Vanderbilt, Pa. January 11 to 18

Franklin, Cletus. 116 McGrath, Battle Creek, Mich.
Arcola, Ill. December 3 to 14

Free, O. S. P.O. Box 527, Kansas City 41, Mo.
East Coronelet, Ill. December 3 to 14

Freeman, Mary Ann. 404 N. Clinton St., Bloomington, Ill.
Utica (La Salle), Ill. Nov. 25 to Dec. 7
Lomax, Ill. December 12 to 14

Froge, Harold C. Box 96, Pana, Ill.

Scottsburg, Ind. December 2 to 14

Fugett, C. B. 4311 Blackburn Ave., Ashland, Ky.
Dallas, Texas Nov. 28 to Dec. 7

G and H

Gaines, L. Lee. 3342 Olsen Drive, Corpus Christi, Texas

Geeding, W. W. and Wilma. Preachers and Chalk Artist, 376 W. Pine St., Canton, Ill.
Bernie, Mo. Nov. 26 to Dec. 7

Gillespie, Sherman and Elsie. Song Evangelists, Box 312, Farmland, Ind.

Gleason, J. M., and Wife. Preacher and Singers, 313 E. Boyd, Norman, Okla.

Godfrey, Laura M. Singer, 797 N. Wilson, Pasadena 6, Calif.

Goodall, Haven and Gladys. Evangelist and Singers, Box 232, Worth, Ill.

Gough, J. J. 6553 Monte Vista Dr., San Bernardino, Calif.

Gordon, Maurice F. 2417 "C" St., Selma, Calif.

Granger, Miss Marjorie. Song Evangelist, 3634 Blaine Ave., St. Louis 10, Mo.

Granger, Olen C. 3906 Oakwood St., Pine Lawn 20, Mo.

Gray, Ralph C., and Wife. Evangelist and Singer, P.O. Box 527, Kansas City 41, Mo.
Brooksville, Fla. Nov. 26 to Dec. 7
Reserved December 15 to 28

Green, James and Rosemary. Singers and Musicians, 1201 Bower Ct., New Castle, Ind.

Preston, Ontario December 3 to 14

Greenlee, Miss Helen. Evangelistic Singer, Route 2, Humeston, Iowa

Bradenton, Fla. December 1 to 14

Ridge Farm, Ill. Dec. 28 to Jan. 4

Griffin, "Bill." 108 Maple St., Nampa, Idaho

Grimm, George J. 513 Diamond St., Sistersville, W.Va.

Grubbs, R. D. 1704 Madison Ave., Covington, Ky.

Haas, Wayne and June. Singers and Musicians, Route 1, Cory, Ind.
Fountain City, Ind. (Hol. Tab.) Nov. 26 to Dec. 7

Haden, Charles E. P.O. Box 245, Sacramento, Ky.
Hall Evangelistic Party, The Dave. Preacher and Singers, 776 E. Simpson, McPherson, Kansas
Johnson, Kansas December 3 to 14
Home for Holidays December 15 to 30

Hamilton, Jack and Wilma. 532 W. Cherokee, Springfield, Mo.
Kent, Wash. Nov. 26 to Dec. 7
Parkdale, Ore. December 8 to 14

Hampton, Pleas and Dorothy. Evangelist and Singers, 123 Moreland Ave. S.E., Atlanta 16, Ga.
Meansville (Browns Chapel), Ga. Dec. 10 to 21

Harding, Mrs. Maridel. 803 N. Briggs, Hastings, Neb.

Harley, C. H. Burbank, Ohio
Chillicothe (W. Side), Ohio Dec. 3 to 14

Harrington, Wm. N. Rt. 3, Box 666, Gainesville, Fla.

Harris, Kenneth J. Artist-Singer, 432½ Frederick St., Huntington, Ind.

Harrold, John W. Box 309, Red Key, Ind.
Markle, Ind. Dec. 3 to 14
Muncie (N. Walnut), Ind. Dec. 25 to Jan. 4

Hart, H. J. Route 1, Owasso, Okla.

Hayes, Thomas. P.O. Box 527, Kansas City 41, Mo.

Hegstrom, H. E. 521 Third St. S.W., Cedar Rapids, Iowa

Henbest, C. L. Box 345, Rogers, Ark.
Van Buren, Ark. December 4 to 14

Henck, Nelson H. 714 Campbell St., Williamsport, Pa.

Henriksen, G. W. P.O. Box 527, Kansas City 41, Mo.
The Dalles, Ore. Nov. 26 to Dec. 7

Henry, John W. P.O. Box 248, Redlands, Calif.
Norwalk, Calif. December 3 to 7
Open dates for January and February

Heriford, Russell W. 2505 Queensberry Rd., Pasadena, Calif.

Higgins, Charles A. 1402 Boutz Rd., Las Cruces, N.M.

Hokada, James. 4509 Spring Hill Ave. So., Charleston, W.Va.

Holstein, C. V. 88 Graves Ave., Battle Creek, Mich.

Holstein, James and Lois. Evangelist and Singers, R.F.D. 5, Russ Rd., Greenville, Ohio
Dolton, Ill. December 4 to 14
Petersburg, Ind. Dec. 28 to Jan. 4

Hooker, H. H. P.O. Box 11, Gardendale, Ala.
Vacation December

Hoot Evangelistic Party, P.O. Box 745, Winona Lake, Ind.

Hubart, Leonard G. Route 4, Huntington, Ind.

Humble, James W. 116 Holly St., Nampa, Idaho

Hutchinson, C. Neal. 933 Linden St., Bethlehem, Pa.

I to L

Ihrig, R. L. Evangelist, 2819 St. Edwards Drive, Nashville 11, Tenn.

Inglard, Wilma Jean. 322 Meadow Ave., Charleroi, Pa.
Salem, Ohio Nov. 26 to Dec. 7
Sharon, Pa. January 7 to 18

Isenberg Evangelistic Party. Evangelist and Musicians, Box 388, New Cumberland, Pa.

Jantz, Calvin and Marjorie. Singers and Musicians, P.O. Box 527, Kansas City 41, Mo.
Iberia, Mo. Nov. 26 to Dec. 7

Jerrett, Howard W. 630 W. Hazelhurst, Ferndale, Mich.
Baton Rouge, La. December 7 to 14

Jewel, G. Raymond. 619 Fifth St., Fort Wayne, Ind.

Johnson, A. G. and Elveda. Evangelist and Singers, 355 61st St. N.W., Albuquerque, N.M.

Johnson, Andrew. Wilmore, Kentucky
Caro, Mich. Dec. 28 to Jan. 11

Johnson, W. Talmadge. Evangelist, 5912 S. Eggleston, Oklahoma City, Okla.

Jones, A. K. 309½ N. Franklin St., Danville, Ill.

Jones, Claude W. R.F.D. 1, Bel Air, Md.
Arlington (Calvary), Va. December 3 to 16

Jones, M. J. 6207 Lorimer St., Dayton 7, Ohio
Orlando (Pine Hills), Fla. Jan. 7 to 18

Keith, Donald R. P.O. Box 527, Kansas City 41, Mo.
Keller-York Party, The. Singers and Musicians, Box 256, Seelyville, Ind.
Kelso, Wash. December 5 to 14
Halls Lake, Wash. December 15 to 21

Kelly, Arthur E. 331 Whaley St., Columbia, S.C.

Kent, Maurice B. Evangelist-Artist, 76 S. Cedar Rd., Tippecanoe, Ind.

Kleven, Orville H. and Kathryn. Evangelists and Musicians, 3259 E. Colorado St., Pasadena, Calif.
Seneca, Ore. January 4 to 11

Kruse, Carl H., and Wife. Evangelist and Singer, 503 N. Redmond, Bethany, Okla.
Kansas City (Highland Crest), Mo. Nov. 25 to Dec. 7
Boise City, Okla. Dec. 9 to 21

Kuschner, Allard and Dorothea. Evangelist and Singers, R.F.D. 1, Burton, Ohio

Laing, Gerald D., and Wife. Preacher and Singers, 130 E. Reasoner, Lansing 6, Mich.

Land, Herbert. Box 5112, Fort Worth, Texas

Langford, J. V. 701 N. First, Henryetta, Okla.
Marysville (Hailwood), Calif. Dec. 3 to 14

Latham, Joy and Mary E. P.O. Box 527, Kansas City 41, Mo.

Law, Dick and Lucille. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.
Medford, Okla. Nov. 26 to Dec. 7
Harper, Kans. December 10 to 21

Lee, Mason. 217 Division St., Huntington, W.Va.
Waterloo (First), Iowa Nov. 25 to Dec. 7
Vivian, La. December 9 to 22

Leichty, Elvin and Marge. Evangelist and Singers, 1359 Blatt Blvd., Bradley, Ill.

Leih, Martin. 309 Violet, Monrovia, Calif.

Leonard, James C. 223 Jefferson St., Marion, Ohio
Gibsonburg, Ohio Nov. 25 to Dec. 7

Leverett Brothers. Preacher and Singers, P.O. Box 326, Lamar, Mo.
Silvis, Ill. December 12 to 21
Gallipolis, Ohio January 1 to 11

Lewis, E. E. 305 N. Shepherd, Ironton, Mo.

Liddell, T. T. 381 E. Bourbonnais, Kankakee, Ill.
Graham, N.C. December 3 to 14

Lilly, Herbert E. 1207 Maple St., Nampa, Idaho
Marsing, Idaho December 2 to 14

Lipker, Charles H. Box 2, Alzada, Ohio
Middletown (First), Ohio Nov. 27 to Dec. 7
Hamilton (First), Ohio Dec. 10 to 14

Little, H. C. 1338½ Hunter Ave., Columbus 1, Ohio
North Easton, Ohio Nov. 26 to Dec. 7

Lockard, Dayton and Patricia. Preacher and Singers, Rt. 2, Box 312-C, Charleston, W.Va.
Harrington, Del. Nov. 19 to Dec. 7
Seth, W.Va. December 10 to 21

Logan, J. M. Sutherland. P.O. Box 527, Kansas City 41, Mo.

Long, Harry C. Route 1, Morrow, Ohio

Looman, E. L. 1601 E. Maine St., Enid, Okla.

Lummus, H. T. 507 S. Fourth St., Albion, Neb.

Lyons, James H. 3117 W. Foster, Apt. C-3, Chicago 25, Ill.

M

MacAllen, L. J. Artist-Evangelist, 119 W. Rambler Ave., Elyria, Ohio

Madden, Paul A. Route 1, Mel-Ray Park, Ankeny, Iowa
Iowa Falls, Iowa December 3 to 14
Cedar Falls, Iowa January 5 to 11

Markham, Walter. 408 S. Cottage Ave., Porterville, Calif.

Martin, Edwin C. P.O. Box 527, Kansas City 41, Mo.

Martin, Paul. 914 Greenwich, San Francisco, Calif.
Santa Monica, Calif. December 1 to 7

Mathews, L. B., and Wife. Evangelist and Singer, 514 West 15th St., Columbia, Tenn.
Evansville (Bayard Pk.), Ind. Nov. 26 to Dec. 7

Maurer, Mrs. Ferne (Stinette). Song Evangelist, 1601 W. RayMar St., Santa Ana, Calif.

May, Buddie. 217 Third St., Ashland, Kentucky
McCants, H. T. 412 Waco St., Conroe, Texas
Winterhaven, Calif. December 3 to 14

McCoy, Norman E. Song Evangelist, 1318 East 28th St., Anderson, Ind.
Wyoming January 11 to 25

McDowell, Mrs. Doris M. 948 Fifth St., Apt. H, Santa Monica, Calif.
Baldwin Park, Calif. Dec. 28 to Jan. 4
Norwalk, Calif. January 7 to 18

McFarland, C. L. Route 1, Michigantown, Ind.

McGuffey, J. W. 1628 N. Central, Tyler, Texas

McMurrin, Albert R. 9724 Ridgeway, Cincinnati 42, Ohio

McNatt, J. A. 2932 Wingate Ave., Nashville, Tenn.
Bradenton (First), Fla. December 3 to 14
Home December 15 to 30

McNutt, Paul W. Song Evangelist, P.O. Box 527, Kansas City 41, Mo.
Marion, Ohio Nov. 26 to Dec. 7
Arlington, Va. December 8 to 14

Meadows, Naomi; and Reasoner, Eleanor. Preacher and Singers, 2510 Hudson Ave., Norwood 12, Ohio
Marion (Park Lynn), Ind. Nov. 25 to Dec. 6
Champaign (W. Side), Ill. Dec. 31 to Jan. 11

Meredith, Dwight and Norma Jean. Song Evangelists and Musicians, P.O. Box 527, Kansas City 41, Mo.
Sikeston, Mo. Nov. 26 to Dec. 7
Blackwell, Okla. December 8 to 14

Messer, Haley. P.O. Box 527, Kansas City 41, Mo.
Caldwell, Idaho Nov. 26 to Dec. 7

Meyer, Virgil G. 3112 Willow Oak Dr., Ft. Wayne, Ind.

Mickel, Ralph and Lillian. Evangelist and Singers, Alum Bank, Pa.
Denton, Md. Nov. 26 to Dec. 7

Mickey, Bob and Ida Mae. Evangelist and Singer, 309 Cimarron Ave., La Junta, Colo.
Bakersfield (Rosedale), Calif. Dec. 4 to 14
Home for Holidays Dec. 17 to Jan. 1

Mieras, Edward E. 1962 Bridgen Rd., Pasadena 7, Calif.
Boulder City, Nev. Nov. 30 to Dec. 14

Miller, A. E. and Pauline. Preachers and Chalk Artist, 307 S. Delaware St., Mt. Gilead, Ohio

Miller, E. J. P.O. Box 527, Kansas City 41, Mo.
Birmingham (Ensley), Ala. Nov. 30 to Dec. 7

Miller, J. B. P.O. Box 527, Kansas City 41, Mo.
Groville, Calif. December 3 to 14

Miller, L. C. P.O. Box 372, Montrose, Calif.

Miller, Leila Dell. c/o Trevecca Nazarene College, Nashville 10, Tenn.
Buchanan, Mich. December 3 to 14
Home (Columbus, Ga.) December 15 to 30

Miller, Nettie A. c/o Trevecca Nazarene College, Nashville 10, Tenn.
Kinnear, Wyo. December 1 to 7
Lander, Wyo. December 8 to 14

Miller, Mrs. Ruth E. Song Evangelist, 3151 Sixth St., Boulder, Colo.

Miller, W. F. 521 Victoria Ave., Williamstown, W.Va.
Williamstown, W.Va. December 3 to 31

Mills, F. J. Evangelist, Bellaire, Mich.

Mitchells, The Musical (Lloyd and Addie). Song Evangelists and Musicians, Kersey, Pa.

Mock, Richard (Dick) and Mary Kathryn. Singers and Musicians, Route 1, Elwood, Ind.

Ridgeville, Ind. (Friends) December 8 to 21

Moore, Ernest, Jr. 718 Salpan Place, San Antonio, Texas
Moore, Franklin M. Box 54, Kurtz, Ind.
Rockport, Ind. December 3 to 14

Cable, Ohio January 7 to 18

Morgan, J. Herbert and Pansy S. 5 19th St., Newport, Ky.
Morgan, Oliver and Ruth, and Daughter Mardell. Evangelist and Singer, 820 W. North St., Kokomo, Ind.
Havana, Ill. Nov. 26 to Dec. 7
Home for Holidays (Bourbonnais, Ill.) December 8 to 30

... the local church treasurer, that is, who has not yet sent the Thanksgiving offering from the church to Mr. John Stockton, general treasurer, 6401 The Paseo, Kansas City 10, Missouri. Let's make it 100 per cent by December 31.

—Stewardship Committee

Morris, Clyde H. 110 Washington Ave., Nitro, W.Va.
 Mosher, Charles D. 12708 Shaw Ave., Cleveland 8, Ohio
 Moulton, M. Kimber. P.O. Box 527, Kansas City 41, Mo.
 San Pedro, Calif. Nov. 26 to Dec. 7
 Mounts, Dewey and Wavolene. Evangelist and Singers, 12300 W. Ridgeland Ave., Worth, Ill.
 Murphy, B. W. 2952 Fourth Ave., Huntington, W.Va.
 Myers, J. T. 502 Lafayette St., Danville, Ill.
 Sumner, Ill. (F.M.) Nov. 26 to Dec. 14

N to R

Nelson, Charles Ed. and Normadene. Preacher and Singers, P.O. Box 241, Rogers, Ark.
 Oberlin, Kans. December 3 to 14
 Norris, Roy and Lilly Anne (Holsa). Evangelist and Singers, c/o Trevecca Nazarene College, Nashville 10, Tenn.
 Cardington, Ohio. December 3 to 14
 Columbus (Shawnee Hills), Ohio Dec. 31 to Jan. 11
 Norsworthy, Archie N. 113 N. Asbury, Bethany, Okla.
 Norton, Joe. Box 143, Hamlin, Texas
 Fritch, Texas. December 3 to 14
 Nutter, C. S. P.O. Box 48, Parkersburg, W.Va.
 O'Brien, Paul R. 1226 Glencairn Rd., Weirton, W.Va.
 Oren, Thurman. Box 327, Parker, Ind.
 Osburn, Brian. Blind Song Evangelist, 2206 Oregon Ave., Orlando, Fla.
 Parrott, A. L. P.O. Box 298, Bourbonnais, Ill.
 Topeka, Kansas. Nov. 26 to Dec. 7
 Patrone, D. E. Evangelist-Violinist, P.O. Box 618, Painesville, Ohio
 Clinton, Ill. Nov. 26 to Dec. 7
 Toledo (Manhattan), Ohio. Dec. 31 to Jan. 11
 Pattan, Martin L. Rt. 11, Box 54, Fort Worth, Texas
 Patterson, Walter. Route 3, Waurika, Okla.
 Payne, L. M. 509 Northwest Main, Bethany, Okla.
 Peck, W. A., and Wife. Preacher and Singer, c/o Trevecca Nazarene College, Nashville 10, Tenn.
 Louisville (Valley Sta.), Ky. December 3 to 14
 Home (Malden, Mo.) Dec. 15 to Jan. 1
 Phillips, Miss Lottie, c/o Trevecca Nazarene College, Nashville 10, Tenn.
 Pickering Musicalaires, The. Evangelist and Musicians, 4042 Linden St., Allentown, Pa.
 Pierce, Boyce and Catherine, and Linda. Singers and Musicians, 505 Columbia Ave., Danville, Ill.
 Potomac, Ill. December 3 to 14
 Plummer, Chester D. 515 N. Chester Ave., Indianapolis 1, Ind.
 Belpre, Ohio. December 1 to 9
 Freetown (Mt. Nebo), Ind. December 10 to 21
 Potter, Lyle and Lois. Sunday School Evangelists, P.O. Box 527, Kansas City 41, Mo.
 Potts, Troy C. 808 N. Asbury, Bethany, Okla.
 Privett, Calvin C. Evangelist, 613 Flegal Ave., Ross-ville, Ga.
 Purkhiser, H. G. 4531 Marcellus St. N.W., Canton 8, Ohio
 Kutztown, Pa. Nov. 26 to Dec. 7
 Home for Holidays. December 8 to 30
 Qualls, Paul M. Song Evangelist, 5487 Lake Jessamine Dr., Orlando, Fla.
 Fostoria (First), Ohio. Nov. 26 to Dec. 7
 Newell, W.Va. December 10 to 21
 Richards, Alvin and Annabelle. Preacher and Singers, Linden, Mich.
 Richardson, Harold S. and Flossie. Evangelist and Musician, Route 4, Muncie, Ind.
 Riden, Kenneth R. 117 Orchard St., Cambridge City, Ind.
 Indianapolis (N. Side), Ind. Nov. 30 to Dec. 7
 Fairfield, Ind. December 10 to 21

Ridings, E. Paul. 708 N. College, Bethany, Okla.
 Robbins, James. 1817 "F" St., Bedford, Ind.
 Shelbyville, Ind. Nov. 26 to Dec. 7
 West Union, Ill. Dec. 31 to Jan. 11
 Roberts, Robert C. 121 W. Marsile St., Bourbonnais, Ill.
 Pittsburgh (Bellevue), Pa. Nov. 23 to Dec. 7
 Open time after December 8
 Robinson, Paul E. 318 Garfield St., Middletown, Ohio
 Rodgers, Clyde B. Artist-Evangelist, 505 Lester Ave., Nashville 10, Tenn.
 Lapeer, Mich. December 3 to 14
 Home for Holidays. Dec. 15 to Jan. 4
 Roedel, Bernice L. 423 E. Maple St., Boonville, Ind.
 Open date. December 9 to 21
 Rogers, Lelan J. P.O. Box 527, Kansas City 41, Mo.
 Anderson, Ind. (P.H.) Nov. 25 to Dec. 7
 Orlando, Fla. January 4 to 11
 Rothwell, Mel-Thomas. 701 Donald Ave., North, Bethany, Okla.
 Rushing Family Trio, The (Dee, Bernadene, and Tracy). Singers and Musicians, King City, Mo.
 Rushing, V. S. 104 E. Haven Rd., Montgomery 9, Ala.

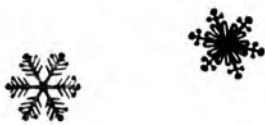
S and T

Samuel, O. D. and Thelma. Preachers and Singers, Box 8, Halltown, Mo.
 Sanford, Mrs. Ruth. Song Evangelist, 9533 Hi-way 67, St. Louis 21, Mo.
 Savage, F. C. P.O. Box 3, Kokomo, Ind.
 Scarlett, Don. Route 1, North Vernon, Ind.
 Adrian, Mich. (E.S.) December 1 to 7
 Harrisburg, Ill. (Meth.) Dec. 8 to 14
 Schmidt, Wm. and June. Evangelist and Singers, Box 331, Vicksburg, Mich.
 St. Albans, Vt. December 4 to 14
 Schriber, George R. 5949 N. Forestdale, Glendora, Calif.
 Schultz, Walter C. Song Evangelist, 707 S. Chipman St., Owosso, Mich.
 Sellick, R. T. Box 22, Oxford, N.S., Canada
 Selz, Joseph W. 627 Juniper St., Walla Walla, Wash.
 Shank, R. A. and Mrs. P.O. Box 563, Fostoria, Ohio
 Sharp, L. D. P.O. Box 527, Kansas City 41, Mo.
 Sheridan, W. Q. ("Bill"). Route 3, Rising Fawn, Ga.
 Shook, Curtis. Route 4, Ponca City, Okla.
 Short, J. W. and Frances. P.O. Box 527, Kansas City 41, Mo.
 Hendersonville, N.C. December 3 to 7
 Silvernail, Donald R. Route 2, Vicksburg, Mich.
 Slack, D. F. Song Evangelist, Route 2, Vevay, Ind.
 Columbus, Ind. (Miss. Bands) Nov. 26 to Dec. 7
 Chattanooga (First), Tenn. December 10 to 14
 Slater, Hugh. P.O. Box 527, Kansas City 41, Mo.
 Sanger, Calif. December 4 to 14
 Home for Holidays. December 15 to 31
 Slayton, Hubert W. 237 N. Fifth St., Elwood, Ind.
 Smiley, Thos. R., and Wife. c/o Gen. Del., Odon, Ind.
 Smith, Bernie. P.O. Box 145, Harrisburg, Ill.
 Hot Springs, Ark. Nov. 26 to Dec. 7
 Marion, Ohio. December 10 to 21
 Smith, Billy and Helen. Evangelist and Singers, 816 McKinley Ave., Cambridge, Ohio
 Coshocton (Pleasant Valley), Ohio. Dec. 3 to 7
 Smith, Charles Hastings. P.O. Box 778, Bartlesville, Okla.
 Bucyrus, Ohio. Nov. 27 to Dec. 7
 Smith, J. E. 621 Del Mar Ave., Chula Vista, Calif.
 Smith, Otis E. 10 Sycamore Ave., Livingston, N.J.
 Bedford, Pa. Nov. 26 to Dec. 7
 Smith, Paul and Hallie. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.
 Yucaipa Valley, Calif. December 3 to 14

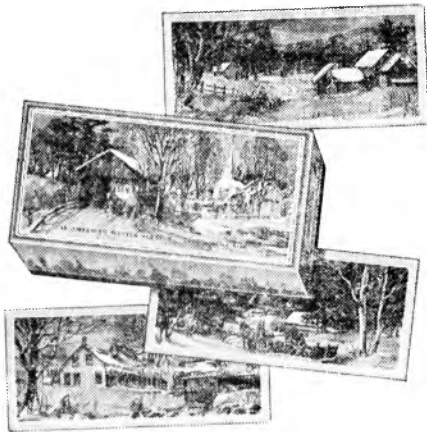
Smiths, The Singing (Eugene and LaNora). Song Evangelists, Winnsboro, S.C.
 Snow, Loy. Route 1, Bedford, Ind.
 Greenfield, Ind. Nov. 26 to Dec. 7
 Terre Haute (N. Side), Ind. Dec. 10 to 21
 Stabler, R. C. Box 34, Montoursville, Pa.
 Frackville, Pa. (Ch. of God) Nov. 28 to Dec. 14
 Presque Isle, Me. (Ref. Bap.) Dec. 31 to Jan. 11
 Stafford, Daniel. Box 207, Southport, Ind.
 Laurel, Ind. Nov. 26 to Dec. 7
 Albany, Ky. December 10 to 21
 Steinger, Dwight F. Artist-Evangelist, Route 3, Nashville, Ind.
 Francisco (Oatsville), Ind. Dec. 3 to 14
 New Harmony, Ind. Dec. 16 to 21
 Steinger, Leo D. Evangelist and C.S.T. Teacher, General Delivery, Brainerd, Minn.
 Stepp, Martin, Jr. Box 397, Mt. Vernon, Ky.
 Stinnette, Frank. 939 N. Lincoln, Loveland, Colo.
 Strack, W. J. Box 215, New Lyme, Ohio
 East Palestine, Ohio. Nov. 26 to Dec. 7
 Sutherland, Jack and Naomi. Preacher and Singers, Route 5, Canton, Ill.
 Coal Grove, Ohio. December 3 to 14
 Swisher, Ralph. 722 Heyward St., Columbia, S.C.
 Newport, Tenn. Nov. 26 to Dec. 7
 Talbert, George H. Abilene, Kansas
 Tarvin, E. C. California, Kentucky
 Taylor, B. W. 3509 Avenue S., Lubbock, Texas
 Taylor, Raymond G. 505 West 52nd St., Ashtabula, Ohio
 Taylor, Robert W. 117 Valentine Dr., Dayton, Ohio
 Terry, Glen. P.O. Box 527, Kansas City 41, Mo.
 Clinton, Ohio. Nov. 26 to Dec. 7
 Thomas, Fred. 177 Marshall Blvd., Elkhart, Ind.
 Maywood (First), Calif. Nov. 25 to Dec. 7
 Ashtabula (Edgewood), Ohio. Dec. 11 to 21
 Thomas, James W. Rt. 2, Box 55 A, Gravette, Ark.
 Hiwasse, Ark. Nov. 26 to Dec. 7
 Open time. December 14 to 21
 Tink, Walter W. and Kathryn. Evangelist and Singer, 1232 "C" Ave. East, Oskaloosa, Iowa
 Towns, Jesse W. 4929 Ford St., Indianapolis, Ind.
 Thompson, Harold C. P.O. Box 549, Blytheville, Ark.
 Tripp, Howard M. 1111 Shannon Ave., Indianapolis, Ind.
 Trissel, Paul D., and Family. Evangelist and Singers, P.O. Box 352, Bradenton, Fla.
 Turpel, John W. Route 2, Minesing, Ontario, Canada

U to Z

Underwood, G. F., and Wife. Preacher and Singers, 243 Mulberry, N.W., Warren, Ohio
 Crown Point (Indep. Hill), Ind. Dec. 3 to 14
 Van Slyke, D. C. 508 16th Ave. South, Nampa, Idaho
 Paris (First), Ill. December 4 to 14
 Volk, Harold L. P.O. Box 527, Kansas City 41, Mo.
 Wachtel, David K. 3925 Oxbow Drive, Nashville 7, Tenn.
 Fostoria (First), Ohio. Nov. 28 to Dec. 7
 Reserved. December 10 to 21
 Wagner, Betty; and Lavelly, Helen. Preacher and Singers, Box 661, Mt. Vernon, Ohio
 Wakefield, A. C. Song Evangelist, 515 Woodland St., Nashville 6, Tenn.
 Shelbyville, Ind. Nov. 26 to Dec. 7
 De Soto, Mo. December 10 to 12
 Ward, Lloyd and Gertrude. Preacher and Chalk Artist, 2047 McGregor Blvd., Ft. Myers, Fla.
 North Vernon, Ind. December 3 to 14
 Watson, C. R. Sealy, Texas
 Watson, Paul. 311 N.W. Seventh, Bentonville, Ark.
 Paragould, Ark. December 3 to 14
 Ava (Goodhope), Mo. Dec. 27 to Jan. 9
 Watson, R. E. Box 366, Dana, Ind.
 Wells, Kenneth and Lily. Evangelist and Singers, Box 1043, Whitefish, Mont.
 Huron, S.D. Nov. 26 to Dec. 7
 Menomonee, Wis. December 8 to 14
 Whisler, John F. Blind Singer, 404 N. Francis, Carthage, Mo.
 White, W. T. 116 E. Keith, Norman, Okla.
 Casa Grande, Ariz. Nov. 27 to Dec. 7
 Corona, Calif. December 10 to 21
 Whitley, C. M., and Wife. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.
 Open date. January 7 to 18
 Wiggs, W. Frank. Jonesboro, Ark.
 Wilkinson Trio (Lloyd M., Wife, and Daughter Margaret). 1104 Penn St., Columbus, Ind.
 Williams, Earl C. P.O. Box 527, Kansas City 41, Mo.
 Williams, J. E. P.O. Box 527, Kansas City 41, Mo.
 Williams, Lillian. 327 W. Broadway, Sparta, Tenn.
 Wilson, Matthew V. 215 E. Third St., Gaylord, Mich.
 Wolfe, E. D. P.O. Box 527, Kansas City 41, Mo.
 Wire, B. N. 109 N.W. Seventh St., Bethany, Okla.
 Woods, Robert (Bob) F. Pefferlaw, Ontario, Canada
 Beals, Maine (Ref. Bap.) Nov. 30 to Dec. 14
 Wootton, B. H. 2519 Galbreth Rd., Pasadena 7, Calif.
 Wordsworth, E. E. 107 E. Sammamish Rd., North, Redmond, Wash.
 Wright, Fred D. Hunteertown, Ind.
 Anderson (Columbus Ave.), Ind. Dec. 1 to 7
 Wynkoop, Ralph C. 6120 S.E. Knapp, Portland 6, Oregon
 Grand Coulee, Wash. December 3 to 14



More enjoyable ways to say "Merry Christmas"



G-8538

American Winter Scenes Christmas Cards

You'll love these 18 beautiful, full-color, rural New England, snow scene cards with their fresh, crisp winter portrayals. Two each of nine designs. Double horizontal fold cards, 7 $\frac{5}{8}$ " x 3 $\frac{5}{8}$ ", packed in single-stack box. (WA) Order by number.

G-8538 With Scriptures \$1.00



G-8978

Christmas Vistas Christmas Cards

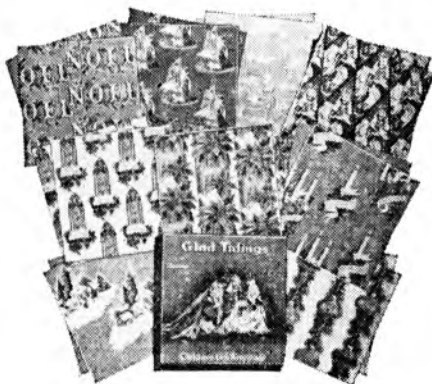
16 unique, de luxe, die-cut, full-color cards that have that third-dimensional look, each designed to stand up and create a shadow-box effect. 2 each of 8 designs. Double fold cards, 4 x 6 $\frac{3}{4}$ ", packed in two-stack box. (WA) Order by number.

G-8978 With Scriptures \$1.25

Christmas Seals—Tags

Ninety-six gummed seals—6 beautiful designs. Plus 5 enclosure cards of one design and 9 strung tags of two designs. This package will add beauty to your Christmas packages. Total, 110 pieces. (EU)

CH-8040 25c



G-8058

Christmas Ribbon

Add sparkle to your gifts with this assortment of high-luster ribbon in many eye-catching, Christmasy patterns and colors. Three large, over-size spools give 130 feet! Suggestions for tying included. (ART)

G-810 \$1.00

"Glad Tidings" Christmas Gift Wrap

Wrap it gaily with these 18 large, 20 x 28" sheets—2 each of 9 colorful designs, all religious, plus 18 gift enclosures to match. (WA)

G-8058 \$1.25

Napkins

Colorful Christmas napkins printed on quality, white embossed paper.

Luncheon, 13 $\frac{1}{2}$ "—50 to package. (NW)

U-611 Holly and Candles 50c

U-613 Choirboys 50c

U-614 Shepherds 50c

Miniature, 10"—30 to package

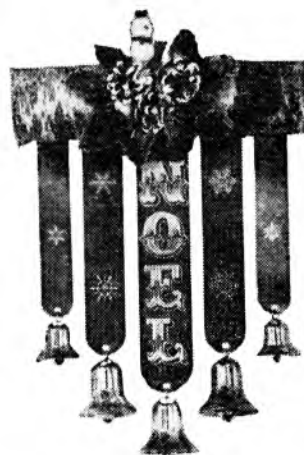
U-257 Give Thanks 25c

U-259 Joy to the World 25c

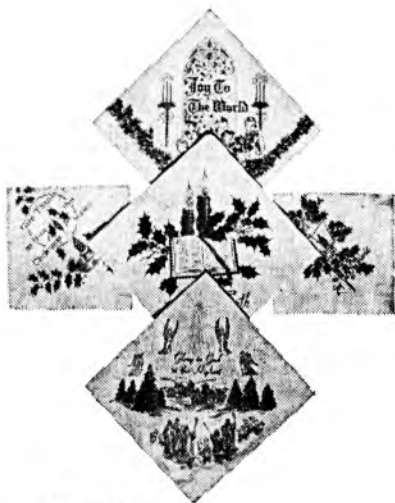
Noel Greeting Bells

A Christmas decoration for your door. A rugged birch log, eight inches long, is decorated with greenery and red holly berries, small pine cones, tinsel; and it is all tied with a gay red ribbon. Five brass bells dangle from ribbons of red-colored, heavy-gauge aluminum. "Noel" and snowflake designs are printed in gold.

A metal hanger is attached to the back of the log. Ideal as a hanging mantel decoration. (WA)
CH-4381 \$1.50



CH-4381



This year—give gifts with a Christian emphasis



GAMES—something everyone enjoys receiving



AW-666

Pilgrim's Progress Puzzle

An intriguing and difficult puzzle where Pilgrim finds his way to Celestial City by using two plastic squares marked Repent and Faith, in spite of the obstacle pieces marked Sin, Unbelief, Fear, Pleasure, Delay, and Pride. Solution included. (CS)

AW-666

39c

Bible Dominos

A special game for little ones. Simple to play. No hard-to-keep scores. Seven Biblical designs (28 pieces) printed in bright colors and varnished for longer wear. Mounted on heavy, durable cardboard. Full instructions on inside of lid. Ages 4-10. (WA)

GA-3840

\$1.25



GA-5051

Here We Go Game

An exciting, entertaining, and instructive travel game that will familiarize children with Bible places and customs. Two to six may play. Game consists of 17½" x 22½" playing surface on heavy, durable, and washable plastic with six different-colored disks and cards designating the moves of the players. Includes instruction sheet. Packed in a colorful envelope. (GB)

GA-5051

per set, \$1.25



GA-24

Trav-E-log of Christ

A colorful playing board vividly portraying Christ's earthly ministry. 300 quiz slips are used to add interest and create competition. (ZP)

GA-23 Junior Edition

50c

GA-24 Adult Edition

\$1.00



GA-3840

Pilgrim's Progress

Based on Bunyan's "Pilgrim's Progress," this game takes its players along the same journey traveled by Christian on his goal toward the Celestial City. (NW)

GA-1046

\$2.50

Bible Spinner Games

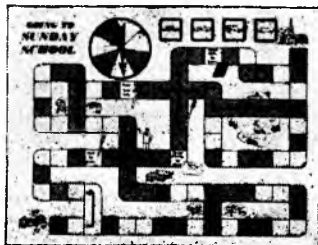
Fun to play—educational too. Printed in bright colors, each game has 4 playing disks and permanently attached spinner. Instructions printed on back. 13" x 10½", in cellophane envelope. Wonderful gift for children. (ST)

GA-2554 Going to Sunday School

Each, 59c

GA-2555 Going to Bethlehem

GA-2556 Journey with Jesus



GA-2554

"15" Puzzle

15 red and white squares imprinted with church and text can be arranged into many different positions. Instructions on the back. Size 2½" x 2½". (MO)

AW-82 DUO

39c

AW-92 TRIO

39c



AW-82

Pellet Puzzles

Delightful for boys and girls ages 4-14. (CS)

AW-63 12 Apostles

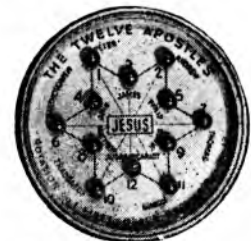
AW-64 Bible

AW-65 Tabernacle

AW-66 Victory Thru Christ

AW-67 Christian Crowns

10c: 12 for \$1.10



AW-63



See handy order blank on page 31 for free gift





H-6229

Bible Sewing Cards

Even tiny children can thread the plentiful, bright-colored, celluloid-tipped yarn through the holes to make full-color pictures. Six 7 x 9" cards. No needles needed. (ST)

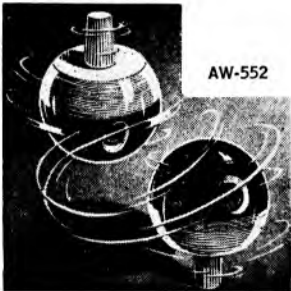
H-6229

Set, 75c

Topsy Turnee Top Pencil Sharpener

A novel item that will spin on the ball and then turn over and spin on the handle. Pencil sharpener at side. Text: "Be Ye Kind." (CS)

AW-552 15c; 12 for \$1.65



AW-552

Dental Kit

Complete Dental Kit—standard-sized, folding toothbrush, tooth paste, and all-styrene case. Easily carried in lady's purse or man's pocket. Scripture text engraved in gold. Gift-boxed. (EPN) (Assorted colors)

GI-103

\$1.00



GI-103



For those young folks on your Christmas list



GA-3841

Bible Picture Lotto

An entertaining and educational game that will teach all players about Moses, Joseph, Jesus, David, Daniel, and Noah and the events associated with their lives. For two to six players, either children or adults. Colorfully boxed and wrapped. (WA)

GA-3841

\$1.50

"Head of Christ" Billfold

A beautiful, vinyl plastic billfold with the "Head of Christ" on the outside bordered in gold. An attractive and practical gift that contains comb, mirror, pencil, change pocket, identification, snapshot windows, billfold, and gold clasp with key chain attached. Assorted colors. Gift-boxed. (EPN)

GI-200

\$2.00

Calendar Pencil Sharpener

A colorful, plastic perpetual calendar that shows month, day of month, and day of week. Text, "Trust in the Lord." Pencil sharpener in base. (CS)

AW-506

25c

Unique Rose Blossom Ball-point Desk Set

Black plastic base with the red rose representing the well for the pen. "In God Have I Put My Trust," is inscribed in gold on the base. It writes with perfumed ink. (GH)

GI-17

\$1.35



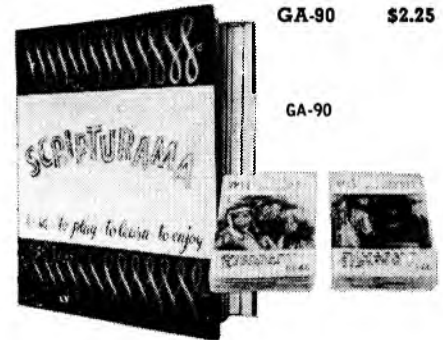
GI-200



AW-506



GI-17



GA-90

\$2.25

GA-90

Multiplier Pencil Box

Colorful, plastic, multiplier pencil box, plus a sharpener, 3 pencils, and a ruler. An excellent buy and something children will enjoy for a long time. Text: Psalms 23:1. (CS)

PE-555

39c



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for little tots**



**Washable, Plastic, Delightful
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A popular series of "Little Books for Little People" with full-page color illustrations.

Size 5½ x 6¾ inches. (GB)

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| BL-14021 Noah's Ark | Moses |
| BL-14031 Baby Jesus | BL-14071 Our Country |
| BL-14041 Little Boy Jesus | BL-14081 My Sunday |
| BL-14051 Father, We
Thank Thee | Book |
- Each, 25c

The Story of Jesus

By GLORIA DIENER GLOVER. Simply written story touching on different periods of the life of Jesus. Full-color illustrations. Washable covers. 5 x 6¾". Ages 4-8. (RN)

BL-645 15c

The Ten Commandments

By MARY ALICE JONES. Each commandment is briefly stated with an accompanying full-page picture interpreting its meaning in a simple, easy-to-understand manner. 40 pages. Ages 6 and up. (RN)

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By MARY ALICE JONES. Beautiful religious picture book showing the child how God plans for wonderful things in nature and animals and people. Full-color illustrations. Washable covers. 5 x 6¾". Ages 3-7. (RN)

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By MARY ALICE JONES. Stories of the fishermen, of Zacchaeus, and of Jesus as the children's Friend. Full-color illustrations. Washable covers. 5 x 6¾". Ages 4-8. (RN)

BL-687 15c

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By MARY ALICE JONES. A simple, loving account of the birth and childhood of Jesus. At least one full-color illustration on each spread, with color end sheets. Washable board cover. 6½ x 8¼". Ages 4-8. (RN)

BL-484 25c

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12 pages, 6¾" x 8¼", illustrated throughout in color. Containing all the fascination of the smaller books. Your child will find thrills, fun, help, and joy in owning one of these larger plastic books. (GB)

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God | BL-1465 Our Lovely
World |
| BL-1462 Rich Little Me | BL-1466 The Happy
Family |
| BL-1463 Helping Is Fun | |
| BL-1464 Sounds That
Help | |

Each, 35c



BL-645



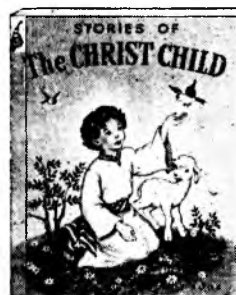
BL-672



BL-692



BL-687



BL-484

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Children's Religious Coloring Books

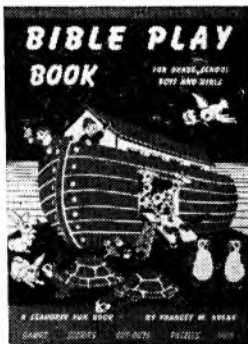


H-1009

- 16 Pictures. Size 6 x 9. (SK)
H-1005 Sunday Morning at Our House
H-1007 Children of Many Lands
H-1009 Birth of Jesus Each, 10c



H-128



H-107



H-5060

Any child would be thrilled with one of these coloring books



Coloring Books

Four large-size, 11 x 14-inch, 32-page coloring books with beautiful, full-color, stiff paper covers. Large, simple outlines for coloring by young children. Bible story on each page. (MO)
H-125 Bible Stories to Color—Old Testament
H-126 Going to the Promised Land
H-127 Stories of David
H-128 Stories of Joseph
 Order by number. Each, 25c

Bible Play Book

By FRANCES W. KEENE. An activity book based on stories and verses of the Bible, presenting imaginative and varied things to do—cutouts, games, coloring pages, toys to make, stories, puzzles, dot pictures—all planned and created in the language boys and girls understand. Large size, 8 1/4 x 11 1/4". Ages 7-13. 128 pages. Paper. (SEA)
H-107 \$1.00

Favorite Bible Stories—Old Testament

Favorite Old Testament Bible stories with pictures to color. Large, 11 x 14 inches, 96 pages. An excellent gift for children 6 to 8. (APC)
H-5060 50c

Bible Picture Stamp Books

Four 8 1/2 x 11", activity-story books of Jesus' life. Especially appealing to children four to eight years old. Each contains 13 gummed, colored stamps (3 1/4 x 2 3/4"), 13 outline drawings to color, and 13 appropriate scriptures. Beautiful full-color covers. Order by number. (AC)
H-351 The Birth and Boyhood of Jesus
H-352 Jesus' Friends and Early Ministry
H-353 The Teachings of Jesus
H-354 Jesus' Last Days on Earth Each, 35c

Bible Story Books to Color

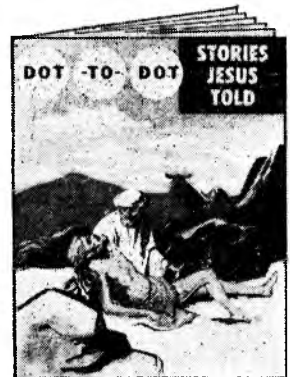
A series of Bible story books to color. Each book has seven stories and seven accompanying drawings which may be colored by kindergarten and primary children. Ages 5-10. Size 7 1/2 x 10 1/2". (ZP)
H-320 Favorite New Testament Stories
H-322 Jesus, the Good Shepherd
H-323 Joseph, the Dreamer
H-325 David, the Shepherd Boy 15c; 12 for \$1.50

Giant Dot-to-Dot Books

Three large, 11 x 14-inch books with bright, full-colored covers and 24 dot-to-dot puzzles to complete and color. Each puzzle has short story and scripture reference. Excellent aid in teaching numbers and the Scriptures to children. (ST)
H-2451 Bible Stories
H-2452 Story of Jesus
H-2453 Stories Jesus Told
 Order by number. Each, 25c



H-351 to H-354



H-2453

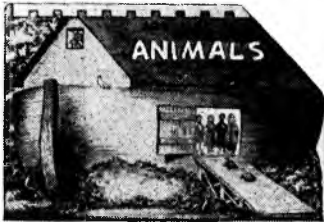


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Ages 3-8 years**

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SUMMER ON BREEZY HILL
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Bible Stories Companion Volumes

Beautifully and simply written stories of the Old and New Testaments for children from 4 to 10 years. Each volume containing 44 full-page, full-color, Bible Art pictures illustrating the stories. Brightly bound. Order by titles below. (ST)
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Little Pilgrim's Progress

HELEN L. TAYLOR. The meaning of "Pilgrim's Progress" is hidden to hundreds of children who try to read this Christian classic, but this special edition brings it "a little nearer to childish hands." It has certainly proved its worth. (MO) 79c

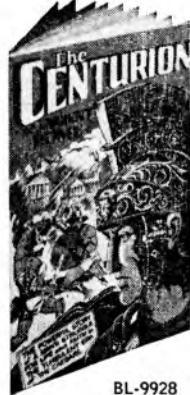
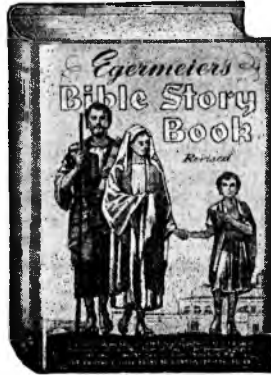
One Very Happy Day
 By **GLADYS MARY TALBOT**. An intriguing story of little children coming to Christ at His invitation. Charmingly illustrated throughout, with a bright, full-color cover. Size 8½ x 11 inches. Paperbound. (MO)
BL-129 35c

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 Your child, too, will want to see the story of Noah colorfully presented in this fold-up storybook. Full-color pictures accompany the simplified version of the Biblical story of Noah. As you read the text aloud, the child can lift the flaps and see what is happening inside the ark, in the treetops, behind the grass, etc. Scripture references and brief prayers. Die-cut in shape of ark; full-color shiny board cover with plastic-cone hinge. An extra-special gift. (ST) \$1.00

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 Simplicity of style, consecration of purpose, accuracy with Bible meanings, freedom from doctrinal issues—these qualities make the 312 stories based on the chronological events of the Bible invaluable to every young life. Sixty-four full-color pictures and 115 lithographed in black and white. Washable cover. 640 pages. Cloth. (WA) Standard Edition \$3.95
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 This exciting and adventurous story of a Roman soldier converted to Christ during the days of the apostles is the answer to the deluge of trashy comics being turned out by the secular press of our day. It is attractively printed and has real spiritual impact. Your child will love this book and read it avidly and learn much in doing it. Order by number. (ZP)
BL-9928 35c



BL-9928

BL-15



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The Glory in the Midst

By FAITH LUCE HUTCHERSON. Prayer, love, and tragedy bring full surrender to God. A romantic story filled with practical, everyday holiness living. The finest fiction book available with a holiness emphasis. 333 pages. Cloth. (DLP)

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"Cathy and Carl" Series

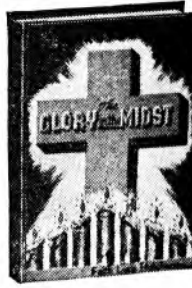
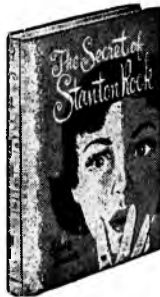
By DOROTHY JOHNSTON. The Oregon Trail adventures of Cathy and Carl with the usual strong Christian emphasis. 101 pages each. Cloth. (SP)

CATHY AND CARL ON THE COVERED WAGON

CATHY AND CARL CAPTURED

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Three interesting stories for girls. Included in their adventures is a clear Christian witness. Paper.

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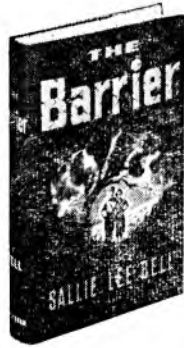
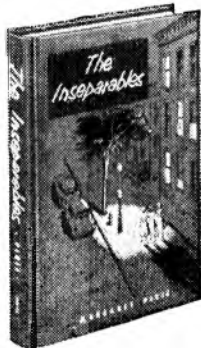
VICKI ARTHUR—128 pages (MO)

CALLING DOCTOR LUNDEEN—128 pages (MO) Each 35c



The Bond Slave

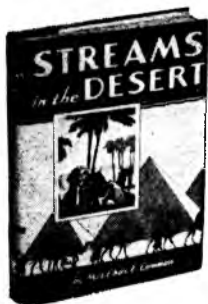
By SALLIE LEE BELL. A stirring story of youth, romance, and great events surrounding the deliverance of God's people from the bondage of Egypt. 212 pages. Cloth. (ZP) \$2.50



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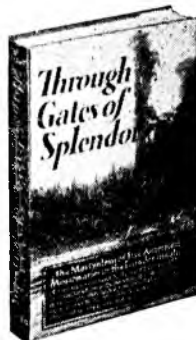
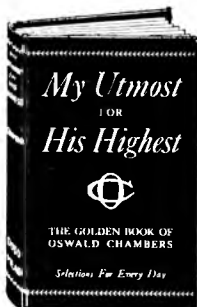
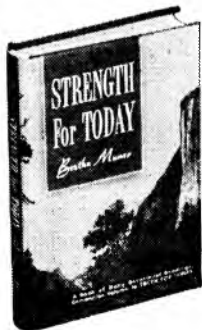
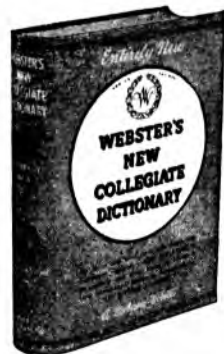
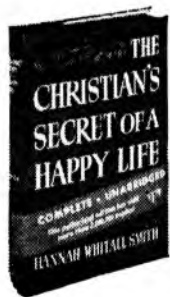
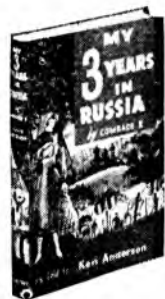
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1. This specially prepared order form *must* be used to receive FREE offer.
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CHARGE TO: Church S.S. Personal

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Name of Church _____

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NOTE: Items listed are in numerical (alphabetical by titles) order for indicated pages. All you need to do is fill in the quantity and total.

Pg.	Quan.	Item and Price	Total
23		CH-4381 1.50	
		CH-8040 .25	
		C-810 1.00	
		C-8058 1.25	
		C-853R 1.00	
		C-8978 1.25	
		U-257 .25	
		U-259 .25	
		U-611 .50	
		U-613 .50	
		U-614 .50	
24		AW-63 } .10; 12 for 1.10	
		AW-64 }	
		AW-65 }	
		AW-66 }	
		AW-67 }	
		AW-82 } .39	
		AW-92 }	
		AW-666 }	
		GA-23 .50	
		GA-24 1.00	
		GA-1046 2.50	
		GA-2554 } .59	
		GA-2555 }	
		GA-2556 }	
		GA-3840 1.25	
		GA-5051 per set, 1.25	
25		AW-506 .25	
		AW-552 .15; 12 for 1.65	
		GA-90 2.25	
TOTAL OF COLUMN 1			

Pg.	Quan.	Item and Price	Total
		GA-3841 1.50	
		H-6229 Set, .75	
		GI-17 1.35	
		GI-103 1.00	
		GI-200 2.00	
		PF-555 .39	
26		BL-484 .25	
		BL-645 .15	
		BL-672 .15	
		BL-687 .15	
		BL-692 .15	
		BL-1461 } .35	
		BL-1462 }	
		BL-1463 }	
		BL-1464 }	
		BL-1465 }	
		BL-1466 }	
		BL-14011 } .25	
		BL-14021 }	
		BL-14031 }	
		BL-14041 }	
		BL-14051 }	
		BL-14061 }	
		BL-14071 }	
		BL-14081 }	
27		H-107 1.00	
		H-125 } .25	
		H-126 }	
		H-127 }	
		H-128 }	
TOTAL OF COLUMN 2			

Pg.	Quan.	Item and Price	Total
		H-320 } .15; 12 for 1.50	
		H-322 }	
		H-323 }	
		H-325 }	
		H-351 }	
		H-352 } .35	
		H-353 }	
		H-354 }	
		H-1005 } .10	
		H-1007 }	
		H-1009 }	
		H-2451 } .25	
		H-2452 }	
		H-2453 }	
		H-5060 } .50	
28		BL-15 } .35	
		BL-129 } .35	
		BL-9928 } .35	
		Ark Full of Animals 1.00	
		Autumn on Breezy Hill .50	
		Bible Stories About Jesus 1.95	
		Bible Stories for Little Folk 1.95	
		Egermeier's (De Luxe) 5.50	
		Egermeier's (Standard) 3.95	
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		Summer on Breezy Hill .50	
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32		The Bible Story 1.95	
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		AW-317 }	
		GI-5540 4.95	
TOTAL OF COLUMN 3			
TOTAL OF COLUMN 1			
TOTAL OF COLUMN 2			
GRAND TOTAL			

TOTAL OF COLUMN 3

TOTAL OF COLUMN 1

TOTAL OF COLUMN 2

GRAND TOTAL

PE-40 FREE gift offer (see above for complete explanation)

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NOTE*****

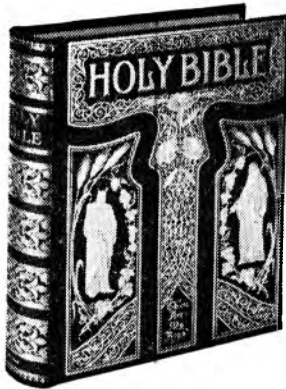
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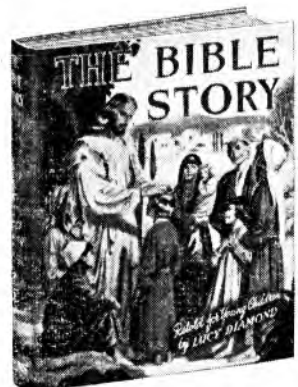
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