

HERALD of HOLINESS

"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things"

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The Secret of the Power of the Church

By REV. ALPIN M. BOWES

As a denomination we are deeply interested in the individual life of our membership, since it is the individual life that is to decide the character of our church services and activities. It is by the life of the individual that our church will either advance in godliness and effectiveness or fall back into formalism and dead works. In the background of all that is visible in blessing, glory, and power in the public service, there lies an unseen, mysterious influence which we call power, which was infused into the soul of the individual who has come into contact with the divine power-house, and which keeps the life surcharged and illumined with that indefinable influence of power. If the members are without the power of God which gives continual victory over sin, and a heavenly aroma upon the life, our services will be without that glorious unction and liberty which characterizes the services of holy people. Then we will only have a "form of godliness," the profession of holiness, human enthusiasm, without the real essence of godliness, and the glorious, manifest presence of our Lord. Also with our loss of the "joy of salvation" will go a delight in spiritual activities, love for spiritual people, and pleasure in constant fellowship with God. The most enjoyable service of our life will not be the prayer-meeting, the teaching of a Sunday school class, visiting some one in need, helping a man to Christ, giving a liberal offering to His cause. No; these will become irksome duties that will eventually be discontinued. Then, instead of a prevailing divine love that will "suffer long and be kind," that "envieth not; is not provoked, is not puffed up, seeketh not her own; thinketh no evil; rejoiceth in the truth; beareth all things, believeth all things, hopeth all things, endureth all things," we will become "entangled again" with evil feelings, impatience, faultfinding, strife, selfishness and other indications of weakness and defeat. The shout of victory, the triumph of faith, the hallowed influence, the endowment of power, will have departed from our lives, and consequently from our services.

Like Samson when he shook himself after his locks had been shorn, and discovered he was powerless in the face of his enemies, we will be powerless in the presence of temptation, of false doctrines, of wickedness, and a cold hearted formality. There will be no spiritual victory in our lives, and no power in our prayers.

We are constituted somewhat like an automobile. One time a friend gave me a hundred mile ride in his fine Chalmers auto. He was especially proud of his car and told me of its wonderful power to "level down the hills." But it failed

to speed up this time and seemed to have no power. Of course this annoyed him. He stopped for more oil; the mechanic adjusted the carburetor and tinkered with the engine. The cylinders were all working, and everything seemed all right, but the machine had no power. "What in the world is the matter," my friend said, with some impatience and a little shaking of his confidence in his wonderful car. When we had finished our slow, unpleasant trip he drove straight to the garage and said to the mechanic, "There is no power in the engine, you find the cause and remedy it." He soon found the cause of weakness in the cylinders which had been neglected until filled with carbon. So there, in the rest from the rush of the street, the carbon was removed, and my friend's car went forth again with its wonderful power. There is always a cause for the lack of power in the individual life, in the ministry, in the services of the church. Just a little wrong doing, a little neglect, a little disobedience, a little compromise, a little "root of bitterness" will destroy our spiritual power. We may be proud of our past experience, and boast of blessings and accomplishments that used to be, and at the same time be weak and failing today. When Hezekiah prayed for healing, upon the announcement of Isaiah that God said he must "set his house in order for he should surely die," there was influence enough in his few words of prayer to add fifteen years to his life, because he could say, "Thou knowest how I have walked before Thee in truth and with a perfect heart, and have done that which was right in Thy sight." What power there was in that life!

Again, we are concerned about the ministry of our church. All of our success in winning men to Christ depends upon the degree of power from on high which we possess. Without that great secret which comes from contact with God Himself, from a life of prayer, and faith, and courage, we cannot say to the afflicted, "In the name of Jesus Christ of Nazareth arise and walk," to the sin-bound soul, "In the name of Jesus Christ, go and sin no more," and to the believer, "Tarry until ye be endued with power from on high." If we should lose our passion for a sinful world, and our "desire for Israel that they might be saved," we have lost the secret of our power. Then we will preach to sinners without effect, because we lack that "love of Christ which constraineth me." We will preach the doctrine of sanctification without the passion which Christ felt when He prayed, "Sanctify them through thy truth, thy word is truth."

(Continued on page four)

MORE ABOUT THE DAILY VACATION BIBLE SCHOOL

We are giving this week another article on the "Daily Vacation Bible School." This time the article is by Rev. W. S. Purinton, pastor of the church at Grand Junction, Colo., and it shows how practical the work is in the average church. There ought to be several hundred of these schools in our churches this summer. Read Brother Purinton's article.

A CALL FOR CHRISTIAN SYMPATHY

Reports from authoritative sources inform us that Protestantism in Germany is in a most pitiable situation on account of the war and its after-math. The various charitable institutions are without funds, the evangelical press is paralyzed, many of the clergy and their families are declared to be starving and it is feared that the churches of Germany may go down with a crash. The grace of perfect love will make it possible for us to sympathize with the people of God in this country which was recently our enemy, and we will be able to pray for these needy brethren in their distress.

"BUILT BY FAITH"

A RATHER unique news item has just come to us as a clipping from a daily paper in San Diego, Calif. It tells how our pastor in East San Diego was in distressed circumstances on account of the illness of his wife and the unsuitableness of his living quarters. The attention of the East San Diego W. C. T. U. was called to the matter and the president, Mrs. Lillian Fenn, agreed to undertake the building of a parsonage on condition that "there should be no drive for funds and that no one would be asked for a single cent." The first contract was let and the news spread of the building of a parsonage "by faith." The money came in as the contracts were due, the funds coming from near by towns and some from as far away as Denver.

The work started in March and was done by November, and the parsonage was presented to the trustees of the church FREE FROM DEBT on December 31. The building is a modern bungalow and cost approximately \$3000.00.

Aside from the fact that this was a very commendable work, and one that our church at large, as well as the local congregation at East San Diego highly appreciates, it is a striking example of a very splendid method of financing the work of God. Mrs. Fenn is no doubt a woman of extraordinary faith, and perhaps it would not be just fair to say that all of us could do what she has done; but, at any rate, there is a simplicity and Scripturalness about the matter that must commend it very highly to every one.

I have frequently thought that we make too much ado about some of the things we undertake; and I would love to see more of the "faith that works" without so much of



human interference. "Built by faith" looks good whenever it can be applied to finished enterprises for the advancement of the Kingdom of God. May God bless Mrs. Fenn and make her example a blessing to us all.

THE TWO WORKS OF GRACE

SALVATION is unitary in its purpose and scope. Its antipodes are sin and holiness. It begins with the former and ends with the latter. The intermediates between these two extremes are temporary and interminable except in one of the extremes as an alternate. The permanent state of every soul is to be either freedom from sin or freedom from holiness. There is no fellowship between light and darkness and no communion between Christ and Belial.

But in the process of salvation there are steps and stages, graduations and degrees. One may be neither abandoned to sin nor sanctified wholly; for he may be justified and regenerated and yet not entirely pure. He may be a babe in Christ and still be carnal (1 Cor. 3: 1-3), he may have the Spirit of God in a measure and still not be entirely rid of the old fleshly nature (Gal. 5: 17).

Still, holiness is the aim of personal Christianity from the start. The aim is not happiness, not heaven, primarily, but holiness. There is no heaven—can be no heaven—for any man without holiness. When the unsanctified Isaiah saw the "Lord high and lifted up on" His throne, he was not happy; but quite miserable; and fell upon his face crying, "Woe is me." And every soul that ever looks upon God will feel a woe like that if there is any sin within him on that day.

But when one starts for a certain goal, he should not balk at the bridges over which he must pass to reach his destination; for the road is incidental, only the goal is fundamental. And the testimony of the holy of every age is that they obtained holiness by means of two epoch making works of grace. They were "sanctified after they were justified." Many a man has claimed to be anxious for holiness, and yet he staggered at the "second blessing." But this is the only method by which men have ever actually claimed to be sanctified wholly. Some have claimed to get sanctified, "as I understand it," in regeneration; but this, "as I understand it," always turns out to mean that they do not claim to be actually rid of all outward and inward sin. Some have hoped to grow into entire sanctification, but with such the process always continues and the goal is never reached. I think I have seen several hundred who believed in sanctification by growth, but I have yet to meet one who testified to having got entirely rid of all actual and inbred sin in this way. Those who would

wait for death for holiness certainly have to contend with an uncertainty that you and I cannot afford to hazard. The command of God is, "Be ye holy," and "Go on unto perfection," and since grace is the only means by which we can reach the state implied in these commandments, and since we did not become holy when we were converted (and in this all of our experiences agree), and since none ever testify to having reached this state by growth in grace, and since it is folly for us to hazard waiting for death to accomplish this, there is nothing left but for us as Christians to go to God in prayer and obtain by faith the baptism with the Holy Ghost which will purify our hearts. And when we do this, we will have received the "second blessing," or more properly, "the second work of grace." For by way of pre-eminence, the two crises, i. e., regeneration and entire sanctification, are designated "the two works of grace."

A NOTABLE CHURCH UNION

The Evangelical Association and the United Evangelical Church, which were one body from their founding in 1800 until about thirty years ago, have recently been reunited. It is noted that this is the first instance in the history of American Protestantism when two church bodies have reunited after a separation in the life time of a generation, in the life time of those who witnessed and experienced the separation.

The united body has a church membership of nearly a quarter of a million, with 400,000 children enrolled in the Sunday schools. The greatest strength of the denomination is in Maryland, Pennsylvania, Ohio, Indiana, Michigan, Illinois, Wisconsin, Kentucky, Iowa, and West Virginia. The two General Conferences met in Detroit last October. The voting strength was 241, the vote on the union was by roll call, and every delegate voted in the affirmative.

The united church is called "The Evangelical Church." It has thirty thousand members in Europe, missions in China, Japan, and Africa, two publishing houses, two orphan homes, six old peoples' homes, three colleges, three theological seminaries, fifteen hospitals and a full list of denominational periodicals. Six bishops were elected to superintend the work of the denomination.

Now I think this would be a good place for me to repeat what I said a few months ago about my desire and prayer to see a union of a number of the principal churches of the holiness movement consummated. The task of "spreading scriptural holiness over these lands" is big enough to occupy us all and it is a waste of energy and a hindrance to our real purpose for various holiness churches to set up "altar against altar" in this and in foreign lands. There are a quarter of a million denominational holiness people in this country, scattered into a dozen bodies among which the differences are so slight that it is really and truly a wonder that we do not all get together for efficiency's sake.

IS THERE ANY HELP FOR THE DYING NATIONS?

UNDER date of February 27 the Administrative Committee of the Federal Council of Churches issued a call asking the thirty communions, having an adult membership of nearly 25,000,000 which are affiliated with the Federal Council to express their opinion to President Harding and Secretary Hughes concerning America's responsibility for bringing about a settlement of international problems which threaten the peace of the world.

In the opening paragraph of the "Call," the Committee says, "The hope that after the War the world would move rapidly towards permanent peace and a well ordered international life has been shattered. Growing unrest, political intrigues, physical distress and suffering, a disordered economic life, increasing distrust, suspicions and hatreds, all point to great disaster. If the drift be allowed to continue in the present direction, new wars may cripple still further our civilization and even carry it into eclipse for centuries." Further on, the "Call" says, "The problem is essentially a spiritual one and comes distinctly within the scope of the Church's duty."

Two things are especially urged upon the government by the churches:

(1) To renounce the policy of aloofness in international affairs and to assume America's full share of the responsibility for a settlement of international problems.

(2) To take the initiative in calling an international conference to consider the whole economic and political situation in Europe, including reparations, debts, and armaments, in the endeavor to accomplish in Europe a result comparable to that which was achieved by the Four-Power Treaty in the Far East.

At a third point the churches ask the government to record a definite protest against any settlement of the Near Eastern question on a basis of expediency or commercial advantage without some amends for the tragic wrongs of the Armenian people.

There can be no doubt but that the Committee has gone to the greatest expense in time and money to fully inform itself on world conditions; therefore, its conclusions as to the gravity of the situation is worthy of full credence. The nations of the world are sick and dying, and the problem is a spiritual one. Politics of the usual kind, and commercialism are alike powerless to stem the tide and save a dying civilization. Some of us may be in doubt as to the advisability of America's plunging into international problems, lest we shall the sooner go down in the Maelstrom; but if we do go in, there should be the strongest insistence upon amends for the terrible wrongs which the Armenian people have suffered at the hands of the Turks. If there is such a thing as justifiable war, then surely a conflict that would arise over a nation's becoming the champion of this oldest Christian nation which has borne its wrongs for centuries with-

out an eye to pity or a hand to save would be a justifiable war.

America never faced so tremendous a responsibility before. Shall she still stand aloof from Europe and the rest of the world, or shall she go in where entanglement may mean sorrow and even ruin to her? Perhaps no one *knows* exactly what our government *should* do, but at any rate, our leaders will have to decide for us, and if there ever was a time when it was proper to pray for those who are in authority (1 Tim. 2: 1, 2), it must be more so now. And if there ever is to be a time when it is evident to all that the world's *only* hope is a revival of genuine New Testament Christianity, it seems that this should be that time. And whether the nations live or die, there is hope for us as individuals that we may be "counted worthy to escape these things and to stand before the Son of Man."

Questions Answered

Herald of Holiness readers are invited to send in such questions as they may desire to have answered in this department.

Q. Who were the "Sons of God" mentioned in Genesis 6: 2? Mrs. M. B., N. M.

Ans. The children of Seth, as the successor of Abel, are called "Sons of God"; while the children of Cain are "the daughters of men," and we have here a colossal example of the terrible consequences of the marriage of Christians to sinners, an error all too common in our own day.

Q. Please explain Matt. 8: 22, "Let the dead bury their dead." Mrs. M. B., N. M.

Ans. There is no evidence that the man's father was actually dead, but, according to the customs of the Jews, the man would put the care of his father during his life time as his first consideration, promising to follow Christ whenever his father was at last (perhaps many years later) buried. The Master's reply in substance was, "Let the spiritually dead give their first attention to earthly interests and bodily duties, but go thou in instant obedience to the heavenly call." The passage is, in meaning, a parallel with those other words, "Seek ye first the kingdom of God."

Q. Please explain 1 Cor. 15: 29, "Else what shall they do which are baptized for the dead," etc. Mrs. M. B., N. M.

Ans. Martyrdom was so frequently the price of making open profession of faith in Christ that baptism, the means by which this profession was openly and publicly made, came to be spoken of as being baptized for the dead. The whole argument is on the question of the resurrection, and the Apostle reasons that if there is no resurrection of the dead, those who are baptized and thus hasten their decease are without grounds for the justification of their actions.

Q. Does the entering of conviction into the soul of a sinner mean the beginning of faith? M. L. E., Kas.

Ans. The work of the Spirit is to convict "of sin, of righteousness and of judgment,"

and this does not mean "judgment to come," as some erroneously quote. But it is "judgment, because the prince of this world is judged." That is to say that full Holy Ghost conviction means the giving of conviction to the sinner that he is wrong, that he ought to be right and that it is possible for him to be right. So there is a sense in which conviction does mean "the beginning of faith," though it is possible for the sinner to go into despair as Judas did, instead of into repentance as Peter did. Therefore, not every convicted soul is saved, by any means.

Q. (1) I rent land for grain rent. I thrash four hundred bushels of wheat, I take out the rent and seed for next year and tithe the rest. Is that Scriptural tithing or should I take out the thrashing expenses and then tithe the rent, also? (2) I sell a team of horses for four hundred dollars. I must have another team, I buy for three hundred. Should I tithe the four hundred or only the one hundred? (3) I buy a herd of cattle and feed them out. Shall I tithe the whole amount received for them or shall I first deduct what I paid for them and then tithe the rest? (4) Suppose I raise the cattle, then should I tithe the whole amount? M. V., Iowa.

Ans. Tithing is not so simple a matter as it used to be, for modern life, even for the farmer is a rather complicated affair; but the principle is the same, and simply stated, it is that you pay one tenth of your *increase* into the work of God. There is not much if any way for a farmer to be sure that he pays a tithe, now days, unless he keeps books. In that case it is just as easy as it is for a merchant or a professional man. On your special questions, I would say, (1) subtract your expenses for making and marketing the crop, except your own and your family's labor, pay the rent and then tithe the rest. The seed for next year's crop is *increase*, even if you have *invested* it and it should, therefore, be tithed. It is just like the money that the professional man invests in bonds. (2) If you raised the team and fed it upon the products of your farm while it was growing up, tithe the four hundred dollars. If you bought the team, deduct what you paid for it from the four hundred and tithe the difference. Buy the new team with your own money and keep account of your investment, so that later you may tithe the *increase*, or charge off the loss. (3) Deduct what you paid for the cattle and any expense incurred for the purchase of feed or the hire of labor (outside of your own or the labor of your dependents) and tithe the *increase*. (4) Tithe the whole amount subject to the conditions concerning feed and labor mentioned in (3).

When a person has the grace of God in his heart, the desire to give will be spontaneous. He may have no idea of system and may use but little wisdom, but he will give. A stingy man, like a lazy man, will have to get saved before he can go to heaven.

Holiness and Woman's Ballot

B. F. HAYNES, D. D., *Contributing Editor*

THE gravest of responsibility connects these two. The closer we get to God, the reader and more prompt should be our response to all legitimate obligations resting upon us. One of the many things holiness is designed to do for us is to create in us just such a sensitive and responsive conscience.

Of all classes of people in the world, holiness people, rather, holy people, should be the freest from shirks in the face of any duty confronting us. It is the most vapid of sentimentalism to suppose that we can get too holy to recognize and discharge civic responsibilities.

These propositions bear directly, with emphasis, upon the duty of holy women using the ballot which has been placed in their hands for the permanency and safety of our republic. We have never heard but one supposed argument used by a Christian woman in defense of her shirking her responsibility in this respect. Her defense was that she had never been a suffragist. She had never believed in it and did not want the right to vote given to women.

Doubtless many good women have justified themselves for their failure to vote, by the same plea. It takes only a cursory glance at this defense to see that it is utterly without foundation, in reason, or justice. It certainly cannot be claimed that women can be excused from this obligation because they did not co-operate in producing it. Human obligations do not rest for their validity upon our volition, or co-operation, in their making. We readily perform many duties every day which we have had no hand in making.

The ballot in the hands of women is a legitimate obligation placed upon them because legally created by proper authority and cannot be ignored innocently. This patent fact is emphasized by several considerations worthy the serious and thoughtful attention of all good women.

In the first place, women and their homes and children are the chief sufferers from the evils of misgovernment and civic wrongs. These evils are saddled upon the country chiefly by illiterate and immoral voters. Every opportunity to counteract, or prevent, these wrongs should be held as sacred by those to whom the opportunity comes. To neglect such an opportunity is to shirk a fundamental responsibility and makes those who shirk it partakers of the crimes of the unworthy and immoral classes mentioned. Women who shirk this sacred duty have no right whatever to complain at misgovernment, bad laws, or non-enforcement of law, or any other evils that can afflict a body politic. In such things they only suffer what they have helped to bring upon themselves. They stand accused before the bar of God, of patriotism and of sound reason. The holier the women, the more profound should

be their conviction of their religious duty to use the ballot which has been placed in their hands.

Another thing which should awaken good women of our land is, that while they are shirking this responsibility there are other classes of women who will be very careful not to shirk it. Corrupt, designing enemies to law and order will be diligent to see that these other classes do not fail to use the ballot. Thus many good women, by remaining away from the polls, by whatever reason they satisfy themselves, will be found playing directly into the hands of outlaws, criminals and enemies to good government, who are seeking to wreck law and order and bring in a reign of chaos. Certainly good women cannot, and should not, get their consent to be parties to such calamitous disasters.

The foregoing facts and considerations should be arresting and conclusive at any time in our nation's history. Particularly now however, they should startle the shirks into a right use of their ballot in the face of one overmastering opportunity and responsibility. We are face to face with a God-given boon of prohibitory amendment imbedded in our national Constitution and a Providential Congressional Act to secure its enforcement. This is the most momentous legislative step ever taken by a nation in the history of the world. These laws look directly and exclusively to the protection of the home, the happiness of womanhood, the protection of youth, the sobriety and preservation of the nation against the ravages of the open saloon. These laws are now threatened to the point of evident and imminent peril, and the matter of maintaining these laws is a battle of ballots entirely.

Does it not look as if women had come to the kingdom for such a time as this? Of all people in the world the women should be the undying friends of prohibitory law, who would leave no stone unturned for their protection and maintenance. Is it not unthinkable to imagine that consecrated Christian women, mothers, wives, sisters, can be guilty of the atrocity of sitting idly by, with unused ballots in their hands while the prostitutes, criminals and other classes of lost women are allowed to help the brewers, thugs and anarchists to destroy these prohibitory laws and bring back the orgies of drunkenness and debauchery of the open saloon which once cursed our country? Where are the artists sufficiently expert in juggling with human words to save such good women from the just charge of being criminals?

Let all good and true women who love God and holiness, who love their homes, their country and their children, make it a matter of conscience to vote, every opportunity which presents itself. Holiness commits you to this. Let all women who claim to be pa-

triot do the same. Love of country demands nothing less than this at your hands. Let all vote as they pray and they will vote right and never fail to vote when the opportunity comes.

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The Secret of the Power of the Church

(Continued from page one)

Dr. House wrote this significant statement. "To be weak is to be miserable. Men are anxious to be rich in order to be powerful; to be intellectual, to be masterful; to have social distinction, to be commanding in influence. All this is material. Above the material lies the spiritual. If power is wrapped up in the dew-drop, in the tiny seed, in the bit of radium; even more is it in the unseen infinite spiritual power. God has not left his people and his church to their own resources; there is given an added power that was marked on Pentecost, and is seen again down through the ages."

No doubt the greater responsibility lies upon the ministry for the spiritual condition of our churches. We must have power in our lives, power and authority must characterize our message until it will grip the hearts of the people and move them to God. Without this we ourselves are weak and helpless. An automobile battery must be kept charged with electricity and filled with water or it cannot start the car. Likewise a minister of God cannot be effective unless he keeps his life charged with the power of God, and his soul filled with the Holy Spirit.

There is a secret in power which we must know, and it is discovered only in the secret place of prayer. Jesus told his disciples to "tarry at Jerusalem until endued with power from on high."

"If we would strengthen our faith, deepen our convictions, rest and refresh our souls, gird ourselves for battle, we must learn to wait before the Lord until our minds are composed, and our deepest and best desires rise."

As Dr. House stated, "The real baptism of power comes from going into the silence. We need 'retreats' more than 'conventions.' We are 'fussing up,' not filling up. We believe in drives, not meditations; in 'rushing,' not thinking. The limelight is ours, not the quietness of the home. The clock regulates our prayers, not the New Testament commands. 'Our hands are full and our hearts are empty.' We have the machinery but not the power; the ministry but not the Spirit; the Church, but not the life of God. Where is the remedy? Many answers could be given and one of these I will give, it is: Go more into silence. THERE WE GENERATE POWER. This is our need right now, the generation of power."

GOD'S WHY OF REPENTANCE

By N. B. HERRELL

Text: "And the times of this ignorance God winked at; but now commandeth all men every where to repent. Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead."—Acts 17: 30, 31.

WHY does God command us to repent? What is the judgment day for? Why did God raise Jesus from the dead? These with many other such questions were asked a mission teacher by an earnest little girl, when she was reading aloud to her class the lesson from which we have chosen our text. We like this little girl desire to know why God commands us to repent. He has a reason, for he is a reasonable God. He says, "come let us reason together." I am sure that when we clearly understand God's reason for commanding us to repent, we will love Him all the more.

REPENTANCE COMMANDED

Prior to the revelation of God the Father through Jesus His Son to the world, men worshipped idols of various kinds. God in His great mercy seems to have passed over "the times of this ignorance"; but now (under the Christian dispensation) commandeth all men every where to repent. In the death, resurrection, and ascension of Jesus Christ the last vestige of excuse for idol worship was forever swept away. God has the indisputable right through the gift of His Son to demand the love and worship of all men every where. We should not deceive ourselves into thinking that God the Father will humiliate His only begotten Son by recognizing our devotion to another. In this first part of our text God has made an unconditional demand upon all men every where to turn from their wickedness and change their views, designs, relations, practices, and devotion. Ability of will to repent is given all who know their guilt as sinners. God has given His Spirit to convince, and enlighten the surrendering sinner. There is no reason why any man should be in sin. Paul, in reaching his climax with all the combined force of heavenly inspiration and earthly culture heralded forth God's supreme reason for commanding all men every where to repent, in the following sentence: "Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead."

THE APPOINTED DAY

God has fixed the time to judge the world, though he has not revealed it to man. Jude calls this appointed time, "The judgment of the great day." The writer to the Hebrews tell us that this appointed day of judgment comes after death. (Heb. 9: 27.) From the nature of the day of judgment as we find it in Matt. 25: 31-46 and Rev. 20: 11-15 we would conclude that the order of the day will be the closing of time and the opening of eternity. This appointed day when the world is to be judged, doubtless, is the climax of time and when the restoration of all things shall take place. It seems to be

THE
NAZARENE
PULPIT

the day of universal readjustment of all things, on the basis of the righteousness of Jesus Christ. There never was, nor ever will be another day like it.

This judgment of the great day was made necessary by the raising of Jesus from the dead. For, in the gift of Jesus as a Savior to the world, the heavenly Father made an investment in humanity. The day of judgment is the finding of what profit has accrued from the invested wealth. Yes, God has appointed a day in which the records of time will be audited according to his standard of righteous judgment.

Since the day that Cain killed his brother Abel, the human family has not been assembled together at any time or place. At

Introducing the Preacher



Rev. N. B. Herrell was converted twenty-two years ago, at the age of twenty-three, under the ministry of Mrs. Etta (Ennis) Shirley, now one of our missionaries in Africa. Brother Herrell has been in the ministry twenty years and has been wonderfully blessed of God in the work of soul winning. He was formerly a member of the Holiness Christian Church and rose to prominence in the ministry of that body. In our church he has served as pastor, eight years as District Superintendent, and has now been General Home Missionary Secretary for more than two years. Sister Herrell and five fine children make up the Herrell family. Brother Herrell is a strong preacher, a wise organizer and a tireless worker. He will be welcomed everywhere with his enthusiastic and spiritual ministry.—EDITOR.

the judgment of the great day we are told that every nation, tribe, kindred, and individual of Adam's race will be present. The other party, both sides of every question—all will be there. No waiting for witnesses, all the evidence there is in existence is at hand. All the words, works, and influences of the human race are present. The judgment of the great day has come and who will be able to stand? What shall the harvest be? Face to face with the lives we have lived. Standing before the judgment bar of a just God and a righteous Savior. We ask again in the light of this coming event, "What shall the harvest be?"

RIGHTEOUS JUDGMENT

The standard of the day of judgment is to be the righteousness of Jesus Christ. Self-righteousness in that day will be as filthy rags. Holiness of heart and life will predominate as the ideal at the day of judgment. No holiness fighter will raise the question at that time. Those humble unnoticed saints from the common walks of life who have

made Christ their righteousness will shine forth at the day of judgment as the stars of the sky. To be in possession of the righteousness of Christ at the time of the judgment will be worth more than the wealth of the universe.

Man in his natural state is without the righteousness of Christ. All men have sinned and come short of the glory of God. There is but one way for sinful man to gain the righteousness of Jesus Christ, and that is through repentance toward God and faith in the Lord Jesus Christ for the remission of sins. Man will stand or fall on the state of righteousness he possesses at the judgment. This state of righteousness is determined in the life we now live. Today is the day of salvation, now is the time. After death comes the judgment. There is no second chance for man to repent. The die is cast as to our future while we live on this earth. Repentance is an absolute necessity on man's part as a preparation for the judgment of the great day. Man's sins will follow him to the judgment and witness against him. Man must rid himself of sin here or sin will keep him out of heaven there.

GOD'S APPEAL TO MAN

In the light of His great gift to humanity, and the coming event of the day of judgment, God with love, compassion, and pity appeals to His prodigal children to repent. By the authority of the ignominious death of His only begotten Son on Calvary's old rugged cross; by the authority of the glorious all-conquering resurrection of his beloved Son; by the authority of the triumphant ascension of His Son, leading captivity captive; by the authority of the righteousness of His Son being freely given to man by the outpouring of the Holy Ghost; by the authority of the gospel being preached to all the world as a witness; by the authority of His Son holding the keys of death and hell; by authority of the fact that after death comes the judgment; by authority of His own holiness to protect Himself against the ravages of sin; by the authority of His rights as a heavenly Father greatly concerned for the future good of His offspring; by the authority of His upholding of universal righteousness and peace; by the authority of a supreme desire to rescue man from the destruction of sin, and have him with Himself, crowned with glory, honor, and immortality throughout eternity. He commands all men everywhere to repent.

"Alas! and did my Savior bleed?
And did my Sovereign die?
Would he devote that sacred head
For such a worm as I?"

"Was it for crimes that I have done
He hung upon the tree?
Amazing pity! grace unknown!
And love beyond degree!"

"Well might the sun in darkness hide,
And shut his glory in,
When Christ, the mighty Maker died
For man the creature's sin.

"Thus might I hide my blushing face
While his dear cross appears;
Dissolve my heart in thankfulness,
And melt mine eyes with tears.

"But drops of grief can ne'er repay,
The debt of love I owe;
Here, Lord, I give myself away,
'Tis all that I can do."

HARMONY, UNITY, AGREEMENT

By REV. PAUL HILL

IN these days of stress and strain, with nations seeking for a method of agreement, it is good to contemplate some things of unity and harmony that have never been disrupted by discord, and which are related to the doctrine and experience of holiness.

To begin with, there is absolute harmony and agreement in God; in the Godhead; Father, Son and Holy Ghost. There is absolute harmony between the attributes and inherent qualities of God so that no part of the various attributes of God are at war with any other part of his nature. His wrath, mercy, love, justice, and power all rejoice together in perfect agreement. We may be slow to see the agreement between his mercy and his wrath, but when it is discovered we behold a beauty of fellowship belonging to the absolute holiness of God.

There is agreement between the Christ who was with the Father before the world was and the Christ who became a man and suffered death on the cross. He lost none of His holiness by bearing our sins and sharing our troubles.

There is harmony between the God of heaven and all His acts of creation. By Him, through Him, for Him they were created.

There is agreement between the things that are happening on earth and the record that God is keeping of those things in heaven. The Judgment Day will show an absolutely correct record. Things that are bound on earth are bound in heaven, and things that are loosed on earth are loosed in heaven.

There is agreement between the work of the Spirit on earth and the intercession of Jesus in heaven. The Spirit answers to the blood and tells the seeking sinner he is born of God.

There is agreement between the needs of a sinner and the provisions of salvation through the blood of Christ.

There is agreement between God and all his promises to men. He will fulfill them all when conditions are met.

There is agreement between the Bible statement of the fact and Christian experience. Christian experience and the Bible agree with each other. The Bible statement is the standard and Christian experience measures up to it.

There is harmony between the souls of the sanctified on earth and the holy God of heaven.

There is harmony and agreement between a sanctified soul and every other sanctified soul, so that they are all one. To get out of harmony with the sanctified is to get out of harmony with God. To get in harmony with God is to get in harmony with the sanctified, with the Bible, with the angels, and with the universe. Holiness of heart is harmony with all that is good, great, and glorious. Brother, are you in tune?

BROTHER FRED DEWEERD PROMOTED TO THE KING'S COURT

By E. G. ANDERSON

Rev. Fred DeWeerd was born in Holland, Mich., December 6, 1881, converted to Christ in 1901, and sanctified two years later. He united with the Wesleyan Methodist church, and was a faithful member to the end. On September 14, 1905, he was married to Miss Lelia Zay Benedict, also of Holland, Mich. To them were born two sons and five daughters, all of whom are living.

Feeling called to the ministry, Brother DeWeerd took a special course of study and training in God's Bible School at Cincinnati, after which he served for a year or more as pastor of a church at Troy, Ohio; but feeling the call to the more needy field he sailed for South Africa in January, 1909, where he worked for five years under the International Holiness Union, preaching to English, Dutch, Hottentots and other natives, using an interpreter when necessary.

Returning to America in 1914, he entered the field of holiness evangelism and labored with great efficiency in the United States and Canada, being in demand at many of the great camp meetings and among various denominations for revival work in local churches. For the salvation of the lost and for high standards of spiritual life for the Church he literally gave his life. Actuated by high ideals, constrained by the grace of God, he fought a good fight, and many are the souls he led to Christ and

holiness. Love for men was one of the traits in his character that qualified him for successful evangelistic work. And he was a most affectionate husband and father. Cheerfulness and optimism were other charming qualities of his character.

The breakdown in health came to Brother DeWeerd last March. He continued in the work even after grave symptoms had appeared. Then it became necessary to cancel his dates, which was very hard to do. The interest of the great work and the support of a large family were two important factors in the trial. Yielding, he began the fight to regain his health, and noble indeed was the effort.

Brother and Sister DeWeerd were in Melbourne, Fla., but had gone to Miami for the help of a specialist, and were in the parsonage with Rev. and Mrs. J. L. Roby of the Church of the Nazarene, on January 8, when the end came. The remains were returned to his home town in Fairmount, Ind., where the funeral was held in the Wesleyan church, conducted by the pastor Rev. J. J. Coleman. It is from Brother Coleman's account in *God's Revivalist*, chiefly, that we condense this brief statement. The large church was filled with sympathizing friends, and more than thirty ministers sat on the rostrum.

Many letters of warmest sympathy have been received by Sister DeWeerd from all parts of the country. In addition to the love and sympathy they express to our sister in her bereavement, they give evidence of the great blessing and noble inspiration Brother DeWeerd was to thousands. In a letter from Rev. W. D. Baker, of New Castle, Ind., is the following:

"Naturally so kind and genial in his disposition and always Christ-like in the activities of life, he impressed you at the first acquaintance as being one of God's noble men. To know him was to love him, and to become intimately acquainted with him was to love him more. Years of association only served to strengthen faith in his sincerity and deep Christian piety. Brother DeWeerd was a preacher of unusual and remarkable ability. His unclouded vision, his passion for the lost, his unctuous eloquence, his God-given and Spirit-filled messages with their soul-stirring climaxes made him a giant in the battle for the lost. He was deeply sympathetic in his own nature and therefore fully understood the pathway by which he could reach the sympathies of others."

DAILY VACATION SCHOOL

By PASTOR W. S. PURINGTON

LAST summer we became convinced that we were failing to give our children the right amount of Bible training, and therefore we planned and carried out a Daily Vacation Bible School similar in some respects to that which has been held in this city for several years by the Baptists.

We secured four volunteer teachers from our Sunday school and held the school in the church each morning from nine to eleven o'clock, five days a week, for four weeks, during the month of July. The work was entirely new to us but it proved a success in every way and we were well pleased with the results both in attendance and work accomplished.

We took children only up to the seventh grade in school. Our smallest attendance, which was on the first day, was thirty-two and our largest attendance was fifty. The average attendance for the four weeks was forty-two, showing that the attendance was quite regular.

Our program was as follows:

9:00-9:20 Devotional (entire school).

9:20-9:45 Memorizing Scripture.

9:45-10:00 Church Catechism.

Short intermission by classes.

10:00-10:35 Bible Story and Note Book Work.

10:35-10:50 Memorizing Books of the Bible.

10:50-11:00 Closing Exercises.

The Devotional period was in charge of each teacher alternately. After singing and prayer a passage of scripture was read and a simple lesson developed from it for the children, and occasionally an altar call was given with good response.

At this time the children went to their separate classes and during the next period the scripture which they were urged to memorize at home was repeated. In the kindergarten class a short verse was memorized each day. The older children memorized the

23rd Psalm, the 1st Psalm, the Beatitudes and the 15th Psalm.

The next period was devoted to drilling the children in the questions found in our Church Catechism, reviewing each day the questions covered previously. Following this a short intermission was allowed, each class going separately.

At ten o'clock each teacher told her class the Bible story for that day, after which the children each drew in their note books pictures illustrating the story that was told. Usually these were copied from one drawn on the blackboard by the teacher. These stories covered, The Creation, The Fall of Adam, The Flood, Tower of Babel, Abraham Offering Isaac, etc. On certain days the boys also made papier mache figures representing the stories and the girls used sewing cards. The older girls also did some sewing for the Rescue Home. The cost of all materials for our entire school did not exceed three dollars.

This period was followed by memorizing and reciting the Books of the Bible, after which the school was called together for the closing exercises of song and prayer. The kindergarten class did not of course follow the above program, and more of their time was devoted to hand work, making cut out pictures illustrating the Bible Stories, etc.

The greatest result was the number of children that were saved during the school sessions. When the school began there were thirteen children in attendance who were saved and during the school there were seventeen saved, making a total of thirty at the close. The altar services were indeed times of blessing. We also proved that the interest and attendance can be maintained without the usual large amount of manual training work, raffia and reed weaving, gymnastics, etc. We kept our main object, viz., the teaching of the Bible, ever before us and the children came to know it better and became grounded in its truths.

I would heartily recommend the Daily Vacation Bible School as well worth while for any church. It means effort, especially when the pastor serves as a teacher for the boys as I did, but it is time well spent that will bear abundant fruit in the years to come. There is a Baptist publication called, *The Church Vacation School Handbook*, The Judson Press, Philadelphia, Pa. Price 35 cents, which contains many helpful suggestions.

GRAND JUNCTION, COLO.

TAKE TIME TO BE HOLY

By MRS. SUSAN BOYD

LITTLE do we know what we miss, nor how we grieve the Spirit and dishonor the Lord, when we fail to take time to be holy. A few hours closeted alone with God is worth more to us than a whole week's running about doing things in the energy of the flesh in a cold mechanical way. It is a blessed day for us when we learn that without Him we "can do nothing." It is a trick of the enemy, and one that works well with the most of us, to keep us very busy with things of secondary importance—things all right in themselves, but which should not come first. Some good, earnest sisters have spent, without seeming to realize it, enough time on fancy work, making presents for children, grandchildren, and friends, to have prayed down numerous blessings on friends, home, church, pastor, as well as on themselves, and then wonder why they have such a dearth in their soul, so little joy, power, or victory. It is so easy to allow things to gradually slip in on us and take our time, hinder us from being our best, or from getting God's best.

Half-heartedness is a bane to spirituality. No ordinary means ever brings extraordinary results. We will have to fight for time for prayer, for Bible study; but experience proves that we can accomplish more and do it easier by taking time to pray and study the Word. Early in the morning is the best time, but be sure to get the time, even if it has to come at midnight. We had better lose sleep or miss a meal than fail in our prayer life. For failure here means failure all along the line. Men and women whose lives have counted most for God have, without a single exception been men and women of much prayer. There are no short cuts, no substitutes. A prayerless life means a weak, sickly, powerless, fruitless, unsatisfactory life. Let us take time to be holy.

NASHVILLE, TENN.

Dear Young People:

Last week I told you about several young Christians who compromised with worldly friends with the mistaken idea that they could gain in influence over them in this way. But we say that they not only failed to lift others up, but that they themselves were pulled down, and lost their experience.

This week I will tell you about a young woman who was determined not to come down from her walk on the highway of holiness, no matter what it cost her. I was a guest in her home for a few days and she told me the following story:

"I lived in Iowa before my marriage where my father owned a large farm. He was a very prosperous farmer, and we not only had a spacious and comfortable home, with every convenience possible in the country—but my father was able to give his two daughters all the advantages we desired. We graduated at a fashionable boarding school, and came home ready to have a good time as young ladies. My father entered into all our plans, buying new furniture for the house, and giving us a liberal allowance of spending money for pretty clothes.

"We were full of youthful spirits, and had no thought beyond getting all the pleasure out of life that we could for the next few years, so we were soon busy with a round of parties and dances, card games and rides of various kinds. The one drawback to our happiness was our dear mother. She was a member of the church and had been since childhood. My father was not. But there had been no real difference between them. They liked the same things, went to the same places, and had the same ideas about our training.

"This was all changed now, however. The last year we were at school my mother had paid her annual visit to an old uncle and aunt who lived in another part of the state. A holiness meeting was going on, something none of us had heard of before, and my mother attended it. When she came home she testified that the Lord had healed her backslidings, and sanctified her soul. My sister and I were rather appalled when she wrote to us about it, though we had very vague ideas of what it was that had happened to her. She was perfectly dear, there was no doubt of that: sweet, unselfish, loving, never ruffled, no matter what came up, and seemingly happy all the time.

"She makes me feel as if she has an inner spring which bubbles up all the time and keeps her filled with peace and joy," said my sister. It was wonderful to live with her, that is, except for one thing, and that was what spoiled our pleasure. She did not look at life as she used to. She no longer cared for fine dress—quietly refused to go to worldly places, and was very much opposed to our card playing, dancing and theater going. We rebelled at that and father upheld us. 'They are young and have a right to their youthful pleasures if they want them,' he said. Mother said nothing else, but she prayed earnestly for us.

"Father told us that the nights we went out she would wait until she thought he was asleep, and then creep softly out of bed and stay on her knees for hours; usually the whole time we were away. Sometimes when things were at their gayest at a party, a picture of that lonely, kneeling figure in the darkness of the quiet room at home would flash before my eyes, and make me perfectly miserable. My sister said it was the same way with her.

"Two years passed by like this. I was now engaged to a young man I had known for a long time, but whose business had taken him to another state to live. We girls were planning a great wedding, with lots of bridesmaids in lovely evening dresses—a full bridal toilet of lace and tulle and ivory satin for myself, with a big reception afterwards.

"Father thought it was all right, and told us

THE HOME

Conducted by MRS. J. T. BENSON

to go right ahead with our plans and he would cheerfully pay all the bills.

"Early that summer my sister and I went to see the same elderly uncle and aunt I have mentioned. It would be my last opportunity for a long time, since I was to be married in the fall, and the months in between would be filled with shopping and sewing, for my trousseau.

"Soon after we reached my uncle's home we learned that another holiness revival was in progress. A meeting had been held every year since the one which had brought about such a change in my mother's life, but this time it had been changed to a camp meeting, which was being held on the shore of a beautiful little lake several miles from town.

"Bess," said my sister the morning after our arrival, 'let's get uncle to let us have the car and ride out to that meeting. I have never been to a camp meeting, and besides, I would like to see what sort of folks they are that mother belongs to, and hear what they have to say.' I am ashamed to tell you," my hostess explained, "that we had never allowed mother to talk to us about what she believed, yet for sometime we had been wanting to know. Well, here was my chance and mother wouldn't know that we had gone either. So I agreed at once, and we drove out in time for the morning service. Now, we had always gone to church on Sunday. All respectable people went to church on Sunday, I thought, but never before had I heard such preaching as I listened to that morning, no, nor such singing nor praying nor testifying either. We decided to remain through the afternoon service; and we came back the next morning. Both of us were under the deepest conviction, though neither of us quite understood that. I just knew that I was the most miserable girl on earth, and that there was nothing to keep me from sinking into hell except the breath I was drawing. Yet, in spite of all that, it irritated me when my sister suddenly rose in that second morning service and went to the altar. She was saved too, and got up with such a shining face and happy testimony that I knew something had taken place in her heart. But, oh how lonely I felt! By afternoon I couldn't stand it any longer. I fairly fell into the altar and promised God I would do anything in the world he wanted me to if he would only save my soul. Do you know what happened?" asked my hostess laughing rather tremulously. "Why, the Lord took me at my word for He knew I meant it with all my heart, anyhow, He swept my burden away and filled me with such joy that I sprang to my feet shouting the praises of such a wonderful Savior. I simply took the place. When it was over my hat was off and my hair was down!" The young woman paused to laugh again and to wipe her eyes.

"Well, my pride was so shattered, and I was so spoiled for this world by what had taken place, that it wasn't a bit hard for me to come back the next day and seek sanctification. I wanted everything that was coming to me and I got it, as my sister did, also. Perhaps you can imagine something of my mother's joy when her two proud, pleasure-loving girls came home to her in the experience of entire sanctification! And father wept like a child when we put our arms about him and told him what the Lord had done for us. He has the experience now himself.

"But the hardest question which lay before me was that of my marriage. The young man to whom I was engaged was a fine character, and I loved him devotedly. But, though he was a

church member, he was just as worldly as I had been, and I know that such a union would be absolutely contrary to God's will. Besides, there wasn't any possibility of us being happy together unless one or the other of us changed and I dared not run the dreadful risk of being that one. So I wrote him and told him all about it and asked that he release me for his own sake as well as mine. His answer was to take the first train home to talk it over with me, and he was the most serious looking man you ever saw when he reached there. He argued at great length telling me that he would put his letter in the church with me in our new home and enter heartily into any church work I might be interested in. But I wasn't deceived by this. I saw that he didn't at all mind my getting converted but that he was very uneasy about my experience of sanctification, and I knew that it would never do for us to marry. I wasn't willing to lose what God had given me for the sake of this young man, or even for what seemed to be my own earthly happiness, and I told him so as kindly as I could.

Then he broke down. He said he had been converted as a child, and had not been really happy or satisfied in the worldly manner he had lived as a young man, but that he had drifted into it because so many other young church members lived that way. Then he asked me to pray for him, and I didn't wait for a more convenient season. I just pulled him down on his knees in the parlor and had an altar service with him right there. He was gloriously reclaimed, and the two of us made so much noise about it that my mother and sister came in to rejoice with us. It was a great time. A few days later he was sanctified in our home, and all obstacles to our marriage being out of the way, I went ahead with the plans for my wedding, though they were very different plans, I assure you. The Lord had taken away my taste for extravagant clothes, and the thought of a big, worldly display over such a sacred thing as a marriage had become repulsive to me.

"Yet, my wedding, with only my relatives and closest friends present, was lovely I thought, as sweet as it was simple, and my clothes were attractive enough for a bride, though they came within Paul's command that all women dress themselves in modest apparel. This is the story of my experience. My husband and I still have the blessing and I think you will not often find a happier home than ours is," she concluded with a smile.

It had cost this young woman something to stand true in the time of testing. But she had done it and because she refused to compromise or let others pull her down where they were, it ended by her being able to lift them up to her own high level. Don't you think it paid?

A LIVING EPISTLE

"Missionary," said a stubborn opposer as at length he yielded and became a Christian, "I accept the religion of the Book because I have seen your love for me and for my people. You gave medicine to cure us; you divided your food with us when my gun failed to kill the deer; you helped me with your own hands to get my land ready to plant, and then you gave me potatoes to plant; you gave us good advice during the week days, and so I have decided that as what you say on the Sabbath is from the same heart, I must receive it."—Sel.

To feel gratitude without showing it is perhaps no better than to show gratitude without feeling it.—IVAN PANIM.

A rose to the living is more
Than sumptuous wreaths to the dead.
—NIXON WATERMAN.



H. F. REYNOLDS, D. D. R. T. WILLIAMS, D. D. J. W. GOODWIN, D. D.

AN THE

At the meeting of the General Boards in February of 1922, a little more than a year ago now, the General Board of Publication laid before the General Superintendents the facts concerning the financial condition of the Publishing House. It was evident to the General Board of Publication that they could go no further with the work of the Publishing House and carry the tremendous burden of debt upon them at that time. They informed the General Superintendents that some action would be absolutely necessary in order to make it possible for the House to function longer and in order to meet the obligations then faced. They left the General Superintendents free to do whatever they might deem necessary in order to help and to save the situation.

It was evident that two things would be necessary immediately. One would be to reorganize the Publishing House and to eliminate the large overhead expense that had accumulated during war times and high prices. The General Superintendents appointed as a Committee on Reorganization Rev. E. G. Anderson of Kansas City, John T. Benson of Nashville, Tenn., and F. M. Messenger of Chicago, all of whom are successful business men. It would also be necessary to begin a campaign to raise funds to pay the debts the Publishing House owed in order to save our name, to continue our credit and to carry on the work of the church.

The general church understands that the House was completely reorganized, expenses being very greatly reduced, so that now the Publishing House is a going institution, creating no additional deficit, but paying its way as it goes and functioning seemingly to the satisfaction of all. This is certainly a matter over which to be greatly encouraged. Up to date the first problem therefore has been solved, at least to a very large extent. Expenses have been reduced, and the Publishing House is paying its way, so that now every dollar that is paid on the indebtedness of the House reduces the debt.

The second problem necessary to be solved in the crisis of our Publishing House—and we might say in the crisis of the general church—has not yet been solved. You will recall the

fact that the campaign was begun almost a year ago with the thought of pushing it vigorously until every dollar should be raised, until all debts should be paid and until the House be placed on a firm financial basis. This campaign was carried out with vigor for a time. A large amount necessary to be raised in subscriptions was pledged. In the meantime this campaign so absorbed the thought and attention and the energy of the general church that our people were forced to forget temporarily other interests, that could not long be forgotten. Our General Board of Foreign Missions soon found itself in a very difficult position. Very little money had come in to meet the running expenses of our mission stations, and soon a very large deficit piled up on the Board of Foreign Missions until it was impossible for the Board to continue longer unless something drastic should be done. The Board faced a deficit of more than one hundred twenty thousand dollars. This had to be met. On account of this problem being injected into the situation it was necessary for the Finance Committee of the Publishing House to temporarily lessen its efforts in order to give way for foreign missions. This we gladly did because we felt it should be done and because it was absolutely necessary to do so. It may not be known generally, but it is a fact, that the credit made possible by the General Board of Foreign Missions enabled us to keep the Publishing House going—that together with the confidence and the great kindness of the banks supporting us. In the mission campaign we have had one of the most glorious victories ever witnessed by the church. A great load has rolled from our shoulders and hearts, and we feel thankful to God and to the people who have stood by us in this needy hour. Now by the reduction of expenses and careful economy on the part of the Missionary Board, and by the continued liberal support of the people, this problem should not arise again.

Now that the missionary problem is solved, we feel that it is necessary, *absolutely* so, to continue the Publishing House campaign with vigor until the hour of completion. We have been able to carry on the work of the Publishing House because of the credit extended to us by the banks on the promise made

UNSOLVED PROBLEM :: ::

OF OUR CHURCH DEPENDS ON THIS

that our people would stand by us in this campaign and that every dollar would be paid. In order to save our credit, our name and our honor, and to redeem our pledge to save the Publishing House and prevent disgrace and dishonor coming upon the general church, this money *must be raised* and the campaign completed.

Now Let Us Finish the Job

It will certainly be an encouragement to the people to know that the Publishing House is now paying its way and that no new debt is being created in the running expenses of the house, and also that up to date we have *paid a little more than ten thousand dollars on our debts*. We began the campaign with a debt of one hundred four thousand dollars. Our people have subscribed to the amount of about ninety thousand dollars a little more. So you can see that it will be necessary to raise a few more thousand in subscriptions and to *collect* the pledges that have been made. **These two things must be done, and that immediately.**

We are writing personal letters to our District Superintendents, to all of the pastors and to those who have made personal pledges toward this campaign, urging that the districts be stirred, that the local churches be aroused to the situation and that all who have made pledges be asked to pay them at the earliest possible moment, and that those who have not made pledges do so at once; also that each church raise in cash all that it can, without working a hardship upon the local church, by **third Sunday in May**. By that day we trust and hope that every pledge will have been paid; that all the local churches who have placed their obligation in the budget will have paid this budget in full; and that, in addition to this, on that day, the third Sunday in May, **the great Publishing House Day**, a liberal cash offering shall be taken in every church to be applied on the debt of the Publishing House.

It Must Be Done

We feel that this matter is so urgent that it should receive attention, the prayers, the kind words and the liberal financial support of every member of the church and of every friend

of the church. This is not a matter that we would *like* to do merely, but one that *must be done* if the church is to be saved from disgrace. We are trying to take the public into our confidence and tell them the facts just as they are, and we believe that when we do this we shall have the hearty co-operation of every member of the church and also of thousands of holiness people throughout the land who are friends of holiness, though they are not members of our church.

We appreciate what has been done. Many who have pledged and paid pledges have done so at great sacrifice. They have obeyed the leadings of the Holy Spirit and the voice of duty calling them to deny themselves in order to save others. God never fails to bless such sacrifice made upon the part of His people in the interest of the divine cause and the divine call.

We urge everyone to pay what he can and to urge others to pay. We believe that when this problem is solved it will not have to be brought to our attention again. Wise management and careful economy should keep the Publishing House out of debt, so far as running expenses are concerned. Please pray and get the mind of the Lord regarding this matter and send your contribution or the amount of your pledge to your District Treasurer or to Rev. E. G. Anderson, 2905 Troost Avenue, Kansas City, Missouri, *at once*. What should be done can be done, and God will help us to do it.

Sincerely yours,

H. F. Reynolds
T. D. Williams
John W. Gordon

BOARD OF GENERAL SUPERINTENDENTS.

WESTERN OKLAHOMA DISTRICT GROUP NO. 1

The Western Oklahoma District has been divided into groups by our District Superintendent C. B. Jernigan. The following churches are Group No. 1: Oklahoma City, Bethany, Britton, Edmond, Guthrie, Norman, and El Reno. We meet once a month for an all day holiness meeting. The first meeting was with the Edmond church in December. At this meeting we were organized and the messages were given by Rev. H. A. Erdman, Rev. S. S. White, and Mrs. M. V. Dillingham. The next meeting held in January was with the Bethany church and we had a great day in the Lord. Special music was rendered by the orchestra. Some time was spent in round table discussion. The messages were brought by Rev. B. F. Neeley, Rev. Charley Davis and Rev. G. W. McCluskey. The Lord blessed the day with His presence and there were shouts of victory. The February meeting was with the El Reno church and the day was full of good things. The El Reno church is on fire for God. It is a young, but a coming church. The morning message was given by Rev. S. S. White of Bethany. This message was one that stirred our hearts and blessed our souls. Mrs. Olye Trout of Oklahoma City brought the special music in song. Brother Roberts and his good people had prepared a basket dinner for the out of town visitors, so we had dinner at the church. Rev. Gilmore brought the afternoon message and Rev. H. A. Erdman brought the evening message, with Brother Messer as song leader. The day closed with great victory. The March meeting will be held in Oklahoma City at the First Nazarene church. Mrs. M. V. DILLINGHAM, Secretary.

YOUNG PEOPLE'S CONVENTION

The first Young People's Convention of the Kansas District held at Hutchinson was a decided success. The opening service was a missionary service in charge of Miss Jessie Basford, a returned missionary from India. This was a different missionary service from so many of them. A dozen or more young people dressed in native Hindu costume presented scenes from the life of a missionary in India. Our hearts were stirred to the very deep as we looked upon the distress and anguish of the people presented. In the regular sessions of the Convention the papers and discussions were elevating, instructive and inspirational. The special talks given by Rev. I. W. Young, District Superintendent A. C. Tunnell, and Dr. and Mrs. E. P. Ellyson were received with open minds and hearts. We are sure the delegates went home with a greater vision of the work that was theirs to perform and a deeper determination to press this important phase of church work. About fifty delegates and visitors out of town attended the Convention. Slightly over half of the societies were represented. It was decided to make the Convention an annual affair and the invitation from the Newton Society was accepted to take the Convention there next year. I would be very glad to hear from the Presidents of any of the other state organizations.

R. RAYMOND HODGES, State President.
Hutchinson, Kas.

THE HAMLIN DISTRICT

The Lord is answering prayer, blessing both pastors and churches. Revivals are gracing, crowning and encouraging our people in many sections of this district. The pastor and church are completing a beautiful parsonage at Abilene. Brother White is assisting our people there in a revival and one that is very fruitful for our cause in Abilene. Buffalo Gap work under the wise leadership of Brother and Sister Cagle was in never better condition both materially and spiritually than now. They have treated the church to a beautiful coat of paint on inside and outside.

Recently Hamlin College and church witnessed a very gracious revival from heaven. Pastor McCrary and Brothers White, Terry, London, Pitt and others, together with student body and patrons prayed the skies down. A goodly number found the double cure. Cisco has recently witnessed and enjoyed an out-pouring of the Holy Ghost, and a gracious salvation time, with Evangelist Lum Jones assisting pastor and church. Many souls found God and a goodly class came into the church. Pastor Nicholson at Sweetwater is making the church and parsonage to shine and attract the attention of that thriving little city.

Hillsboro work is moving on with grace and growth under Pastor King's able ministry. Mineral Wells and Bridgeport churches are making rapid strides for God and souls as our good friends Brother and Sister Greer pray through, feed them on the Word and lead forth to living fountains. Evangelist J. Walter Hall has recently held a very helpful revival at Mineral Wells. God bless Brother

Church of the Nazarene, Crawfordsville, Indiana



This church was organized July 5, 1920. In June Bro. and Sister Guy McHenry came here and started a prayer band which grew to a tent meeting. Then a church was organized and services were conducted in a mission hall for two years. God answered prayer and gave us a fine church building in one of the best locations in town on the corner of Pike and Water Streets. Rev. Miss Mertie Hooker who was a worker in the tent meeting, was chosen pastor and has been here since that time. This church is valued at \$40,000. We purchase it for \$10,000. We are evangelistic and are reaching people in all walks of life—a real soul saving station and a light house for God.—Church Reporter.

Walter Hall. Bowie work is growing in favor with God and man. Gainesville still presses on and out into larger victories. It is refreshing to hear how Wichita Falls church and pastor are growing in power and fruitfulness. Electra church gets stronger, more aggressive and determined. A new church for our Holy Zion greets us this week from Burkburnett, Texas. A wide awake church, with property and all complete. Praise the Lord! Quannah work is pressing the battle and enjoys divine favor and much appreciation among the people.

Childress and Hedley are revealing new faith, courage and blessing. Pastor Spurlin writes me very encouragingly of his work. Hedley has had a good, inspiring revival that has added beauty, blessing and force to all her departments.

Brother Montandon is blazing away at Wellington with much growth on all lines and gracious fruit for all interests of that growing church. We look for steady advancement at Wellington on all lines relating to our work. We have appointed Rev. J. E. Perkins in full charge at Amarillo for the assembly year. This was done after counsel, advice and instruction from the proper authority.

Canadian church steadily marches on in her services, sacrifices and abundant blessing. Higgins church reports new advancements and additions. The work upon the Pan Handle plains is moving on to greater and better interests, victories and hopefulness. Truly our Lord is opening the great plains to the Church of the Nazarene. The great South Plains country, beginning, at Plainview church is making some splendid gains under our pastor Wood and his helpers and dependable church. Lubbock work is in excellent condition with Pastor Wallace.

Pray for Sister Wallace who has been shut in for several weeks and months. Much sickness over the district at this writing.

Brother and Sister Graham are happy and full of courage as they witness Lynn Chapel and Grassland churches and saints grow and rejoice in the Master's work. Great blessing and material advancement thrill our people here. The new church at Grassland will soon be complete—and what a beauty it will be! So is Lynn Chapel building a thing of beauty.

Lamesa church and pastor are delighted in the sacred cause of spreading holiness over those virgin fields of this great new southwest post plains country. A new parsonage is up and complete enough to receive the glad pastor and family.

The plan and goal of Hamlin District for Home Missions, is for every pastor, evangelist and worker to plunge into the district and seek to blast out a new church and thus grow and conserve. Let us use our man power and economize our financial forces, build the waste places, and strengthen the places that remain, thus conserving the whole machinery belonging to the district.

Please, pastors, give your attention to raising the apportionments systematically, and maintain a deep spirituality within the congregation and the entire interests of district and general work will grow up and out with a grace, beauty and appearance that will challenge admiration from heaven and earth. Yours for salvation and denominational success.

ALLIE IRICK, District Superintendent.

PREACHER'S CONVENTION

Second Preacher's Convention of Kansas District closed March 2nd. Dr. Ellyson's talks to the ministers were stirring and instructive, as were the chapel talks by Mrs. Ellyson. Papers on different subjects showed interest and thought. These papers and the discussions on Home Missions and Evangelism stirred us to undertake greater things for God. Great, melting, enthusiastic school meeting on Friday afternoon. School board, pastors and all decide on forward program. Miss Basford, returned missionary, and mission students put on a demonstration of foreign field needs that made us feel we wanted to do our best. Convention closed with a mighty tide of prayer that God would help us plant some more churches on Kansas District, so, all together for a mighty advance. We are here to endorse and help put over the plan submitted by Brother Herrell. Amen!

A. C. TUNNELL, District Superintendent.

SUNDAY SCHOOL LESSON REFERENCES

March 11. JESUS IN GETHSEMANE. Lesson: Luke 22.

GOLDEN TEXT: For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God. 1 Peter 3:18. Devotional Reading: Psalm 22:1-8.

March 18. JESUS CRUCIFIED. Lesson: Luke 23.

GOLDEN TEXT: But he was wounded for our transgressions, he was bruised for our iniquities; the chastisement of our peace was upon him; and with his stripes we are healed. Isaiah 53:5. Devotional Reading: Isaiah 53:3-11.

March 25. REVIEW: JESUS THE WORLD'S SAVIOR.

GOLDEN TEXT: This is a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners.—1 Tim. 1:15. Devotional Reading: Rev. 7:9-17.

April 1. THE WALK TO EMMAS. Lesson: Luke 24.

GOLDEN TEXT: Why seek ye the living among the dead? He is not here, but is risen.—Luke 24:5, 6. Devotional Reading: Isaiah 53:7, 12.

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FROM BETHANY-PENIEL COLLEGE

Sometime ago we announced that Bethany-Peniel College had been recognized as a standard Junior College in the State of Oklahoma. This week President Bracken is in attendance at the American Association of Junior Colleges at Cleveland, Ohio, and has received assurance that our college will be recognized by the national association. Already Bethany-Peniel graduates receive all the recognition that students in the best colleges of the state receive for the first two years of their work in the state, and now this recognition is to be extended to the whole United States.

This is indeed a great victory for patrons of our school. Students can now take their high school work and two years of their college course here, receiving the special benefits of the splendid religious environment of our school and community; then they can enter the Junior Class at any standard college in the country and complete their college in the regular time without any inconvenience or loss of time.

This plan of bringing up the standard of the school is highly appreciated by our people, and the school has the largest enrollment in its history this year. Our plan is not to claim to be more than we are, but to set our claims at a reasonable place, and then, as Dr. Chapman says, "Make good with a margin."

President Bracken will visit the Free Methodist College at Greenville, Ill., of which he is an alumnus, and our own college at Olivet while he is in the North.

Very soon, now, we will be able to report our exact enrollment for the year and within six months we expect to be able to report the school entirely out of debt, and the prospects for the continuous prosperity of the school are bright indeed.

L. M. MAY, Secretary Board of Trustees.

SOUTHWEST OKLAHOMA GROUP MEETING

The Group Meeting of the Southwest Group of the Western Oklahoma District met with the Brownlow church, February 21st and 22nd. God wonderfully blessed. A number requested prayer to be saved or sanctified. A splendid dinner was served on the grounds and enjoyed by all. Rev. G. C. Hensley of Hamlin, Texas, Rev. Arthur Green, and Rev. Carl Stewart of Hollis and the writer preached. We were invited back and hope we can go in the near future. Several subscriptions for the HERALD were taken. The next group meeting will be held at Altus, March 20, 21, 22. We are looking for a great convention. C. O. WISLER, reporter.

Among the Churches

JOPLIN, MO.

—The Church of the Nazarene has opened a great down town campaign in a hall seating fifteen hundred people, with Rev. C. E. Roberts and wife and Rev. A. F. Balsmeier and wife in charge. This is the second night of the meeting; the crowds are coming; interest is increasing; conviction is deepening; and we expect by Sunday night to have the hall filled with people and salvation flowing like a river. The workers are at their best, preaching earnest, forceful, convincing messages and singing soul stirring songs. We are convinced that these downtown campaigns which reach the multitude are the need of the hour. Please pray.—Rev. W. I. Deboard, pastor.

HERMOSA BEACH, CALIF.

—We are praising the Lord for the way He is undertaking for us at this place. While this is only a new work we feel that the foundation is being laid for a permanent Nazarene church in the adjoining towns, Hermosa and Redondo. We have felt the presence of the Lord with us from the very first day. The ground we have taken has been in direct answer to the prayers of the saints here and elsewhere. Friends of the work have donated money to buy a piano and now have taken an order to make us some pews for the hall. The missionary program was followed by a good offering for Foreign Missions. Our Sunday school is growing. At first we were reaching five homes; now we have some twenty homes represented in our school. A number have been saved or sanctified, including a Catholic woman who was brightly saved and healed and is now testifying to her family and acquaintances, and is standing loyally by the Nazarenes here. Hermosa is a clean, quiet home town with well-equipped public schools and a good place to engage in the soul-saving work. Brethren, pray for the work here, for this is a hard and a very needy field. —Roy and Irene Whisson, pastors.

MCCLLOUD, OKLA.

—We are few in number but we have some fine, loyal Nazarenes. Our District Superintendent, Rev. Mark Whitney, was with us January 6th and 7th. God bless him wherever he goes. We are looking up and trusting God for greater things ahead. We are praying and planning for a great revival here this summer and ask a special interest in the prayers of the HERALD family that God will give us a re-

CHRISTIAN LIFE SERIES

B. W. MILLER, M. A., S. T. M.

Fruit of the Spirit—Joy

APRIL ONE

"Rejoice in the Lord."

- I. JOY IS A FRUIT OF THE SPIRIT. Gal. 5:22.
- II. GOD'S PEOPLE ARE JOYFUL:
 1. This is prophesied of. Isa. 14:18.
 2. Christ is the author of their joy. John 15:11.
 3. Our joy may be full. John 16:24; 1 John 1:4.
- III. WE ARE COMMANDED TO REJOICE:
 1. Not in iniquity. 1 Cor. 13:6.
 2. In every good thing. Deut. 26:11.
 - (1) In salvation. Psalm 9:14; 13:5.
 - (2) In the truth. 1 Cor. 13:6.
 - (3) In the worship of God. Phil. 3:3.
 - (4) In the salvation of souls. Luke 15:6, 9, 32.
 - (5) In the hope of God's glory. Rom. 5:2.
 - (6) Because our names are written in heaven. Luke 10:20.
 - (7) In the hope of heaven. 1 Peter 1:3-8.
 3. To rejoice always. Phil. 4:4; 1 Thes. 5:16.
 - (1) When tempted. James 1:2.
 - (2) When tried. 1 Peter 4:12, 13.
 - (3) When sorrowful. 2 Cor. 6:10.
 - (4) When persecuted. Mat. 5:11, 12.
 - (5) When suffering shame for the sake of Christ. Acts 5:41.
 - (6) When suffering loss. Heb. 10:34; Phil. 1:29.
- IV. JOY IS THE STRENGTH OF THE CHRISTIAN. Neh. 8:10.

"Make a joyful noise unto the Lord."

Topics for discussion:

- I. GOD'S PEOPLE ARE FILLED WITH SPIRITUAL JOY.
 1. We rejoice in the Lord, not in the things of the world.
 2. We shout because our names are written in heaven, even though our station and influence in life are lowly and limited.
 3. We are joyful when we are "rich toward God," though struggling to gain a livelihood.
 4. God's face and smile. Christ's indwelling, the sweet, tender whisperings of the Holy Ghost fill us with joy unspeakable, which great joy is never aroused by the friendship of even the world's greatest.
- II. CHRISTIANS HAVE A RIGHT TO BE JOYFUL AND TO SHOUT.
 1. We are God's sons, and sinners are not.
 2. We hold communion and speak with Christ, our Savior; the sinner is controlled by the Devil.
 3. The world may scorn but God smiles at us and we are conscious that we are His.
 4. We are heaven bound; but when sinners hell was our doom.

Why shouldn't we shout for joy?
- III. THE SHOUT AND THE OUTWARD SIGNS OF JOY ARE BUT THE RESULT OF HAVING THE JOY OF THE LORD DWELLING WITHIN OUR SOULS.
 1. There can be no true spiritual joy without the indwelling joy.
 2. The pleasures of sin may produce a sham or fake joy, but this is fleeting.
 3. We are filled with the ever abiding Savior; there is a deep settled peace and the conscious witness of the Holy Spirit that we are the sons of God; and we have a conscience "void of offence" toward God and man—this results in the joy that is expressed in the shout.
- IV. SINCE JOY IS A FRUIT OF THE SPIRIT, LET US BE EVER WATCHFUL THAT OUR JOY DOES NOT DEPART.

vival of real old-time Holy Ghost salvation in this little town. The church is standing by us with their prayers and means. Pray for us.—W. W. and Pansy Emert, pastors.

COFFEYVILLE, KAS.

—Sunday, February 25th, was a red-letter day in the Coffeyville church. After almost seven years of moving from place to place to worship, God has enabled us to "cross over and possess" three good lots only three blocks from the city hall, and in plain view of the main corner of town. We worshipped in the new tabernacle Sunday, and God gave us a great day of spiritual blessings. The old church was remodeled into a beautiful parsonage valued at \$1200, and was dedicated the 1st of January. The tabernacle, 40x60 feet, built in less than two weeks, is substantially constructed of good material and is worth \$700. Property now held by the church is worth \$5,000. It is marvelous what God has done for us in a few short months. The pastor, Rev. Wm. A. Menneke, has worked untiringly with the help of the church and some faithful men interested in our work but not yet members. Through it all the spiritual tide has been rising. Prayer and faith, coupled with works, bring results. The vision of a church to lift the standard of holiness and a sweeping revival of old-time religion are about to be realized. The church feels that in Brother Menneke we have the pastor and evangelist God has chosen to lead us on to victory. Hallelujah! Will begin a meeting in two weeks and at the close will dedicate the new tabernacle.—Church reporter.

COUNCIL BLUFFS, IA.

—This church is still on the upgrade. Our new church building is completed and was dedicated by General Superintendent R. T. Williams and District Superintendent H. L. Kinzie, February 18th. A Woman's Foreign Missionary Society has just been organized and is doing well. Our Sunday school has reached its highest in attendance, 103. Our local preachers are doing good active work. About thirty have sought the Lord at our regular services and prayermeetings since the beginning of the New Year. Quite a number of new members have united with us, and we are looking forward to a genuine revival with Rev. Edna Wells Hoke beginning March 15th. To God be all the glory. Pray for us.—M. C. Campbell, pastor.

MEXICO, MO.

—Our average attendance at the Sunday school is twenty-two, mostly children, and the average collection is from \$1.25 to \$1.70. At our Rally Day service last autumn the "Go-Getter" class with an attendance of fifteen gave \$4.00. We have four classes and four teachers. Sister Sellards is our superintendent, and we all like her. Our Sabbath school is made more interesting by someone from one of the classes asking each Sunday a question on the lesson but not in the book. With a church membership of twenty-five, we paid out last month \$126.83. The first of this month we bought and paid for an organ, and have paid out up to the present date for this month \$69.02, which has been received in offerings. There were four at the altar this morning seeking sanctification. Only one prayed through, but the others were determined and we are sure will come back. We received \$13.75 in the offering this morning. December 12th we pledged \$219.50. Since then \$12.50 has been added, making a total of \$232. Missionary Sunday we were asked to give \$20.00 as our part for Foreign Missions, but received \$28.00, making a total of \$41.27 with our regular church offering. We are giving God the glory for everything that is accomplished.—Mrs. Ralph Hutcherson.

CHARITON, IOWA.

—God is with us. Our Sabbath school is growing with leaps and bounds. We now have eight large classes, and if the attendance continues to increase we will have to enlarge our borders. The young people are the life of our church, averaging about twenty at every cottage prayermeeting and mid-week service. They always remain for preaching. Nine new members were taken into the N. Y. P. S. last week, all of whom are new members of the church. Several have been at the altar at different times since we last reported. Thirty-one have been taken into the church during the first six months, and another class is about ready to join. Crowds are good, conviction is increasing, and the finances are coming along nicely. Chariton is fast becoming one of the stronger missionary churches of the district. We were apportioned by the annual Assembly \$150 for Foreign Missions, but we pledged \$370, and when asked the first of the year by our General Missionary treasurer to raise \$50 in cash toward paying on our pledge, the saints marched up and laid \$135 on the picture of the ninety-seven missionaries. Since then a dear brother of another church has given \$90 to be credited to our church. The spirit of revival and the burden for souls is

gripping every member. Everybody loves everybody else with a perfect love, and we expect to be able to report at Assembly time one of the best years of our ministry.—L. W. and Florence Blackman.

CISCO, TEXAS

—These are blessed, good days for the Cisco church. Our meeting was a success from every viewpoint. Rev. Lum Jones is an ideal evangelist. His earnest, Spirit-filled messages touched the hardest hearts. God helped him to reach a class of people that make good Nazarenes. Prof. Roscoe Carroll presided at the piano, and was a great blessing in the meeting, especially to the young people. No pastor will make a mistake in securing these two brethren for a revival. There were forty happy finders for either regeneration, reclamation, or sanctification. Thirteen have united with the church, and more getting ready to come later. The Sunday school has grown from about twenty-five to over ninety since the first of the year. Good interest in all departments of the work. Have organized a Y. P. S. with twenty-six charter members. Our regular services are blessed of God. Last night there were five in the altar and two of them prayed through. Praise the Lord for some of the best people on earth to work with. We are in love with them and they act like they love us. We are expecting greater things from God still further on.—I. L. Campbell, pastor.

VENICE, CALIF.

—Venice is pushing ahead under the tireless leadership and enthusiasm of Rev. S. E. Galloway and wife. How he finds time to eat, sleep, or prepare his sermons, has been the question we often asked ourselves as we saw him rushing here, there, and everywhere with his Ford coupe—now to a discouraged one, then to a sick bed, again to a district meeting, or to preach at a mission, etc. There has been a steady increase in attendance, and many new members have joined us lately. The Young People's Society is doing things for God under the leadership of Rev. Waltz, formerly of Galena, Ill. He is training an orchestra to be used in street meetings on the beach here this summer. Rev. Will South, another young preacher, is making the Sunday school one of the strongest in this city. We keep up our budget, never fall short, thank God, and then go over the top besides. The Lord's hand is upon us for good, but we are expecting the "showers of blessings."—C. E. R., reporter.

HUNTINGTON, IND.

—Rev. Howard Sweeten and Brother Burl Sparks as leader of song, by the help of the Lord, gave us a splendid revival in January. Brother Sweeten's messages were convincing and inspiring; Brother Sparks sang the glory down. We continued the meeting one week longer than we had planned, Brother Paschal of Fort Wayne assisting us. There were about fifty or sixty different seekers, most of whom were happy finders. We are receiving into the church a nice class of twenty-five new members, mostly adults. The "flu" has been raging in this section of the country, which tells on our attendance. Despite this condition there were one hundred forty-five at Sunday school the 25th. Two young men were brightly saved during the evening service. One encouraging feature of the work here is the large number of saved and sanctified young people, most of whom have the blessing. Our people are of a good courage and we are just beginning to get the work started. Pray for us. There is a great field here.—R. L. and Pearl Reck, pastors.

MERIDIAN, IDAHO.

—We just closed a two-weeks' genuine old-time revival with Rev. Mrs. DeLance Wallace as evangelist. The seating capacity of our church was filled every night, and on Sundays, although many extra chairs were placed in the aisle, many people had to be turned away. Deep conviction was very manifest. About fifty souls prayed through, almost all of whom were new cases with the exception of a few. One interesting feature was the salvation of so many couples, who went home, erected a family altar, and came back to the next service, testifying regarding the marvelous change in their home as well as in their hearts. These new converts would strike right out in the congregation and bring others to the altar. Folks kept praying until they really got victory and then went out to straighten up back tracks. Sister Wallace proved to be the right evangelist for this place, and she preached the Truth with unction and power. The music rendered from time to time by the young people from Northwest Nazarene College was very inspiring and helpful and very much appreciated. We were grateful for the presence and help of our District Superintendent, C. H. Davis, during the latter part of this meeting. God surely answered the prayers of the saints and gave us a glorious revival which is still talked of on the streets and in the stores. We press on trusting Him for even greater things.—P. C. Thatcher and wife.

CARL JUNCTION, MO.

—Brothers and Sisters Roberts and Balsmeier just closed a revival here at our church. A great number bowed at the altar, and many prayed through to old-time salvation. Seven members were added to the church, and about that many more will come in later. We are looking up.—E. E. Miller, pastor.

SHELBYVILLE, IND.

—God has been blessing here. We have had great meetings with each of the following evangelists: Rev. Bona Fleming, Rev. J. E. Gaar, and Rev. George and Effie Moore. We had a wonderful Sunday school and Young People's Convention in December, with a number of our best national workers to drop in on us. Since the Assembly in September we have had almost two hundred seekers and have taken a class of fifteen members into our church with a number to follow. In addition to the regular pastoral work I have done some real pioneer work this past year. I held a meeting in Franklin under a large tent. God gave us some thirty souls and a Nazarene church with eighteen charter members. We also held a meeting in Dunkirk where Rev. Loren Pendry had opened a mission. God gave us a wonderful meeting. Our District Superintendent, Rev. J. W. Short, organized a church the next week. Pray for us.—Morris M. Himler, pastor.

COLUMBUS, OHIO.

—After being laid-off more than a year I came to Columbus to hold a tent meeting. I accepted a call to be their pastor and took charge September 1st. I found the work in good shape for this church has had the best preachers and evangelists in our movement, including Brothers Gould, Roberts, and Norcross, all of whom did their best and left good fruit behind them which remains to this day. We have a good church here and a splendid bunch of talented young people who want to be out and out for God. We have more solo singers than we can use in any one week, so we lend them out all over the city. Our Ladies' Quartet is in great demand, and our Boys' Quartet goes out singing all around this part of the country. God is with us. We have from one to twenty-six seekers at each service. We know God is near and the revival is on the way.

Brother Bud Robinson was with us for three nights, and the house could not hold the people. Rev. and Mrs. R. A. Shanks, singing evangelists, have joined our church, and this district, any church; or camp will do well to get them.—L. N. Fogg, pastor.

KEOKUK, IOWA.

—Closed an eighteen-day revival, February 18th, with Rev. Edna Wells Hoke as the evangelist. The church was strengthened, and new friends were won. Sister Hoke preached in the spirit of love, and did not fail to declare the whole counsel of God without fear or favor. God honored His Word; some paid the price, whereas others counted the cost as too great, and turned away. The attendance during the meeting was good, despite the fact that the meeting was held during the coldest weather that was experienced during the winter. Four adults united with the church. Finances came easy. We are newly determined to go on and give out a full, clean gospel.—E. R. Borton, pastor.

CARUTHERSVILLE, MO.

—We have just closed what people say was the greatest revival Caruthersville has had in twenty years. Our District Superintendent E. C. Dees did most of the preaching. We can truly say he is an uncompromising preacher, fearing neither man nor devils. Numbers fell in the altar and about fifty-three prayed through to definite victory. For about eight weeks before the meeting began the little band of Nazarenes prayed, wept and believed God for an old time revival and God truly did shake this wicked town with His mighty power. We have a fine crowd of young people and have organized a Young People's Society. Almost all those who were saved or sanctified were able to testify like old veterans of the cross. We are encouraged to press on. We are looking up and planning for a great tent meeting next summer.—G. C. Brawley, pastor.

NAZARENE Sunday School Literature Stands for Sound Doctrine

In these days of materialism and higher criticism, spiritually minded folks are demanding an adherence to the old paths, not only in preaching the Gospel but also in what is being furnished our Sunday schools in the way of lesson helps. We offer the following complete line of helpful literature:

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GREAT REVIVAL CAMPAIGN

Pittsburgh, Pa., March 18th - April 1st

AT FIRST CHURCH OF THE NAZARENE
WORKERS: Dr. R. T. Williams, also George and Effie Moore.



Rev. Chas. A. Brown, Pastor, 214 Sycamore St.

We are praying for and looking forward to a great revival and earnestly solicit the prayers of the great Nazarene family, and specially urge ALL our neighboring Nazarene pastors and their people to come en masse and help us in this earnest effort for souls. DON'T FAIL US.

SOMERTON, ARIZ.

—March 25th we closed a two-weeks' meeting with Rev. R. M. Parks. Souls responded to every altar call given. A good number sought and found God. Twelve new members were received into the church. Brother Parks proved to be a successful fisher of men. He is most efficient in making the altar call. He spares not himself. His appeals are striking and irresistible. He knows how and works to the interest of the church and the pastor. Not everything is in our favor, neither are we running in "high," but we are in the fight and pushing ahead.—M. M. Summers, pastor.

PITTSBURGH, PA.

—We are pushing the battle here under the leadership of the Captain of our salvation. He is with us and that to own and bless us in our efforts. We have the privilege to see souls pray through at our altars frequently. Our services are well attended and new faces are seen almost every Sabbath in our midst. Our Sunday school and Y. P. S. is moving forward under the leadership of Brother R. E. Vilee. The Junior Y. P. S. comes in for special note, being led onward by Miss Bertha Brooks and her faithful helpers. We were honored by the Lord in having with us for morning service on February 11 Rev. Andrew Johnson and Prof. Kenneth Wells and wife who were in a revival effort in the city. Their presence and ministry of message and song was a delight to all. Our District Superintendent Dr. Sloan was with us in our prayermeeting some weeks ago and brought a helpful message. A week ago we had with us Brother Perry, a saintly commercial traveller from Detroit who gave a delightful message to a large prayermeeting crowd. Last evening (February 28th) a railroad engineer from Chicago came and worshipped with us and cheered our hearts. We thank the Lord for sending these workers along to help push the battle. Our woman's personal workers band is doing splendid work in the hospitals, old people's homes and rescue homes. This work is a help to those to whom they are ministering and is of great value to the women doing the work. By the time this comes out we will no doubt be in our revival meeting with our loved Dr. Williams and George and Effie Moore. We are looking forward to and praying for a real avalanche from the glory world that will sweep scores of souls into the kingdom, with such definiteness that will stand the test till Jesus comes. Please pray with us for this meeting.—Chas. A. Brown, pastor.

WHITTIER, CAL.

—We are in the midst of a great revival meeting in our new church with Rev. L. Milton Williams, evangelist, and Rev. and Mrs. Earl F. Wilde, singers. Beginning Sunday morning, February 11, at 8 o'clock with a prayer meeting, Rev. Williams preached his first sermon at 11 a. m. House crowded at each service. At the first altar call thirty came to be saved or sanctified. Conviction is settling on the people and we are expecting one of the best meetings ever held here. Our new church and lot are worth \$40,000. The building is of reinforced concrete, 48x84, auditorium 56x46 with balcony and young people's room 36x26, with pastor's study and prophet's chamber. A fine basement

is 58x46 with Sunday school rooms, lavatories, ladies rest room, fine heating and ventilating systems and drinking fountain. This church is the most modern and best equipped and complete church on the Southern California District. It will seat 600 comfortably. Our lot is one block from the center of the business district, best location in the city. We came here three years ago last June with just a handful of good people and God has wonderfully and marvelously blessed us and our work. We dedicated the church, Sunday, March 4, at 2:30 p. m. Dr. John W. Goodwin, General Superintendent, preached the dedicatory sermon.—C. W. Griffin, pastor.

TALLULA, ILL.

—The church here is enjoying the results of a very gracious revival in which about twenty-five were converted or reclaimed, several of which were sanctified before the close of the meeting. This revival is the result of several all night prayer-meetings held in the parsonage, and followed by cottage prayermeetings over the town. During these prayermeetings our District Superintendent was with us for a week-end convention, Brother Chalfant is an old-fashioned, Holy Ghost preacher, and the Lord blessed us all while he preached. Evangelist Grace Edwards was the preacher during the revival and her ministry was owned and blessed by the Lord. As she preached hell and the judgment with tears flowing from her eyes hardened sinners were brought under conviction. Several young men were delivered from the tobacco habit. Amen! Rev. Gentry of Decatur was with us a few days, and Rev. Margaret Minnick of Virginia came over several days with us and was a great blessing. Rev. W. A. Ashbrook and wife were used of the Lord in the singing and music. They are members of this local church, and are a great blessing to us as we labor with them. Brother and Sister Stretch well known workers in the holiness ranks were with us last Sunday and gave us an uplift. Seven members were added to the church on Sunday night and several more will soon unite with us.—J. D. Roach, pastor.

CARTERSVILLE, ILL.

—In many ways the Lord is blessing us in the work here. Since we took charge about eighteen months ago, we have seen quite a change. Have put over \$900.00 improvements on the church property, have had about forty-one additions to the church with no losses except two, one by death and one by going back to the world. We have had two revivals, one the first year, the writer as the evangelist, one this year with Rev. Grace Edwards as evangelist. Sister Edwards surely proved herself to be a woman of much prayer and her messages were helpful to all. We had one visit from our beloved District Superintendent, Brother Chalfant. He surely was an inspiration to us. Sister Emma Trail was greatly used of the Lord in the work of a deaconess in this needy field for two months she was with us and won the hearts of the people both in and out of the church. We sent away about \$80.00 worth of clothing this week to rescue homes made by our Dorcas sewing society and have another large sack to send to the mountains of Kentucky in a few days. We have one very encouraging feature of this work. Many of the people who have come into the church are new people saved during these months here. We have the first Sunday in each month as Missionary Sunday. Offerings the last three months have not run less than \$46.00 and the last two have been \$59.00. My class of about ten young people gave \$44.50 last Missionary Sunday. We take *The Other Sheep*. Every home except one or two gets the HERALD of HOLINESS. We have a growing Sunday school with about 100 enrolled. Pastor's salary was raised \$5.00 on the week this year, all paid up to date, money in the treasury. Praise the Lord! We are to have a revival in April the writer as the evangelist. Rev. E. R. Borton and wife of Keokuk, Iowa, have charge of the music. Pray for us. We have some young people who are in the church but have lost out and we want to see them come back to God and many others saved.—Edna Wells Hoke, associate pastor.

Gleanings From the Field

TOLEDO MEETING

We are indeed glad to report a good meeting with our first church at Toledo, Ohio. The church being changed to a new community has made the work slow to build up a congregation, but the crowds continued to increase, and a number prayed through to victory. We found the pastor and people well united and under a burden for souls, while there was not a sweeping revival, there was much accomplished in establishing our church in this new location. The finances of the church took on some new interest and in all, it was a good and successful meeting. We enjoyed very much the battle with this pastor and his people.—Rev. E. F. Turner.

MINERAL, OHIO

We began last night (March 2nd) with the Nazarene church here. They have no pastor, but there is a loyal and faithful band who know God. The Holy Spirit blessedly anointed us in preaching at the first service, and about thirty came to the altar for a prayer service and a volume of earnest, unctuous prayer went up which was enough to bless an evangelist. Shouts of praise and victory rang through the little chapel. We are looking for a big time here. Pray for us. We are making up our slate for spring and summer and will work anywhere God leads and the way is open. Anyone desiring my services, write me at London, Ohio.—W. W. Lovelless, evangelist.

ST. DAVID and DUMFERMLINE, ILL.

The Lord gave us a gracious meeting at St. David. We had souls at the altar at almost every service until quite a few prayed through. The pastor and his wife of the Methodist Protestant church were both sanctified. This church was without a pastor, but they have now written the District Superintendent for one. With the right man to lead the host, the future outlook for St. David is good. Our next meeting was with Rev. Vreudenburg at Dunfermline, just one mile from St. David. Here the Lord wonderfully proved His Word and gave us some gracious services. He wonderfully helped us in preaching and singing. We give Him the praise and glory for all that was accomplished. We are now engaged in a battle at Mitchell, Ind. Great conviction is on the large crowd in attendance each night.—J. E. and Ada Redmon.

KONAWA and ADA, OKLA.

We began to wage war on the enemy's camp here, but the influenza swept the town and those who were not sick stayed in for fear of taking the dreaded disease. We closed a week earlier as the weather and sickness were so severe. Our next place was Ada, Okla., with Evangelist L. L. Hamric and Pastor R. E. McCain. Owing to so much bad weather and the influenza we were greatly

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A beautiful picture of "The Flight to Egypt" by Hofmann has been selected for the frontispiece and the other pictures will be equally attractive and interesting. We hope to have a sample calendar ready by April 15th, and shall be glad to quote prices, terms, etc., to prospective representatives at that time.

We trust that our many former calendar agents with whom we have had such pleasant and mutually profitable relations will plan, right now, to handle our "Bible Gems" calendar for 1924.

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hindered, but the gospel plow was let down and the altar was filled time and again. Brother Hamric hewed to the line and good results followed. Twenty-one subscriptions were taken for the HERALD of HOLINESS and about fifty definite professions were made. The entire church was strengthened and the pastor encouraged. The Sunday school has an average attendance of 150.—Johnnie and Jackie Douglas, song evangelists.

MILTON, ORE.

God gave us a good meeting at this place, seventy-one bowing at the altar. Many young people and about twenty-five boys between the ages of twelve and fourteen were wonderfully saved and sanctified. Several young men from Columbia College of the Southern Methodist church were sanctified. These young men organized a holiness prayer band at their school, and when a young man expressed his desire for holiness, they would escort him to the "furnace room" and pray him through. Six new members were added to the church. We have been informed since leaving that the revival is still on, and people are still praying through. • Mr. Budd and I are now in a meeting at Harvard, Idaho. Several have bowed at the altar and several are under conviction.—Mrs. Mae Budd, evangelist.

SANTE FE and ELKHART, KAS.

Just closed a hard fought battle at Sante Fe, Kas., this meeting for the Methodist people. The Devil put up a hard fight. This place has several holiness fighters, who tried by committee meetings, abuse and other methods to get us to stop preaching holiness, or quit the meeting altogether, but we kept right on and the pastor who had just been sanctified in one of our former meetings stood by us and folks began to find God. Some twenty bowed at the altar for pardon and purity. We are now in the battle with our good Pastor Beaver at Elkhart, Kas. The meeting is starting off well, and several have already found the Lord. Brother Beaver is doing a good work here having just completed a splendid basement church, with the largest seating capacity in town. This will be dedicated during the meeting. The town people respect the Nazarenes here because of their consistency. We were invited to speak to the student body at the high school. Indeed common sense and salvation will aid our work and gain the respect of the people.—Rev. V. W. and Marguerite Littrell.

SIOUX FALLS, S. D.

We closed the best meeting last night the Church of the Nazarene of this city has ever had. Some sixty-five souls bowed at the altar as seekers, and the most of them became happy finders. A goodly number will make good Nazarenes. We find it pays to get evangelists who can and will uncover sin, and we want to say to any pastor who can get Evangelist Patrick, they will have that kind of an evangelist. The Church of the Nazarene has had a hard struggle here, but we feel like traveling on, for we are away up the road now. We covet the prayers of all the children of God.—Rev. Elizabeth Hurly.

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NOTES AND PERSONALS

Evangelists Charles and Lennie Strait have been in revival services continually since October 1st and report that the Lord has given them some very precious meetings. They write: "We are planning our work for the spring and summer and are open for calls anywhere, in poor churches, hard fields or pioneer work. Our terms are traveling expenses and a free will offering."

A son has come to bless the home of K. C. and Versa McCollum, pastors at Chanute, Kas., born February 26th.

Brother C. E. Roberts reports a good meeting at Carl Junction, Mo. He says: "Some of the most influential people of the town were saved, sanctified and brought into the church."

Rev. Elizabeth Wheeler, pastor at Kearney, Neb., who spent a few days in Kansas City last week was a welcome caller at the Publishing House on Monday.

Brother J. S. Quillin of Grand Island, Neb., who is in poor health requests the prayers of all Nazarenes. He is expecting to leave his home to attend a holiness school in the fall.

Evangelist F. L. McDonald writes of a victorious campaign for souls at Lerna, Ill., with a manifestation of the Holy Spirit in saving and sanctifying power.

Brother Michael Dodd, secretary of the church board of Wichita, Kas., church, requests that the license issued by them to Guimar Navaiz, or G. G. Nowise, a Mexican preacher, be not recognized if

such should be presented to any of our pastors. It is understood that this man has obtained financial help from some of our people on the strength of the license issued and a letter of recommendation given him. On behalf of the church board Brother Dodd wishes to withdraw both of these papers, and to warn our people against the man.

Word has just been received from Rev. W. R. Cain, 515 So. Vine St., Wichita, Kas., who is Secretary-Treasurer of the Kansas State Holiness Association, that the children's tabernacle in which all the seats for the large tabernacle, bedding, cots, gasoline lights, furniture, dining hall equipment, etc., were stored, on Thursday evening, Feb. 22d, was totally destroyed by fire. The loss, building and all, is possibly not less than \$5,000 and only a very small insurance. This necessitates extra and immediate effort if they are to replace the equipment and have it ready for the camp this year. Those who can, please either send or bring bedding (donate it if possible) and assist them financially.

ANNOUNCEMENTS

NOTICE—We have just closed a good meeting at Knowlton, Iowa, with Sister Cook as pastor. We go home for a little rest. Have some open dates during the month of March and April. Any church wanting an old-fashioned, second blessing holiness meeting, we can give them a date at once.—Rev. J. H. Vance, 1006 S. East St., Bloomington, Ill.

To Whom It May Concern: Having known Miss Lula Barnard, 50 Sixth St., Lowell, Mass., for many years, and having been in many meetings with her, and knowing her to be a very fine Christian character and very strong in faith and mighty in prayer, I want to recommend her to any and all who are looking for a good gospel singer. She is a very sweet and acceptable singer and a helpful, efficient altar worker. She will do you good and not evil all through the meeting no matter how long it may be. This is without her knowledge or request.—L. N. Fogg, evangelist.

RECOMMENDATION—To those in need of an all-around Christian worker, we take pleasure in recommending Mr. Clarence McGoon of 81 Arizona St., Detroit, Mich. This young man is being used of the Lord as song leader, evangelist and as a personal worker, and to that end we heartily recommend him to those in need of his service.—M. S. Cooper, pastor.

TELEGRAMS

HERALD OF HOLINESS: Bellingham, Wash.
Revival is on in Bellingham Nazarene church. Praise the Lord! Over a score prayed through at the altar. Sixteen joined the church Sunday morning. Expect more next Sunday. Rev. E. L. Powlesland, Everett pastor in charge. His close, straight, earnest preaching is having good effect.
J. W. FRAZIER, Pastor.

HERALD OF HOLINESS: Austin, Texas
Revival closed Sunday night with many in the altar. Rev. Bona Fleming was the evangelist. Rev. J. H. King and wife, singers. Mighty preaching, great singing, many prayed through. We are determined to press the battle and go through.
I. L. FLYNN, Pastor.

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