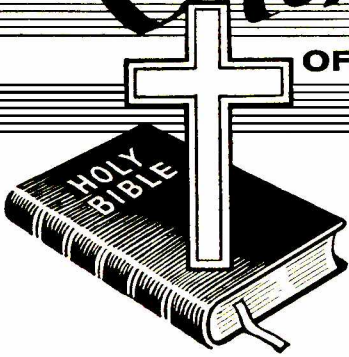


Herald of Holiness

OFFICIAL ORGAN • CHURCH OF THE NAZARENE



October 30, 1957

I heard an old saint refer to the Master in terms of the title of this article. As I meditated on it I thought how descriptive and complete his statement was. It could not say less and say all that Christ should mean to every one of us.

In that title I see His humanity. "And thou shalt call his name JESUS: for he shall save his people from their sins" (Matthew 1:21). "And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth" (John 1:14).

My Lord and Saviour Jesus Christ

General Superintendent Powers

"Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people. For in that he himself hath suffered being tempted, he is able to succour them that are tempted" (Hebrews 2:17-18).

In that title I also see His deity, for in the words of that disciple long ago, "Thou art the Christ, the Son of the living God" (Matthew 16:16). He was God manifested in the flesh.

The title speaks of His saviourhood, for He "gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works" (Titus 2:14). He saves from sin's guilt, pollution, and penalty.

And then once again that title speaks of His lordship of life—for by His death and resurrection He has established His right to speak with authority in the lives of men, and so unnumbered multitudes have bowed low at His feet and have crowned Him Lord of all, in their lives.

He's mine! Once a poor lost sinner, but redeemed by matchless grace, I would add my voice to the swelling chorus on earth and in heaven: "My Lord and Saviour Jesus Christ." He's everything to me.

LATE NEWS

Telegram . . .

Pasadena, California—The campus of Pasadena College was the scene of important events on Monday and Tuesday, October 7 and 8, when, in connection with the meeting of the Board of Trustees, Dr. Russell V. DeLong was inaugurated as president of the college on Tuesday night, October 8. Dr. DeLong was officially inaugurated eleventh president of Pasadena College by General Superintendent Hugh C. Benner, following the dedicatory prayer by General Superintendent Samuel Young. Representatives of forty educational and civic institutions and organizations, the Board of Trustees, the Development Council, faculty, student body, alumni, pastors and their wives, and approximately three thousand united in Memorial Auditorium to make it a historic occasion on Monday night. Four hundred fifty members of the college family were present for the inaugural dinner, at which time Dr. Hugh C. Benner delivered an address acclaimed by all as a masterpiece. The Tuesday inaugural convocation was addressed by Dr. S. T. Ludwig, general secretary of the Church of the Nazarene and executive secretary of the Department of Education. Two hundred fifty ladies honored Mrs. Russell V. DeLong at an afternoon tea sponsored by the associated faculty women. The Board of Trustees with the members of the Development Council present unanimously approved Dr. DeLong's forward-looking program by extending to him a five-year contract confirming the administrative policy that he presented and accepting a three-quarter-of-a-million-dollar building program for the immediate future. The Holy Spirit spontaneously moved upon the meeting; members of the board and council expressed their confidence in the college leadership and the success of the campaign by underwriting \$40,250 in personal subscriptions. A goal of \$150,000 has been set for a twelve-Sunday campaign between November 3, 1957, and March 16, 1958, reaching into all of the 443 congregations of the educational zone. With the aggressive and qualified leadership of the new president, a united Board of Trustees, a loyal faculty and student body, Pasadena College anticipates that under God the fifty-fifth academic year will be the finest of her illustrious history.—Carleton G. Ponsford, Assistant to the President, Pasadena College.

On Thursday, October 10, Dr. Haldor Lillenas suffered an accident while working on his automobile—the jack gave way and the car came down on him,

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HERALD OF HOLINESS: Stephen S. White, Editor in Chief; Velma I. Knight, Office Editor. Contributing Editors: Hardy C. Powers, G. B. Williamson, Samuel Young, D. I. Vanderpool, Hugh C. Benner, General Superintendents, Church of the Nazarene. Published every Wednesday by the NAZARENE PUBLISHING HOUSE, M. Lunn, Manager, 2923 Troost Avenue, Box 527, Kansas City 41, Missouri. Subscription price, \$1.50 per year, in advance. Entered as second-class matter at the post office at Kansas City, Missouri. Printed in U.S.A.

breaking his back. He is now in St. Luke's Hospital, Pasadena, California, and special prayer is requested for him.

Rev. Loy Watson has resigned as pastor of First Church in Norman, Oklahoma, to accept the call to pastor First Church in Springfield, Missouri.

The Epworth Rectory Becomes a Methodist Shrine: Largely through the generosity of American Methodists, the old rectory, home of the Wesleys for so many years, has been acquired by the Methodist World Council. It has now been dedicated and opened to the public. The purchase and restoration cost over \$28,000; the result is completely satisfying. As the key was handed to Dr. Harold Roberts by the architect, the door was opened and Methodism took over the Epworth Rectory, which discerning people affirm is the most famous rectory in the land, under the roof of which two hundred years ago "there were more brains than in any other home of that day." When on a pilgrimage, never be in a hurry, certainly not when visiting the Epworth Rectory—there is so much to see, so much to remember, so much to take with you by way of challenge.

Rev. M. E. Clay has resigned as pastor of First Church in Lima, Ohio, to accept the pastorate of First Church in Hutchinson, Kansas.

Rev. Edward S. Barton has resigned as pastor of First Church in Topeka, Kansas, to accept the call to pastor First Church in Lima, Ohio.

After pastoring the Cherry Grove Church, near Cadillac, for the past three years, Rev. Delmar Dravenstatt has accepted the appointment to the church at Temple, Michigan.

Gleanings

from the
Office Editor's Desk

"Enclosed find \$1.50 for my subscription to the *Herald of Holiness*. I like your paper so much, also the Question Box. I've been a member of the church since 1903."—*Louisiana*.

"Please renew my subscription to the *Herald of Holiness*. It's certainly a blessed paper and I get many blessings when I am reading it. I especially like the Question Box. Don't feel I ever want to be without the paper."—*Indiana*.

"I appreciate the *Herald*; it is a welcome visitor for me. As I am seventy-seven years old now I don't go to church very much. I have outlived all my children and my husband, and am alone; but I have Jesus and holiness. I do love the Lord and this wonderful salvation."—*Arkansas*.

"The *Herald of Holiness* is a great help and inspiration to me. I read it from cover to cover to find comfort and encouragement."—*Ohio*.

"That Your Fruit Should Remain"

OUR LAST PUBLIC MEETING IN Cuba was at our new and promising church in Santa Clara. As the service was about to begin, Missionary John Hall introduced me to a refined, elderly woman. She had a radiant countenance, which testified to a life of purity and devotion to high ideals. There was evidence of strength and intelligence in her bearing.

Guillermina Hernandez had heard of Christ and experienced His saving power in her life more than forty years ago. Miss Leona Gardner was the bearer of the glad tidings to her. She had been sent to Cuba by the Pentecostal Mission of Nashville, Tennessee. In the city of Trinidad she met Guillermina, led her to the Saviour, and became her teacher and friend. She started her on the way of the Cross, from which she has never departed.

In the consolidation of the missionary work which was a necessary part of the various unions which came together in the Church of the Nazarene, Miss Gardner was transferred to Guatemala, where she served for many years. One of her last adventures was in pioneering the work for the Church of the Nazarene in British Honduras. Everywhere she left a record of courage, faith, and deeds of love. She rests from her labors and her works do follow her.

It was after working for a year and a half to establish the church in Santa Clara that Brother Hall providentially found Sister Hernandez, now a retired school-teacher. She was so rejoiced to find her church again active in her country and city that she was almost overwhelmed with emotion. She declared she had never left her church in all the years even though it had left her. Immediately she found her place in the church at Santa Clara and now serves as its secretary. She helps to give it a character of respectability and piety.

In season, out of season she witnesses to others and brings them to the services.

Our meeting in Santa Clara was outstanding in attendance and fruitfulness. Among those who sought entire sanctification at the altar was a much younger school-teacher, wife of a policeman and mother of several children. She had been influenced by that older teacher who had loved and served her Saviour so long. In the life of the sainted Leona Gardner, Jesus' word has again found fulfillment. "I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain" (John 15:16).

The prospect for a harvesttime in Cuba is more encouraging now than ever before. The recent years of seed sowing by the Prescotts, Halls, and Coolidges are beginning to bear fruit for a more glorious harvest. Already some trophies of grace among Cubans are going forth weeping, bearing precious seed. They too will come again rejoicing, bringing their sheaves with them.

Upon transfer of the Prescotts to Puerto Rico, Rev. and Mrs. Spurgeon Hendrix, who had been assigned to Cuba after extended furlough from Argentina for health reasons, took responsibility for leadership. It seems to be an adjustment in the will of God. The health of the Hendrixes is much improved. They are bearing extra burdens without apparent jeopardy. They have been cordially received by missionaries and national Christians. They lead on in an aggressive program, more intensive and not limited in extension.

There will be more seed sown and a greater harvest. It was worth a trip to Cuba to hear them play and sing in Spanish:

*We shall shine as the stars of the morning,
With Jesus, the Crucified One.
We shall rise to be like Him forever,
Eternally shine as the sun.*

General Superintendent Williamson

The 13th Man

Acts 1:15-26

By CLARENCE E. FLYNN

THE ASCENSION HAD TAKEN PLACE. The disciples had returned to their lodgings in the city to think, pray, and adjust themselves to the new situation. There were only eleven of them now, and their minds were full of thoughts that the Master was no longer visibly among them and that Judas had gone to his pitiful retribution. Weakness and uncertainty gone, Peter had risen to the occasion and was already the leader.

He spoke of the vacancy made in their number by the failure of Judas. It was a breach in the implementation of the Kingdom. Even one man missing was a serious matter. He suggested that the place be filled, and the group proceeded with the business in hand.

Two were nominated, Joseph or Barsabas Justus, and Matthias. A prayer was offered that the right choice be made. Lots were cast, according to the custom of the time. Matthias was chosen, and the eleven became the twelve again by the addition of a replacement—the thirteenth man.

A tragic problem of the Kingdom has always been its human breakdowns. As the failure of one part halts a great machine, so the failure of one person may grind a great purpose to a halt. To find a replacement may take time, and his preparation for the task may take more time still. When one of us refuses his place in the plan, or tries to fill it and fails, the wait for the right successor may be costly. Small wonder that we are so slow in reaching a goal that looked so easy in the planning stage!

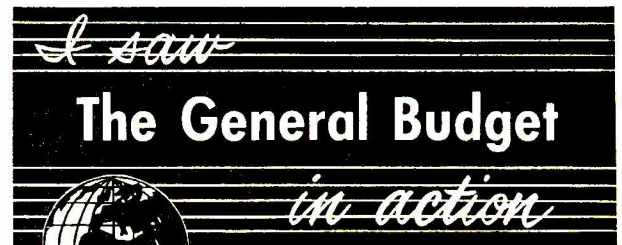
In this case the man was there and ready. Matthias may not have been a great genius; but he was *faithful*, and he was *available*. Judas had possessed genius, but the misuse of it had tripped him. There are times when humbler men are the safer kind. They can at least keep the faith.

Presumably destiny was looking not so much for a flashy man who could make a show, but for a plain man who could be trusted. Unsuspecting Matthias must have been amazed when he felt the touch on his shoulder and knew that from that day his name would live in the memory of mankind. We never know how near a great moment waits, but it is of no avail unless we are there and ready. Matthias was. That gave the Kingdom program continuity and enabled it to go on.

Great events were crowding on one another. Pentecost was just ahead. Beyond that were the

thrilling beginnings of the Church, with throngs being added to it day by day and its banner being bravely carried to far places. We hear only of leaders then. Matthias was not a leader, but he must have been a good collaborator, which is equally necessary.

In the story of the Early Church and the growing Kingdom we may find no tablet inscribed to the *Thirteenth Man*, but his work and the influence of his life are there. We might be surprised if we knew how much of the onward march of the *unceasing purpose* is to be credited to the thirteenth man who was there and ready.



Our plane began to lose altitude. It was past time for the landing. As the pilot circled we could see a bird's-eye view of Panama and the narrow isthmus through which the great canal was cut and built connecting the Atlantic and Pacific oceans. I was soon on the ground and greeted by our pastor, Rev. Elmer Nelson, and his Sunday school superintendent and we were on our way to our new home missionary church at Ancon, the Canal Zone, which is just across the road from Panama City on the Pacific side and the capital of the Republic of Panama.

Here we have a thriving home missionary church just four years old at this writing. Rev. W. A. Jordan was our first missionary pastor to this new overseas area and pioneered the organization and purchasing of the property. Because of Mrs. Jordan's health they were forced to resign and seek another climate. Rev. Elmer Nelson and family took over and for the past two years have carried the work forward.

The Canal Zone is a challenge to our church. This is the crossroads of the world. There are

thousands of our military personnel stationed here. Some have spent a large portion of their lives in this area; others come and go. Among them there are many boys and girls in uniform from our churches in the homeland and many from other fundamental Protestant churches who find a haven in our church.

In the brief time we have carried on our work here many have sought the Lord at our altar. A great number have testified how the church has been a source of spiritual strength and comfort when they were homesick, discouraged, and sorely tempted. I know of at least four young men who have been called to preach and are now in the States in college preparing for the ministry as the result of our church in Ancon.

Besides the military personnel there are thousands of civilians employed by the Panama Canal Company. These are more or less permanent residents of the Canal Zone. The attendance at our services is about 50 per cent civilian and 50 per cent military.

At the present time our Sunday school averages over sixty-eight and we have a stable membership of twenty-eight. As a result of the missionary outreach of this new church we have opened a church

I RECENTLY STOOD with hundreds of citizens who lined the banks of the river in our community. Just before we arrived, two young men lost their lives by drowning. A hundred yards from the shore I saw the overturned boat marking the presumed spot where one of the victims had gone under for the last time.

As the throng gathered out of curiosity, I was amazed at the inactivity that prevailed. The question was asked, "Where is the life saving equipment?" The answer came back, "There is none available."

Only two boats could be found to help in the rescue and they were tied to the shore with water-logged engines. Shortly before the accident, men and boys had been wading in the river; they were fishing at almost the exact spot where the tragedy had occurred. Now everyone seemed fearful to venture into the water to search for the bodies of the victims.

TWO LIVES WERE LOST

by
DAVID J. R.
SPITTAL

In facing a problem that defies solution, let us consider the words of the Psalmist, "When I thought to know this, it was too painful for me; until I went into the sanctuary of God; then understood I their end" (Psalms 73:16-17).—
—Harvey E. Finley.

in Margarita on the Atlantic side, about forty miles from Ancon. Rev. Ralph L. Hysong is the recently sent missionary pastor and we are negotiating for property in which to establish our church there.

As an outgrowth of this overseas home missionary venture there is coming a strong demand for a mission in the Republic of Panama. Soon we hope that the Department of Foreign Missions will find an open door to bring the message of full salvation to the 650,000 Panamanians who live just across the road from our home missionary churches.

What a challenge!

Your Thanksgiving Offering will help.

ROY F. SMEE

Home Missions Secretary

Someone suggested that if somebody had waded out when the event first took place perhaps both lives could have been saved. Everyone, however, seemed quite content to stand rigidly on the bank, just watching. It was several days before one of the bodies could be recovered.

It occurred to me that often as Christians we show a similar unconcern for the souls of men. Individuals are sinking in the waters of sin. Many are going down for the last time but often we do so little to assist those in need. There are those who are willing to stay on the side lines and watch, but few who are willing to put forth any special effort to save the souls of those around us.

There is plenty of spiritual equipment available to bring about a mass rescue. We have the power of faith, of fasting, of personal work, coupled to the great arm of God.

It would be well if we would pause in retrospection and question ourselves about the number of souls that we have won to the Lord since our conversion. How many times have we ventured out to rescue souls from the swirling waters of sin? The need is great for men, women, boys, and girls to man the spiritual equipment that is now tied to the shore because of lack of concern.

Dr. Bresee, our church founder, said, "We are debtors to every man to give him the gospel in the same measure that we have received it."

I Dare Not Backslide

By GENEVIEVE THOMPSON

WHEN I WAS A CHILD AND A YOUNG girl I would not refuse to take a dare. Many were the hair-raising and absurd things I did—or attempted—because my friends (and enemies) knew this weakness. I still suffer some severe and permanent injuries which have plagued me all my life as the results of dangerous and foolish stunts performed in my youth.

But salvation changed all that for me. I found other and more pleasing ways to God in which I could show courage and stamina. God showed me that I could dare anything for Him. He has dared me to trust Him in all kinds of circumstances and conditions, and I have found I can safely do so.

The devil has dared me many times, too. There have been times when I dared to be slack in daily devotions, in accepting or walking in new light, in implicit obedience to the Spirit of God. But I

am not proud of those times; they were always times of defeat. And a long time ago I took a firm grip on my own collar and gave myself a firm shake and promised myself and God there would be no more of that. For there is one thing I know I dare not do. *I dare not backslide.*

I dare not backslide *because I am a member, therefore a representative, of a church with very high standards*, in a society which resents those standards to a great degree. Nothing so delights that society as the repudiation of those standards by one who once upheld them. Therefore, if I backslide, I bring reproach upon the church I love.

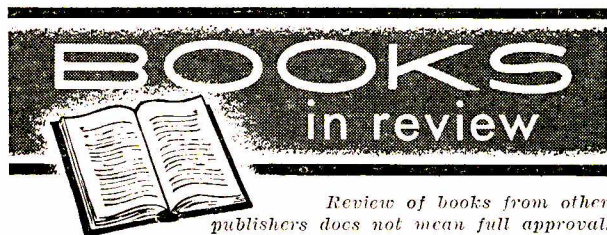
I dare not backslide *because there are those in the church whom I have prayed for, and with, through the years*. My life has contributed something to their lives. We are all members of the body of Christ, and if one member suffers, the whole body suffers. I dare not destroy the trust my Christian friends place in me.

I dare not backslide *because there are sinners, who are my friends and acquaintances and neighbors, who believe in my experience and have faith in me*. If I backslide, they will lose faith, not only in me, but perhaps even in God.

I dare not backslide *because I have loved ones still out of the ark of safety, who are my direct responsibility to pray for*. A few years ago someone near to me was battling the devil alone in her home. She had an ungodly husband and an unsaved teenage son who cursed, swore, sneered at her, and made the home miserable in general. Her teen-age daughter professed salvation but could be counted on, usually, to add her carnal petulance to the boiling pot of their home life.

One day, driven beyond the breaking point, this godly mother cried out to her family, "You had all better stop and take a look at us. You had better ease the pressure on me a little. You had better help me stay saved. If I should backslide, this whole family will end in hell." Her family was deeply shocked, but the truth of her words went home. They knew that what she said was true. In their hearts they realized that all of them were depending on her prayers. Unsaved husbands, wives, parents, children, brother, sisters, should tremble lest their devilish opposition overcome the Christians in their homes. These may be God's prayer warriors for their own souls' salvation.

If I am backslidden, I will not only be unable



Review of books from other publishers does not mean full approval.

YOUNG ONLY ONCE (Zondervan, \$2.95)

BY CLYDE M. NARRAMORE

A carefully written and spiritually wise book for teen-agers. The subtitle will give you a clue—"Secrets of Fun and Success." The author is highly respected as a Christian psychologist, a consultant in the office of the Los Angeles County superintendent of schools.

This book, in typical teen-age language, speaks bluntly about the various problems that a teenager faces in these days: how to dress, how to date, getting along with your family, how to be accepted, how to be spiritual, how to find God's will.

Don't buy this if you are looking for an easy way out and desiring to have your whims excused. But if you like a hard-hitting, blunt, but fair presentation—here it is.

—NORMAN R. OKE, *Book Editor*

This book may be ordered from the Nazarene Publishing House, 2923 Troost Avenue, Box 527, Kansas City 41, Missouri.

to pray for the souls of my loved ones, but I will not even desire to do so. Not long ago a young friend said to me, in terrible distress, "Pray for my mother. She once had a genuine experience with God but she is backslidden now. My father has never been saved, my brothers and sisters are living in deep sin, but Mother is completely unconcerned. She is lulled to sleep by pleasure and worldliness while her family plunges down the road to hell." I shuddered at that awful picture and realized once more I dare not backslide. I dare not fail the souls of my own loved ones.

I dare not backslide *because I myself am an immortal soul, eternity bound.* I have a great responsibility to my church, to my brothers and sisters in Christ, to my unsaved friends and neighbors, and to my unsaved loved ones; but my most solemn responsibility is to myself. In the final analysis, I only can determine my own eternal destiny. I can pray for others and do all in my power to encourage them to spend eternity with God, but I cannot force one of them to do so. On the other hand, no man on earth nor devil in hell can cheat me out of heaven. I can cheat myself and that is why I dare not backslide.

Heaven

Toward

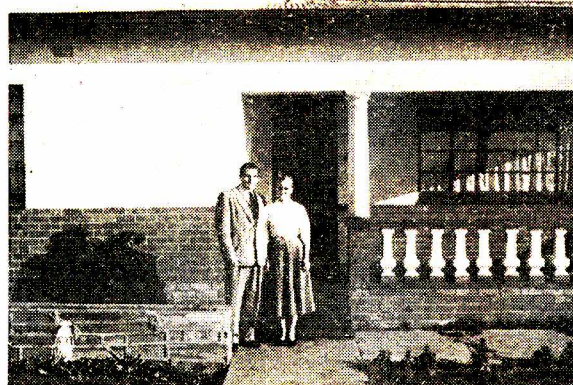
Step

First

By ROBERT QUANSTROM
Pastor, Westerville, Ohio

THE FIRST STEP TO HEAVEN IS THE step of wisdom. The Psalms and Proverbs bring us this truth. "The fear of the Lord is the beginning of wisdom . . ." (Psalms 111:10; Proverbs 9:10). There are four truths this verse brings to us:

(1) Fear of the Lord brings attention to the nature of God. His nature is in contrast to that of other gods—the dead Mohammed, the bronze Buddha, the dust of deceased ancestors, and the folly of materialism. The Lord is holy and the fear of Him brings a revelation of a holy God who is without error and absolute in judgment.



Rev. and Mrs. Nico Snyman stand in front of the manse in Pretoria, capital city of South Africa. Mr. Snyman spent four years studying in the United States, and while there came in contact with the Church of the Nazarene in Cincinnati, Ohio. He and his wife, a missionary's daughter, returned to South Africa in 1956. Although less than ten years old, our South Africa district now has 23 organized churches, almost as many preaching points or Sunday schools, and 500 members. It is one of 6 overseas home mission areas where our work is made possible by the General Budget.

Give Generously . . . November 24

(2) Fear of the Lord brings soberness of thought and awe of His greatness. He is the Creator of all things and "without him was not any thing made that was made" (John 1:3)—the Creator and the Controller of night and light, of position and program of the heavenly planets. He is the Judge of every human life with its pleasures, passions, and possessions.

(3) Fear of the Lord brings wisdom, with the power to choose. Individuals are like God in one respect: they have volition; they can make a choice. The fear of the Lord is recognition of His holiness and with it a demand that we make the choice to follow or ignore Him, which brings us to the final truth.

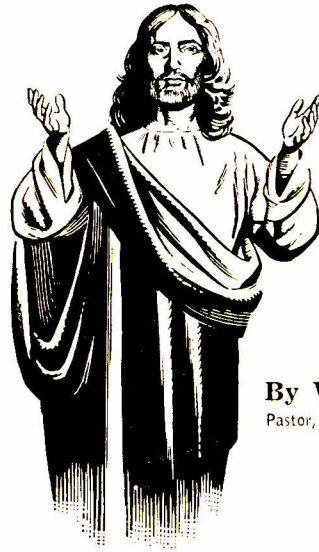
(4) Fear of the Lord, if truly felt and responded to, brings salvation. Fear in this verse corresponds to faith in the New Testament. It is the golden lifeline which brings personal contact with God. This is the step which lifts the burden of sin and brings the joy of forgiveness.

The first step to heaven is the step toward God made with fear, wisdom, humility, and sincerity.

Give with thanks, so a world hungry for God may thank God by our thanksgiving.—V. H. Lewis.

I am the **WAY,**
the **TRUTH,**
and the **LIFE**

John 14:6



By W. Don Adams
Pastor, Kalispell, Montana

THE WONDERING CROWD WHISPERED in amazement, "Never man spake like this man." How completely true was their evaluation, for never before nor since has there fallen from human lips such truth, such profound knowledge, such wondrous beauty as the words which came from

the Man of Galilee! Kind, loving, compassionate, humble, yet asserting with majesty the authority of His "I am's." "I am the way, the truth, and the life: no man cometh unto the Father, but by me" (John 14:6).

Jesus had been telling His disciples of the wonders that God had prepared for those who love Him; that He, Jesus, must soon go to prepare a place for them and that He would come again and take them to himself. He had closed by saying, "Whither I go ye know, and the way ye know." Thomas expressed the slowness of their thinking when he stated, "We know not whither thou goest; and how can we know the way?" Jesus replied, "I am the way."

Yes, Jesus is the Way to the life which God has planned for each one who is born on this earth. If we miss meeting Jesus face to face and if we fail to know the transforming power of His presence in our lives, we have missed the Way and cannot know the fulfillment of God's plan for us in this life or the life hereafter. After all, a man's life "consisteth not in the abundance of the things which he possesseth," but true happiness comes only with a sense of harmony with God and with our fellow men.

Without a personal acceptance of Jesus Christ as Redeemer of our souls and Master of our lives, we cannot have peace with God. And unless we have had the sin problem in our hearts settled by His atonement, we find it hard to get along with our fellow men. When I think of the great accomplishments of life, they are not measured in stocks and bonds or in large print, but by the impressions our lives have made for God in this sin-darkened world. Truly, only as we follow Jesus Christ and allow Him to direct our lives can we realize the total scope of our potential.

Finally, time is a passing thing—a fleeting shadow upon the vast face of eternity. God's plan for

CHRISTIAN HERITAGE

*A Book that's like a hammer,
Splitting the rock apart;
A Book that burns as fire,
And melts the stony heart;*

*A loving Heavenly Father
Who sees the sparrow fall,
Who hears and answers every prayer
That from our lips doth fall;*

*A Saviour who His blood has spilt
Upon the shameful tree,
That all who call upon His name
From sin might be set free;*

*A tender Holy Spirit,
Able to sanctify
The soul that's willing to obey
And self to crucify;*

*A church with boldly opened doors:
A pastor, faithful true;
Shouts and songs of victory,
And testimonies too—*

*This is the Christian heritage—
Oh, let us guard it well,
That we might sweep through heav'n's gate
With "trophies" snatched from hell.*

By **MARIAN L. KNORR**

man comes to fruition after the shadow of time is past. In this brief moment, in this shadowy present, let us lay hold on Him who is the Way, that He might lead us into life eternal.

Allergic to Sin

By VIVIAN PRESTON

I STOOD PATIENTLY WAITING IN FRONT of the counter in the baby department of a large department store to buy a baby shower gift. The lady before me was returning a soft, fleecy, buttercup-yellow baby blanket.

"The baby is allergic to wool," she explained to the smiling saleslady.

How wonderful, I thought, if the baby were allergic to sin! But not since Adam fell has a sinless baby been born except the infant Jesus. Each baby must choose Christ when he comes to the time of moral accountability, if he is to live a sinless life. Then he starts on the road of building a Christian character.

Like little Rob in Louisa May Alcott's book *Little Men*, too often we do not listen to hear if that still, small voice of conscience is speaking to us. We do not hear it because we are too eager to do our own wills, not the will of God.

As personalities differ, so do temptations. We are not all tempted by the same things. We are often puzzled by another's temptation. "How could she have fallen so low?" we question as we read of a famous person's fight against drink. As we are told to bear each other's infirmities, so we can help each other fight temptation.

Even though we are overcome by temptation, God is ready to forgive us "seventy times seven" if we are truly repentant. Over and over again God's chosen people, the Israelites, sinned, but God forgave them when they called upon His name. We who strive to walk in God's way pray with the Psalmist, ". . . let them [sins] not have dominion over me" (Psalms 19:13). James adds an encouraging word, "Blessed is the man that endureth temptation" (James 1:12).

David, who was a man after God's own heart, was not immune to sin. He was punished, and though his chastisement hurt deeply, he recognized the justice of God's laws and knew God was right in punishing him.

"The Bible is a fake!" some people say. "All it is about is pious do-gooders." How wrong they are! They have never read the Bible carefully, for the sins of Bible men and women are there in black and white. Yet if they repented they were forgiven. Jesus came to save sinners.

God knows man is sinful, that the heart of man

NEWS in PICTURE



NAZARENE CHAPLAIN CLIFFORD KEYS (in back), makes 100th parachute jump with his commanding officer to win coveted Golden Master Jump Wings. Lieutenant Keys attended Eastern Nazarene College and the Nazarene Theological Seminary.

is evil continually. There will be no peace in the world until Jesus comes again.

"The Browns have a new car," a friend tells you.

"I don't see how they do it. They got a new TV last week."

Immediately, if we are not on guard, the sinful thoughts of envy and jealousy fill our hearts and minds, shutting out everything else.

When nations are envious and jealous of one another there can be no good will in the world. Yet nations are made up of individuals. The path to peace starts in the heart of each individual. As a man "thinketh in his heart, so is he," is as true today as the day it was written.

It is up to us to live prayerfully and listen to hear if our consciences are speaking. As the old hymn says,

*Each vict'ry will help you
Some other to win.*

When God sees us striving He helps us, for "the Lord knoweth how to deliver the godly out of temptations" (II Peter 2:9).

The Man with the Towel in His Hand

By JAMES MCGRAW

Jesus . . . laid aside his garments; and took a towel, and girded himself. . . . and began to wash the disciples' feet (John 13:3-5).

THERE HAS BEEN MUCH SAID ABOUT following in the footsteps of Jesus, but sometimes there is doubt in which of His steps we are willing to walk. Perhaps we would follow Him with a thrill of aggressive power as He grips a whip while He drives the money-changers out of the Temple. We would willingly follow Him as He speaks to the multitudes who crowd near to hear His words. We would be eager to follow Him as He rides into the city receiving the noisy acclaim of those who seek to make Him their King. We might even follow Him in the suffering that we

endure—forgetting that often our own suffering does not even remotely resemble His, since He was without blame and His suffering was for the sake of others, while alas! so frequently our suffering is deserved and is the result of our own misdeeds and blunders.

The Lord's disciples today need to follow His example as *He takes a towel* and girds himself to wash His disciples' feet! Perhaps the tools most missing about the average church today are the towels and the basins for the washing of others' feet—oh, not literally, as some have supposed, but in a deeper and more meaningful way; in the true spirit of Jesus, as He intends it to be.

A good, long look at the Master as John saw Him may help us see where we really need to follow in His steps. Let us see from His example, first of all,



“Beside
the
Still
Waters”

An Oregon minister recently related an incident of a missionary, far from home, who had just received word of the death of his son in the armed forces. The bereft missionary, almost beside himself on hearing the news, walked out into the night for hours. Finally he saw a dimly lighted church window. He entered for meditation and refreshment, and to be *alone!* There—in prayer—he found peace. As the pastor who related the incident said, “*Loneliness can become solitude—and a blessing.*” The following lines were suggested by that incident.

* * *

His heart was “lead”; his hands were “wood,”
Which formerly had been vibrant, good.
And then he watched the river flow,
Beheld wild creatures come and go.
He prayed, and strength returned—renewed;
His soul found *strength in solitude!*

By FLORA E. BRECK

THE DIGNITY OF SERVING

Washing another's feet! What act could more dramatically illustrate the spirit of Christian service, which does not ask, “What will I get out of this?” but rather pleads, “Here, let me help!”

The Christian, with the spirit of his Master, sees the dusty feet that ache from walking. He finds no hesitancy in undertaking a work that needs to be done, however menial that work may appear. He doesn't recoil from the job that may seem humiliating. Washing another's feet may involve bending the knees, bowing the head, lowering the position or deflating the ego; but it makes a person Christlike.

It is not enough like Christ for us to toss a coin with the word, “Here's a quarter. Go and have yourself a shine. Be my guest.” Fair, but not good enough. Jesus gave *himself*. He did not patronizingly “help” the cause; He took the time, He used the strength necessary, and He completed the task with His own hands. He set the pattern, and by His divine example He removed all the stigma that may have been associated with service. His way makes us see that to serve others is to be like Him. His example also teaches us something of

THE ARTIFICIALITY OF RANKING

Contrast the Man with the *towel* in His hand with the men with the *grasp* in their hands—seeking which would be the greatest in His kingdom! It must have grieved His heart when He heard them disputing their prospective rank in the service of One who recognizes no rank, encourages no pro-

motion, inspires no jockeying for position, and sees no quality of spirit as being greater than the desire to minister to another's needs.

How far can we miss it? The tragedy and pity of the scene in too many modern churches is the seeking for honor, the thirst for praise, the lust for power, the contentious demanding to have one's own way and, worst of all, the adolescent pouting when one doesn't get it. Is this the example Christ set for us to follow?

True greatness in the eyes of Jesus means the desire to serve others. The achieving of *rank*? Never! In His compassionate eyes the least one of us all is worthy of His time, His help, and His love. The Romans were instructed that the Christian way was "in honour preferring one another" (Romans 12:10), and Paul's plea to the Philippians was, "In lowliness of mind let each esteem other better than themselves" (Philippians 2:3).

To follow in the steps of the Man with the towel in His hand is to rejoice in the success of others. It means freedom from the carnal desire for the praise of men, and in its place a holy desire to be praiseworthy in the sight of God. We learn from His example the *dignity of serving* and the *artificiality of ranking*, and we also see

THE ACTIVITY OF LOVING

Love doesn't stand idle in the midst of need, it goes into action. The heart of Christ was moved when He saw the feet that had walked with Him through the busy city streets and over the rough country roads. They had followed Him through most of His three and one-half years of ministry. He loved those disciples, and He translated that love into an act of service. Real love always does that. *His* love is not going to let us see the need and then proceed along our comfortable way without *doing something about it*.

Do you want to see love in action? Watch the Samaritan while he kneels in the muddy ditch wiping the dirt and the blood from the face of a man he has never seen before. It took some time to do it, just as it took time for Jesus to wash the disciples' feet, but they spent the time. It took some energy, but the Samaritan gave it. It took some money, but he spent it. He loved his neighbor, and he did something about it.

James displayed his knowledge of this Christian principle, and along with it a delightful flair for dry humor and sharp satire, when he wrote: "If a brother or sister be naked, and destitute of daily food, and one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit?" (James 2:15-16) God's love, the Apostle is saying, will not be so ridiculous as to mouth empty words while a desperate need is allowed to go unfilled. Love will go into action!

You can give without loving, but you cannot love without giving. And that axiom does not apply only to the giving of money. It works also in the giving of service.

O Lord, help us to follow the example of Jesus. In our thoughts and attitudes and in our actions, let us be eager for the opportunity to serve others; faithful to remember that with Him there is no premium on prestige, no yearning for applause, no seeking for position; and make us quick to translate our love into action instead of words. May we while talking about Jesus not forget to be like Him. Help us follow the example of the Man with the towel in His hand. In His name we pray. Amen.

Thumbnail Sketches

What Happened in the Canal Zone!

Perry F. Van Hooser, Jr.

Yeoman Van Hooser arrived at the Panama Canal Zone in April, 1954. He determined to make this new assignment a new start in life. But the devil followed Perry to Panama, and in a short time he was in the old rut again. He had promised his wife faithfully that he would change his ways. And when his wife and children arrived on July 7, he did do pretty well, enough to brag about a little anyway. Yes, Perry F. Van Hooser, Jr., his wife, Mickey, their children, the same old habits, and Mr. Devil were now in Panama.

But Christ was in Panama, and the Church of the Nazarene was safely settled for regular services in the high school gymnasium. Rev. W. A. Jordan was the home missionary, and a Nazarene couple lived in the same apartment house. An invitation to church, such friendly people, and—oh, let's hear his own words in a delightful Dutchism: "We sat under the ministry of Brother Jordan from July until October before we could stand ourselves no longer. Jesus took us in October 17, 1954, the most blessed day in our lives. From that day unto this I have never had a desire for whisky or tobacco. If that were all He had done for us, it would be enough to praise Him the rest of our lives, but He has truly been wonderful to us in many, many ways."

Perry is now not only a navy recruiter, but is a recruiter for the Lord. He's busy all right—cutting radio tapes, arranging radio programs, and doing navy publicity work—and he seemed right at home leading the Sunday school at the Tennessee District camp meeting, praying around the altar, and boosting for all he is worth.

—Evangelist Paul Martin

The Mathematics of Salvation

The First Crisis— Justification: Subtraction

The discussion of the first crisis, which is often popularly spoken of as being saved, or converted, logically begins with a consideration of justification. This term refers to forgiveness, pardon, or the remission of the guilt which acts of sin cause. To be justified, then, means that God's slate has been wiped clean; there is no longer anything against us.

When I first entered Peniel College, it had a form of military rule. We wore uniforms and had to drill on the campus. During this time, punishment was meted out through a system of demerits; a certain type of penalty was given when five demerits had been received, another for ten, and suspension from the school for fifteen or twenty, with expulsion coming with twenty-five or thirty demerits. Under this form of discipline the writer was given one demerit for a minor offense. So far as I remember, this demerit was never removed from the books—I was not pardoned, my guilt was not remitted.

For every sin that a person commits, black marks, or demerits, go down against him in the book of God. But through the sacrifice which Jesus made on the Cross, the sinner can, on certain conditions, be pardoned, or have his guilt, or demerits, removed. This is what happens when the sinner is justified. Something is subtracted from his record; he is freed from the guilt of his actual transgressions. Acts 2:38 and 26:18 both speak of the remission of sins—justification; and in John 1:9 we have these words, "If we confess our sins, he is faithful and just to forgive us our sins." Forgiveness, or justification, is the first phase of the first crisis in salvation.

One writer, in comparing justification with regeneration, says: "Justification is God's work done for us, . . . Justification removes the guilt of sin . . . Justification secures the pardon of actual sins. . . . Justification remits the penalty of broken law. . . . Justification brings the smile and favor of God. . . . Justification brings forgiveness." All of these statements center on the fact that the guilt of our actual transgressions has been pardoned, and the death penalty which hung over us because of it is gone.

The First Crisis— Regeneration: Addition

In discussing the first crisis, we deal not only with subtraction but also with addition. Not only is the individual sinner freed from the guilt of his actual transgressions, but also he is regenerated, born again, born from above, born of God. He becomes a child of God,

a son of God. The night of sin has passed away, and the sun of righteousness has arisen. As surely as forgiveness, or pardon, is subtraction, so regeneration is addition—something that is brought to pass within the individual, a new life which has been given to him. Nothing better represents this change than the thought of the new birth. The individual is born into a new world. He who has been a child of the devil now becomes a son of God.

For some time now, Kansas Citians have been waiting for the birth of a hippopotamus at the zoo. Its coming was delayed, as sometimes is the case with the birth of human babies. Finally, this

Editorials

morning, the newspapers and the radio were sending out the news about the happening. According to the last report, the little "hippo" was walking around in quite a lively way. Whatever else may be said about the "hippo's" arrival, it is in a different environment now from what it was yesterday. The old world is gone; life has been fundamentally altered for baby "hippo."

Thus, when the Bible wants to tell about the radical change of regeneration, the impartation of spiritual life to the soul that was dead in trespasses and sins, it speaks about being born again. Jesus said to Nicodemus, "Ye must be born again," but he was slow to understand. He said, "How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?" (John 3:4) Jesus, of course, was using this only as an illustration of the transformation that would have to take place in Nicodemus before he could become a son of God.

The term regeneration is found but twice in the New Testament—Matthew 19:28 and Titus 3:5. The Greek noun back of the English translation means "'A new birth, i. e., regeneration, a change by grace from a sinful nature to a Christian life; from sinful to holy affections,' when spoken of a man. The verb used in John 3:3, 'Except a man be born again,' and in many other places, means to beget; then to have a new life imparted, or to impart a new life, or a new Spirit in Christ." Thus regeneration may be defined as that "moral change in man, wrought by the Holy Spirit, by which he is saved from the love, the practice, and the dominion of sin, and enabled, with full choice of will and the energy of right



Religious News & Comments

50th Year for Olivet Nazarene College

It is not particularly news when a Nazarene college receives space in the daily newspaper of its community. This is to the credit usually of the publicity department of the respective college. However, it is of note when such a school has an entire section of its daily paper dedicated to it. This was the case with the September 27 issue of the *Kankakee Daily Journal* of Kankakee, Illinois. The occasion was the fiftieth anniversary of Olivet Nazarene College. The "Golden Anniversary Section" featured stories of Olivet's history, student life, alumni accomplishments, contributions to community life, and plans for the future. Certainly this story will have far-reaching effects on the news world in and around the Chicago area. The entire church joins in congratulations to Olivet and President Harold Reed for this milestone in their illustrious history.

Evangelism Study

A one-hour program comprising a study of evangelism in America will be televised by the Columbia Broadcasting System sometime in November. The program, which is titled "The Evangelist," will depict and analyze the methods and achievements of various evangelistic groups and leaders in recent years. Included in this will be an extensive analysis of the Billy Graham organization and the recent New York Crusade. While we wonder on just what base a true evaluation can be made by those who do not possess the grasp of Christ's commission to evangelize, yet it is noteworthy and newsworthy that such a study should be presented to the American people by such a medium.

Church Mergers

It has been called to this writer's attention that rather regular mention has been made of those news items which relate to mergers of certain denominations. It is not the purpose of this column by such reports to approve or disapprove such mergers. Our purpose is to simply relay news items of interest to the general church world.

Baptists Campaign Against Indecent Periodicals

At a conference on obscene literature sponsored late in the summer by the Southern Baptists in Glorieta, New Mexico, strong action was taken to bring

By L. J. DU BOIS

the force of that denomination against the rising tide of obscene literature available to teen-age and college youth. One result of such a study appeared in Atlanta, Georgia, recently when the Georgia Literature Commission, headed

by a Baptist minister, announced a new "get tough" policy against lewd literature. It has recommended prosecution of persons selling any of thirty-six issues of twenty-two specified magazines. The chairman said the recent U.S. Supreme Court decision upholding federal and state laws against lewd literature left the group no choice but to demand that the dealers remove certain objectionable publications. For such efforts at cleaning up the newsstands we will say, "God bless the Baptists," and may many others join in this effort to keep defiling literature from the hands of our youth.



REMISS REHFELDT, Secretary

New Arrival

Barbara Lee Ashley, September 22, in British Honduras.

New Address

Rev. and Mrs. Maurice Rhoden, Jr.
193 Sangenjaya Machi
Setagaya-Ku, Tokyo, Japan

Prayer Request

Mrs. Earl Lee is in the hospital in Vellore, south India. Her condition has been such for the past two years, without improvement, that Dr. Speicher advised her to go to this hospital for a thorough check. It is one of the finest and best-equipped hospitals in Asia with splendid doctors, many of them Christians. They have not been able to make a diagnosis yet, and are continuing tests. Your prayers will be deeply appreciated. —EARL LEE, *India*.

Acornhoek News

The influenza epidemic seems to have nearly finished running its course here at Acornhoek and we are settling back to the usual run of things. Nearly every African nurse and work girl has been down for a few days with it. We missionaries were fortunate that none of us have been sick enough to miss any work.

Mrs. Chapman stirred us to preach holiness more than ever before and a number of our nurses are seeking the experience. Miss Cochlin has given a course of talks in the evening prayer time on holiness and we can see that the Lord is dealing with a number of the girls. Our revival begins soon and we expect to see some real victories.

We have had no nurse in our Islington clinic for some time, and have been praying for one. Recently Margaret, one of our Swaziland girls in training here, came to tell me that she felt the

Lord was calling her to go to Islington. We had expected her to return to Swaziland, but were happy that she is willing to work where the Lord leads. She graduated from her training this last August. We are trusting God for greater spiritual victories among our workers in the months ahead.—RUTH MARCHETT, *Transvaal, South Africa*.

Report and Prayer Request from Lima, Peru

The work in the church goes ahead under the blessing of God. During the last month there has been an awful scourge of influenza, which has greatly affected the attendance, and of course the offerings, but it seems now that those who were affected are coming back again. Some are really pressing on with God. We now have ten local preachers who are doing well. One of the most outstanding of these has recently had a very severe testing but he seems to have come through fine, praise the Lord! Nine months ago he nearly lost his wife when she gave birth to their fifth child; both are still in the hospital. The other children are with relatives. For some time he has been without regular work, and some weeks ago he came down sick. While he was ill he was offered what could become a very lucrative job, being the sole agent of a lottery over a large area of the country. When he told me about it, I told him that I believed God had something better for him than that, but I left him to make the decision.

I was away for some days, and during that time he had to give his answer. When he turned them down, they made it still more attractive and told him that they would keep it open for him for some time if he should reverse his decision. Pray for him, please.—S. E. HEAP.

Flu

British Honduras is in the midst of the Asiatic flu epidemic. The day schools have been ordered closed. Six of our Bible college students have the flu. We pray that it will not go any further.—RUTH DECH, *British Honduras*.

Bible School Takes Mission Project

A year ago the Fitkin Memorial Bible College in British Honduras took as a mission project the raising of money for school huts in Tavane, Portuguese East Africa.

In September, 1957, their Student Council secretary wrote saying, "It is my pleasure to remit to you the sum of three hundred and twenty-five dollars in American currency for the school huts in Tavane, Portuguese East Africa.

"The student body wishes me to convey to you the deep pleasure in being able to partake in the missionary program in this way, and request that the students in Tavane, Portuguese East

Africa, be assured of our prayerful wish that the Lord will richly bless them."

"Home" Again

We are glad to be back in the land to which God has called us. The Rhodens arrived just a day after our ship docked in Yokohama, August 15. Brother Rhoden and I worked together in the matters of customs, clearance, and transportation of our baggage and freight to Tokyo.

At present we are attending the Kanto Zone holiness convention, where the Lord is guiding. This morning some were saved and several sanctified. An elderly man, eighty-one, testified to the experience of entire sanctification along with several others. With one exception, all of the students of the Bible school, en route home from their evangelistic assignments of the summer, are here in the convention. All of the churches on this zone are represented also. With four regular services a day much can be packed into a three-day convention.—HARRISON DAVIS, *Japan*.

The Sunday School Lesson

MELZA H. BROWN

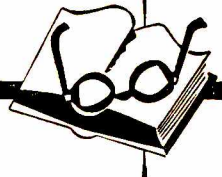
Topic for November 10:

Many Gifts but One Spirit

SCRIPTURE: I Corinthians 12-14
(Printed: I Corinthians 12:1-13)

GOLDEN TEXT: *So we, being many, are one body in Christ, and every one members one of another (Romans 12:5).*

The Corinthian church possessed many gifts of the Spirit. This was no evidence of their spirituality, for this



Servicemen's Corner



Chaplain on the Jump

Recently, Lieutenant Clifford Keys, Jr., one of our Nazarene chaplains, made his 107th parachute jump. During September he was awarded the Master Parachutist Rating, which is the highest rating given in U.S. Army parachuting.

When Chaplain Keys made his 106th parachute jump, he found, after his chute opened, that he was tangled with another jumper. They were only 150 feet from the ground when the chutes were disentangled, and there were five blown panels in the parachute.

Recently, before a mass jump, he saw fourteen servicemen give their hearts to Christ.

On September 27, Chaplain Keys was sworn into the regular army, after having served several years in the Reserves.

He was also chosen to witness the recent atomic bomb blast at Yucca Flatts, Nevada, and was among the closest men to ground zero as yet recorded. He, along with his group, received three times the maximum allowable fall-out, and had to be decontaminated.

This is just a sample of the kind of faithfulness to be found among our chaplains, as they serve men of the military service around the world. All of them are wonderfully used of the Lord.

Don't forget to pray for our chaplains and our servicemen.

Fruits for the Labor

"Soon I will be leaving for overseas. In the past six months we have seen nearly one hundred young men make decisions for Christ or re-dedicate their lives to Him. Also we have seen over twenty young men receive or accept a call into full-time Christian service. The next chapter of this, my 'Life in the Army,' will probably be written from Korea.—CHAPLAIN MELVIN H. SHOEMAKER."

* * *

Chaplain's Report:

"Everywhere I have gone I have felt that our Nazarene men have been of the highest caliber religiously and militarily.

"I have been exceptionally proud of our magazine *Conquest*; servicemen have asked me repeatedly if they could obtain extra copies. This magazine has been of real help to many men. Please accept our deep appreciation for the copies that are sent to me.—CHAPLAIN WILLIAM WYLAND HUFFMAN."

NAZARENE SERVICEMEN'S COMMISSION

Ponder W. Gilliland DIRECTOR

church also had many irregularities and required the attention of and correction from the Apostle Paul. Paul rebuked them for their lack of development in the spiritual life and declared they were yet carnal as evidenced by their divisions and strife among themselves.

Some of the division in this church was relative to the matter of gifts of the Spirit. Paul wrote this instruction, contained in our lesson, with a desire to bring the unity of the Spirit in this church.

The gifts of the Spirit should not be confused with the gift of the Spirit himself which is promised to all Christians who will receive Him as the abiding Comforter and Guide for life.

Spiritual gifts are bestowed upon individuals as the Spirit wills and are for the profit or benefit of the Church body and not for the honor or glory of the individual.

The diversity in God's creation, in any realm, is one of the great blessings of life. God is never monotonous in His processes. Behold the beauty of the landscape, and yet no other is just like the one you are viewing. Look at the unfolding rose and enjoy it, for there is no other just like it.

How strange that man wants to impose monotony and sameness upon the people called Christians when in reality they should be the most like God in their activity! Men have always been given to demanding uniformity rather than unity. Sometimes it has been in the manner of dress, with others the manifestation of gifts, with others a uniformity in physical manifestation attributed to the Spirit.

Paul uses the human body as an example of unity without uniformity. The body is one, having many members. A body would be absolutely useless and unable to function if all members were alike. So it is with the Church—what a useless and monotonous organization a church would be if all the members were just like me! May the Lord deliver us from the desire for uniformity and give us the presence and direction of the Holy Spirit in making each of us what He desires for His glory and for the profit of all.

So we, being many, are one body in Christ (Romans 12:5).

Lesson material is based on International Sunday School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.

paigns, and positions in the church a "new" preacher. They also feel the need of intercession before God's throne. They feel that such is a part of their "calling." They carry the needs and welfare of their church responsibilities to God in prayer. They yearn for a revival to sweep over our people everywhere. They believe that the Church of the Nazarene as set up and directed by God has a great and mighty mission for the world today and are determined by God's grace to see that mission fulfilled by the church we all love.

Such is "The Praying Preachers." There are no doubt pastors and evangelists and missionaries who have not yet learned of its quiet but rapid growth, of the ministers praying for them and for God's Spirit to be outpoured upon us all. They can rest assured that we are on the march in prayer and evangelism.

Wouldn't it be wonderful if many laymen would kneel in prayer also in their homes at the same time!

This "Praying Preachers" prayer meeting may well be the most famous one in this generation. There is a revival coming! I want to be in the very first of it!

Praying preachers of the Church of the Nazarene, hold on in prayer! Let us seek God's face to shine upon us and our people that multitudes may be won!

The date is every Monday! The time is 10:00 p.m.



GOLDEN ANNIVERSARY CRUSADE 1956-50

Department of Evangelism

V. H. LEWIS, Secretary

The Praying Preachers

At ten o'clock sharp last Monday night we knelt together to pray. We were a group of preachers meeting for the purpose of intercessory prayer. At the same moment preachers of the Church of the Nazarene in other cities and sections of the country were likewise on their knees before God "joining" us in prayer. This prayer movement among the ministers of the Church of the Nazarene is known as "The Praying Preachers."

It started with a small group in a southern city on February 15, 1955. Those preachers who met on that February night were filled with a desire to see a mighty revival sweep our Zion and bring a great spiritual awakening to this our day and generation. They felt that such a great awakening should and would start in the hearts of the ministry. That first prayer meeting was a time of soul searching and calling on God for the revival so needed in our day.

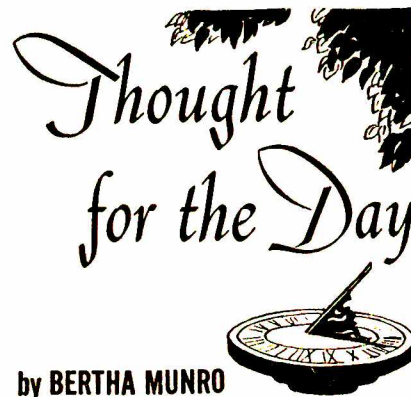
The prayer meeting grew as other ministers came of their own desire to join in this group of intercessors. Before long there were other groups meeting, and where pastors were too far away to get to a group they went to their

own church altars or studies—there, alone, to "join" the praying band.

Now "The Praying Preachers" has become a movement in our church, for as more ministers have heard about it, they too have become a part of that group who are praying for a mighty spiritual awakening.

There is no one engaged in promoting this prayer meeting for preachers as such. No one is at the head of it. There is no membership list. It is made up entirely of our ministers who personally feel a desire to intercede before God's throne for a Holy Ghost revival. They meet at ten o'clock each Monday night. There is no set time for the prayer meeting to close. From one end of the country to the other these groups can be found in some church. In addition to the groups there are many pastors who kneel alone—"joining" the group in prayer.

What do they pray for? They pray for themselves. They ask God to search their own hearts. They seek the great anointing of God in their souls and the unction of the Holy Spirit in their ministry. They are determined to draw closer to God in their own hearts and lives. They want to give their churches, evangelistic cam-



by BERTHA MUNRO

The Worth of the Word

Monday:

"It makes a great difference in the force of a word whether a man be behind it."—Emerson. A genuine man with all the strength that character and the grace of God can give.

Tuesday:

"Be not the slave of words." Television and radio—and advertising in general—have recognized the power of the word to popularize and so to standardize. By repetition and exaggeration, by overemphasis and suppression, they have manipulated words to run us all into

one mold. Their words have robbed us of our individuality.

And by barefaced propaganda—words slanted not to tell the truth but to produce a desired selfish end—they are robbing us of our power to think. Slaves of their words—slowly we are allowing the chains to be forged.

Wednesday:

It was a great—and dangerous—power God gave us when He gave us words. "By thy words thou shalt be justified, and by thy words thou shalt be condemned." The power of life and of death is in a word. We too can misuse the gift.

The power of a gentle word when it would be all too easy to make the harsh reply—who can follow it to the end? The ripples spread far beyond our vision. The chain reaction too of the word that starts an argument: "'The last word' is the most dangerous of infernal machines; husband and wife (or any other two) should no more fight to get it than they would struggle for the possession of a lighted bombshell." —Douglas Jerrold.

Thursday:

The gift can be missed carelessly, unintentionally. So we say, and think, "I didn't mean what I said." We use words to misrepresent the truth about others, or about ourselves (lying words). We use words with a sting (cruel words). But thoughts and words should agree if we are true persons; what we are in our hearts we should be in our words; the words should represent the personality truly.

Friday:

Or do they represent it in spite of ourselves? Careless words express a careless personality. No excuse to say, "I didn't mean it." Suppose we try to know what words mean, then see to it that we have the right spirit when we say them. And when in doubt, don't! A word once spoken can take on an unforeseen meaning. Can we lessen the times when we must say, "I'm sorry," for a word we "didn't mean"?

Saturday:

"Thy speech bewrayeth thee." If you always speak to please the crowd you are with, you betray yourself as a "yes-man." Capable of words of indignation against evil, yet free from personal animus and warmed with love, you betray your relation with the One who spoke with authority as never man spoke, yet such "gracious words" as stirred amazement.

"I would rather speak the truth to ten men than blandishments and lying to a million. Try what it is to speak with God behind you—to speak so as to be only the arrow in the bow which the Almighty draws."—H. W. Beecher.

Sunday:

Christ's glorious name is Christ the Word: the perfect expression of the divine nature, with works to match His

the Question box

Conducted by STEPHEN S. WHITE, Editor

What is meant by the words, "It is hard for thee to kick against the pricks," in Acts 9:5?

"Pricks" could have been translated better as "goads." A goad was something used in that day to make cattle move on. It was a sharp-pointed pole that sometimes was iron-tipped. The

metaphor here is that of a stubborn animal injuring itself against the oxgoad. The implication is that Paul had been doing this as he rejected Jesus, or fought against Him and His cause.

What is the meaning of the theological phrase "initial sanctification"?

Under the topic "Sanctification as Partial and Entire," Dr. H. Orton Wiley in Vol. II, p. 480, of his *Christian Theology* has this to say: "The concomitant blessings which make up conversion as a first work of grace, are (1) Justification as an act of forgiveness in the mind of God; (2) regeneration as the impartation of a new nature; and (3) adoption as the assurance of the privileges of heirship. To these there must be added another concomitant [aspect, phase, or part, of conversion] known as (4) 'initial' sanctification. Defilement attaches to sinful acts, and so also does guilt, which is the consciousness of sin as our own. There must be, therefore, this initial cleansing, concomitant with [or occurring at the same time with] the other blessings of the first work of grace, if this guilt and acquired depravity are to be removed from the sinner. Since that which removes pollution and makes holy is properly called 'sanctification,' this first or

initial cleansing is 'partial' sanctification. But the term is not an indefinite one, referring to the cleansing away of more or less of the sinner's defilement. It is a definite term, and is limited to that guilt and acquired depravity attaching to actual sins, for which the sinner is himself responsible. It does not refer to the cleansing from original sin or inherited depravity, for which the sinner is not responsible. We may say then that the initial or partial sanctification includes in its scope all that acquired pollution which attaches to the sinner's own acts; while entire sanctification includes the cleansing from original sin or inherited depravity. Since sin is twofold—an act, and a state or condition, sanctification must be twofold. There are and can be but two stages in the process of sanctification—initial and entire—the full consummation of the process being rightly known as glorification [which takes place beyond this life]."

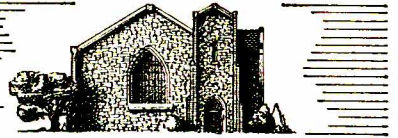
In the Bible Jesus says, "I and my Father are one" (John 10:30). If Jesus and His Father are both the same person, why did He pray and talk to His Father?

Jesus could have been one with God the Father in purpose and not in nature or fundamental selfhood. Some would say that this is all He meant by the statement to which you refer. However, I do not agree with this view. Jesus was one with the Father in purpose, but He was also one with God as to His fundamental being. He and His Father were one in a way in which no finite person could ever be one with God the Father. Jesus Christ was one of three Persons who were all one in the sense that they were all of the same substance. When we define this oneness between Jesus Christ and the Father, your question is a legitimate one—"Why did He pray and talk to His Father?" Jesus Christ as He lived and walked on this earth was human as well as divine, and often He acted toward God the Father from the standpoint of His humanity. From this viewpoint, or in this relationship, Jesus could and did pray to the Father. Thus He acted as

One who was taking our place and facing life from the standpoint of our limitations. As a divine-human Being, Jesus prayed to the Father and leaned on the Holy Spirit for help. Then there is a deeper sense in which Christ could pray to the Father. Functionally, or officially, even before He took on humanity and came to earth, He was subordinate to the Father, just as the Holy Spirit was subordinate to the Father and the Son. This subordination was not as to essence or fundamental nature, but official, or functional. He was of the same substance with the Father, but He did not have the same working position (if I may put it that way) in the Godhead as the Father. This thought of subordination could have carried with it the thought of praying to the Father on the part of Jesus Christ. Thus there is more than one reason why the Son could have prayed to the Father, even though in ultimate essence as the Son of God He was one with the Father.

words. He sends us out to repreach that word, fearlessly, lovingly, in speech of "grace, seasoned with salt."

And ". . . the word: great was the company of those that published it"! I should wish to join it.



Bradenton, Florida—September 22 was the closing date of a wonderful sweep of victory for First Church with Rev. Sammy Sparks as evangelist and Mr. and Mrs. H. W. Fulwood, Jr., in charge of the music. God's Spirit was manifest in a marvelous way in a number of the services, with seekers at the altar in each service. Eleven members were added to the church. We thank God for sending the Fulwoods our way as our directors of youth and music; they are among the best with their consecrated talent. God is moving in our midst and we are seeing increases in every department of the church—CHARLES OLIVER, *Pastor*.

Arizona District Summer Camps

The Arizona District Center at Prescott was the center of Christian activity from June through Labor Day with a program geared to meet every age level.

Rev. Glenn Roberson directed the boys' and girls' camps with all of the understanding of youthful enthusiasm. Assisting him were Rev. Wayne Young, dean; Rev. Leroy Reedy, chaplain; and thirty-five other adults. Through the combination of prayer, patience, and loving interest the 125 boys and the 100 girls returned to their homes with a better conception of Christianity in action.

Teen-sta-toot, a 1957 innovation, designed strictly for teen-agers, met with overwhelming response as 131 young people swarmed up the mountain to attend. Rev. C. W. Elkins, director, quickly channeled this energy into a smooth-running organization, while Rev. Orval J. Nease, Jr., special worker, drilled into the consciousness of every youth, "The Christian life is a happy life." Under instructors, Rev. Clarence Griffin, Rev. A. J. Gunter, Rev. Wm. L. McKee, and Rev. J. D. Wadley, Jr., 250 credits were earned. Another "first" was successfully launched with a common youthful comment, "We'll be back next year."

Camp meeting drew the attention of the entire district in record numbers. Prior planning and prayer were in full evidence as this camp meeting attained an unusual quality and quantity of spiritual depth. The leadership of District Superintendent M. L. Mann was blessed and owned of God. The corps of workers, Dr. Orville Jenkins, Dr. John Logan, and Professor "Ron" Lush, preached and sang with the anointing of the Holy Spirit. Spontaneous and organized prayer meetings were the order of the day and night—all culminating in a sweeping tide of salvation in service after service. This growing camp meeting necessitates an enlarged tabernacle; thus the laity concurred with the leadership and, in fifteen minutes, with a surge of pledges and cash, testimony and tears of joy, \$11,000 was raised for this purpose.

The young adult retreat marked another Arizona "first" with sixty-four persons, largely young married couples, meeting over the Labor Day week end. Rev. Floyd Smith skillfully led this venture into paths of success, mingling social life with the reality of the problems of young adult life; and Dr. Paul T. Culbertson of Pasadena College, special worker, captured each one with his practical grasp of such problems. Rev. A. J. Gunter served as chaplain, and Rev. J. D. Wadley, Jr., completed the ranks as instructor. Eighty credits were earned in Christian Service Training.

The Arizona District enjoyed its best camp season during 1957.—*Reporter*.

Evangelists Edward R. and Alma Ferguson write: "We are enjoying full salvation and are busy in the field of evangelism. God has helped us in recent months to see many souls pray through. Our Nazarenes enjoy old-fashioned preaching of the Word and good gospel singing. The first of June, I was unable to carry our slate for three months due to a bad throat, and Mrs. Ferguson was called home due to the illness of her mother, Mrs. Frances Wiggs. On September 4, 'Mother Wiggs' went to be with the Lord. She was a charter member of First Church in Flint, Michigan; and for the past twenty years had been a member of First Church in Orlando, Florida. We shall miss her faithfulness in prayer for us in our work. We are now moving to Michigan, where we are members of our First Church in Saginaw. Our slate is well filled through '59, but we have two open dates in 1958, which we'll be glad to slate as the Lord may lead. Write us, 3144 McCracken Avenue, Muskegon, Michigan."

Rev. Gerald D. Laing writes: "Wife and I are now working full time in the field of evangelism. During our four years in Trevecca Nazarene College, we conducted twenty-four revival meetings, also served as pastor for fifteen months. In September we conducted a meeting with our Northside Church, Jacksonville, Florida, and at East Side Church in Memphis, Tennessee; at this writing we are in Mooresville, North Carolina. Wife assists me in the singing and special music, as well as Scene-o-Felts. We travel with our own house-trailer. Write us at our home address, 130 E. Reasoner Street, Lansing 6, Michigan."

Revival at Trevecca

The Spirit of the Lord performed many miracles of grace in the salvation of souls during the revival services recently concluded at Trevecca Nazarene College, Nashville, Tennessee. Dr. D. I. Vanderpool was an instrument in God's hands as he poured out his heart in service after service during the eight-day meeting.

More than five hundred students and

quite a few community friends gave appreciative response to the daily chapel messages. The Sunday and evening services were conducted in the College Hill Church, which upon several occasions was filled to capacity with students, members, and friends from other Nashville churches and the surrounding territory.

Shouts of victory and testimonies of praise were evidences that God had met many seekers in saving or sanctifying power, and others responded favorably to calls to full-time service. Our faith is in God, who "giveth the victory," and we are persuaded that this can be our best year.—CLAUDE W. GALLOWAY, *Pastor of College Hill Church*.

The Sunday school superintendents, pastors, and many of the wives met September 27 for the annual banquet at a cafeteria in Peoria, representing the Northwestern Illinois District. This annual event was graciously presided over by the new church school board chairman, Rev. Chester Linton. The special speaker was Rev. Forrest Nash, pastor of the College Church at Kankakee, Illinois, who addressed the group on the subject "Incentives of the Sunday School." All 122 present agreed that it was a very helpful time of blessing.—WALTER W. TINK, *Reporter*.

Evangelist W. Lawson Brown writes that he has two open dates for the winter—December 4 to 15, 1957, and January 22 to February 2, 1958. If interested, write him at his home address, 611 Madison, Jefferson City, Missouri.

Yuma, Arizona—Grace Church is making the greatest progress in its history. After twenty-two years in El Monte, California, Rev. Wm. L. McKee accepted the challenge to pastor our church. Many improvements have been made, and the church is encouraged. Church membership has increased 30 per cent, and Sunday school attendance has increased, breaking all records with an all-time high of 193. This was due largely to a four-day visitation campaign under the leadership of Rev. and Mrs. Ellwood Munger; 118 new families were found. A bus was purchased, and our church is looking forward to great days under the leadership of the Holy Spirit and Pastor McKee.—*Reporter*.

Evangelist Wilma Jean Inghland reports: "The Lord has richly blessed during the past assembly year, and we have seen many souls pray through to definite, transforming victory in Christ Jesus. I have been very busy, my slate filled, and God has given added strength and messages from above with the blessing of His Spirit for each service. In the revivals, on seven districts, God has given more than four hundred souls, for which we thank Him. I have a couple

SPECIAL ANNOUNCEMENT

Rev. L. S. Oliver, pastor of First Church, Danville, Illinois, has been appointed district superintendent of the Alabama District, effective October 15. This appointment is approved by the Board of General Superintendents.

D. I. VANDERPOOL
General Superintendent

of open dates I shall be glad to slate as He may lead. Write me, 322 Meadow Ave., Charleroi, Pennsylvania."

Ellensburg, Washington—On Sunday night, September 29, we closed the best revival we have had since coming here as pastor. God wonderfully used Evangelist E. D. Wolfe to build up the church and bring several new souls into the Kingdom.—**GEORGE L. FITCH, Pastor.**

Butte, Montana—First Church recently enjoyed the ministry of the Gillespie Family evangelistic party in a ten-day meeting. The music of Rev. and Mrs. George Gillespie and their sons, Joe and Jim, was said by some to be the best they had heard. Brother Gillespie's preaching was of the finest. Best of all, God added His rich blessings as the people prayed and worked in faith, and souls sought and found the Lord in saving and sanctifying power. We will long remember the blessings of this meeting and the fine fellowship of these servants of God.—**ALLEN A. BENNETT, Pastor.**

Evangelist James W. Thomas writes: "In September we had a good revival with Rev. Carson N. Snow, Jr., in a new church at Harpville, Kansas. At this writing I am in a meeting with Pastor Horine at Newburgh, Indiana. I have some open time in 1958, after January, and will be glad to slate the time as the calls come in. Write me at my home address, 615 Cedar Street, Yukon, Oklahoma."

Springfield, Ohio—First Church has had an excellent revival with the Musical Bertolets—the largest revival crowds we have had in several years. We had 125 people attend the revival services who had not been in our church before, also received a nice class of members into the church on the Sunday following the close of the meeting. Our people gave wonderful co-operation in the revival by prayer, invitations, and attendance. The Bertolets were slated to return in the fall of 1960. We are in our tenth year with this wonderful people. During the past nine years we have received 185 members into First Church, have been instrumental in getting 3 new churches organized, and now are in the process of starting another new church.—**GEORGE M. GALLOWAY, Pastor.**

Gainesville, Georgia—In September, First Church had a revival with Evangelist C. H. Dooley in which fifty or more people found help from God at

the altar of prayer—some reclaimed, some saved, and others sanctified. Due to the continual prayers of God's people and a Spirit-anointed evangelist, the Spirit of the Lord was upon the services from the first. Coming here about four months ago, we are off to a good start in the new church year with this good meeting. Our people love God and know how to pray. Already we are a "10 per cent" church. We thank God for this place to serve Him, and for our fine superintendent, Rev. Mack Anderson, and the people of the Georgia District.—**PAUL E. BARNES, Pastor.**

Rev. Ralph L. Morris writes: "After more than four years of progressive ministry with our First Church in Toronto, Ontario, Canada, we resigned as pastor September 1. With God's help and the co-operation of the people we were able to relocate and re-establish First Church in another section; purchasing another church property, including all equipment, and a good parsonage three blocks from the church. In a visitation program thousands of homes were contacted and new friends made, with some new members added to the church. Some remodeling and re-decoration was done on the church building, also landscaping of the ground. Spiritually and financially the church was moving ahead. On the last Wednesday night of our ministry, the church surprised us with a farewell gathering, presenting us with a fine cash gift. We will always have a large place in our hearts for the people of Toronto. Our ministry has included twenty-six years as pastor, chorister, and evangelist, and we would be happy to slate some evangelistic meetings. In our evangelistic campaigns and youth rallies, God has given us a wonderful harvest of souls. In our evangelism, we also use the Hopi Indian sand paintings of various religious scenes. Write us, 3933 E. Sycamore Avenue, Pasadena, California."

Newell, West Virginia—The Glendale Church had the dedication of its new building, September 15, with Dr. Edward C. Oney, our beloved district superintendent, in charge. The new church, when completed, with brick veneer, will have a value of \$75,000, and the debt is only \$19,000. The Newell Glendale Church is only three years old. From September 8 to 22 we witnessed a real, old-fashioned revival with Evangelist Edmond Storey and Song Evangelist Robert Hostetler as special workers. Brother Storey preached with the anointing of the Spirit, God blessed and gave

seekers, and some gracious victories were won. Brother Hostetler was at his best. We thank God for this good, spiritual church and our good district superintendent.—**SIDNEY F. MAYS, Pastor.**

DEATHS

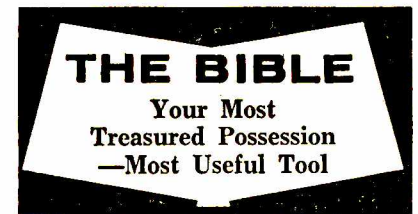
MRS. EMMA MAXWELL was born May 2, 1871, in Bradley County, Tennessee, and died July 9, 1957. She was converted at the age of eleven and attended church regularly until she came to California in 1903. In the Church of the Nazarene at Cucamonga she was reclaimed and sanctified, joining the church in 1906. Her life was spent in service as a teacher, Sunday school teacher, and mother. Her sweet Christian life and spirit were a benediction to all who knew her. Her husband, John Maxwell, died in 1948. She is survived by a son, Marvin A., and a daughter, Rev. Miss Myrtle Maxwell. Funeral service was conducted by her pastor, Rev. Wm. E. Thompson, of Upland, California.

MRS. JOE WILSON, member of the Church of the Nazarene in Dodson, Texas, died January 21, 1957. She lived a life of unselfishness; the children and many of the elderly people will never forget this good woman's kindness. She was known to her many friends as Islamae. She is survived by her husband, Joe; her mother, Mrs. Dollie Whisenant; a brother, Goldwin Millerner; and many friends. Funeral service was held in the Dodson church, with Rev. John R. Ferguson, Sr., bringing the message. He was assisted in the service by her pastor, Rev. Lonnie Voorhies; also Rev. J. E. Perryman, Sr., Rev. Fred Brown, and Rev. John Fitzgerald.

HENNING SUTHERLAND, pioneer layman of First Church of the Nazarene, Spokane, Washington, died July 25, 1957, at Spokane, at the age of eighty-one years. He was born in Sweden and came to the United States at the age of sixteen, and to Spokane in 1900. He immediately became affiliated with the John 3:16 Mission, which preceded the organization of Spokane First Church in 1903. He taught a class of boys for many years, and served on the official church board for many of his active years. He loved God and the church, and his simple faith and clear testimony to holiness of heart were a great inspiration to all who knew him. He was in charge of construction in the rebuilding of the church during the ministry of Dr. Henry B. Wallin. He is survived by his wife; also two sons: Harold C., of Spokane; and Robert H., of Moscow, Idaho; Mrs. Ira Wells of Pleasant Prairie; and Mrs. George Mielke of Spokane, all members of the Church of the Nazarene. Funeral service was conducted by his pastor, Rev. P. J. Bartram.

MRS. J. N. HARTMAN, age seventy-nine years, died at her home in Langdale, Alabama, July 3, 1957. She was born in Randolph County, and had lived in Langdale since 1900. She had been in failing health for several years. She is survived by three daughters: Mrs. Olen Watkins and Mrs. James B. Smith, of Langdale; and Mrs. G. Dukes, of Lanett; also three sons: William and Edward, of Langdale; and Andy of Hoganville, Georgia. Funeral service was held in the Methodist church, conducted by Rev. I. Warlick, assisted by Rev. L. Clyde Allen and Rev. Guy M. Glendenning.

THOMAS H. ARMSTRONG was born at Meridian, Texas, March 20, 1884, and died July 27, 1957, at Olympia, Washington. He was custodian of the Olympia Church of the Nazarene; a very good friend of the church and the entire community. He was a faithful church attendant and highly respected and loved by the entire church. He is survived by



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his wife, Allie; three sons, Raymond, Orville, and Calvin, of Olympia; a daughter, Mrs. Esie Johnson, of Robstown, Texas; and a foster daughter, Ruth Wirhol, of Olympia. Funeral service was conducted by Rev. Merritt M. Mockler.

THOMAS MILLER was born October 30, 1885, in Edinburgh, Scotland, and died July 26, 1957, at a hospital in Pittsburgh, Pennsylvania. In 1909 he was united in marriage to Agnes Marshall. Mr. and Mrs. Miller and their two oldest sons were converted in Motherwell, Scotland, just before sailing with their seven children to America. For thirty-two years he was a faithful member of the Lincoln Place (Pittsburgh) Church of the Nazarene. He loved his church and was a liberal giver to God's work. He is survived by his wife, Agnes; three daughters: Mrs. Nancy Strong, wife of Rev. Donald H. Strong, Nazarene pastor in East Rockaway, New York; Mrs. Floyd Osborne, of Kingston, Tennessee; and Mrs. Harold Cheeseman, of Pittsburgh; also four sons: William, of Moundsville, West Virginia; Thomas, Jr., of Gardena, California; Andrew, of Whittier; and Charles, of Detroit, Michigan. Funeral service was conducted in the Lincoln Place Church by his pastor, Rev. Russell Lewis.

ANNOUNCEMENTS RECOMMENDATIONS

I am happy to recommend Rev. Harry Carter as an evangelist to our people. He has held several pastorates, and recently resigned to enter the field of evangelism. He is a good, sincere, Bible preacher, and will accept calls anywhere the Lord directs. Write him, 414 S. Warman Ave., Indianapolis, Indiana.—Luther Cantwell, Superintendent of Indianapolis District.

Rev. Mrs. Hazel Gold, an elder on our district, is entering the evangelistic field. She is a good preacher and we recommend her to our people. We trust she will be kept busy. Contact her at 2228 E. Broad St., New Castle, Indiana.—Luther Cantwell, Superintendent of Indianapolis District.

I am happy to recommend Mr. Larry Richards, a commissioned song evangelist of our district. He would be especially good for youth revivals. We highly recommend him to our churches everywhere. Contact him, 190 N. Jefferson St., Indianapolis, Indiana.—Luther Cantwell, Superintendent of Indianapolis District.

Miss Phyllis Coulter, commissioned song evangelist on our district, is entering the field of full-time song evangelism. We recommend her to our churches everywhere. Contact her at Nineveh, Indiana.—Luther Cantwell, Superintendent of Indianapolis District.

I wish to recommend Mr. Maurice Fleener as a song evangelist to our people. He is commissioned by our district, and will accept calls anywhere. Write him, Route 3, Martinsville, Indiana.—Luther Cantwell, Superintendent of Indianapolis District

WEDDING BELLS

Miss Shirley Ann Shafer of Donora and A/1c Lewis Paul Grimm of Hibbs, Pennsylvania, (now stationed at Bunker Hill, Indiana) were united in marriage on September 27, at the Church of the Nazarene in Allison, Pennsylvania, with Rev. David J. Aldridge officiating, assisted by Rev. Garnet Ackincklose.

Miss Betty Barteo of Lake Charles, Louisiana, and Mr. Leroy Spradling of Independence, Kansas, were united in marriage on August 31, in the Col lege Park Church of the Nazarene in Lake Charles, with Rev. Agnes W. Diffie, aunt of the bride, officiating, assisted by the pastor, Rev. R. L. Spinks.

Miss Ruth Ellen Wilson of Mineola and Floyd Delvin Akin of Grand Saline, Texas, were united in marriage on August 16, in the Grand Saline Church

of the Nazarene, with Rev. C. H. Wilson, father of the bride, officiating, assisted by Rev. Floyd Akin, father of the groom.

Miss Peggy Jo Crouch of New Orleans, and Donald Eugene Leidig of Lake Charles, Louisiana, were united in marriage on August 9, at the First Baptist Church in New Orleans, with the Reverend Dr. Grey officiating.

BORN—to Elbert and Gloria (Ramquist) Willingham of Arlington, Virginia, a daughter, Gwendolyn Grace, on October 8.

—to Rev. and Mrs. Frank A. Clouse of Yuba City, California, a son, David Allen, on September 25.

—to Vester and Rose (Lamar) Patterson of Abernathy, Texas, a son, Charles Lynn, on September 15.

—to LeRoy and Darleen (Coon) Rine of Salt Lake City, Utah, a son, Raymond Kent, on August 25.

—to Mr. and Mrs. Billy Wright of Cincinnati, Ohio, a son, Steven Joel, on August 24.

SPECIAL PRAYER IS REQUESTED by an elderly Nazarene, now in a nursing home in Idaho, that God will undertake for him physically; by a Nazarene lady in Illinois for her husband, who is backslidden and needs God's help very much—once called to preach, but now living a life of sin; for a Christian lady in Nebraska whose husband is of another faith, and now the son has married outside her church—the mother and wife has many heartaches.

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Emergency

Revival Date Service

Notice: *Evangelists and Pastors*

The Department of Evangelism, 6401 The Paseo, Box 6076, Kansas City 10, Missouri, gladly lists open dates of commissioned evangelists, provided such open date is within the next six months. Pastors may contact the Department of Evangelism for names and dates of evangelists available during the next six months.—V. H. Lewis, Executive Secretary.

EVANGELISTS' SLATES

A to C

Akin, G. M. 627 Pine St., Minden, La.
 Allee, G. Franklin, 2400 S. Roosevelt, Boise, Idaho
 Walla Walla, Wash. Oct. 31 to Nov. 10
 Troy, Idaho Nov. 14 to 24
 Allen, Jimmie, Sunday School Evangelist, P.O. Box 527, Kansas City 41, Mo.
 Newark, Del. Oct. 24 to Nov. 6
 Amos, C. A. Route 1, Boonville, Ind.
 Laurel, Ind. Nov. 5 to 17
 Francisco, Ind. Nov. 19 to Dec. 1
 Anderson, G. R. Box 76, Lindsey, Ohio
 Mansfield, Ohio Nov. 6 to 17
 Uniontown, Pa. Dec. 4 to 15

Anderson, Gilbert and Sylvia. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.

Ashby, Kenneth and Geneva. Singers and Musicians, 1254 E. Thompson Rd., Indianapolis, Ind.

Shelbyville, Ind. Oct. 31 to Nov. 10
 Aycock, Dell. Evangelistic Singer, P.O. Box 527, Kansas City 41, Mo.

Bailey, Clarence and Thelma. Song Evangelists, Route 4, Portland, Ind.
 Ft. Wayne (Elmhurst), Ind.

Cuba, Ill. Oct. 28 to Nov. 3
 Bailey, Clayton D. Box 579, Fort Dodge, Iowa
 Jacksonville, Fla. Nov. 6 to 17

Baker, Ralph and Betty. Preacher and Singers, Box 171, Newell, W.Va.

Barkley, Arthur and Vada Lee. Preacher and Singers, 305 N.W. Main St., Bethany, Okla.

Blanchard, Okla. Oct. 30 to Nov. 10
 Prescott, Ark. Nov. 13 to 24

Bartee, Robert H. and Belle M. Evangelist and Singers, 156 Winn Ave., Winchester, Ky.

Cynthiana, Ky. Oct. 23 to Nov. 2
 Battin, Buford. 1509 Seventh St., Lubbock, Texas

Helena, Okla. Nov. 6 to 17
 Mangum, Okla. Nov. 20 to Dec. 1

Becker, Miss Wanda L. 819 Central Ave., Newport, Ky.

Belew, P. P. and Marie (Oyler). Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.

Bertoletti, The Musical (Fred and Grace). 1349 Perkiomen Ave., Reading, Pa.

Akron (First), Ohio Nov. 6 to 17
 Wooster, Ohio Nov. 20 to Dec. 1

Bierce, Jack. Song Evangelist, Box 118, Idaville, Ind.

Malden, Mass. Oct. 27 to Nov. 3
 Dayton, Ohio (Unit. Miss.) Nov. 6 to 17

Bierce, Joseph. Evangelist, P.O. Box 527, Kansas City 41, Mo.

Dayton, Ohio Nov. 6 to 17
 Ludington, Mich. Dec. 4 to 15

Bishop, Joe. Box 47, Yukon, Okla.

Noble, Okla. Oct. 30 to Nov. 10
 Garner, Ark. Nov. 20 to Dec. 1

Blair, Earl E. 941 Idlewild Ct., Lexington, Ky.
 Cumberland, Ky. Nov. 1 to 10

Dayton (Pleasant Valley), Ohio Nov. 13 to 24
 Blue, Peggy (Baker). Song Evangelist, 329 East E St., Hutchinson, Kansas

Salina (First), Kansas Nov. 5 to 17
 Boggs, W. E. P.O. Box 527, Kansas City 41, Mo.

Akron (Kenmore), Ind. Oct. 23 to Nov. 10
 Fort Wayne (First), Ind. Nov. 13 to 24

Bouse, Fred. 420 East 12th St., Indianapolis, Ind.
 Bowman, Russell. 11 Kelso Rd., Columbus, Ohio

Dayton (Richmond Hghts.), Ohio Oct. 30 to Nov. 10
 Kissimmee, Fla. Nov. 13 to 24

Bracken, A. K. 115 N. Muettler Ave., Bethany, Okla.
 Independence, Kansas Nov. 6 to 10

Butler, Mo. Nov. 17 to 24
 Brannon, George. 125 N. Wheeler, Bethany, Okla.

Louisville (Bdway.), Ky. Oct. 23 to Nov. 3
 Auburn, Ind. Nov. 6 to 17

Brannon, Wilbur. 177 Marshall Blvd., Elkhart, Ind.
 Akron (Arlington), Ohio Nov. 6 to 17

Washington, D.C. Nov. 22 to Dec. 1
 Bridgewater, R. E. and Dorothy. 116 Wolfe Ave., Colorado Springs, Colo.

Decatur (W. Side), Ill. Oct. 30 to Nov. 10
 Spencer, Ind. Nov. 13 to 24

Brinkman, George and Flora. 76 Orange St., St. Augustine, Fla.

Brockmueller, C. W. 1318 W. Mountain Ave., Fort Collins, Colo.

Morse, Sask., Can. Nov. 3 to 10
 Swift Current, Sask. Nov. 13 to 24

Brough, C. Wesley. 302 W. Bellevue, Porterville, Calif.

Tracy (First), Calif. Oct. 30 to Nov. 10
 San Fernando, Calif. Nov. 13 to 24

Brown, Curtis R. Song Evangelist, 912 Fifth St. N.W., Canton, Ohio

Akron (Arlington), Ohio Nov. 8 to 17
 Seat Pleasant, Md. Nov. 20 to Dec. 1

Brown, J. R. Song Evangelist, 13 Latonia Terrace, Covington, Ky.

Brown, Marvin L. 1309 N. Main St., Kewanee, Ill.
 Remus, Mich. Oct. 23 to Nov. 3

Brown, Melza H. 1715 North 15th, Boise, Idaho
 Albany, Oregon Nov. 3 to 17

Brown, W. Lawson. P.O. Box 527, Kansas City 41, Mo.
 Casper, Wyoming Nov. 6 to 17

Riverton, Wyo. Nov. 20 to Dec. 1
 Burk, Elbert F. 2711 Danube Drive, Sacramento 21, Calif.

Burnem, Eddie and Ann. Box 1007, Ashland, Ky.
 Louisville (S. Side), Ky. Oct. 23 to Nov. 3

Niles, Ohio Nov. 6 to 17
 Burson, H. D. 4609 Briarband, Bellaire, Texas

Waterloo, Iowa Oct. 30 to Nov. 10
 Houston (First), Texas Nov. 13 to 24

Burton, C. G. P.O. Box 145, Somerset, Ky.
 Louisville (Lynnhurst), Ky. Oct. 30 to Nov. 10

Richmond (Rosemont), Ky. Nov. 13 to 24
 Butcher, Bill R. Box 454, Skiatook, Okla.

Personalized CHRISTMAS GREETINGS

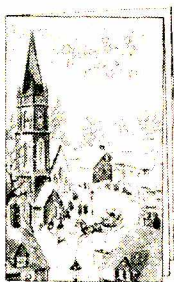
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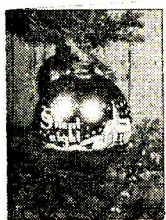
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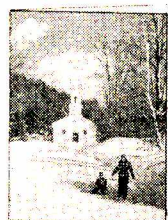
No. G-8507-A



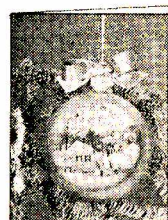
No. G-8507-B



No. G-8507-C



No. G-8507-D



No. G-8507-E

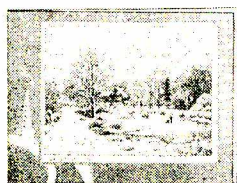
Beautiful high-quality folders your friends will admire throughout the season. Full-color photographs reproduced on heavy, white, glossy stock. Matching envelopes. Size 3 $\frac{3}{4}$ x 4 $\frac{7}{8}$ ".

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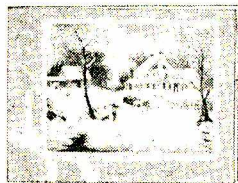
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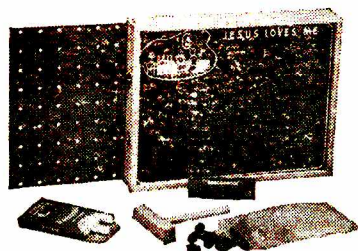


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The latest in "do-it-yourself" painting. Just fill in each numbered space with designated color and you'll have a beautifully colored picture ready for framing.

Kit contains eight colored, quality pencils, sharpener, and three pre-sketched 9 1/4 x 6 3/4" drawings from children's favorite Bible stories. (STS)

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Among the most entertaining toys a child could want.

One side of this hardwood box is a chalkboard with "Jesus Loves Me" at top. The reverse side is a peg board. Stored inside are a mallet, colorful pegs, box of chalk, eraser. Size 11 3/8 x 8 7/8 x 1 3/4". Painted bright yellow. Carrying handle at end. (NZS)

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2923 Troost Ave., Box 527, Kansas City 41, Missouri
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Cargill, A. L. and Myrta. 838 W. Kiowa, Colorado Springs, Colo. Oct. 30 to Nov. 10
Seneca, Oregon Nov. 13 to 24
Marysville, Calif. Nov. 13 to 24
Carleton, J. D., and Wife. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo. Oct. 28 to Nov. 6
Sarcoux, Mo. Nov. 8 to 17
Pascagoula, Miss. Nov. 8 to 17
Carlsen, Harry and Esther. Preachers and Musicians, 168 Belmont St., Carbondale, Pa. Nov. 5 to 17
W. Hartlepool, England Nov. 19 to Dec. 1

Carpenter, Harry and Ruth. Evangelists and Singers, 5 Reading Ave., Hillsdale, Mich.
Carter, Jack and Ruby. Preacher and Singer, 609 N. Mueller St., Bethany, Okla.
Galena Park, Texas Oct. 31 to Nov. 10
Davenport, Okla. Nov. 14 to 24
Carter, W. A. 3808 Park St., Greenville, Texas
Blytheville (First), Ark. Oct. 30 to Nov. 10
Shelbyville, Ill. Nov. 13 to 24
Casey, H. A. and Jewel. Preacher and Musicians, Box 206, Bethany, Okla.
Connersville, Ind. Nov. 6 to 17
Fairview, Okla. Nov. 20 to Dec. 1
Casto, Clyde C. 2016 North Ave., Del Paso Heights, Calif.
Tyler, Texas Nov. 6 to 17
Oroville, Calif. Nov. 20 to Dec. 1
Chatfield, C. C. and Flora N. Evangelists and Singers, P.O. Box 527, Kansas City 41, Mo.
Uhrichsville (Ruth Ch.), Ohio
New Hampshire, Ohio Oct. 30 to Nov. 11
New Hampshire, Ohio Nov. 13 to 24
Chickensoff, Miss Susie. 564 Barham Ave., Santa Rosa, Calif.
Clark, Eddie. Route 1, Colona, Ill.
Rockford (Parkside), Ill. Oct. 25 to Nov. 3
Havana, Ill. Nov. 22 to Dec. 1
Cliff, Norvie O. P.O. Box 527, Kansas City 41, Mo.
El Sobrante, Calif. Oct. 30 to Nov. 10
Ridgefield, Wash. (Meth.) Nov. 13 to 24
Cochran, Gene W. 6718 McCorkle Ave., St. Albans, W.Va.
Collins, A. E. P.O. Box 682, Carleton Place, Ontario
Corbett, C. T. P.O. Box 215, Kankakee, Ill.
Milford, Ill. Oct. 23 to Nov. 3
Gary (Glen Park), Ind. Nov. 6 to 17
Cox, C. B. 1322 N. First Ave., Upland, Calif.
Crabtree, J. C. 1506 Amherst Rd., Springfield, Ohio
Rochester, N.Y. Nov. 4 to 10
Weirton, W.Va. Nov. 13 to 24
Cravens, Rupert. 823 N. Kramer Ave., Lawrenceburg, Tenn.
Cozad, Neb. Oct. 28 to Nov. 10
Crawford, J. H. 910 N. Pleasant St., Springdale, Ark.
Rock Falls, Ill. Oct. 23 to Nov. 3
Crews, H. F., and Wife. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.
Chicago (Austin), Ill. Oct. 23 to Nov. 3
Topeka, Kansas Nov. 6 to 17
Crider, Jim and Janet. Singers and Musicians, 1014 S. Tompkins St., Shelbyville, Ind.
Pittsfield, Ill. Nov. 13 to 24
Crist, Wesley F. 1370 N. Sierra Bonita Ave., Pasadena, Calif.
Crutcher, Estelle. 3725 S.W. 86th Ave., Miami, Fla.
Cumberland (First), Md. Oct. 29 to Nov. 10
Hanover, Pa. Nov. 14 to 24

D to F

Daggett, T. J. 1201 N. Schuyler, Kankakee, Ill.
Danner, Joel. Box 724, Bethany, Okla.
Duncan, Okla. Oct. 30 to Nov. 10
Colorado Springs, Colo. Nov. 13 to 24
Darnell, H. E. Box 929, Vivian, La.
Piqua, Ohio Oct. 30 to Nov. 10
Indianapolis (College Ave.), Ind.
Nov. 13 to 24
Darnell, Leo and Edith. Evangelist and Singer, 1524 Laurel Dr., Columbus, Ind.
Petersburg, Ind. Oct. 30 to Nov. 10
Crawfordsville, Ind. Nov. 13 to 24
Davidson, Otto and Wife. Evangelist and Singers, 224 Ames St., Mt. Vernon, Ohio
Davis, C. W. and Florence. 930 N. Institute, Colorado Springs, Colo.
Decatur, Ga. Oct. 31 to Nov. 10
Fairfax, Va. Nov. 14 to 24
Davis, Leland R. Song Evangelist, 2021 12th St., Akron 14, Ohio
Wharton, Ohio (Meth.) Oct. 21 to Nov. 3
Warren (Boindale), Ohio Nov. 6 to 17
DeBoard, C. I. 24 Shariiane Dr., East St. Louis, Ill.
DeBord, Clifton and Nelle. Box 803, Ashland, Ky.
Mitchell, Ind. Oct. 22 to Nov. 3
Greensfork, Ind. Nov. 6 to 17
Dickerson, H. N. 5220 N.E. 20th Ave., Ft. Lauderdale, Fla.
Oak Grove, La. Nov. 6 to 17
Grenada, Miss. Nov. 20 to Dec. 1
Dobbins, C. H., and Mrs. Evangelist and Musicians, 604 S. Wayne St., Alexandria, Ind.
St. Bernice, Ind. Nov. 6 to 17
Dobson, J. C. Box 504, Bethany, Okla.
Kent, Wash. Nov. 10 to 17
Lodi, Calif. Nov. 20 to Dec. 1
Dooley, C. H. 2012 Boulevard, Greensboro, N.C.
Greensboro (First), N.C.
Oct. 30 to Nov. 10
Greenville, Tenn. Nov. 13 to 24
Drye, J. T. and Vesta. Evangelist and Singer, P.O. Box 527, Kansas City 41, Mo.
Oklahoma City (Crown Hghts.), Okla.
Oct. 23 to Nov. 3
Sentenile, Okla. Nov. 4 to 10

Dunmire, Ralph and Joann. Singers and Musicians, 202 Garwood Dr., Nashville, Tenn.
Cumberland, Ky. Nov. 1 to 10
Mt. Vernon, Ohio Nov. 17 to 24
Dyer, Esther M. Musical-Evangelist, P.O. Box 121, Crystal Beach, Fla.
Columbia, S.C. Oct. 28 to Nov. 3
Open dates after November 3
Eastman, H. T. and Verla May. Preacher and Singers, 2005 East 11th St., Pueblo, Colo.
Edwards, L. T., and Wife. P.O. Box 1219, Lowell, Oregon
Yakima, Wash. (F.M.) Oct. 30 to Nov. 10
Armstrong, B.C., Can. Nov. 13 to 24
Elkins, W. T. Wurtland, Ky.
Morrow, Ohio Oct. 30 to Nov. 7
London, Ohio Nov. 13 to 24
Elsae, Cleoyce. Box 18, Van Buren, Ohio
Imrick, Ross and Dorothy. Evangelist and Musician, 600 Trumbull St., Bay City, Mich.
Bay City (First), Mich. Nov. 3 to 10
Pittsburgh (First), Pa. Nov. 24 to Dec. 1
Emley, Robert. Bible Expositor, P.O. Box 527, Kansas City 41, Mo.
Santa Maria, Calif. Oct. 30 to Nov. 10
Ojai, Calif. Nov. 13 to 24
Esmond, Sarah, and Pilot, Verle. Visitation Evangelists and Singer, 20 Deulah Park Dr., Santa Cruz, Calif.
Estep, Alva O. and Gladys. Preacher and Singers, Box 238, Losantville, Ind.
Idabel, Okla. Oct. 30 to Nov. 10
Mesa, Ariz. Nov. 13 to 24
Fagan, Harry, and Wife. Singers and Musicians, Carnichaels, Pa.
Feiter, H. J., and Wife. Box 87, Leesburg, N.J.
Haverhill, Mass. Oct. 30 to Nov. 10
Media, Pa. Nov. 13 to 24
Ferguson, Edward R. and Alma. Preacher and Singer, 3144 McCracken Ave., Muskegon, Mich.
Royersford, Pa. Nov. 6 to 17
Charlotte, N.C. Nov. 20 to Dec. 1
Ferguson, Lois. Song Evangelist, 702 First Ave. East, Oskaloosa, Iowa
Files, Gloria, and Adams, Dorothy. Evangelist and Singer, Wiley Ford, W.Va.
Cleveland (Brooklyn Hghts.), O.
Lawrenceburg, Tenn. Oct. 30 to Nov. 10
Nov. 27 to Dec. 8
Finger, Maurice and Naomi. Route 3, Lincolnton, N.C.
Findlay, Ohio Nov. 6 to 17
Stockdale, Pa. Nov. 20 to Dec. 1
Fisher, C. Wm. P.O. Box 527, Kansas City 41, Mo.
Anderson (First), Ind. Oct. 30 to Nov. 10
Birmingham (First), Ala. Nov. 13 to 24
Fitch, James S. 123 Brown Ave., Louisville 7, Ky.
Flannery, James. 1705 Blackburn Ave., Ashland, Ky.
Fleener, Maurice. Song Evangelist, Rt. 3, Box 209 A, Martinsville, Ind.
Ford, A. E. and Mrs. Song Evangelists, 647 W. Lincoln St., Caro, Mich.
Fouse, Fay A. 635 Western Ave., Winchester, Ind.
Evansville (Vict. Chapel), Ind. Nov. 6 to 17
New Madison, Ohio (Pily.) Nov. 20 to Dec. 1
Fralely, Hazel M. 458 Moore Ave., New Castle, Pa.
Franklin, Cletus. Box 181, Odon, Ind.
Assumption, Ill. Nov. 6 to 17
Bentonville, Ark. Nov. 20 to Dec. 1
Free, O. S. P.O. Box 527, Kansas City 41, Mo.
Pine Bluff, Ark. Nov. 6 to 17
Hot Springs (First), Ark. Nov. 20 to Dec. 1
Freeman, Mary Ann. Evangelist, 404 N. Clinton St., Bloomington, Ill.
Pekin, Ill. (Visitation campaign)
Nov. 11 to Dec. 22
Frodge, Harold C. Box 181, St. Paris, Ohio
Knoxville, Iowa Nov. 6 to 17
Patrickburg, Ind. Nov. 20 to Dec. 1
Fugett, C. B. 4311 Blackburn Ave., Ashland, Ky.
Knoxville, Tenn. Nov. 1 to 10
Bloomington, Ind. Nov. 18 to 27

G and H

Geeding, W. W. and Wilma. Preachers and Chalk Artist, 376 W. Pine St., Canton, Ill.
Bussey, Iowa Oct. 30 to Nov. 10
Indianola, Iowa Nov. 13 to 24
Gillespie, George M. P.O. Box 208, Auburn, Ind.
Gillespie, Jos and Jim. Singers and Musicians, Box 208, Auburn, Ind.
Shelby, Ohio Oct. 30 to Nov. 10
East Chicago, Ind. Nov. 13 to 24
Gillespie, Sherman and Elsie. Song Evangelists, Box 312, Farmland, Ind.
Red Key, Ind. Nov. 5 to 17
Gleason, J. M., and Wife. Preacher and Singers, 935 N. Mueller, Bethany, Okla.
Godfrey, Laura M. Singer, 797 N. Wilson, Pasadena 6, Calif.
Goodall, Haven and Gladys. Evangelist and Singers, 6850 W. 115th St., Worth, Ill.
Summer, Mich. Oct. 30 to Nov. 10
Crestline, Ohio Nov. 13 to 24
Gough, J. J. Evangelist, 6553 Monte Vista Drive, San Bernardino, Calif.
Gordon, Maurice F. 2417 "C" St., Selma, Calif.

Granger, Miss Marjorie. Song Evangelist, 3634 Blaine Ave., St. Louis 10, Mo.

Granger, Olen C. Evangelist, 3906 Oakwood St., Pine Lawn 20, Mo.
Denver, Colo. Oct. 30 to Nov. 10
Kennett, Mo. Nov. 13 to 24

Gray, Joseph. 1603 Sixteenth St., Lubbock, Texas

Gray, Ralph C., and Wife. Evangelist and Singer, P.O. Box 527, Kansas City 41, Mo.
Anthony, Kansas Oct. 30 to Nov. 10
Stafford, Kansas Nov. 13 to 24

Green, James and Roxbury. Singers and Musicians, 1201 Boxer Ct., New Castle, Ind.
Oklahoma City (Penn. Ave.), Okla. Oct. 30 to Nov. 10

Ft. Wayne (So. Side), Ind. Nov. 13 to 24

Greenlee, Miss Helen. Evangelistic Singer, Route 2, Humeston, Iowa

Mason City, Iowa Oct. 30 to Nov. 10

Murphysboro, Ill. Nov. 13 to 27

Criffin, "Bill." G., Box 19, Northwest Nazarene College, Nampa, Idaho

Grimm, George J. 513 Diamond St., Sistersville, W.Va.
Shenandoah, Iowa Oct. 23 to Nov. 3

Council Bluffs, Iowa Nov. 6 to 17

Grubbs, R. D. 1704 Madison Ave., Covington, Ky. Council Bluffs (Community), Iowa Oct. 23 to Nov. 3

Hans, Wayne and June. Singers and Musicians, Route 1, Cory, Ind.
Mehawk, Ind. Oct. 30 to Nov. 10

Des Moines (First), Iowa Nov. 13 to 24

Haden, Charles E. P.O. Box 245, Sacramento, Ky. Fayette, Ohio Oct. 30 to Nov. 10

Bethesda, Ohio Nov. 20 to Dec. 1

Hall, Dave. 776 E. Simpson, McPherson, Kansas Tucson (N. Side), Ariz. Nov. 6 to 17

York, Neb. Nov. 20 to Dec. 1

Hamilton, Jack and Wilma. Box 172, Hays, Kansas Hutchinson (First), Kans. Oct. 31 to Nov. 10

Philadelphia (First), Pa. Nov. 14 to 24

Hamilton, James A. 4404 Riverside Dr., Huntington, W.Va.
Marmet, W.Va. Oct. 30 to Nov. 10

St. Louis (So. Side), Mo. Nov. 13 to 24

Hampton, Pleais and Dorothy. Evangelist and Chalk Artist, 123 Moreland Ave. S.E., Atlanta 16, Ga. Meldrim, Ga. Nov. 6 to 17

Lafayette (First), Ga. Nov. 20 to Dec. 1

Harding, Mrs. Maridel. 803 N. Briggs, Hastings, Neb.
Portland (Brentwood), Ore. Oct. 31 to Nov. 10

Eureka (First), Calif. Nov. 13 to 24

Harley, C. H. Burbank, Ohio

Hametown, Ohio Oct. 29 to Nov. 10

Sciotoville (Highland Bend), O. Nov. 13 to 24

Harrington, Wm. N. Rt. 3, Box 66, Gainesville, Fla. Marksville, La. Oct. 23 to Nov. 3

New Orleans (First), La. Nov. 6 to 24

Harrison, Ray. P.O. Box 527, Kansas City 41, Mo.

Larimore, N.D. Oct. 31 to Nov. 10

Alsea, Oregon Nov. 14 to 24

Harrold, John W. Box 309, Red Key, Ind. Pioneer, Ohio Nov. 5 to 17

Granite City, Ill. Nov. 27 to Dec. 8

Hart, H. J. Owasso, Okla.

Hayes, Thomas. P.O. Box 527, Kansas City 41, Mo. Heasley, Jimmy and Fern. Preachers and Singers, Box 293, Marionville, Mo. Parsons, Kansas Oct. 30 to Nov. 10

Colorado Springs (Central), Colo. Nov. 13 to 24

Hegstrom, H. E., and Wife. 834 17th St. S.W., Cedar Rapids, Iowa

Henbest, C. L. Box 345, Rogers, Ark. Cisco, Texas Nov. 7 to 17

Indianapolis (E. Side), Ind. Nov. 20 to Dec. 1

Henck, Nelson H. 714 Campbell St., Williamsport, Pa.

Henriksen, G. W. 12703 N.E. Clackamas St., Portland 16, Ore.
Portland, Ore. Nov. 6 to 16

Farin, Calif. Nov. 17 to 27

Henson, J. C. 103 N. Peniel, Bethany, Okla.

Higgins, Charles A. 1402 Boutz Rd., Las Cruces, N.M.
Henderson, Nev. Oct. 30 to Nov. 10

Holcomb, T. E. 787 Breedlove St., Memphis, Tenn. Newark (E. Side), Ohio Oct. 29 to Nov. 10

Elkton, Ky. Nov. 12 to 24

Holstein, James and Lois. Evangelist and Singers, R.F.D. 5, Greenville, Ohio Fayetteville, N.C. Nov. 6 to 17

Plymouth, N.C. Nov. 20 to Dec. 1

Holtzclaws, The Paul M. Evangelist and Singers, Parkersburg, Ill. Villa Grove, Ill. Oct. 22 to Nov. 3

Tuscola, Ill. Nov. 5 to 17

Hooker, H. H. P.O. Box 11, Gardendale, Ala. Titusville, Pa. Oct. 30 to Nov. 10

Corbin, Ky. Nov. 13 to 24

Hoos, Charles A. 502 E. Marengo, Flint 5, Mich.

Hoot Evangelistic Party. P.O. Box 745, Winona Lake, Ind. Detroit (East), Mich. Oct. 30 to Nov. 10

Winona Lake, Ind. Nov. 13 to 24

Hostetler, Robert. Song Evangelist, 1017 E. Firmin, Kokomo, Ind.

Hubart, Leonard G. Route 3, North Manchester, Ind. Geneva, Ind. Nov. 5 to 17

Bartonville, Ill. Nov. 19 to Dec. 1

Hughes, Guthrie. Box 212, Valley Station, Ky. Danville, Ill. Oct. 30 to Nov. 10

Champaign, Ill. Nov. 13 to 24

Hutchinson, C. Neal. P.O. Box 527, Kansas City 41, Mo. Atlasburg, Pa. Oct. 30 to Nov. 10

Du Bois, Pa. Nov. 13 to 24

I to K

Inglad, Wilma Jean. Evangelist, 322 Meadow Ave., Charleroi, Pa. Beaver Falls, Pa. Nov. 6 to 17

Brownsville, Pa. Nov. 20 to Dec. 1

Isenberg Evangelistic Party. Evangelist and Musicians, Box 388, New Cumberland, Pa. West Grove, Pa. Oct. 23 to Nov. 3

Toledo, Ohio Nov. 6 to 17

Jantz, Calvin and Marjorie. Singers and Musicians, P.O. Box 527, Kansas City 41, Mo. Duncan (First), Okla. Oct. 30 to Nov. 10

Lawton, Okla. Nov. 13 to 24

Jewel, G. Raymond. Evangelist, 619 Fifth St., Fort Wayne, Ind.

Jerrett, Howard W. 630 W. Hazelhurst, Ferndale, Mich. Walters, Okla. Oct. 31 to Nov. 10

Alexandria, La. Nov. 20 to Dec. 1

Johnson, A. G. and Elveda. Evangelist and Singers, 355 61st St. N.W., Albuquerque, N.M. Allerton, Iowa Nov. 5 to 17

Mansfield, Ark. Nov. 19 to Dec. 1

Johnson, Andrew. Wilmore, Ky.

Jones, A. K. P.O. Box 527, Kansas City 41, Mo. Cheyenne, Wyo. Oct. 30 to Nov. 10

Gaylord, Kans. Nov. 13 to 24

Jones, Claude W. Rt. 1, Box 172, Bel Air, Maryland Alexandria, Va. Oct. 23 to Nov. 3

York, Pa. Nov. 6 to 17

Jones, M. J. 119 N. Colorado Ave., Indianapolis, Ind. Acton, Ind. Oct. 30 to Nov. 10

Wren, Ohio Nov. 13 to 24

Jordan, Hugh R. 1124 Fort St., Boise, Idaho Kimberly, Idaho Oct. 30 to Nov. 10

Filer, Idaho Nov. 17 to 27

Keel, Charles. Evangelist, 3642 Linwood Ave., Cincinnati 26, Ohio

Keith, Donald R. P.O. Box 527, Kansas City 41, Mo. Harris Chapel, Ind. Oct. 30 to Nov. 10

Yorkton, Ind. Nov. 13 to 24

Keller, William D. 200 Randolph St., Buckhannon, W.Va. Keller-York Party, The. Singers and Musicians, Box 256, Seelyville, Ind. Flint (Central), Mich. Oct. 30 to Nov. 10

Martinsville, Ind. Nov. 13 to 24

Kelly, Arthur E. 331 Whaley St., Columbia, S.C. Kurtz, Ind. Nov. 6 to 17

Detroit (W. Side), Mich. Nov. 20 to Dec. 1

Klemm, Kenneth A. Song Evangelist, 1229 North 11th St., Enid, Okla. Kleven, Orville H. and Kathryn. Evangelists and Musicians, 2355 Roosevelt Blvd., Eugene, Oregon Tuscaloosa, Ala. Oct. 29 to Nov. 10

Denton, Texas Nov. 12 to 24

Kruse, Carl H., and Wife. Evangelist and Singer, 503 N. Redmond, Bethany, Okla. Savannah (Central), Ga. Nov. 6 to 17

Barnesville, Ga. Nov. 19 to Dec. 1

Kuschner, Allard and Dorothea. Evangelist and Singers, R.F.D. 1, Burton, Ohio Wadsworth, Ohio Nov. 6 to 17

Copley, Ohio Nov. 20 to Dec. 1

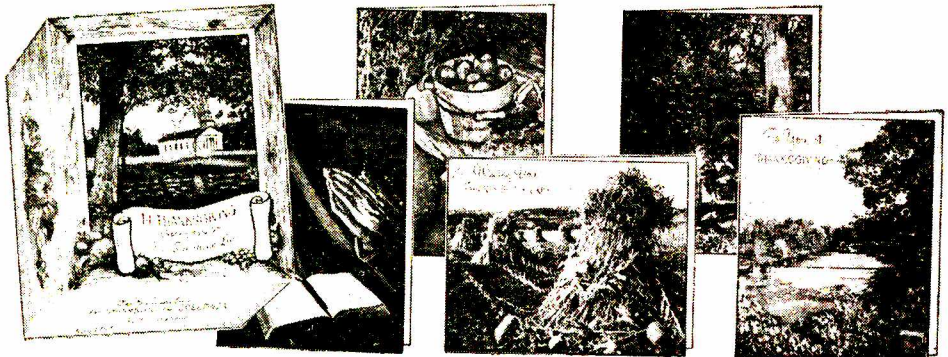
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Washington at Bresee, Pasadena 7, California

OCTOBER 30, 1957 • (835) 23

It is our privilege to build with
material of our own choosing—
gold, silver, wood, hay, and stubble.

Let us, as God's children,
build with material of real worth,
so that when "the fire
shall try every man's work,"
ours may abide.

Let us give thanks and give of our possessions

"Only one life—'twill soon be past;
Only what's done for Christ will last."

How transient temporal things appear
when viewed in the light of eternity!



THANKSGIVING OFFERING

Church of the Nazarene

Sunday

November 24