

HERALD of HOLINESS

How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things—Romans 10:15

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Rev. J. B. CHAPMAN, D. D., Editor

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A Call to Prayer

THE Church of Christ has ever before it the example of its head, Christ Jesus, who in His sojourn on earth spent much time in prayer—days of prayer, all nights of prayer, and in some instances many days and nights in fasting and prayer. He also sought to impress upon His church the importance of prayer when He said, "Men ought always to pray, and not to faint." The leaders in the early days of the Christian Church were persons of much and frequent prayer. This was also true of the leaders of the church in the last two centuries.

As the sixth General Assembly is soon to convene doubtless many, if not all, of the members of the Church of the Nazarene are looking forward and expecting that it will be the greatest assembly in our history. Indeed this must be true if we continue to walk in the light as our God, by the Holy Ghost, has been increasing that light in a most remarkable manner up to and across this last quadrennium of our church. It is quite certain that each department of our church will, in its report, show gratifying increase of blessing and results, and will with this marked advancement bring to the General Assembly for its consideration correspondingly great needs.

That we may keep up to the front line of the light given and plan, in the fear of God, for the advancement rightfully expected of us, and that wise plans may be perfected for aggressive and successful undertakings for our church in the future we ask that our people give themselves to earnest and effectual prayer during the week of September 2d to 9th. Knowing that our people are always busy and that there never is a time when some of our churches are not having

special revival efforts we have suggested the week of prayer, hoping that if any churches have a special program for that week they will improve the opportunity some time within the week mentioned for one or more days and nights of prayer. It would be gratifying indeed if all our churches could observe that week, having one or more services a day for the express purpose of praying for the work and workers of the General Assembly. Therefore we prayerfully entreat our people to observe, in some degree at least, the week of prayer, beginning September 2d and closing the 9th.

We are sure that we have the co-operation of all our District Superintendents and pastors, who also will call our people together some time during this week for a gracious and mighty outpouring of the Holy Spirit upon the General Assembly, that the vision already possessed by the leaders and the church in general may be greatly clarified and mightily increased, until it shall be true that our General Assembly shall be "filled with the knowledge of His (God's) will in all wisdom and spiritual understanding; that ye (we) might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; strengthened with all might, according to His glorious power, unto all patience and long-suffering with joyfulness."

Yours to make the sixth General Assembly the greatest in every respect of any in our history.

H. F. REYNOLDS,
R. T. WILLIAMS,
J. W. GOODWIN,
General Superintendents.

IT DEPENDS ON HOW SERIOUS WE ARE ABOUT IT

SINCE my editorial on "Can Holiness churches unite?" appeared I have received a number of letters from members of the various holiness churches, all expressing the fullest desire to see a wide spread program of uniting carried out. Some have expressed doubt whether this *will* be done or not, but all have said, "It can be done."

I am just now closing a camp meeting in which that prince of preachers, Rev. Will H. Huff is my co-laborer and in which, besides the individual members of the various churches at least four or five distinct holiness denominations have united in fullest accord for the promotion of the work of salvation. So far as I can see, there is no real prejudice among these preachers and people and if they were all in one church they could make themselves felt for God and holiness in this town.

The other day Brother Huff drew a picture of the Corinthian Christians in the midst of the grossest idolatry and sin on every side, and they themselves divided into parties and using up their energies among themselves and on themselves. Brother Huff was just preaching one of his great holiness sermons with the object of leading some one immediately into entire sanctification; but as I listened to him, my mind and heart went out to the situation in the organized holiness movement and I just wondered if it is not possible that we are wasting a great deal of energy on our parties that should be expended in preaching full salvation to a needy world. And I do not mean that we should give up our denominationalism and undertake to promote our work without organization; we tried that once, some of us did, and came from that to the present plan. But what I mean is that there are not enough differences among three or four of the principal holiness denominations to make their separateness justifiable, and we certainly are losing a large per cent of the force of our attack upon worldliness because we present a divided front.

I am no advocate of compromise, and would rather see a Christian go on by himself and keep his conscience than to see him surrender a matter of principle for the sake of unity. But, though I am a Nazarene and have no thought of ever changing my church membership (I never have done this, though the church I joined first has itself joined other churches several times since I joined it), still I cannot fail to see that there are other holiness churches that I could affiliate with without the slightest change in my creed or without any variation of the purpose and methods of my life's work. And to be fair with myself and the Nazarenes, I must say that in my association with the other holiness churches, I have not found them such that I thought or think it would hurt them in the least to all become Nazarenes. Now if it would be possible for us to become them and for them to become us, then if we don't get

together it will only be because we do not want to do so badly enough.

There ought to be a union of holiness churches within the next few years, that will bring together a sufficient number from the present bodies to make a church of one hundred thousand members. And if we could have this union, then there are thousands of holiness people who have hesitated hitherto who would cast their lot with us.

There is no occasion for us to oppose inter-denominational holiness work. I am going to help in this kind of work whenever and wherever I can, but, after all, the principal strength of the holiness movement is in the holiness churches.

Take the state of Indiana for an example: this state contains one of the strongest districts in the Church of the Nazarene. It is also one of the strongest districts of the Pilgrim Holiness Church. Also it contains a good nucleus of Free Methodists and Wesleyan Methodists. And frequently there are congregations of all these denominations in the same city. Of course in some instances there should be more than one holiness church, just as Indianapolis has six or seven Nazarene churches, still if all these churches were in the same denomination their influence would be multiplied many times; and if these churches were all one denomination, there would be force enough to make the gospel of full salvation felt in the state of Indiana. And the people are largely in favor of this union. Of course our traditions are in the way, but if we all, including our leaders, become serious enough about this matter we will find a way to carry it through.

It used to be that so many of our people felt called to found a school, start a paper, or to be the head of something that it was very, very difficult to find enough "jobs" to go around; but there is cause to be thankful that a better day has come in this matter, so that truly there is hope. Holiness institutions have to hunt hard now for men who will take their direction and the number of those who "Desire the office of a bishop" has decreased to a wonderful extent. Indeed there is no reason why any man who can "Put it over" need seek for a place; there are more places than we can find trustworthy men to fill. We have the biggest and hardest task in the world in the spreading of Scriptural holiness over these lands and we ought to eliminate everything that keeps us apart and get together to push this glorious battle, for indeed, "The Lord cometh."

Tobacco using is a useless indulgence based upon abnormal and unnatural appetite; it is productive of disease, hurtful to Christian influence, leads to bad associations, is an extravagant use of money, and is filthy. Those who are addicted to tobacco become its slaves, and nine out of ten break the golden rule by blowing smoke into the air which others must breathe, or spitting their amber where others must walk.

Questions Answered

Herald of Holiness readers are invited to send in such questions as they may desire to have answered in this department.

Q.—Is there any redemption for a first degree murderer? L. A. R., Cal.

Ans.—There is pardon provided in the blood of Jesus for every sin, except the "Sin against the Holy Ghost" (Matt. 12:31), and murder is not necessarily and in every case this sin. Yes, I have seen murderers find God.

Q.—Do you think any one can be genuinely saved and sanctified and be any one of the three: Pre- Post- or Nil-Millennialist? L. A. R., Cal.

Ans.—Yes, certainly. But a man who is ready for Christ to come is certainly missing a great deal of joy if he has not learned to "Stand on the look-out," and I would just a lot rather be looking for Him when He does come, wouldn't you?

Q.—Was the body in which Jesus manifested Himself (Luke 24:39) His eternal likeness and ours, or did He merely assume it for that specified occasion? J. K., Ala.

Ans.—There is absolutely no intimation that there was anything temporary about Jesus' resurrected and glorified body. In that form and likeness both He and we shall abide forever more.

Q.—Will the Christians that are dead be resurrected when Christ comes to catch away His bride, or not until the Great White Throne Judgment? L. A. R., Cal.

Ans.—All who are ready, whether alive or dead, will go up to meet Him when He comes to catch away His bride. The dead in Christ shall be resurrected at that time and shall be among the first to meet Him (1 Thes. 4:13-18).

Q.—What Scripture gives one the best conception of heaven? L. A. R., Cal.

Ans.—The last three chapters of Revelation.

Q.—I am a widow, a member of the Nazarene Church about three hundred miles from where I live. I attend other churches, but cannot bring myself to unite with one of them. I send part of my tithe to my pastor, part to our Publishing House and Home and Foreign Missions. Then I pay some into the churches which I attend. I left my old church because there was so much evolution and higher criticism in its schools and ministry and now I have to get most of my spiritual food from Nazarene literature. What do you advise me to do? Mrs. Z. A. W., Mo.

Ans.—You are doing about the best you can, so far as I can see; only this, would it be possible for you to arrange for a Nazarene preacher to come to your town and hold a meeting? It might be that that is what God has placed you there for. Pray over it and listen for His voice in the matter. Other than this, I would say go right on as you are and trust God to bless you and make you a blessing.

Baptized Selfishness

By A. M. HILLS, D. D.

"For I have no man likeminded, who will care truly for your state. For they all seek their own, not the things of Jesus Christ."—Phil. 2:20, 21; (R. V.)

PHILIPPI was the first place where Paul preached the gospel in Europe. It was in the course of his second missionary journey in 52 A. D. This the most beloved of all his churches was the fruit of his labors. He was writing from his dungeon in Rome where he was awaiting his martyrdom, about A. D. 62. Any hour he might be ordered out to his execution. But he was ready, "in a strait betwixt two, having a desire to depart and to be with Christ." Death had no terror for this old Christian warrior; rather he was homesick for heaven, where he declared, his citizenship already was.

In this Epistle, one of the very last, if not the last, as some think, he ever wrote, are most tender words of encouragement to his dear children in the Lord. He exhorts them to have the mind of Christ, as he had; and proposes to send Timothy unto them to help them to be like Christ. Then comes this note of sadness: "For I have no man likeminded, who will care truly for your state. For they all seek their own, not the things of Christ Jesus."

Doubtless this was primarily written of preachers and high officials in the Church of Christ. It is such a sweeping, universal statement that it may well awake in us a spirit of self-examination. Note.

I. THAT HE DOES NOT UNCHRISTIANIZE HIS CO-WORKERS. He hopes for the best. He has that charity that covers a multitude of short comings, if not actual sins. But, with the clear vision of a soul filled and thrilled and wholly possessed by the Master and already breathing the air of the borderland of heaven, he can see and feel a self-seeking, self-pleasing spirit creeping over his brethren that comes far short of "the mind of Christ." There was perhaps, not an actual apostasy from Christ, but a cooling of devotion, a shrinking from sacrifice, a loss of the burning passion for souls that halts not at any loss or any cross. In the place of it there was an ill defined but very real falling away from the heroic in sacrifice and service, and a growing desire of ease and self-indulgence, and possibly a growing regard for the good opinion of the world, and the advantage which its endorsement may bring. In some of these ways a refined selfishness may have been at work, even baptized by the name of *prudent self-respect*, which was consuming the radiance of their heavenly character, as the unseen moisture in the air rusts and tarnishes polished metals.

II. THIS IS ONE OF THE MOST DANGEROUS FOES OF CHRISTIANITY. Worse than open apostasy more harmful than the sword of persecution is that subtle seeking of your own rather than the success of Christ's cause and kingdom. Here is an illustration in point, from the secular press-report of a Methodist Conference presided over, years ago, by the now sainted Bishop Joyce. "With tears in his eyes Bishop Joyce took occasion to rebuke

the ministers for their selfishness. No one, said the Bishop came asking where they could best serve the Lord, but instead he was continually pestered with solicitations for promotions and betterment. This was the hardest conference he ever served by reason of the difficulty of making appointments. The ministry was self-centered, instead of 'in honor preferring one another.' The flesh often begs piteously for a good easy time. It delights in being petted, humored and honored. The heroic labors and apostolic suffering of other days are now but feebly imitated."

Now St. Paul saw this very spirit coming to the front in the early church. "Demas," saith he, "hath forsaken," not the church nor the gospel but "me, having loved this present world." The great apostle well knew that if this kept on, the glory of the gold of Christianity would soon become dim.

III. IS IT IMPROPER TO ASK WHETHER ANYTHING OF THIS SPIRIT OF SELF-SEEKING IS FINDING A LODGMENT AMONG OUR NAZARENE CHURCHES, AND IN THE HOLINESS MOVEMENT GENERALLY?

1. Did anyone ever help to found a holiness college, and then insist on controlling it for years to its own detriment, as if it were only a stage for self-glorification?

2. Did we ever hear of any person or persons in our movement who had an inborn trend to be first, to boss or rule over others?

LITTLE JOURNEYS TO THE GREEK NEW TESTAMENT

By E. WAYNE STAHL

The Heavenly Marksman

The verb for "to sin" that is employed in the Greek New Testament is *Hamartano*, and it means originally "to miss the mark." The word comes from "a," or "Ha," signifying "without" or "lacking," and from "meros," "a division," or "share." The root idea is that one who misses the mark does not share in the division of the prizes.

Hamartano is used thirty-five times in the New Testament, besides being compounded twice with a preposition. Its first use is in Matthew 18:21; its last in 1 John 5:18.

Its thought of failure is well suggested in the verse in Romans, "All have sinned (missed the mark) and come short of the glory of God." The chief end of man is "to glorify God and to enjoy Him forever." Who so fails to do this, no matter how splendid his achievements in a material way may be, is, before God and the angels, a tragic failure. The man of whom Jesus told, whose fields yielded such bounteous crops that he felt compelled to build greater granaries, was doubtless in the eyes of his worldly friends considered a very shrewd fellow, and a magnificent success. But he aimed not at the glory of God, he "missed the mark," and God said to him, "Thou fool."

How great will be the surprises of heaven! Many who are here last shall there be first! Some poor washerwoman, a widow with many children to support, whose little all is God's, and to whom God is all, will then outshine the angels.

Wondering ones will ask, "Who is this sunlike woman?" Jesus will reply, "It is Mary Jones. On earth she loved me. Her life was whiter even than the linen that came from her tub. Come up, Mary, and sit down with me on my throne."

Department of New Testament Greek, Olivet College.

A lineal descendant of "Diotrephes, who loveth to have the pre-eminence?" 3 John 9. Even the second blessing did not seem to correct this unfortunate trait; and all the glorious activities of life were perverted and tarnish by this selfish passion for rule or ruin.

3. Did any one ever hear of a person trying to acquire money in a most questionable and selfish way, and then giving out a little fraction of it in a public assembly in a most ostentatious way—self, self, SELF, written all over both the getting and the giving.

4. Fifty years ago we knew of two ministers of the same denomination in a growing young city, with a church on each side of a river that divided the city. A proposition was made to plant missions and spread the work. "No! No! No!" said the preachers. "Let us have one strong church, large and wealthy on each side of the city. United we stand: divided we fall." God set both of those men aside, and put some men in their places who planted missions. There are now about forty churches in that city of that denomination.

What a subtle temptation of the Devil it is to awaken in a city pastor the ambition to have a great and wealthy congregation, a big audience and a big salary, at the expense of the denomination and the cause of Christ? Are the Nazarenes wholly free from the taint of this form of selfishness? The Methodists plant missions and plant missions, and then plant more and more missions, and they have outgrown all other Protestant denominations. Let us be wise to follow their example.

5. Did any one ever hear of a man planting a holiness denomination and becoming bishop of it; and then after many years, when one of his spiritual children was elected bishop in his place, he went away in benevolence(?) and planted another holiness(?) denomination? John Milton represents Satan as saying: "Better to reign in hell than serve in heaven." Let us beware of Satan's devices, and guard against that baptized selfishness that can parade itself in the garb of devout and earnest piety.

Our Educational Work

By B. F. HAYNES, D. D.

I THINK the proposition would not be contradicted by anybody in our church that we need stronger schools with more adequate buildings, and with stronger faculties and endowments. I think this is a more universally recognized need of our church than almost any other one thing.

This proposition, so generally conceded, involves and implies another corollary proposition which is that to secure better and stronger schools, it is absolutely necessary that the number of our schools be reduced. I can recall eight schools under our present system, whereas, four would be ample to meet all our needs.

Let Pasadena School stand as it is. Found a strong school at Kansas City, Missouri, by consolidating and removing the four following schools to Kansas City: The Nampa Idaho School, the Bethany-Peniel School of Oklahoma, the Hamlin School of Hamlin, Texas, and the Hutchinson School of Hutchinson, Kansas. Let the Olivet School be combined with and become a part of the Trevecca School at Nashville, Tennessee. Leave the Eastern

Nazarene School as it is at Wollaston, Mass. This would give us four schools, one for the extreme West, one for the extreme East, one for the Great Middle section of the country, and one for the Southeastern section of the country. I think by these changes, each of the four schools would be stronger than any four of our number at present are. I think the two that would be left untouched would even be stronger by this change.

I realize that this is quite a problem that I am proposing. It would amount to a reformation, if not a revolution. But if the change enabled the four colleges to materially strengthen their faculties and increase their building equipment, they would all be in better position to seek the endowments for which they stand in so much need.

No argument whatever is needed to prove that the higher education costs more than the

tuition income which it furnishes; hence, it must rest on endowment. Consequently, our schools must be endowed if they attempt to furnish higher educational facilities, or else they must content themselves with proffering only academic work. With the limited membership and financial resources of our church, it would be absurd to attempt the endowment of eight institutions of learning. Reduced to three or four (preferably three), the task of endowment will be brought within reasonable limit, and the success of the endowment of this reduced number could be undertaken with more energy and a much greater hope of success.

Let the General Assembly in September maturely consider the matter and deliver its convictions and desires in the premises, and then commit to the Board of Education the task of reformation and amalgamation with positive instructions to act.

Holy Heart and Life

By OSCAR SMITH

THE life required of the merely regenerated man and the life required of the wholly sanctified may be the same; it is not our purpose here to discuss that point. But the hearts of the two are so different as to amount to a contrast. The heart of the regenerate man is still defiled; the heart of the wholly sanctified man is clean.

The significance of this difference is evident when we remember that while man looks on the outward actions, God looks on the heart. To Him, an action good in itself may be made vicious because of the selfish, vicious or mixed purpose that gave it rise. An action, trifling within itself, like the casting in of the widow's mite, may be great in God's sight, because of the greatness of the love that prompted the act. An action, impressive within itself may be trifling in God's sight, or offensive in His sight, because of the triflingness of the love or the offensive of the inner attitude in the heart that prompted the action.

It is a laudable act to contribute to a worthy cause, but if you do it just to be "in the fashion" or to be seen of men you cannot claim that it is a holy action. Beautiful in itself, the worldliness of the principle from which it springs vitiates it.

It is commendable to go to church, but if you go merely to pass away the time or to see and be seen of men, then you cannot claim that it is a holy action. A holy man or woman will not go to church simply as the result of a desire of this kind.

It is beautiful to go about doing good, but if one does it merely to avoid hell or gain heaven, the action is subjectively only a selfish one. No mother who is a real mother takes care of her child to win a home or keep from being thrown out into the street. The man who has the blessing of Perfect Love goes about doing good because he loves God with all his heart, and his neighbor as himself.

The holy man, however, is not excused from further effort when he knows that his heart is right and that God looks on the heart. It is just as true that man looks on the outward action, and he owes a duty to

man. Paul says, "If eating meat causeth my brother to offend I will eat no meat while the world stands."

An action, good within itself, may be evil when done under certain conditions or circumstances. As indicated above, Paul could eat meat, even meat offered to idols, without hurting himself; but because it might hurt others he was willing to forego the act and to regard even so mild an action as eating meat, under certain conditions, as sinful.

Love has a wonderful way of sensing conditions. How a mother can anticipate the needs of her child, and translate meaningless jargon into intelligible sentences! This should not be a surprise for God knows all things, and God is Love. It is not surprising if the wholly sanctified man senses conditions more surely and correctly than he did before he was sanctified, for the blessing of sanctification is simply another name or another side of the infilling of Perfect Love into a Clean Heart.

The principle that an action, innocent within itself, may be offensive under certain conditions is plainly seen by us all when observed in others. What is harder to see is the unsuitableness of some one of our own actions, which is excused by us because we look at the act in the abstract instead of looking at it in the setting in which it took place, or with reference to the person who committed it, or the other persons involved in it or affected by it.

For instance, playing light, innocent music on the piano would not ordinarily be condemned. But suppose there has been a death in the family, and the body is still lying in the house, the funeral has not yet taken place: how shocking it would be for the mother or wife of the departed one to go to the piano and play some rippling music while accompanying it cheerily with her voice!

The eating of food is innocent enough, in fact it is necessary to sustain life; but suppose the members in that same family gather around the table and gormandize heavily three times a day, while the body of their dear one lies a few feet away! More often all appetite is taken away; sorrow and love

possess soul and body, and the body of the living wastes away from yearning for the dead.

It is no innocent thing in itself to erect commodious and comfortable houses and to live in them. But in how many places do holiness people step out of large and expensive houses into high power automobiles, to ride to a church that looks more like a barn than the dwelling of Almighty God. David had too much conscience for a thing like that. He declared that it was not right for him to dwell in cedar while his God sheltered himself in a tent. God did not let David build the house of God, but his son Solomon erected a house to Jehovah that could not be duplicated today for five hundred millions of dollars. The holiness people are the greatest givers in the world, according to their means; they know how to sacrifice. This reference to expensive homes and cars is meant only for those already resting under God's condemnation.

Instances of innocent actions becoming wicked when done under certain circumstances might be multiplied indefinitely. But each one of us needs to know, not printed illustrations, but the actual sins of which we may have been guilty because we did not take into account what the circumstances have demanded.

When we become sanctified there is no doubt about the cleanness of our hearts, because this is God's work; but we cannot be so sure of our actions because these are initiated by our own wills. Let us continually ask Him, "who giveth liberally," for wisdom—for we need it so much! May every action not only be good in itself, but holy in the sight of God, and fitted to the circumstances and people involved.

PASADENA, CAL.

IS THINE HEART RIGHT?

II Kings, 10: 15.

(From a sermon preached by Evangelist C. W. Ruth at Olive, Ill., reported by E. Wayne Stahl.)

When you and I are right ourselves, and have the victory, we will have very little trouble with other folks. Jesus intimated this fact when he spoke about that man who went about trying to pull a mote out of his brother's eye.

It is mighty poor picking to live on the faults and failings and shortcomings of other people.

To avoid stumbling blocks, keep in the middle of the road.

You and I can be right with God despite other people, conditions, and everything else.

All human religions begin on the outside. The religion of Jesus Christ always begins with the heart.

You will do outwardly as you are inwardly. Men are constantly inverting the divine order. But Jesus said, "Be right, and you will do right."

The pulpit of today is too superficial in the matter of heart religion. It is trying to put a little plaster and poultice on the outside. But the trouble with the race is heart trouble. The Book plainly teaches, "Out of the heart are the issues of life." In the sight of God no man is better than his heart. Man looks on the outward appearance, but God looks on the heart.

Most people are having a hard time because they are trying to live more religion than they have got. It is very hard trying to live a holy life with an unholy heart.

An evil tree cannot help bearing evil fruit; a good tree cannot help bearing good fruit.

Some one may say, "But my fits of anger don't last very long." A cyclone does not last long, but it does a lot of damage.

If your heart is right, you will live right.

Holiness is religion made easy. Why? Because it brings your heart into harmony with God's standards, with God's law, what God requires.

GENERAL SUPERINTENDENTS LOCATED IN ZONES

By REV. C. B. JERNIGAN, D. S.

Some time ago I wrote an article on locating our General Superintendents in certain zones and allowing them to devote their time to the building up their several zones. I have had many inquiries since as to our plans more fully, so I write again.

First: Our plan would be to have four zones designated by the General Assembly, then have four General Superintendents elected, and allow the Board of General Superintendents to locate as seems best to them, and devote their time to the upbuilding of their zone, when not engaged in general church work; holding great conventions in such strategic centers as they, in connection with the District Superintendents may determine. Do not place any of them on any of the General Boards, but allow them to be ex-officio members of all General Boards.

Second: Support them from a general fund provided for this purpose—not from their local zone. To provide this fund, we would eliminate four of our present General Boards, as follows: Place all General Home Mission work in the hands of the Board of General Superintendents together with their respective District Superintendents, thus doing away with the General Board of Home Missions. Also place all Church Extension work in the hands of the Board of General Superintendents and their District Superintendents. The Superintendents, thus located, will have the best knowledge of both Home Missions and Church extension work, and know best where to place such funds.

Third: Have one General Church Treasurer to handle all funds for the general church work.

Fourth: Do away with both the General Boards of Social Welfare and Orphanage work, and allow each district or number of districts to carry on this work as before the last General Assembly, as these works are both local in their nature.

Fifth: Take the funds thus saved from the General Boards expenses for their office work, and meetings of these four boards annually and add this amount to the budget for the support of the four General Superintendents and you will find that you have saved enough to pay them a salary so that they need not worry as to where their money will come from and they can devote their time to the places which need them most. Then watch the church grow.

We must conserve our funds and our energies to promote the best growth in our general church work.

BETHANY, OKLA.

MADE TO ORDER

An Allegory on the Missionary Superintendency

By L. S. TRACY

AS I was out not long ago hunting for bear in the mountainous part of the state of Kentucky, I chanced on a weird looking canyon in an extremely isolated portion of the forest. The entrance to this canyon was between two overhanging rocks projecting from the mountain on either side. Curiosity overcame my discretion and passing cautiously between these two rocks I discovered on my left, a cave with a sign over the entrance written in mysterious letters. After studying the inscription for some time it became clear that this was a place where bishops and general superintendents of all descriptions were made to order.

The muse in charge of the place inquired who I was and whence I came and on hearing that I was a Nazarene out hunting bear, informed me that though members of other churches had been there from time to time, I was the first Nazarene to discover the place. He also said that if it was desirable to me, I might place an order for the manufacture of a General Superintendent. This shocked me considerably and I declined at once, but added that as our church would likely elect one or more General Missionary Superintendents at the coming General Assembly it would be interesting to order one of these just for the fun of it.

The order was therefore placed stipulating that he must be an example of the believers in word, in conversation, in charity, in spirit, in faith, in purity. To this was added that he be big enough to see the other fellow's view-point; to be able to oppose a person's idea without opposing the person; and that he be very patient so he would keep steady when the work did not progress as rapidly as he thought it should. I also ordered that he be clear headed and possessed of good sound business ability.

On the query of the muse as to whether he must be an orator, I replied that that did not matter very much as he could not sail very high in the oratorical clouds with an interpreter to hold him down. When preaching through interpreters, he would have to say something about like he were giving evidence



in a police court. With this, the work of making a General Missionary Superintendent was taken in hand.

When the job was completed he was a fine looking specimen indeed, and feeling that it would be wise to have a little conversation with him about his future work, I told him most emphatically that it would be necessary for him to take his family and reside in one of the foreign fields to which he was appointed. This was fundamental. He must get close and keep close to his work and he could not do this by making trips from America at long intervals. There was no doubt but that he could accomplish much in those trips but the work would necessarily be of the tourist type if carried on in that manner. The missionaries wanted a man nearer to them than that. One who would be an adviser; a leader closely identified with the work of each field. It was imperative that he share the joys and sorrows, the privations and hardships of continued foreign residence along with the missionaries. I emphasized this very strongly.

He seemed anxious to know if he was to have charge of all the foreign missionary work and I told him that it seemed to me there ought to be at least two others for the reason that one man would have to spread himself out so thin over all the fields that his influence would not amount to much for practical purposes. To have only one man would defeat the purpose of the office.

I told him to bear in mind that he was not a General Superintendent nor a member of the Board of General Superintendents, neither would he preside at the General Assembly nor at District Assemblies outside of his own field. He was a General Missionary Superintendent having the prerogatives of a General Superintendent in his own field only. The fields in which he could be effective would not for many years be large enough to need a resident General Superintendent.

Furthermore, I informed him that though his work would prevent him from taking time to study a language like the missionaries do, and though his work with the natives must necessarily be carried on through interpreters on account of it being in so many language areas, still, I would strongly insist that before many years had passed he must acquire a good working knowledge of one of the languages of the people among whom he would be working. This was because it would be absolutely impossible for him to understand the people of the orient without the close contact with them that only a knowledge of one of their tongues could give him.

To this he demurred saying that he would not have time for that, but I replied that he must not accept the position of General Missionary Superintendent as a temporary thing but that he must go at it like he was preparing for his life work. Each one of the foreign fields is a life-study in itself.

As to salary, I said it should be slightly more than the missionaries received plus traveling and other extra expenses. A large salary was not needed to give importance to his office. The importance must be added by his own personality and the greatness of the work he accomplished. The remuneration of the missionaries was not based on what they could receive elsewhere but on what it cost them to live, and I saw no reason why he should be materially different from the missionaries in that respect.

Finally, I stood up straight and looked him square in the eye and said, "I want to tell you something the importance of which you may not comprehend now, but will later on. When I placed the order for your construction, every trace of arbitrariness was left out. I have seen that quality (sometimes misnamed firmness, or efficiency, or executive ability) develop into downright bossism and it is bossism that has ruined more holiness missions than any other one thing. Defects either spiritual, physical or mental develop very rapidly in the rough and tumble life of the foreign fields. Don't go there to dictate, go to lead. Go with the intention of approving yourself a minister of God in much patience, in afflictions, in necessities, in distresses, in stripes, in imprisonments, in tumults, in labors, in watchings, in fastings; by pureness, by knowledge, by long suffering, by kindness, by the Holy Ghost, by love unfeigned, by the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left, by honor and dishonor, by evil report and good report, as a deceiver and yet

true, as unknown and yet well known, as dying and behold ye live, as chastened and not killed, as sorrowful yet always rejoicing, as poor yet making many rich, as having nothing and yet possessing all things."

With this I left him and returned home.

If the General Assembly want to view this model, they may send a committee to the town of Frisco in the northern part of the state of Kentucky. On arrival at the station they should follow the road leading north for some distance, then up a valley to the right for a long way, then turn to the left and walk up a stream awhile where they will locate the two overhanging rocks forming the entrance to the mysterious canyon. Passing between these rocks they will find him standing by a large pine tree—just where I left him.

WHO IS TO BLAME?

By REV. BYRON H. MAYBURY

HAVING read closely from week to week the various discussions concerning the difficulty found existing in regard to calling and settling a pastor. I gather therefrom an indication, as well as a proof, that our present system is faulty, and in need of alterations. Who is to BLAME for such troublesome conditions as are set forth from time to time in these columns? Is it the General, or District Superintendents? Is it the pastors, or is it the local churches? Is it the system, or its sustainers? If it is not the system, what is it? The preachers have had their say, now let us hear from the lay-members. Are you willing to give up, Mr. Layman, any of your congregational power, if such were for the good of the cause?

In my judgment, the fault lies not with system, but its responsible operators. Let me say, First, our preachers should realize that we can't expect everybody to see as we see, or do as we think would be the thing to do. We are called to preach the gospel and from this we exercise spiritual authority, preaching the word. In the words of the Apostle Paul, "We exhort you, brethren, warn them that are unruly, comfort the feeble minded, support the weak, be patient toward all men, see that none render evil for evil unto any man, but ever follow that which is good, both among yourselves, and to all men." Think not that you know it all, but stoop to counsel with your co-laborers, remembering you are not the whole cheese, that they must pay the bills and bear the brunt of the burden. Forget not that our influence comes in being possessed of the Fullness of the Blessing, resting under the glory of the Father. Keep filled with grace, and charged with spiritual power, and you'll have no difficulty rallying those filled with the Spirit around you.

Pastors, lift up Jesus, and the folks will pass over many of your human frailties.

Second, our people should remember that pastors are but human. There may be times when the people have reason to be dissatisfied because of a man's persistent blundering, or inconsistent action. However, I verily believe that in many cases most of the difficulty arises out of a misunderstanding, or lack of reciprocal understanding; or from a carnal aversion to the truth; or a difference of human opinion; or from some fellow who has the preachers' itch; or some church boss who wants things run to suit him; or from an old moss-back professor who, as a faithful pillar of the church, has been in the way (of a truth) ten to forty years, and who just can't see the necessity of new methods, etc., saying, the old time ways are good enough for them.

Remember, folks, don't expect the impossible of your pastor. He will not always be able to agree with everybody, or visit you as often as you may desire. There will be times when he will make mistakes as you do, when a wrong word shall slip out. You will often realize that he is as we all are after all, a sinner saved by grace.

One half our troubles relative to the pastor and the church would be dead before they were born were the pastor and the church, instead of criticizing the others' opinions, mistakes, and idiosyncrasies, to labor together in love, and loyalty to themselves, as brethren, and to the godly cause we love so well. Too many of us are going around with a magnifying glass in one hand, and a dissecting instrument in the other, seeking for everything conforming not to our particular standard, nor meeting with our peculiar notions. The God who says to us in one breath, as it were, to follow the Holiness without which no man shall see the Lord, also, in another says, follow peace with all (notice—all) men. By their fruits ye shall know them, and by this shall all men know that ye are my disciples.

LEIGHTON, PA.

GENERAL BOARD OF FINANCE

By REV. WM. E. FISHER

THERE is no greater need at this time than some adequate means of correlating and equalizing the financial interests of the church.

It seems to me that a General Board of Finance to consider the proposed financial undertakings of all institutions and general boards of the church, and to have the power of veto, would be an excellent thing.

It is quite evident that we now have an abnormal situation and that the present method of financing the institutions and general interests of the church is wholly unsatisfactory.

There is altogether too much noise about money. There is a reason. The people are not short in their liberality. They have given, they are giving, and no doubt will continue to give, provided, the proper encouragement is received.

Confusion and disorder in the manner of raising money is as disconcerting and disheartening to the donor as unwise and extravagant expenditures.

When each board and general interest of the church is left entirely to its own volition in creating liabilities regardless of its assets and demanding the deficits be made up from year to year by the people, and no reserve checking force from any source whatever, there is certain to come confusion and dissatisfaction, which means sooner or later, dire disaster. When any individual or institution of the church is left with free reins to take advantage of personality, place, or position, to overshadow and override the proper proportionate and equitable rights of every other interest, then calamity will ensue.

Money is a necessary requisite in "carrying on" the activities of our holy enterprise. But money is not always a means of grace to help us on to God. Many times it has led in the other direction. A young minister was boasting in the fact that no longer did the church need to say, "Silver and gold have I none," whereupon an aged minister arose and said, "Yea, and neither can she longer say, 'In the name of Christ Jesus rise up and walk.'"

Money may be a means of blessing to its possessor, but it also may be a curse. This is as true of a church as of an individual. Above all else, "frenzied finance" has no place in the Kingdom of God! The getting of money may be as sinful as that of misappropriation. Let it forever be remembered that ill-gotten gains will damn a church as well as a soul. Nor will the merit and worthiness of the object for which it is raised offset and justify unrighteous means. Resorting to worldly methods such as, church suppers, shows, raffles, bazaars, etc., is rightly condemned and unpracticed by our church. It is, however, just as sinful to scheme and take advantage, and work psychological tricks; to play on the string of sentiment and emotion to the extent that people become pledged beyond their ability to pay, and then to place a stigma upon them when they shrink from pledging more.

It is as great a crime for a denomination to take advantage of church vows and denominational loyalty to bring about an undue pressure that grinds to powder God's righteous poor as it is for the money monger of Wall Street to corner the markets and thrust hardships upon a helpless people.

I have known of general interests of the church to be brushed aside and made to suffer in order to give room for other interests of no greater merit, because of over-stocked liabilities which were made in the heat of excitement and human enthusiasm. I know we have called it faith and vision, but if it were, it would surely have brought us to a better state of affairs. It seems rather to have been a case of plunging into presumption, and things speculative and visionary.

Again, I have known of many local churches who could not repair their roof nor give the much needed coat of paint to the building, nor employ evangelists and necessary workers, and who have missed their opportunity and brought the local church and the denomination into disrepute by having to worship in a dilapidated second-hand, barn-like building in a location wholly unfit for a field of usefulness and blessing and all because of over-taxed requirements for general interests.

I have also known of whole families going without the necessities of life, illy-clad and under-fed for weeks and months in order to meet unreasonable and unfair demands made by institutions and representatives of the church. God does not demand such sacrifice and they who exact it do not practice it themselves.

When apportionment and budgets and financial campaigns bring us to the close of every year with a wild and weird scream of alarm that can be heard around the world, of deficits! deficits! deficits! then there is something radically wrong with our system and we must find a remedy.



I have studied carefully the plans and movements of the church for the last quadrennium, and as much as I dislike to admit it, the conviction has constantly grown deeper that although our denomination is yet in its youth, the trend has already begun toward the merely material and mechanical. The click of machinery and the click of the dollar has begun to sound loud and long in our ears, and this is the jazz that will finally drown the harmonies of our holy Zion unless we find a check.

Not only ONE or TWO but ALL of our interests are sacred and precious to the heart of God and to the heart of His people, and none liveth unto itself. Therefore, let us have a regulated adjustment of relationships and let us have some specific media through which the church can reach out and hold these relationships in their proper place.

I would suggest that the General Assembly create a General Board of Finance to be composed of seven, nine, or thirteen; the General Superintendents to be included in this number (not as ex-officio), and the remainder to be selected from competent business laymen, the number to be so fixed that the laity shall be the majority of membership. In case the idea of six or more General Superintendents shall prevail, then I see no reason why the Board of General Superintendents should not constitute the General Board of Finance. In either case, no member of the General Board of Finance should be a member of any other General Board, save only the Board of Superintendents.

Let it be the duty of this Board to require that all General Boards and Institutions of the church shall prepare and submit a proposed annual budget each year and let the Board have full authority to consider all assets and liabilities and proposed financial undertakings, and pass judgment upon the same, and in the light of their knowledge of general conditions prevailing at that time as to the financial conditions of the country, the numerical and financial strength of the constituency of such interests or institutions of the church, and the magnitude of their operations and possibilities as related to all the other interests and institutions of the church, and let the Board use its best judgment in approving or disapproving any and all financial plans and arrangements and let the act of the Board be final. Not as advisory, but as obligatory and compulsory upon each and all.

Of course for matters purely legal, the Boards and Institutions should have the right of appeal to the General Court of Appeals and this point should not be forgotten in the arrangement.

I should be glad to hear from anyone on this subject, pro or con. Criticisms welcomed.

Address me at 3212 Bailey street, St. Louis, Mo.

HOW SHALL WE GET THEM?

By JOSEPH N. SPEAKES, Secretary Church Extension

WE have been reading with no little interest the various and varying changes being proposed in our church polity. Some of them would be of very far reaching influence and fraught with great possibilities of harm. Being quite as familiar with the general church as any man in it, aside from the General Superintendents, we feel that it would be pardonable for us to express our opinion. From our extensive observation and after conversing with our preachers and people in all parts of the country we are decidedly of the opinion that no radical change in the methods of supplying our churches with pastors is desired. The proposed appointing power, either by an official or committee, is a kind of recurrent out-cropping of an episcopal tendency among a few of our older people. They lived so long under episcopal methods that there lingers a bit of homesickness for the old way. But those of us who have seen more of our present method, and yet sufficient of the other to know it thoroughly, have no desire to give up what we have.

1. No official or committee can know so well the conditions and needs of a church as those who compose its membership.

2. The information obtained by an official or committee will almost invariably come from interested sources. It is too well known for comment or contradiction that it is the opposers that volunteer information(?) and create agitation.

3. Any character of overhead power for the distribution and supplying of pastors will open the door for politics and give designing Diotrephes a chance to get to carry out their selfish purposes.

4. It is the exception, rather than the rule, that any of our churches are long without pastors. With our excellent and time-honored system each church has the whole field to choose from and its choice is usually wise.

5. It is true that many preachers are without parsonages. But no system can materially change this condition. We have only so many churches, and an appointing power cannot make more work to distribute. If such an official or committee gave work to those who have none they would be compelled to leave others without work that now have it. We have now about 100 more preachers than churches. Now will some Daniel come to judgment and tell us how an appointing agency will be able to supply 100 preachers with a church each when there are only half so many churches as there are preachers? There is no likelihood that we shall ever be that official, and excuse us please from membership on that committee!—If such a method is ever adopted we will have confusion worse confounded.

6. Ours is a merit system, and anyone that can make good has an open door. If there is no church, parsonage and salary running over a preacher to be taken; then the next town or city needs a church. Some preacher started all the work we now have, and those who were their starters are saying to the others, "Come on in, boys, the water is fine." The difficulty, as anyone who has been a District or General Superintendent will tell you, is that too many of those who have no jobs want a good church, a well furnished parsonage, a swivel chair and a good salary already prepared for them.

7. As a church we have known no other way of securing pastors than our present method. We have yet to find or hear of a single congregation that wishes to surrender its inherent right to call its own pastor. They pay the bills and are the ones that are blessed or blighted by the pastor they have, and, if we are not greatly mistaken, will not tamely submit to a policy that will rob them of their present privilege. This agitation for more overhead power is not coming from local congregations, and we dare say they are no where being consulted.

8. No substitute has yet been suggested that is workable, but would change our present simple system into one involved, intricate and bound up with "red tape." We are succeeding with our present system. Our growth has been little less than marvelous. Less friction is being felt, and the whole church is settling down with a seriousness and satisfaction that is truly inspiring and encouraging. There is no call or occasion for such radical changes in our polity. It can prove of little if any help, but is calculated to greatly hinder and create confusion from which no power could extricate us.

9. We have come at a very fine adjustment of our differences of opinion in regard to polity. It will not be a part of wisdom at this time to disturb our Zion with an attempt to harness on the church an episcopal trend. It is not scripturally nor historically correct and cuts counter to the democratic tendency of this age, and wholly contrary to the spirit of freedom enjoyed by the people called Nazarenes.

10. There is but one change or adjustment that seems to be really needed and that is the annual recalling of the pastor. Even this we may not be able to more wisely adjust. It is not possible to remedy all difficulties and supply every weakness or lack by legislation. It will be better to let well enough alone. Yours always and everlasting for our present plan.

NEW TEXT BOOK SUGGESTED

Our present text book on nursing in the Deaconesses Course of Study "Modern Methods in Nursing" is very poorly adapted to our needs along this line. It is designed to be used in connection with full hospital equipment, to which very few if any of our deaconesses have access. What we need is a text book of home nursing, something practical and as free from technicalities as possible. "Home Nurse's Handbook" by Aikens seems to meet all the requirements. It is thorough, yet concise; extremely practical and we feel will be far easier to study and much more beneficial than the book now used.

PERCY H. LUNN.

God gives his chosen messengers divine credentials of authority and safety. He places the forces of nature in the hands of mortal men for his own glory, asking only implicit confidence in his word.

DOES IT PAY?

By MISS AGNES GARDNER, Buldana, Berar, India

THE toil! The sacrifice! The money spent on foreign missions! The precious lives given! Does it pay? Is it all worth while? How many of us have been tempted to ask these questions?

We missionaries on the field, when the battle is hard, the enemy pressing in on every side, the powers of idolatry and superstition to fight against, the body weary, the heat intense, and perhaps some of the boys and girls or our Indian Christians doing things that grieve our hearts after we have tried so hard to teach them the right way—in such times we must remember that they are boys and girls, and that our Indian Christians have not had the advantages that we have had. It is at these times that the enemy comes with the question, "Does it pay? Was it worth while leaving home? Could you not have done more in the homeland?"

But amidst it all we say this morning, "Yes, it pays, it pays, it pays." It was worth while leaving home. We could not have done more in the homeland, for God said, "GO," and we would have been failures in the homeland if we had not obeyed. Then, again, the personal call is as strong today as it was years ago. So, beloved, let us leave the results with God. He is our Captain. He loves these lost souls. Yes, it pays.

The same enemy that attacks us in India comes to you in the homeland after you have toiled and sacrificed, given of your money, prayers, strength and time, till it seems that you have nothing else to give, still the call comes for more money, more time, more prayers and more loved ones. You are not seeing the results reported in *THE OTHER SHEEP* that you look for; you are not hearing of the conversions that you long to hear about. Then the enemy comes and at first just softly whispers, "Is it worth while? Does it pay?" Then he gets you to thinking, "Could I not have given my money to a better cause, where I could see quicker results? Had I better not pray more for the homeland? Use more of my strength and energy on my own home people?" No, beloved, first, you have our Savior's command to GO, SEND to every nation to all people. He knows all about the sacrifice. He knows all about the results, and some day we shall understand. It is for us to obey and go ahead and not to question why. The lost of India need ALL you can do for them.

The statement has been made, "I see no difference between home and foreign missions; missions are missions to me." If any of our folks feel that way let them just come to India, and I am sure they will quickly change their minds. I know souls are as precious in God's sight at home as in India. But consider a moment the difference in the privileges they have had. If you could see them as I have seen them, in the railway stations, on the boats, verily like sheep without a shepherd. Pushing, crowding one another, all trying for just a little spot to stop for the night. Then when they do get settled, all crowded together like a parcel of wild animals. But, beloved, they are not wild animals. They are immortal, judgment-bound souls, that Jesus shed His precious blood for the same as He did for you and me, for your boy, your girl, your loved one. The only difference is your boy, girl or loved one was born in a Christian land, of Christian parents, and has heard the story of Jesus from childhood.

Some of these have never heard of Jesus; and even those who have, see what they have back of them, generations of idolatry, sin and superstition. Beloved, can we expect the same? Their minds as well as their bodies are warped, deadened. They must be straightened, must be quickened, must be told about Jesus not only once or twice, but it will have to be line upon line, precept upon precept. God has called you and me to do it. Let us not fail Him.

I do not say God's power is limited. I know, praise His name, that He is able to save from all sin, and no case is too hard for Him; but I believe He wants us to remember what these dear ones have to fight against, and consider what we and our loved ones would be if we had the same privileges and had the generations of sin and superstition back of us that these precious ones have had. Oh, we

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have so much to be thankful for, and these people so little!

Then think of the suffering and degradation of India's women and of her poor little child widows. Come with me to the poor little shut-in ones of India, behind the closed walls of the zenanas. They see nothing else year in and year out but what is within four walls. If we, can only bring a little comfort, a little sunshine, relieve a little of their suffering, and then at last meet even a few of them in our home up yonder, IT WILL PAY. One soul is precious in the Lord's sight.

We know India is a hard field, one of the hardest, because it is a land of many religions, many gods, much superstition. But, because it is one of the hardest fields there is all the more reason it needs the BEST we have to give it.

Please think on the following questions and then tell me if it pays:

1. How many have you in America who never heard of the name of Jesus, of His love and power to save?
2. How many of our people, if they accept Christ, are beaten, persecuted in the most cruel ways, turned out of house and home, without a roof over their heads, and no way to earn their bread?
3. How many in such conditions would have the courage of their convictions to step out and stand true for Christ?
4. In how many of our cities or towns is there no church for the people to attend if they wish to go?
5. How many of our cities or towns are without schools or hospitals?
6. How many of our boys and girls are there who have never been to Sunday school or could not go if they wanted to?
7. How many of our boys and girls—yes, men and women—that can neither read nor write?
8. How many boys and girls are wandering the streets of America, with no father, no mother, and no home of any sort provided for them?
9. How many child widows have we in America?
10. How many of our American women are shut in behind zenana walls?
11. How many are there in America without medical aid of any kind, no nurse, no doctor?
12. How far are you and I responsible for these conditions? How can we help better them? What does God want us to do after all that He has done for us?
13. We are God's watchmen. What answer shall we give Him?
14. DOES IT PAY?

GREAT BLESSINGS AT STEGI

By REV. F. B. JANZEN

IT has been less than a year since we opened this new station at Stegi, in Swaziland, but God was with us from the very beginning, and many precious souls in this short time have found Jesus as Savior and Sanctifier. Sundays our congregation numbers more than sixty-five, and if you will give us a visit on week days at 9 a. m. you will see thirty of the nicest and brightest black children, lined up for physical culture, you ever saw in your life. Tears of joy flow freely as I watch them, and my heart bounds heavenwards. Are not these the future church, trained from little up in the way of holiness? "Turn to the left, left-left-forward march" you hear the thud of their bare feet on the ground, a boy of about 19 in the lead and a little naked girl of about 5 in the rear. Listen. Do I hear angels singing? Surely it can not be the school children singing? What heavenly music! They are singing all four parts with many beautiful variations woven in. I am very busy and ought to leave them, but I am rooted to the ground, and the tears flow freely again.

The teacher reads the Scripture to them, and then either the teacher or one of the children leads

in prayer. Now they are memorizing Scripture verses. This over, they all take their books and begin studying aloud, a continual hum of many voices. How bright they are, how eager they are to learn. "Jeremiah! Jeremiah! If you pinch that boy again I shall have to punish you." But as soon as the teacher's back is turned she hears a boy let out a painful yell, and poor little Jeremiah has to take his medicine. As a rule they are very obedient, and give little trouble.

Sunday has come, and soon we see the children, little and big, coming in with the older people for preaching services. Here come two old grandmothers hobbling along slowly, leaning upon their walking sticks. Here comes a bunch of half-naked heathen women and girls. Here come a few nicely dressed Christians. We all enter and begin to sing, pray and preach. We ask the dear children to sing a song for us, and they begin softly. Soon we hear loud sobbing all over the house, the glory of God fills the place, some begin to shout, the heathen look on in amazement with tears streaming down their faces. Are we still in the body or out of the body? It is a little taste of what heaven will be.

But what is this? About ten are at the altar praying with a loud voice. Nearly all are praying to be sanctified, and some receive the second blessing, glory to God. They get it just as the white people do. I try to dismiss the congregation, but when I am half through the words stick in my throat. A wave of glory again sweeps over us. Some begin to testify; others shout; others weep out loud, and the dear children repeat softly a verse of that nice song. Can I describe the service? No, it is indescribable. Never shall we forget that Sunday. Does it pay? Yes, a thousand times, yes.

Dear ones, keep on praying and giving. Your prayers and money bring things to pass in dark Africa. We already have a very promising young man in our school at Peniel station in training for an evangelist, from our school here, and we have several more promising boys in our school now. Pray for them and the others.

GUATEMALAN NEWS ITEMS

Taken from a personal letter written by Miss Sara M. Cox, Salama, Guatemala.

Today we expect Brother Athans and his companion to arrive here, and we shall put him to work immediately. It will be so nice to have a visit from someone from the dear homeland.

Brother Scott passed the other day going from the hospital of Guatemala to his home in Coban, but he seems very little if any improved in health. We are praying for him, as he has been sick now for some months and able to do nothing.

We are praying for our Missionary Board in these trying days. We believe our only hope is in God. If the church keeps the vision and keeps the fire and stays on her face before Him I believe He is longing to manifest His power to an unbelieving world. We are praying for the coming General Assembly that our people may get a new touch of Pentecost. Before coming to the field I used to wonder if I should ever have any time to pray for the people in the homeland, but how many times the Lord just burdens my heart for our people in the homeland. If they live we live also. As long as they hold the ropes we can go down, and there is *nothing too difficult to undertake if we know we have a praying church back of us!*

We have just opened up a new station at Marazan, southeast of Salama. We have workers there. God gave us a house. He still gives to those who trust. Hallelujah!

Dr. A. J. Gordon says, "If you can not go in person, inquire diligently what blood mortgage is upon your property in the interest of foreign missions, how much you owe to the heathen because of what you owe Christ for redeeming you with His precious blood."

Bearing the message of life to men, that they may be enlightened and won to rendering of intelligent obedience to the Lord—thus entering His service to become workers with God in the salvation of others—is, beyond comparison, the holiest work in which a mortal can engage.—*Selected*

Victory Campaign, Nazarene Publishing House

WE HAVE HAD many inquiries recently asking that a report be rendered regarding the Victory Campaign for the Publishing House. We have tried for several weeks to prepare the report, but the great pressure of work in connection with our missionary interests, Publishing interests and General Assembly interests have seemed to make it impossible. We are glad, however, that we have finally succeeded in preparing a report that will be of great interest to all of our readers.

We are submitting herewith a statement showing the receipts from each District for the Victory Campaign. It is indeed a very encouraging report. It is truly wonderful how our people have responded to the appeals to help raise *One Hundred Thousand Dollars* to save our Publishing House. We know that many have sacrificed and given to the very limit in order to make possible this wonderful achievement.

The report will show that the whole amount has not been received. With the donations listed in the report, together with other funds that we have been able to use, we have succeeded in reducing our indebtedness until at the present time it is something less than *Twenty Thousand Dollars*. What seemed an impossibility a little over a year ago has now reached a place where all will agree that with a little effort the whole amount can be secured and the victory won.

There are quite a number of unpaid

pledges. In fact the total of unpaid pledges would more than pay the present indebtedness and it is of supreme importance that we put forth a special effort within the next few weeks to secure the balance needed to pay the whole debt. It will indeed be a source of great encouragement to the General Assembly, when it convenes September 20th, to learn that the Publishing House is *absolutely free from debt*.

It can be done, and we are praying and believing that it will be done, and with the prayers and co-operation of all our people and friends this glorious victory will not be far off.

May we urge the Districts that have made pledges do their best to remit the amount before September 15th? May we urge individuals who have made pledges that they do their best to pay before September 15th? We realize that it will not be an easy matter to get the balance, especially when there are so many other needs that must be supplied before the General Assembly convenes, but by hearty co-operation on the part of all and a special effort on the part of those who have unpaid pledges the full

amount will be received and there will be a shout of victory such as has not been heard for a long, long time. Look over the report carefully and prayerfully; join with us in prayer that the balance may be secured. Do your best and God will give the victory.

E. G. ANDERSON, *Treasurer*.

Receipts

March 31, 1922, to Aug. 7, 1923

DISTRICT	AMOUNT
Alabama	723.85
Alberta	695.93
Arizona	271.85
Arkansas	1,317.60
British Isles	45.56
Chicago-Central	1,787.99
Dakota-Minneapolis	261.03
Dallas	690.09
Eastern Colorado	593.53
Eastern Oklahoma	1,853.86
Florida	244.00
Georgia	10.00
Hamlin	910.06
Idaho-Oregon	1,111.50
Indiana	5,314.52
Iowa	4,333.91
Kansas	3,993.99
Kentucky	247.15
Little Rock	450.07
Louisiana	852.85
Manitoba-Saskatchewan	565.00
Michigan	2,171.86
Mississippi	314.60
Missouri	1,659.72
Nebraska	1,034.92
New England	7,243.59
New Mexico	144.58
New York	2,408.17
North Dakota - Minnesota	71.05
Northern California	1,097.02
North Pacific	2,042.08
Northwest	1,750.68
Ohio	2,100.49
Pittsburgh	4,502.75
San Antonio	697.71
Southern California	9,576.61
Southwest	5.00
Tennessee	5,318.07
Washington-Philadelphia	1,140.68
Western Colorado-Utah	73.32
Western Oklahoma	4,055.51
Miscellaneous	141.25
Total	\$75,629.80



He That Winneth Souls Is Wise



RACINE, WISCONSIN, CAMPMEETING

Spring Park Camp meeting has just closed, and it is the general decision of those who have been associated with the camp during its seventeen years of history, that this has been one of the best if not the best camp we have ever had.

We had for our evangelist, Rev. B. H. Haynic, pastor of the Woodlawn Church of the Nazarene, Chicago, and I want to say there is none better. His preaching was strictly the Bible, and the anointing of God was indeed upon him, and one of the many good things about him is, he believes in folks praying through.

Mr. and Mrs. R. A. Shank were in charge of the music and singing and I will have to say that I never listened to any that were better. They have the talent, and with it, the presence of God. A sweeter spirited couple can never be found. We are well pleased with the work that our workers did and the results of the Camp in general.

The last Sunday was the crowning day of the camp with big crowds, great singing and preaching. The altar was filled to overflowing at the last two services and many found God during the camp. We are glad to say that our finances came good, our workers were paid well, and enough left to meet all other bills. The outlook is good for Old Spring Park.
C. A. GEEDING, Secretary.

TENT CAMPAIGN ON CHICAGO CENTRAL DISTRICT

We are now at the close of July. We have had about forty different meetings and we are getting ready for about twenty in August and hope to have a round of meetings in September before our General Assembly. The most encouraging thing to me about our campaign is that we are saving souls. Not a meeting to my knowledge but what some are getting to the Lord. In many places we are having most gracious revivals, and are getting the gospel to the people.

We have had some fine meetings in Wisconsin. Recently Rev. B. T. Flanery and Rev. C. S. Driskell and wife had a good meeting at Clam Falls. Here we have some good people who are bound to have a Church of the Nazarene. Brothers Driskell and Flanery are pushing the work in Wisconsin, and are putting on a number of fine campaigns. We are pressing into Superior and hope to get into this extreme northern city of forty thousand before cold weather. We are making progress in Madison where we organized. Our Oconto work is coming on fine with a pastor on the job. In fact Wisconsin is an open field and people are literally begging us to come. Starving towns are wanting the gospel and they are willing to pay for meetings in Wisconsin. Do pray for this great state. We had a fine camp at Racine and now have a tent meeting on at Racine First church.

We are having a fine meeting at Joliet. They had a break last Sunday night and nineteen claimed victory. We had a pull there and workers were tried out but Brother James Miller and Brother Small were masters of the situation. We are pretty sure of a good organization there. At Peoria we are just starting and we are there to stay. At Quincy we are opening fine in a town where they are 72 per cent Catholic. Here the city gave us a lot free for a tent. I was there a few days ago and had a fine crowd. We are up in town. Brother and Sister Rice are the good workers and they are fine; we will have a Church of the Nazarene in Quincy before cold weather. At Champaign

SUNDAY SCHOOL LESSON REFERENCES

August 19. STEPHEN THE MARTYR.

Lesson: Acts 6: 1-8; 3; 22: 20.

GOLDEN TEXT: Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? Rom. 8: 35.

Devotional Reading: Rom. 8: 31-39.

August 26. BARNABAS THE GREAT HEARTED.

Lesson: Acts 4: 36, 37; 9: 26-30; 11: 19-30; 12: 25; 13: 1-15; 12, 35-41; Gal. 2: 13.

GOLDEN TEXT: He was a good man, and full of the Holy Ghost and of faith. Acts 11: 24.

Devotional Reading: Psalm 96: 1-10.

September 2. PAUL THE APOSTLE.

Lesson: Acts 7: 54-8: 3; 9: 1-31; 11: 25-30; 13-28; Phil. 3: 4-14.

GOLDEN TEXT: I press toward the mark for the prize of the high calling of God in Christ Jesus. Phil. 3: 14.

Devotional Reading: Isa. 6: 1-5.

September 9. JOHN MARK.

Lesson: Acts 12: 12, 25-13: 13; 15: 36-40; Col. 4: 10; 2 Tim. 4: 11; 1 Peter 5: 13.

GOLDEN TEXT: Whatsoever thy hand findeth to do, do it with thy might. Ecc. 9: 10.

Devotional Reading: Psalm 32: 1-7.

we are having a siege meeting and Brother and Sister Ludwig are the workers now. We organized there at once and have a fine location in view and a good pastor for the place. We closed a good meeting last week at Lomax. Evangelist Beebe of California is now at Galesburg under a tent and this is a most difficult field. Brothers Morgan and Milby organized at Sullivan quite recently, they have a little tabernacle here and a fine starting band, souls in the fountain right along. Rev. W. G. Schurman and Evangelist I. G. Martin closed a good meeting in Englewood, Chicago, July 22. Brothers Schurman and Strong are putting on a meeting in North Chicago. Brothers Morgan and Milby are in a good tent meeting at Assumption, will get a new church here. There is endless detail to keeping from fifteen to twenty tents going. Remember that God alone is our portion. We give Him all the glory. We have fine workers and not a complaint. Our Nazarene crowd will die for the work of salvation. This old world wants to hear our message. I have been happily surprised at the open fields and receptions we get. Mayors and city councils of great cities are anxious for us to come. In fact there is a crying demand for our message. I used to think that Indiana was a special field and other states were harder. Illinois and Wisconsin are fully as easy fields as Indiana and we can do the job here. Remember to pray for our work.
—E. O. CHALFANT, District Superintendent.

MONTANA DISTRICT

The First Campmeeting and Assembly of the Montana District of the Church of the Nazarene, opened according to announcement in the city of Billings July 22, with Dr. H. F. Reynolds bringing us the opening address. We had to our help in this meeting Dr. H. F. Reynolds, General Superintendent, W. G. Bennett, District Superintendent; Brother Harris and his good wife, the pastor at Laurel, Montana; Brother and Sister Park from Nampa, Idaho; and the writer. Bro. J. T. Little was with us for a couple of services and presented the College interests at Nampa, Idaho, and gave us a red hot message beside. The meeting and the Assembly covered the date, July 22-August 5. The God of battles was with us from the opening service to the close, and let it be said to the glory of Father, Son and Holy Spirit that we did not have a single dry service. The presence, power and glory of the Triune God accompanied the preaching, singing, praying, testifying, and altar work, and all things considered we had a very good meeting. Seventeen individuals professed to get through to God, and some of them to both works of grace. Thirteen subscriptions were secured for the HERALD of HOLINESS, and on the last Sabbath in the Home Missionary Rally more than \$1,400 of the \$5,000 we plan to raise was subscribed for the purpose of propagating and conserving the work of holiness over the district. A good brother in the State of New York gave us \$100 toward the purchase of a gospel tent, which with the local help made it possible for us to purchase a 40x60 tabernacle, and

fixtures for \$250, an outfit costing \$420. At this writing the tent is on its way to Missoula, Montana, where the next battle is to be fought. Doctor Reynolds and Brother Bennett seemed to be at their best and their messages took hold, and will not soon be forgotten. Doctor Reynolds conducted the sittings of the Assembly with grace, wisdom, and kindness and to the delight of all. It was not an uncommon thing to have outbursts of praise and thanksgiving right in the midst of the business. To God be all the glory. In addition to the above a District Woman's Foreign Missionary Society was organized, and a Y. P. S. District Society. The Assembly also elected four delegates to the General Assembly, two elders and two lay members, and the Y. P. S. elected a representative for the National meeting of the Young People in Kansas City, Mo., Sept. 19. We have had eleven new members added to our number since my last report. While some of our number have moved away, yet others are coming to us, and the end is not yet. With faith in a mighty God, we buckle the belt a hole tighter and push on out into the new year, expecting Him to help us to bridge every chasm of difficulty, build a stairway up the mountain side of stiff resistance, spike the artillery of hell, and bring things to pass.
J. A. KRING, pastor.

FIFTH SUNDAY RALLY

The Fifth Sunday Nazarene Ministerial convention of Southeast, Texas, Dallas District, met in Orange, Texas, July 25 to 29. The papers and talks were inspirational and educational. The devotional and preaching services were deeply spiritual and the old time revival spirit prevailed throughout the convention. Ten professed faith in Christ and there were five additions to the Orange church. Temporary officers for a young people's convention of Southeast Texas and Southwest Louisiana were were elected. The convention will meet in Port Arthur, Texas, August 23 to 26. We feel encouraged and are looking forward to a greater revelation of the Son of God and His glory.—Ruth Bost, reporter.

WESTERN COLORADO DISTRICT

We wish to report that the enemy is strongly entrenched in this mountain district, but we are busily engaged in breaking down his strongholds, and God is giving some measure of success. Praise His name. I am serving at present as District Superintendent in connection with the pastorate at Grand Junction. We are just now conducting a tent meeting in a suburb of Grand Junction called the West Side, and some souls are praying through to victory. Rev. Dorris is in the midst of a revival at Palisade, and Rev. Munns expects to start a tent meeting at Paonia soon. Rev. Mason and wife recently held a tent meeting at Rifle, Colo., with some success, and while it did not seem best to try to organize a church there at present, they secured a good opening for a meeting and probably a church at Silt, Colo. We hope to hold a meeting there as soon as a man can be secured to follow up the work and serve as pastor. Rev. Downard, Superintendent of the Salt Lake City Mission is making good progress, and prospects are good for a meeting and a church

**Pre-Assembly Tent Meeting
Kansas City, Missouri**

Sept. 7 to 18

Ten days of evangelistic meetings just preceding the General Assembly. If you are going to attend the General Assembly either as a delegate or visitor, it will pay you to come earlier so as to have a part in this great tent campaign.

We have engaged as workers: Dr. C. H. Babcock, pastor of First Church, Los Angeles; Rev. Earl F. Wilde, noted soloist and song leader and the Aeolian Quartet which must be heard to be appreciated.

This meeting is under the auspices of First Church, Kansas City, Mo. The committee on entertainment will gladly assist you in finding room and board at reasonable rates. For information write

Rev. A. M. Bowes, Pastor
2400 Troost Ave., Kansas City, Mo.

Three Notable Events

General Assembly
Church of the Nazarene

Sept. 20 to Oct. 2, 1923

Pre-Assembly Tent Meeting
September 7 to 18, 1923

National
Young Peoples Convention
September 18, 1923

ALL AT

Kansas City, Missouri

in that wicked city this fall. Rev. Levan is getting well started at Hotchkiss, Colo., and Rev. Ransom is pushing the battle at Montrose. We have a great and needy field here. We need men who will sacrifice to see holiness established here; we need money. We believe God is going to give us both. We expect to follow on as He leads. Pray for us.—W. S. PURINTON, District Superintendent.

SOUTHERN CALIFORNIA DISTRICT CAMP-MEETING

The Campmeeting of the Southern California District, which closed July 29th, was said by many to be the best held for many years.

Before the camp opened every preparation was made for a great outpouring of the Spirit of God. A large tabernacle was erected on the tennis court, 100 x 160 in which were placed 2,000 chairs and the first night fully fifteen hundred people were present. Every room in the dormitories was taken and a number of tents were pitched and many automobile parties were on the ground.

The evangelists this year were Rev. J. B. Chapman, Editor of the HERALD of HOLINESS, and Rev. L. E. Swaney, both of whom made full proof of their ministry. The preaching was of a high order and in a manner which brought conviction on the hearts of the people. The long altar was many times filled with earnest seekers, most of whom were rewarded in their seeking in the finding of their hearts' desires.

The singing this year was under the direction of Revs. Haldor and Bertha Lillenas and those who know them know just what that means when they have direction of a choir. The large chorus of nearly one hundred voices rang forth the message of salvation and song until the whole hilltop seemed to break forth into singing. Brother and Sister Lillenas have a melody in their singing which we greatly appreciate and we look upon them as among the best spirits of our church. May God ever bless them in their efforts to preach and sing full salvation up and down the earth. Mrs. Lillenas also had charge of the children's services in which a number of children were reported to be forward for prayers and we are sure that eternity alone can tell just the good accomplished in those services.

We were sorry that Miss Shafer could not keep her appointment with us this year. She was greatly missed by all. A number of special singers were present who from time to time rendered valuable service on the invitation of Brother Lillenas.

We were pleased to have a number of visiting brethren in the camp; some from Northern California; some from Arizona and other sections of the country, among them, Bro. J. T. Upchurch, Superintendent of Berachah Home, Arlington, Texas, and Rev. George Franklin, returned missionary from India, who gave us a stirring address on his work among the peoples of India.

We do not know just how many people were saved or sanctified at our altars but a great number we feel sure. The one thing we desire to mention was the wonderful spirit of prayer which brought that beautiful spirit of harmony over the camp and

everybody seemed to have but one desire and that was the salvation of souls. We are sure that eternity's morn will reveal results of this Campmeeting better than any pen could write it, or any paper publish it. We solicit your prayers for the great work we are endeavoring to do in Southern California.

J. E. BATES, District Superintendent.

ALABAMA DISTRICT

These are the greatest days we have known on the Alabama District. Every preacher seems to be doing his best and the battle is going greatly in our favor. From every side come reports that the slain of the Lord are many.

Evangelist Gaar's efforts at Jasper, Nauvoo and Millport were greatly blessed of the Lord. There are few men who carry a burden for souls as Brother Gaar, and his messages under the power of the Holy Ghost bring mighty results. Brother Gaar is always welcomed on the Alabama District. The only complaint that I have to make to him is that we cannot get him for more revivals.

Rev. W. E. Ellis' revivals on our district brought wonderful results. Since his second meeting at Cordova that church has been a flame of holy fire. They report that Cordova had never seen such outpouring of the Holy Ghost. This is the way God wants it. Pastor Butler has almost raised the big debt that has almost crushed them for the past three years. They expect to dedicate soon free of debt. Thank God for a pastor and people who will do things.

The revival campaign in Montgomery with W. O. Self as our collaborer was a success. We began without a person or a dollar to back us and spent more than one hundred dollars in making the arrangement, but our God did not fail us. The business men treated us with great courtesy and the three daily papers gave us much publicity which greatly helped to get our work before the people. We were solicited to organize, but we thought it premature.

There were forty-nine professions in the revival and many friends made for our church. I am sure this meeting drove a wedge that will mean a church in this capital city. Our financial success was due to Brother Self's wonderful genius in collecting money.

Our revival in Hartselle with Prof. J. A. Romine as our song leader was a wonderful success, this being the first Nazarene revival for this town. The people at first were a little distant, but they soon recognized the joyful sound and fell right in and helped us to push the battle on to certain victory. The crowds were large and every person that went to the altar claimed to get blessed. Hartselle has the only holiness camp meeting in North Alabama, conducted by the Methodist people. A number of them told me that they had learned by sad experience that they could not live on ten days' food for a whole year and as a result had grown cold, so they asked to be organized. This we did with a fine class, though some protested, and a good place of worship was secured. Some of the leading business men asked for the organization promising their full support. Great things ahead for the Hartselle church. Rev. P. C. Ramsey takes this church for half time until the assembly.

Evangelist Platt and wife are now holding a revival with pastor Studdard at Saragossa. They have been busy and God has given them great success in their summer campaigns. They go in for victory and hold on till it comes. May their tribe be increased.

Pastor Studdard has held some fine revivals within the bounds of his circuit and reports many additions. This is the way to build.

Brother Kembrell reports a great revival with Pastor Martin at the Nazarene chapel, and he is now with Brother Chambers at Carbon Hill.

Rev. A. B. Anderson reports a good meeting in Selma with Brother Rushing. We are glad to have Brother Anderson back on the Alabama District for some revivals.

Let all the pastors see that the General Assembly expense money is in the hands of the District Treasurer by September 1.

Miss Varnedoe is to be on our district from August 19 to September 16. Let each pastor and church for which she is slated make great preparation and go in to make the greatest cash offering your church has made to foreign missions. Boost the service, get the folks out, and let us help to lift the awful burden that is on the shoulders of our Foreign Missionary Board at this time. Let us all take time to pray much for our coming General Assembly.

H. H. HOOKER, District Superintendent.

Among the Churches

MONONGAHELA, PA.

—Just closed a five weeks' campaign in a large tent here with Dr. and Carrie Sloan the first three weeks and J. D. Tompkins the last two weeks. The battle resulted in organization of a new church with twenty-eight members and have purchased a good pressed brick church which is only seventeen years old, in good location, which we will move into the middle of September. A fine class has come our way and fine class of people already as friends and supporters, over 100 good seekers. One great feature was the way the people gave of their means, sustaining the meeting and giving \$1,000 for the new church home, another feature was the way the workers handled the situation, by making many supporters and kindly friends.—F. G. Strickler, pastor.

GREENCASTLE, INDIANA

—Our tent meeting closed July 29. Evangelist William Deal of Ashland, Kentucky, did excellent preaching and won the confidence and high respect of both our church and the towns-people. Several sought the Lord, and all felt that it was a successful meeting. Brother Deal is an ideal man to labor with. Finances came easy. Fine annual meeting followed shortly after the tent meeting closed. The church is progressing; God is blessing.—Mrs. C. W. and Miss E. W. Jay, pastors.

SEARCY, ARK.

—Just closed one of the greatest meetings of my life at Greenbrier. God gave us forty-five souls in the meeting and good interest. Large crowds attended the meeting, many sought the Lord and old time Holy Ghost conviction fell on the people. They have a very precious man for their pastor, Rev. John Lybarger and the people love him. I ask the HERALD readers to please pray for our meeting that begins August 29th. Rev. M. E. Borders will do the preaching and Prof. John E. Moore will do the singing.—Joe Bishop, pastor.

OSKALOOSA, IOWA

—A glorious revival was held on the grounds of one of our public schools, July 22-August 5. We were indeed fortunate to have Rev. W. E. Shepard as our evangelist in this tent meeting. Rev. Edwin Ellis of University Park and Mrs. A. S. Dean of Oskaloosa, had charge of the song services, while Miss Lois Tiberghien played the organ. Many were saved and sanctified; but the healing of the body was not neglected. There was marked co-operation between different denominations; and we are encouraged to press ahead in the things of God.—Reporter.

Eastern Nazarene College Wollaston, Mass.

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THIS is a suggestion of one method by which you can help us reach our goal of 25,000 subscribers by the General Assembly. We want to get the HERALD of HOLINESS into hundreds of new homes that its messages of full salvation may bring hope to many hearts and that many may learn of the work of the Church of the Nazarene.

Perhaps several of your friends, relatives, etc., might be induced to take advantage of this special "Get Acquainted Offer." Or you may wish to send the paper to a list of such people.

Help us to get the gospel out by means of the printed page.

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2109 Troost Ave., Kansas City, Mo.

CAPITAN, N. MEX.

—Our summer tent meeting closed July 29, after continuing three weeks and including four Sundays. Our dear Brother Speakes and wife were with us for about twelve days and did able and effective work. Then as Brother Speakes had business which called him back to Kansas City we secured one of our good pastors on the district, Bro. A. K. Scott from Portales, to come and help us continue the meeting. The Lord was with us and blessed us greatly. A class of five were received into the church at the closing service. The attendance throughout, the meeting was the largest in the history of the town. Prospects for our work in Capitán are encouraging.—J. H. Thompson, pastor.

EVERETT, WASH.

—Rev. E. J. Lord, our District Superintendent, was with us over Sunday, July 22, when we had a blessed time. Arrangements were made, for Mrs. Wallace to take the pastorate of this church immediately following the General Assembly. Owing to our enforced absence, Bro. J. R. Amon of Seattle filled our pulpit both morning and evening July 29th, under the unction of the Lord and with attendant blessing. We feel we are not merely marking time, but actually progressing.—DeLance Wallace.

SELMA, ALABAMA.

—We have just closed a two weeks' revival with Rev. A. B. Anderson as evangelist. The battle was hard, and the Devil contended for every inch of the ground, but God gave us about thirty in the fountain, either saved or sanctified and three united with the church. Our little Band is growing, and we have the upward gaze. Brother Anderson is a man of God, a soul winner, and a fearless preacher of the Word. He is also a good singer, and blessed our hearts many times with his special songs. Many new friends were won for the cause of Holiness and both pastor and people were encouraged to press on the fight.—R. S. Rushing, pastor.

FARMINGTON, IOWA.

—We have just closed a five weeks' meeting which has and will mean much for our church. Rev. B. H. Edwards of Lincoln, Nebraska, was with us for three weeks and he sure did awaken the church and many outside the church. His fearless manner of preaching won the hearts of many and made the Devil and his crowd exceedingly angry. God honored His truth and a goodly number were definitely blessed at the altar. We were fortunate in having with us for the entire time Rev. Mrs. Lulu B. Carter of University Park, Iowa, who rendered very efficient service at the piano and in special singing and who with the assistance of the pastor carried the meeting on for ten days after the departure of Brother Edwards. Sister Edwards and the children were permitted to be with Brother Edwards and were a great blessing to the meeting. In all more than thirty different souls bowed at the altar and most of them found the desired blessing; some came and received the "second blessing" also. Eight have united with the church so far and others will follow soon. For all that was accomplished we gave God praise and glory. There are visible marks of God's pleasure resting upon us. We have recently purchased a new piano and new song books. Waves of Glory No. 2, they are sure great books. In the last few months our Sunday school has trebled in attendance. We are closing the best Assembly year that the church has enjoyed for some time and we are determined to make the next one very much better than this. With renewed faith and zeal we press onward.—G. B. Williamson, pastor.

DARBY, PA.

—The Lord has blessed us in the work this year. Have held campaigns in some of our churches; besides holding a tent meeting in connection with our local church. Have just returned from Richmond, Va., where God has been blessing souls with salvation in a great tent meeting. We are praying and working for a Church of the Nazarene in the Capital city of Virginia. I have been requested to return this week, to assist in the closing days of this meeting. I have resigned as pastor of the Darby church, that I might give myself more fully to the pioneer work. Any pastor on the Washington-Philadelphia District that needs help in his local church, or to open new fields, I shall be glad to assist him in a campaign that will continue until victory comes.—J. A. Ward, 86 Staley Ave., Darby, Pa.

DURANT, OKLA.

—Our revival closed Sunday night, August 5th, in a blaze of glory. God gave us the best revival we have had for some time, with near a hundred seekers and between fifty and sixty happy finders. The crowds were large and they were not disappointed. Rev. F. R. Morgan of Ada, Okla., was the evangelist. I have never had an evangelist that preached better or worked harder than Bro. Morgan.

Prof. L. C. Messer had charge of the singing, and to say it was great is putting it mild. Bro. Messer can sing until you will almost have to put side boards on your soul. Our church is further up the road by having these workers. God gave us a few more members to help us push the cause of holiness. The blessing of the Lord is on every part of the work. Our Y. P. S. and prayer meeting, Sunday school and regular services are all well attended and are times of refreshing from the presence of the Lord. Pray for us.—R. B. Gilmore, pastor.

RACINE, WIS.

—We are closing an eventful year with the First Church of the Nazarene here. Some of the salt of the earth are to be found here and they have stood nobly by us throughout the year. They have borne with our infirmities, prayed for us in the hour of battle and rejoiced with us in our victories. Last Saturday, in celebration of our Silver Wedding anniversary, they presented us with a beautiful and valuable chest of silver. Others outside the church

were present with them, bringing choice pieces of silver. We have just closed a two-weeks tent meeting, in which a number of souls were blessed and much prejudice broken down. Following the Spring Park camp meeting, Rev. B. H. Haynie, pastor of Woodlawn church, Chicago, who held the camp this year, came to our church and opened the meeting in the tent, preaching Monday and Tuesday night. During the rest of the week we had with us Rev. F. M. Messenger, of Chicago, Brother C. H. Strong, pastor of Austin church, Chicago, and Bro. E. O. Chalfant, District Superintendent, over Sunday. The Lord was with us, crowds were good and souls were blessed. Rev. C. A. Geeding, pastor of the Central Nazarene Church, Racine, delivered a powerful message Monday night, and Mrs. Hudson and I continued the meeting throughout the week. The church has given us a unanimous call for another year, and have been so kind to us that we could not refuse to stay with them.—Oscar Hudson, pastor.

POPLAR BLUFF, MO.

—We are deeply obligated to God for the splendid spirit that possesses our people and for the great

Encouraging Reports

OUR people are rallying to the support of the HERALD OF HOLINESS campaign. Churches, Districts, pastors, evangelists, District Superintendents, and laymen—all may have a part in this good work.

District Pledges 100

On motion of the District Superintendent, Dr. J. G. Morrison, the Dakota-Minn. District voted to pledge 200 subscriptions to the Herald of Holiness, to be secured by the General Assembly. One evangelist in the Assembly promised to raise another 100.

Evangelist Balsmeier sends in 44 subscriptions which brings him very near to his 100.

What One Herald of Holiness Accomplished

District Superintendent, H. H. Hooker sends in 23 more subscriptions and appends the following remarkable report: "We are delighted to push the Herald of Holiness and find that it works wonders. One copy had fallen into the hands of a man who read about the Church of the Nazarene and he decided at once this was what they needed, so he wrote me and our meeting in Hartselle which resulted in fifty-nine professions and the organization of a good church, was the outcome. I count it a great privilege to push a paper that does such untold good. Yes, we are going to roll up its subscription list of 25,000 by the General Assembly."

A Live Y. P. S. Makes Good Use of the Herald of Holiness

We quote from a letter written by O. C. Hansen, President of the Young People's Society of Pasadena First Church: "Our Y. P. S. has put on an aggressive program for the inmates of the Los Angeles County Jail. Quite a number have been converted. Ten men have been transferred to the State Penitentiary. We

wish to keep in touch with them and are subscribing to the Herald of Holiness for each one of them."

Great Camp Takes Time to Boost for Herald of Holiness

At the Southern California camp meeting, the District Superintendent Rev. J. E. Bates, found time to raise 100 subscriptions for the Herald of Holiness.

Not Satisfied With 100.

Evangelist Jarrette E. Aycock, not satisfied with pledging 100 subscriptions signs up for 200. He sent in eighty-seven names in one letter. How does he do it?

Rev. John Caldwell, pastor of our Beacon, N. Y. church, orders 20 copies of the Herald of Holiness, each week for one month, to help advertise their new church building.

Dr. A. O. Henricks sends thirty-eight subscriptions and assures us that he will do his very best in pushing the Herald of Holiness at every opportunity.

Rev. H. W. Welsh send us thirty-seven subscriptions from his meeting in Portsmouth, Ohio. This leaves only 21 left of his 100.

Mrs. Lois Brenninger, one of our loyal women-preachers, is booster for the Herald of Holiness. She sends fourteen subscriptions from one meeting.

First Church, Pasadena, Enrolls

As we are about to go to press we receive a telegram from Pastor U. E. Harding and his assistant, Fred M. Wetherford, of First Church, Pasadena, asking that the church be counted as pledging 100 subscriptions. Let other churches follow this good example.

The following have accepted the challenge to raise 100 subscriptions each before the General Assembly. Should not your name be on this list?

- | | | |
|----------------------------------|----------------------------|-----|
| 1. H. H. Hooker | 18. J. E. Bates | 35. |
| 2. Bud Robinson | 19. Bona Fleming | 36. |
| 3. Jarrette E. Aycock | 20. W. W. Hanks | 37. |
| 4. N. B. Herrell | 21. L. L. Hamric | 38. |
| 5. A. M. Bowers | 22. Minneapolis District | 39. |
| 6. T. E. Beebe | 23. First Church, Pasadena | 40. |
| 7. H. W. Welsh | 24. Dr. J. G. Morrison | 41. |
| 8. E. C. Cain | 25. Dr. A. O. Henricks | 42. |
| 9. E. W. Wells | | 43. |
| 10. E. O. Chalfant | | 44. |
| 11. C. R. Mattison | | 45. |
| 12. J. N. Speakes | | 46. |
| 13. C. C. and Flora R. Chatfield | | 47. |
| 14. A. F. Balsmeier | | 48. |
| 15. E. Arthur Lewis | | 49. |
| 16. F. D. Morgan | | 50. |
| 17. G. F. and Byrdie Owen | | 34. |

Nazarene Publishing House, 2109 Troost Ave., Kansas City, Mo.

grace, He has let fall upon us. Every phase of our work is moving with unity and holy vigor. Our Sunday school under the superintendency of Mrs. Nellie Northcut is making marked advancement in interest and enrollment. We just closed our revival meeting with Rev. Nina Dean and Rev. Oliver Rife as evangelists who were with us ten days. A number bowed at the altar. A few prayed through either saved or sanctified. Sr. Rife and Sr. Dean are singers, clear preachers of the truth and the Holy Ghost attended their ministry. We were sorry they could not stay longer. But we secured Rev. J. T. Ford and wife to continue the meeting another week, which was blessed of the Lord. Brother Ford preached the truth which brought conviction to the hearts of the people. We feel that by applying ourselves to the vision God has given us there will be great victory for God and truth in this place. Jesus is the fountain of our lives. The saints are moving up the line. It surely is a pleasure to labor with these loyal and appreciative people. Can also say of the work at Mill Springs, Missouri, we are still in the battle. God is blessing the church. The outlook is fine. Victory is reported on every side.—Della M. Walker, pastor.

STOCKTON, ILLINOIS

—God's wonderful blessings have been on the church throughout the whole year. The Sunday school has enjoyed a splendid spirit and a fine degree of progress, having increased in membership about five per cent. Sunday, July 29th, was the best day of the year. We held a "Nazarene Homecoming day" for the purpose of getting all our members together, and as many others as possible, for one big day of spiritual feasting. There were preaching services and a fine Young People's rally. Following the morning Sunday school several members were received into the church. There were people in attendance from Galena, Warren, Freeport, and Chicago, Illinois. All the services were well attended, and best of all God was with us. People are hungry for the old time gospel; and we are doing our best to preach it. Yours with a burden for this lost world.—E. W. Larrabee, pastor. POST, TEXAS

—Despite the severe drought and hot winds the blessings of the Lord have been upon our churches located on the Post Plains. Just recently we had the privilege of having Brother and Sister Davis, of New Mexico for a revival with our church at Grassland. There were about fifty professions in the meeting. The Lord gave us some of the best people in the community. Brother and Sister Davis are straight, clean logical preachers with a good portion of sanctified common sense and judgment. The HERALD of HOLINESS was represented and five subscriptions secured. We are to begin a revival with our Lynn Chapel church August 11. Pray for us.—Felix and Nora Graham, pastor.

PORTLAND, OREGON, FIRST CHURCH

—God's presence is in our midst, and a midsummer revival spirit is in our regular services, with souls seeking and finding every week. Our Sunday school is maintaining an advance in attendance over last year. The young people are active and are conducting a regular service at the Patton Home for old people. Of late we have been conducting services more frequently than usual at the Louise Rescue Home, and many of the girls have been seeking and finding God to the joy of all concerned. We have an excellent choir under the efficient leadership of Bro. W. E. Northey. Our two deaconesses, Sisters Carrie Ebert and Victoria Mayfield, are in labors abundant. The calling task is no small one, as our membership is scattered all over Portland. We are planning a more aggressive year than last along salvation lines, and are looking for great times of refreshing from the presence of the Lord. We have some very trying problems to face, but, thank God, there is a sufficiency of grace. We are praying much for the General Assembly.—D. Rand Pierce, pastor.

HUTCHINSON, KANSAS, FIRST CHURCH

—Sunday, August 5, was a wonderful day at this place. We felt our loss in giving up Bro. I. W. Young, who was called to a larger field. But we were very fortunate in getting Bro. Frank Bugh, a wonderful preacher and who is winning his way to the hearts of the people. The power of the Holy Ghost was on the regular services in a special way Sunday and we had a treat in the young people's service. Mrs. Lillian Wenger of Pasadena, California, brought a special message in song, after which Mr. Sylvester Ludwig, of Olivet University brought a stirring message, which did our hearts good. We are expecting God to give us a great year at Hutchinson, both in the church and school.—Emerson S. Pickens, Pres. Y. P. S.

WATONGA, OKLAHOMA

—Just closed a very successful revival at this place with Rev. A. M. Sprague as evangelist beginning July 23 and closed August 5. A goodly number were at the altar seeking to be reclaimed or sanctified. Brother Sprague did great preaching with the Holy Ghost sent down from heaven which gripped the town and was a great blessing to the church. Sunday morning was a great service with fourteen at the altar. We believe we can say that the church is in better condition spiritually than it has been since it was first organized. We would heartily recommend Brother Sprague as one of the best holiness preachers among us. At the closing service the pastor of the Methodist church volunteered his services and raised a nice offering for the evangelist, which was greatly appreciated. We have had a long hard battle but praise the Lord for victory. Amen.—Rev. F. E. Chapman, pastor.

COLLINSVILLE, OKLA.

—We are glad to report the work here as still being on the up-grade with the blessings of God upon us continually; our membership is gradually increasing, and we feel that truly we are gaining ground in this new field; our Sunday school is among the best of the town and is making good progress under the efficient superintendency of Rev. J. E. Cole. Our year's work thus far has been a very busy but pleasant one. and those good people have given us a unanimous call for another year, raising our salary \$15.00 on the month. We are praying that the lightnings of Pentecost may strike our General Assembly delegates; and that its power may be felt throughout the whole world.—J. C. Hatley, pastor.

FAIRFAX, ALABAMA

—We closed a good meeting with the Grace Chapel church near Jasper. God gave us wonderful liberty in preaching the Word, while we had some of the best people on earth praying for us. A number of souls were saved, sanctified or reclaimed, and the church seemed to get help. It is good to labor among such good folks. We were well paid and the brethren and friends made us a present of a nice suit of clothes. There were also twenty subscriptions to the HERALD of HOLINESS taken. We are now back home with Rev. H. H. Hooker and wife as our evangelists and are expecting a great meeting. I say praise the Lord from whom all blessings flow.—W. E. Farmer.

INDIANAPOLIS, INDIANA, SOUTH SIDE

—We have just closed a great tent meeting, with Rev. I. M. Ellis evangelist. God poured out his Spirit in a most wonderful way. Many were saved, and sanctified, also we had a great healing service. Rev. Ellis preached a week on the second coming of Jesus which stirred people to get ready to meet Him. We are closing our third year here with everything going fine. Membership more than doubled, spirituality at high tide, have paid more than our budgets each year, and have a good sum in the treasury for a new church. We have our budgets paid up for this year nearly a month before Assembly. Closing the last month before Assembly with everything paid up and a thousand and fifty-two dollars cash in current expenses treasury. To God be all glory. We go to New Castle, Indiana for the coming year.—F. E. Robinson, reporter.

GORDONSVILLE, TENN.

—We have had two revivals this year, Rev. Henry Crawford held us a winter meeting; we had a good meeting and several professions. Brother Crawford did some good preaching. In the month of July Rev. W. T. Collier, our District Superintendent held us a meeting. There were seventeen saved or sanctified. Seven united with the church, we have taken in thirteen new members during this year. The revival spirit is still on; some professions since our revival closed. Our meeting is on at this time at Stonewall with Rev. E. T. Cox as evangelist. They are having good interest. We are looking for a great revival. Brother Cox is doing some good preaching.—G. C. Hesson, pastor.

HARTFORD, ARKANSAS

—We just closed a good meeting with Doctor Chapman and family as workers. Doctor Chapman did the preaching and that is to say was done well. We won many friends for the church, there was seed sown that will bring fruit in the future. The music was fine, rendered by four of Brother Chapman's children, they all did good work. The work done by the workers was up to the standard as far as I could see. There were fifteen saved or sanctified. Four united with the church. There is some increase in attendance, some new faces seen at the church. The church is encouraged to go on and do greater things for the Lord.—H. H. Sherrill, pastor.

OSWALD, OKLAHOMA

—We just closed a wonderful revival with Rev. Miss Lena Montgomery as evangelist. Our crowds were the largest that the country ever witnessed, people came to services that never were known to go before. The battle was a hard fought one, the Devil bitterly opposed from the beginning but God gave us eighteen souls of which thirteen were sanctified. We baptized two and two united with the church. We secured five subscriptions for the HERALD of HOLINESS, the best paper that goes through the mail. Church in good condition. This is our second year here as pastor, our work certainly is coming. Membership increased from ten to twenty eight. We are not going to stay any longer, feeling God has work some other place. At the close of our last service the evangelist with wife and me had an old fashioned hand shake with the people. I never saw so many tears at a parting as there were at that time. The people in general showed their appreciation toward us and gave us a hearty invitation back.—E. L. Stingel and wife, pastor.

IMPORTANT!

Delegates and visitors to the General Assembly of the Church of the Nazarene, to be held at Kansas City, Missouri, beginning with the National Young People's Society convention September 18 and continuing to and including October 2, 1923, are hereby notified that the railroad passenger associations have granted us convention rates of one full fare for the going trip with the privilege of purchasing a return ticket at one-half fare;

PROVIDED, that each passenger taking advantage of such one and one-half fare round trip rate secure a certificate or receipt from the ticket agent at the place of purchasing the going ticket. If two hundred fifty such certificates are presented to General Secretary E. J. Fleming for his indorsement, we will secure the above rates.

PLEASE REMEMBER.—In order to obtain this special convention rate returning you must secure the certificate or receipt when you purchase your going ticket. To fail to do so will deprive you of the advantage.

EXTRA.—Make immediate inquiry of your ticket agent concerning this matter.

E. J. FLEMING, *General Secretary,*
Church of the Nazarene.

DENVER, COLORADO

—As the Denver folk "enter into His gates with thanksgiving and into His courts with praise" God is wonderfully blessing them. Last Sunday was a day of salvation as is most every Sabbath. When Dr. and Mrs. Reynolds were with us some weeks ago we burned the mortgage on our first super-structure, two weeks ago we called our people's attention to the first note of \$2,000.00 coming due August 15th on the new addition. The glory of the Lord came upon the people, and as they gave it was suggested that they not give so fast so that we might be able to take the names and addresses more correctly. The full amount was given and \$46.00 interest for which we praise the Lord. At the last church board meeting the pastor was presented with a beautiful watch with an engraving of the church on the back and an expression of their "love and appreciation." Dr. G. A. McLaughlin preaches for us next Sunday both morning and evening. Beginning October 14th, Brother A. G. Jeffries starts in with us for a meeting—pray that we will have a time of salvation. Some four weeks ago we opened a mission at Golden, Colorado, without a dollar in sight. The writer advanced the check for the first month's rent, and after a two week's meeting by Brothers Johnson and Dunn and several of our workers, we organized a splendid mission and looking forward to the organization of a Church of the Nazarene in this little city in the near future. The expenses were more than met. Our Gospel Truck is doing good work in both Denver and Golden. We are living in trying days but praising God for victory all along the way.—A. G. Crockett.

Gleanings From the Field

J. K. JONES, ARKANSAS

We have just closed a wonderful revival at this place. The Lord gave us twenty-six souls in the fountain and one sanctified. Eight united with the church. We were made to rejoice by meeting such godly women as we met here. We united our forces and went after people for God and holiness. We were interested in the young people especially as we are still in the teens and just past twenty. God honored His Word as it was preached and got to the people wonderfully. The young people are among the finest we have ever met. We believe when Christ comes for His bride He will find people at this place, robed with linen, clean and white, which is the righteousness of the saints. May the dear Lord bless and protect them.—Thurman White, Milton White.

MAJORS, TEXAS

We have just closed a good revival at Majors, about five miles north of Mt. Vernon, Texas. We found the work a bit discouraging at first but the same spirit that characterizes all true members of the Church of the Nazarene was found in these few members at Majors and they immediately began with "one accord to make their wants and petitions known unto the Lord by prayer and supplication." The Lord graciously heard and answered us by giving us between fifty and sixty souls in the fountain, saved, reclaimed, or sanctified in the "old fashioned" way. Shouts of victory could be heard for hours at the time. The ages of the persons who prayed through ranged from 15 to 63 years, with a great number in middle age. We opened the doors of the church and 15 new recruits were added to the flock. The pastor, Rev. J. B. Brandon is another one of our faithful type of pastors and has succeeded in gaining the confidence of his community. A nice offering for us was made and an offering for the pastor to pay his expenses to the district camp meeting at Peniel, Texas. We left the pastor and the church greatly encouraged and with a great vision for the future. Pray for us.—W. A. Carter, evangelist.

PORTLAND, MICHIGAN

We closed a very successful tent meeting at this place. Brother Smith of Lansing, Michigan, local preacher last year went to Portland and gathered together a few scattering holiness people and would go once each Sunday to preach to them. Last February our District Superintendent, Brother Starr, asked me to go and put on a home missionary meeting of three weeks and which resulted in organizing a Church of the Nazarene. In July they called me for a tent meeting for three weeks, there were something about a dozen at the altar who were regenerated, reclaimed or sanctified. The Fourth of July we had a healing service and the altar was filled with people to be anointed with oil. Among the number who came was a Christian Science woman.

Rally Day Supplies

SUNDAY Schools that have not yet tried a Rally Day Service cannot be convinced of the inspiration and good results in general until the thing has been put to a test.

Following the summer vacations and the lull in Sunday School activity, a well planned and thoroughly advertised Rally Day starts things moving again. Why wait several weeks or months to get back into normal conditions? You can do it all in one day—Rally Day. Plan for it now. Set the date for some Sunday in September or early in October. Get your programs and send out your invitation cards. Have a good supply of buttons to pass out as souvenirs. The supplies listed here will help make your Rally Day a success.

TRUE AND FAITHFUL. A Rally Day Service for Sunday Schools. Nine songs and choruses; eight recitations and exercises; a 16-page pamphlet. This service makes the planning of your program a delight instead of drudgery. Price, 1 copy, 7c; 12 copies, 80c; 50 copies, \$3.25; 100 copies, \$6.00—all prepaid.

Rally Day Post Cards printed in attractive colors with a striking message. On the address side, there is an additional invitation to the service. Notice that there is a card for each department. Price 15c a dozen. \$1.00 a hundred.

- No. 101. For Beginners and Primary.
- No. 102. For Juniors.
- No. 103. For Intermediates.
- No. 104. For Young People and Adults.

Celluloid Souvenir Button. Nothing is so greatly appreciated as a celluloid button, and you could not imagine a more attractive button than this one—No. 106. It is a beautiful blending of seven colors with a striking message. Be sure to order a sufficient quantity. Price, a dozen, 25c; a hundred, \$1.75.

Nazarene Publishing House, 2109 Troost Ave., Kansas City, Mo.

A RARE PRIVILEGE

Attend the Sixth General Assembly of the Church of the Nazarene

Kansas City, Mo., Sept. 20th to Oct. 2nd, 1923

This Assembly promises to be one of the greatest meetings of Nazarenes ever held.

- LARGEST DELEGATED BODY.
- LARGEST NUMBER OF VISITORS
- LARGEST GATHERING OF EVANGELISTS
- LARGEST LEGISLATIVE PROGRAM
- LARGEST SPIRITUAL AWAKENING

The Committee on Entertainment wish to assure visitors that ample provision will be made for their comfort at the lowest possible cost. Coupon Meal Tickets will be issued, which will be honored by Restaurants and Boarding Houses in the vicinity of the Assembly Headquarters. For further particulars address Rev. E. J. Fleming, General Secretary, 2905 Troost avenue, Kansas City, Mo.

The Lord showed her she testified later that she needed her soul healed, and came for regeneration. A few days later she came to be sanctified and also was healed. The last Sunday of the meeting several joined the church, this sister among the number. Prejudice and hatred against the Holiness folks was something awful, but some of this was broken down and we made some good friends. Our next meeting will be in Cadillac, Michigan, with Rev. Quimby, pastor. We humbly beg your prayers, to help us preach full salvation.—Lyman Brough, Evangelist.

GRIDLEY, CALIFORNIA

Again we come with a report of the great work up in this Northern California District. We are in a great meeting at Gridley—great in many respects. First, great because we are preaching a great salvation. Second, great because the sins of the people up this way are great. Third, the fight is great and the forces of a great Devil are against us. Yes, great in strength and in numbers. Fourth, great because we have launched a great campaign against our great foe and while the numbers are small in comparison to the forces that are against us we have a greater leader than the leader of our opposers. We have great faith in a great God. God has led His forces on the battle field and has declared an offensive war. We have taken the front line trenches, and in the break through the lines we captured fifty-two. All of this number surrendered to our great Captain. They then volunteered to join the forces against our great foe. We feel like going on and declaring war against the strongest fortified cities of the devil in this valley.

—J. R. Hunter.

NOTES AND PERSONALS

Rev. A. L. Parrott who has served the church at Clarksville, Tenn., for the past five years has resigned to take the work at Bethany, Okla. In resolutions passed by the church board and which space forbids us to publish in full, appreciation is expressed for "his faithful service and labor of love, for the sacrifice he has made, for his strong, helpful sermons and for his life of prayer and devotion to the work of God."

Evangelist A. F. Daniel, one of the workers at the New Mexican District Campmeeting, now being held would be glad to have other meetings in New Mexico, Texas, or Western Oklahoma during September. Address him at Portales, N. Mex.

Rev. S. H. Owens, Superintendent of the Eastern Oklahoma District is changing his address to Bethany, Okla.

Rev. W. L. Fear, pastor at Santa Rosa, Cal., writes of victory in the campaign in which they are engaged with the Smith family. He says: "Meetings are fine, attendance good and twenty-five have been at the altar for pardon or purity up to date. The Smith family are doing great work."

"I am in a revival meeting at Tullahoma, Tenn., and God is wonderfully blessing us. Many have been saved and sanctified. Pray for us. We need a Church of the Nazarene here."—J. T. Williams.

REQUESTS FOR PRAYER

A brother from Ohio requests prayer for a revival in his home town. He says, "I want full salvation, and daughter reclaimed and sanctified and her husband saved."

A sister from Missouri who has had a severe sickness which has left her speechless asks prayer that her speech may be restored.

Mrs. Robert Williams of Indiana requests special prayer for her brother, who has just undergone a very serious operation for appendicitis, for his complete recovery and sanctification.

"I am in bed with a case of bladder trouble in bad form. I want all the saints to pray for me that I may be healed."—Geo. W. Garner, Tennessee.

Bro. L. D. Kirby writing from University Hospital, Ann Arbor, Mich., requests prayer for his complete healing. He says, "I have been suffering awfully for the last eighteen months. The saints in Brother Crockett's church at Denver, Colo., got hold of God for my healing, and I was wonderfully helped. Am believing that in answer to prayer Jesus will heal me. They call it tuberculosis of the bone, but God knows no hard cases, and I earnestly request the prayers of the readers of the HERALD for my complete recovery. Jesus is precious to me and the Holy Ghost abides. I am hoping and praying that God will so touch me that I may soon be able to get out into the field again."

A request comes from Texas for a daughter who is in a serious condition and must undergo an operation unless she can trust God for healing.

TELEGRAMS

HERALD OF HOLINESS: Greenville, Texas. Peniel camp meeting in blaze of glory. Great crowds. Cain at his best. Hilarious offering for new tabernacle. P. L. PIERCE, Dist. Supt.

HERALD OF HOLINESS: Organized today at Quincy, Ill., with a fine start. Good prospect of building being purchased very reasonable. Organized last Sunday at Champaign. On my way to Joliet where they say they have another organization ready. Then they ask me to Wisconsin to organize another. We are getting places of worship and beginning to land pastors for new places. Do pray for us as we close Assembly year. E. O. CHALFANT.

NAZARENE PUB. HOUSE: Brady, Tex. Rev. John E. Friar, better known as Stammering John of Brooksmith, Texas, passed to his reward July 31. His last words were, "I have fought a good fight, I have finished my course, I have kept the faith." Remember his wife, children and friends in this time of grief. L. P. JENNINGS.

NAZARENE PUB. HOUSE: Detroit, Minn. Minneapolis District Assembly held at Jamestown, North Dakota, closed six-day session Sunday. Fer-vent spirituality, beautiful spirit of harmony prevailed. Dr. Reynolds presided. Dr. Morrison unanimously elected District Superintendent for another year. Sixty per cent membership increase. \$3,311 subscribed for District Home Missions. Detailed report later. S. S. BRIGHT.

NAZARENE PUB. HOUSE: Chicago, Ill. Just closed a good Home Missionary meeting at Joliet, Illinois. Organized church with nineteen members. This was a hard fought battle but God gave the victory. When the people found out who we were and what we were great were the results. Many seekers and finders. Miller and Small, evangelists. JAMES MILLER.

HERALD OF HOLINESS: Bowersville, Ohio. Great camp meeting just closed here, more than 100 saved, reclaimed or sanctified, a goodly number both saved and sanctified. Evangelists T. P. Roberts of Wilmore, Ky., and B. T. Flanery of Clam Falls, Wis., were at their best. R. A. Robinson of R. F. D. 5, Jamestown, Ohio, led the singing to the glory of God. Great crowds, fine order, clear Bible preaching, harmony among the saints and the very best singing marked this camp. All of the workers were called back for Aug. 4-14, 1923. Evangelists Flanery and Robinson are now at Wausauke, Wis., in a new field. On with the revival. Find 30 subscriptions to HERALD OF HOLINESS.

B. T. FLANERY.

WANTS

WANTED—An elderly woman to live as one of the family. Weekly salary paid. Must be a Christian woman. Address Mrs. Emma Kendall, 804 E. Greenup avenue, Ashland, Ky.

WANTED—Some one to donate Soul Stirring Songs to the Lord's service in this poor and needy field. Postage will be refunded. Send direct to Rev. John Slagle, Batarla, Ark.

HOME BIBLE STUDY COURSE
by John Matthews, D. D.

Is Now Being Translated Into the Zulu Language

Mrs. Lulu Schmelzenbach writes from Swaziland, Africa:

"Greetings from dark Africa! Please send me your entire Bible Course. After reading several of the lessons through carefully and prayerfully, I have decided they are the very thing for my classes. Three of the missionaries have promised to help me translate them." A later letter states several lessons have been translated and now those faraway Africans are studying this course!

NOTE:

Why do you not send these lessons (cost only \$12 to them) to the missionaries? Nothing better. They can be put into other languages. Write us at once. Select your missionary or let the Missionary Secretary do so. Don't neglect this great need and great privilege.

Bud Robinson Says:

"Don't forget the wonderful course of Bible study Dr. Matthews is writing. It is one of the finest courses I have ever seen. Secure this wonderful course of study at once. You will never regret it."

Rev. W. F. Chappel, leading evangelist of the Church of God writes:

"The Bible lessons are the best I have seen. My son and I are studying them together. I don't want to miss any, so keep them coming. Send the lessons to G. M. B."

Evangelist E. F. Adams, of the Methodist Episcopal Church writes:

"They will supply a great need."

Others Say:

"Great help in sermonizing."—F. H. L., Ohio.

"I wish the days were longer that I might have more time for this wonderful study."

—Mrs. I. E. C., New York.

"Appreciating your Bible Course I am sending a list of names who might be interested."—Rev. A. B. M., Vermont.

"Never saw anything like it. Wonderful blessing to me."—C. F. P., Indiana.

"I hope every preacher and thousands of laymen will study these lessons."—Editor B. F. Haynes.

"It surpasses anything I have ever found."—F. W. (Song Evangelist.)

"Excels anything in print."—District Superintendent, C. R. C.

"Enjoying the studies; they are just fine."—Mrs. G. S., North Dakota.

Written for every reader of this notice, young or old. Adapted to all conditions. Will enable you to study your Bible in a way you never yet have known! Simple; easy; delightful. Take your time. If you are a student, you will be delighted; if you never learned to study, you may now do so. Keep for reference; last a life time. Help in all kinds of Bible study. Get it for your boy or girl; secure it for your pastor. Join with hundreds of others in these studies!

The New Testament—in twenty volumes. Every chapter named and outlined. Price, \$15.00 to preachers, evangelists and all religious workers. To all others \$20.00 Terms: \$2.00 (more if possible) cash; balance \$2.00 per month. This places the course in reach of all. Order before the price advances. You have thought of securing the course. Don't neglect it for yourself or for the missionaries.

Address: John Matthews, 2905 Troost Ave., Kansas City, Mo.

ANNOUNCEMENTS

NOTICE.—Kansas District.—Examinations will be held for licensed preachers and deaconesses of the Kansas District at the Church of the Nazarene, Ottawa, Kansas, Tuesday, September 4th, beginning at 9 a. m. Examination Board and all who desire licenses please take note.—A. C. Tunnell, District Superintendent.

NOTICE—The General Court of Appeals is called to meet at one thirty p. m., on Monday, Sept. 17, 1923, in the basement of the Church of the Nazarene, corner Troost Avenue, and Twenty-fourth Street, Kansas City, Mo. All persons having business with the court are requested to send their papers to the undersigned, at 2905 Troost Avenue Kansas City, Mo.—H. D. Brown, Chairman.

NOTICE—To Members and Friends in British Columbia, Washington, Oregon and Idaho: If all persons wishing to take advantage of the very low roundtrip tickets from this section to points East will write me we can give you information as to when various parties will leave for the General Assembly, and what routes. We would like as large parties to go together as possible so as to secure special cars. DeLance Wallace, 308 12th Avenue North, Seattle, Wash.

NOTICE—I have been out since first days of June. I will wind up my present engagements by first of September. I am open for call to pastorate as I feel that this is the proper course to pursue. I have one wife and three girls and have had about four years experience in Nazarene pastorate, with several years in Methodist pastorate preceding. I wish to dedicate my life and what talent I possess to pastoral work in connection with the Church of the Nazarene, the church of my choice. For reference I give any of the following: Dr. Goodwin, Dr. Williams, S. H. Owens, Dr. Chapman, and Bud Robinson.—C. K. Spell, Bethany, Okla.

NOTICE—All preachers, delegates and others, coming to the Missouri District Assembly expecting free lodging please notify Miss Ruth Hopkins, 301 N. Ball Street, Webb City, Missouri, that preparation may be made for you.—A. O'Bannon.

RECOMMENDATION—Learning that Bro. Joseph W. Peters, of Olivet Illinois, is available for revival and camp meeting work, I take pleasure in recommending him to all concerned as a competent, Spirit-filled soloist and song leader. Whoever calls Brother Peters may be assured of the best results in extending God's kingdom in the earth.—Charles A. Kinder, General Statistical Secretary.

NOTICE—Chicago Central District—To those who will attend the Assembly at Olivet, you are requested to bring pillows, sheets or blankets and towels with you, this has been the custom in former years. Please don't forget.—Entertainment Committee.

IMPORTANT NOTICE!

The General Board of Home Missions and Evangelism will meet in Kansas City, September 18th, at 2 p. m. All members of the Board are urged to be present.

L. MILTON WILLIAMS, *President.*
C. E. CORNELL, *Secretary.*

WE WANT TO HEAR FROM YOU

Referring to the General Holiness Convention, Indianapolis, September 11-16. While your committee is widely acquainted, it is too much to expect us to reach every leader in the pastorate, laity and evangelistic field with a personal letter. It would accommodate us greatly if the preachers and missionaries who are coming would write a card to the undersigned, indicating exactly the days they can be there, (expect a circular but not an answer) so that we can have the pleasure of recognizing them, enjoying their visit, and, if possible, using them.

The program is yet an unfinished symphony; but its success is assured by the following names already pledged to service: W. G. Nixon, C. H. Babcock, H. C. Morrison, C. W. Ruth, Wm. H. Huff, A. P. Gouthey, Andrew Johnson, Joseph Owen, J. L. Brasher, M. Vayhinger, J. B. McBride, John Norberry and Andrew Dolbow.

These names assure the breadth and power of the program. Many of the best song evangelists will be there, and the schools are to furnish special music. The publications that bear the message of holiness, and the colleges and Bible schools of the movement will be given space to fix up booths and exhibit their work, making visitors feel as if they had visited all their headquarters. Institutions desiring booths will write the undersigned, who will forward their request to the proper committee.

JOHN PAUL, Upland, Ind.

AN OPPORTUNITY!

The General Board of Foreign Missions has arranged with the District Board of Foreign Missions of the Alabama District to have Miss Varndoe, a returned missionary, to give a few days of her time and visit some of our churches on the District to inform our people of some of the great possibilities and opportunities of the work on the foreign fields. She will be at the following churches on the dates listed below: Florence, Aug. 19; Haleyville, Aug. 20; Natural Bridge, Aug. 21; Nauvoo, Aug. 22; Saragossa, Aug. 23; Snoddy Chapel, Aug. 24; Cordova, Aug. 25; Jasper, Aug. 26, (morning); Grace Chapel, Aug. 26, (afternoon); Carbon Hill, Aug. 26, (night); Parrish, Aug. 27; Oakman, Aug. 28; Corona, Aug. 29; Millport, Aug. 30; Tuscaloosa, Aug. 31; Calera, Sept. 2; Selma, Sept. 3; Brewton, Sept. 4; Fairfax, Sept. 15-6; Sylacauga, Sept. 7; Alabama City, Sept. 8-9; Huntsville, Sept. 10; Hartselle, Sept. 11; Shiloh, Sept. 12; White City, Sept. 13; Mt. Zion, Sept. 14; Dora, Sept. 15-16.—*District Missionary Board.*

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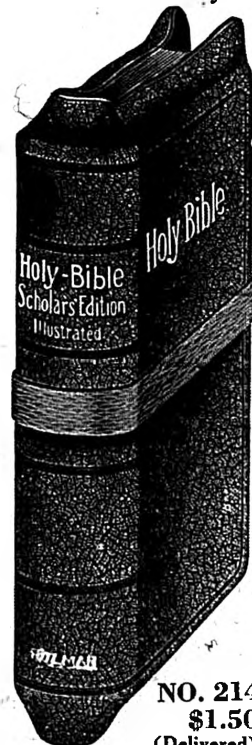
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DISTRICT ASSEMBLIES

Chicago Cen. (Olivet, Ill.)August 29-September 2
Kansas (Ottawa, Kas.)September 5-9
The first session of the assembly will begin 9:00 a. m., of the date given, and all of the assemblies will have an evangelistic service beginning 7:30 p. m., on the night before the assembly.

J. W. GOODWINPasadena, Cal.
1850 N. Sierra Bonita Ave.
Office, 2905 Troost Ave., Kansas City, Mo.

DISTRICT ASSEMBLIES

Michigan (Detroit)August 29-September 2
Tennessee (Sparta, Tenn.)September 5-9
Southwest (Mexican), Deming, N. M.September 5-9

R. T. WILLIAMSDallas, Texas
208 North Rosemont Ave.
Office, 2905 Troost Ave., Kansas City, Mo.

DISTRICT ASSEMBLIES

Missouri (Webb City)August 28-September 2
Kentucky (Louisville, Ky.)September 5 to 9

DISTRICT ASSEMBLIES FOLLOWING GENERAL ASSEMBLY

Western OklahomaOctober 17-21
Eastern OklahomaOctober 24-28
Little RockOctober 31-November 4
ArkansasNovember 7-11
DallasOctober 17-21
HamlinOctober 24-28
San AntonioOctober 31-November 4
LouisianaNovember 7-11
MississippiOctober 24-28
AlabamaOctober 31-November 4
GeorgiaNovember 7-11
FloridaNovember 14-18

GENERAL ASSEMBLY, KANSAS CITY, MO., SEPTEMBER 20

Evangelists' Slate

Aeolian Quartet, 1754 Washington Blvd., Chicago, Ill.
G. M. and Ina Lee Akin, Penel, Texas;
Sreelwater, Texas,August 29 to September 9
C. H. Alger, Bethany, Okla.:
Willia F. Anderson, Collinsville, Texas:
Mrs. E. M. Arnold, 680 Quimby St., Portland, Ore.:
Jarratte and Dell Aycock, Atwood, Okla.:
Burr Oak, Kas.,August 31 to September 9
R. S. Ball, 218 E. 4th St., Hutchinson, Kas.:
A. F. and Lenora T. Balsmeier, 1018 Filmore St., Topeka, Kas.:
Kansas Assembly,September 5 to 8
Rev. C. E. Balow, 1306 Fourth St., Wichita Falls, Texas:
T. E. Beebe, 812 E. 8th St., Long Beach, Cal.:
Indiana District Assembly,August 22 to 26
Lincoln Place, Penn.,August 28 to Sept. 18
F. H. Benjamin, Song Evangelist, Williams, Ind.:
Crown City, Ohio,September
M. L. Baltezzore, Milton, Ore., Box 0107:
Miss Lula Bernard, 50 Sixth St., Lowell, Mass.:
P. P. Balow, Upland, Ind., Box 245:
James M. Bell, 129 Third St., N. E., Washington, D. C.:
W. G. Bennett, Billings, Mont.:
M. E. Borders, 6349 Normal Blvd., Chicago, Ill.:
Willard T. and Lida Brandyberry, Olivet, Ill.:
J. E. Brasher, Crestview, Fla.:
Lawson and Irene Brown, Song Evangelists, Bethany, Okla.:
Elmer L. Buck, 2219 1/2 East Ganson St., Jackson, Mich.:
Mrs. Lois Wise Brenning, 833 E. Center St., Marion, Ohio:
F. C. Brown, 211 Front St., Portsmouth, Ohio (Tent 3580):
Lyman Brough, Pottersville, Mich.:
Cadillac, Mich.,August 15 to September 2
C. C. Burton, Delmer, Ky.:
M. M. Bussey and Wife, 1298 Wesley Ave., Pasadena, Calif.:
W. R. Cain, 515 South Vlna St., Wichita, Kas.:
Springerton, Ill.,August 30 to September 9
M. C. Cagle, Buffalo Gap, Texas:
James E. Campbell, 1535 E. Armstrong St., Kokomo, Ind.:
Rev. W. C. Canary, 628 W. Wash. St., Greensburg, Ind.:
Roscoe C. Carrell, pianist, Cedar Hill, Texas:
Dr. Edw. E. Carr, 5483 Dorchester Ave., Chicago, Ill.
Lennie Cargill, 823 West P. Ave., Oklahoma City, Okla.:
Frank Catanes, Hagerstown, Ind.:
J. B. Chapman, 2109 Troost Ave., Kansas City, Mo.:
C. C. and Flora Ruth Chatfield, 107 Grand Blvd., Hamilton, Ohio.
J. A. Collier and wife and Collier Band, Pilot Point, Texas:
W. H. Crawford, Hooker, Okla.:
W. F. Cleghorn, Bethany, Okla.:
P. C. C. Conley, Song Leader, 284 East York St., Akron, Ohio.
L. M. Cornelius, Princeton, Ind.:
E. C. Coryell, Wilmet, S. Dak.:
F. v. Cox, Lisbon, Ohio, Box 441:

Mary A. Custance and Annis S. Allan, Gorham, Me., R. F. D. 3.
Earl E. Curtis, 141 Dayan St., Lowell, N. Y.:
Frank Daniel, 807 W. 41st St., Los Angeles, Cal.:
Waldron, Ark.,August 17 to September 2
Willard and Edith Davis, Singers, 931 E. Cherokee St., Enid, Okla.:
William Deal, Ashland, Ky.:
Dixonville, Pa.,August 26 to September 9
T. B. Dean, London, Tenn.:
F. N. DeBoard, Davenport, Okla.:
Marion and Dean Devoll, 208 N. 13th St., Charlton, Iowa:
Johnnie and Jackie (wife) Douglas, Song Evangelists, 4204 Julius St., Dallas, Texas:
Charles Dye, 420 Jackson St., Paulding, Ohio:
Grace Edwards, Thompsonville, Illa.:
B. H. Edwards, 1024 E. St., Lincoln, Neb.:
C. P. Ellis, Box 34, Montrose, Colo.:
I. M. Ellis, Bethany, Okla.:
Erick, Okla.,August 20 to September 2
W. E. Ellis, Box 453, Ada, Okla.:
C. E. Ellsworth, R. R. 9, Greenfield, Ind.:
Thee Elmer and wife, 214 Beach 145 St., Neponset, L. I., N. Y.:
Akron, Ohio,Sept. 1 to 9
Geo. W. Erskine, Millfield, Ohio:
Henry C. Ethell, Springfield, Ore.:
I. D. Farmer, Euro, Okla.:
Kirby Fields and Wife, Song Evangelists, 2819 Monroe St., Anderson, Ind.:
B. T. Flanery, R. F. D. No. 2, Clam Falls, Wis.:
Bona Fleming, Ashland, Ky.:
Preepot, Mich.,August 17 to 27
B. Freeland, 620 East 17th St., Winfield, Kas.:
J. E. Gaar, Olivet, Ill.:
C. J. Garrett, 208 North Agate St., Paola, Kans.:
Coffeyville, Kans.,Aug. 9-Sept. 2
Philip Geiler, 451 Alice St., East Palestine, Ohio:
W. R. Gilley, Olivet, Ill.:
E. A. Girvin, 2109 Troost Ave., Kansas City, Mo.:
Rev. Dr. W. T. Givens, 128 Mason Ave., Bowie, Texas:
G. W. Gottshalk, 2328 W. Broad St., Philadelphia, Pa.:
Ralph S. Griswold, Pennebog, Mich.:
J. Waller and Bessie Marie Hall, Bethany, Okla.
Lee L. Hamric, Hamlin, Texas:
Prescott, Ark., Mainsprings Camp,August 24 to Sept. 2
G. M. Hammond, Wilmore, Ky.:
W. W. Hanks and wife.
R. A. and Bessie Harris, Song Evangelists, Box 153, Bastrop, Tex.:
C. E. Haworth, Alexandria, Ind.:
A. O. Henricks, D. D., 1438 E. Washington St., Pasadena, Cal.:
Casper, Wyo.,August 29 to September 23
Edna Wells Hoks, 417 Barr St., Carterville, Ill.:
W. F. Herbig, Buffalo, N. Dak.:
F. E. Hill, 1170 E. 43rd St., Los Angeles, Calif.:
A. R. Hodges, 2215 West Oak St., Louisville, Ky.:
R. T. Hodges, Bethany, Okla.:
Nettie Hudson, 3304 Washington Ave., Racine, Wis.:
J. E. Hughes, Kingswood, Ky.:
A. Columbia Hudon, Groverville Park, Beacon, N. Y.:
Ural Hollenback and Wife, 2109 Troost Ave., Kansas City, Mo.:
Indianapolis, Ind.,August 21 to 25
Roy L. Hollenback, Clarence, Mo.:
Hannibal, Mo.,August 17 to 26
A. A. Hooper, Mt. Zion camp,August 30 to September 9
J. W. Hunt, No. 4, Nampa, Idaho:
J. R. Hunter, 3919 6th St., Chico, Cal.:
J. E. Hutcheson, 3006 Rockefeller Street, Everett, Wash.
Monroe, Wash.,August 22 to Sept. 2
Ailla Irick and Wife, Pilot Point, Texas:
Eula Camp, Clyde, Texas,August 17 to 27
Abilene, Texas,August 31 to September 10
Roy J. Jacobs, Caney, Okla., Box 66:
A. H. Johnston and Wife, Song Evangelist, 800 Princeton St., Akron, Ohio:
Portage Camp, Ohio,August 20 to 28
Akron, Ohio, Newton HeightsSept. 2 to 10
Lum Jones, Ada, Okla.:
Thomas Keddla, 331 S. Reed, Lyons, Kas.:
E. R. Kelley, 833 Walnut St., Riverside, Calif.:
Robert J. Kennedy and Wife, singers, Box 075, Celina, Texas:
Prosper, Texas,August 12 to 27
E. W. Kiemel, Sylvia, Kas.:
J. A. Kirkham, 091 East 46th St., Los Angeles, Cal.:
R. J. Kirkland, Ellis, La.:
Annabel Latimer, Song Evangelist, 806 E. 8th St., Tulsa, Okla.:
M. R. Lea, 518 E. Sears St., Denison, Texas:
D. B. Lee and Daughter, 1016 W. Noble Ave., Outhrie, Okla.:
E. Arthur Lewis, 341 W. Marquette Rd., Chicago, Ill.:
M. R. Lewis, Holly St., Nampa, Idaho:
M. F. Lienard, 1621 New Hampshire Ave., Lawrence, Kas.:
Jack Linn and wife, Oregon, Wis.:
Normal, Ill., camp,August 17 to 26
Oregon, Wis., CampAugust 29 to Sept. 10
V. W. and Marguerite Littrell, 425 N. Summer St., Beatrice, Neb.:
Ozark, Ark., camp,August 23 to September 2
M. M. Lowrey, 1104 Lincoln St., Amarillo, Texas:
Theo. and Minnie Ludwig, 772 North Euclid Ave., St. Louis, Mo.:
W. W. Lovells, London, Ohio:
J. Warren Lowman, song evangelist, Lincoln, Neb.:
Mabel R. Manning, Song Evangelist, Nahant, Mass.:
Thomas S. Mathews, R. D. No. 1, Box 27, Van Nuys, Calif.:
Chas. Maxson, 814 Newell St., Walls Walla, Wash.:
John Matthews, 4015 Benton Blvd., Kansas City, Mo.:
J. B. McBride and wife, 481 South Lake Ave., Pasadena, Calif.
Normal, Ill., camp,August 17 to 27
F. L. McDonald, 1915 LaGrand St., Indianapolis, Ind.:
Grace McLanors, Singing Evangelist, Olivet, Ill.:
J. L. McLendon, Moultrie, Ga.:
R. A. McCann, The Ardmore, Indianapolis, Ind.:
W. T. Means, 1802 Park St., Keokuk, Iowa:
I. B. Medler and wife, Box 452, Jasper, Ala.:
C. D. Miller, 429 W. 37th Place, Los Angeles, Calif.:
James Miller, 2638 Burton Ave., Indianapolis, Ind.:
Miss Lena Montgomery, 518 Santa Fe St., Alva, Okla.:
George and Effie Moore, 1204 Comer Ave., Indianapolis, Ind.:
John E. Moore, Song Evangelist, 4018 S. Western Ave., Los Angeles, Calif.:
Kampsville, Ill.,August 16 to 26
J. E. Moore, Prescott, Ark.:
Brech Gore, Ark.,August 16 to 27
Searcy, Ark.,August 30 to September 9
J. E. L. Moore, 242 N. Wilcott St., Indianapolis, Ind.:
Paul F. Moore, 1408 Hunter Ave., Columbus, Ohio:
A. M. and Minnie Morris Moorhead, Paulding, Ohio:
J. W. Montgomery, Plantersville, Miss.:
F. R. Morgan, 713 West 9th St., Ada, Okla.:
Wann, Okla.,August 10 to September 2
R. L. Morgan, 2206 Central Ave., Anderson, Ind.:
Wm. O. Rease, Olivet, Ill.:
California, Ky., camp,August 17 to 28
Delanco, N. J., preachers' camp,August 27 to September 3
B. F. Neely, Bethany, Okla.:
Meridian, Texas,August 13 to 25
Woodward, Okla.,Sept. 1 to 16
H. T. Nyhus, 1342 Brand St., St. Paul, Minn.:
G. F. and Byrdie Owen, Nampa, Idaho:
Pueblo, Colo.,Aug. 12 to Sept. 3
John R. Patrick and Daughter as singer, Care of Layman Press, Jamestown, N. D.:
New Hockford, Nazarene Church,August 17 to Sept. 9
L. M. Payne, Bethany, Okla.:
Mrs. Fannie Payne, 1021 W. Reno St., Oklahoma City, Okla.:
Miss Louise Pinnell, 2305 N. Liberty St., Salem, Ore.:
F. E. Putney, 207 S. Millwood, Wichita, Kas.:
P. C. Ramsey and wife, West Huntsville, Ala.:
Lawrence Reed, Newell, W. Va.:
C. A. Roney, 2 Roberts Ave., Danbury, Conn.:
J. E. Redmon and wife, Brookville, Ind.:
L. S. Redwine, 332 Baltimore Ave., Ft. Worth, Texas:
S. B. Rhoads, Pasadena University, Pasadena, California:
Olive A. Rife and Nina Dean, Thomson, Ga.:
C. C. Rinebarger, Song Evangelist, New Albany, Ind.:
Toronto, Ohio, Hollow Rock, Camp,August 20 to 28
Bud Robinson, 2109 Troost Ave., Kansas City, Mo.:
Charles Robinson and Brown, Bethany, Okla.:
C. E. Roberts, 114 N. Winnetka Ave., Dallas, Texas:
C. W. Ruth, 1833 Nowland Ave., Indianapolis, Ind.:
Kearney, Neb.,August 17 to 26
Oakland City, Ind.,August 31 to Sept. 9
J. O. Schaap, 1342 Brand St., St. Paul, Minn.:
R. A. Shank and Wife, 191 North Ogden Ave., Columbus, Ohio
Poplar Branch, N. C.,August 22 to Sept. 3
Schurman-DaLong, 72 Main St., Wareham, Mass.:
N. B. Shade, Florida City, Fla.:
E. E. Shelhamer, 5428 Monterey Road, Los Angeles, Cal.:
Springer, Ill.,August 29 to September 9
W. E. Shepard, 618 Redfield Ave., Los Angeles, Calif.:
Kingswood, Ky.,August 31 to Sept. 9
F. B. Smith and Family, 4434 View St., Oakland, Calif.:
Guy V. Smith, Box 261, Logan, W. Va.:
M. P. Smith and Wife, Calumet, Okla.:
W. I. Smith, 1022 North Wheeler St., McPherson, Kas.:
Burt Sparks, Song Evangelist, 425 East 3d St., Seymour, Ind.:
Jos. N. Spokes, 2220 Troost Ave., Kansas City, Mo.:
C. K. Spell, Bethany, Okla.:
Fred St. Clair:
M. C. Stebbins, Waterville, Vt.:
Chas. A. and Lennie M. Strait, 234 Wright St., Cadillac, Mich.:
M. E. and Della B. Stretch, El Paso, Ill.:
B. D. and Margaret Sutton, 2905 Troost Ave., Kansas City, Mo.:
Wichita, Kas., camp,August 10 to 28
Howard W. Sweetan, Ashley, Ill.:
F. V. Taylor, Delmer, Ky.:
Portage, Ohio,August 16 to 26
J. A. Tench, Yrden, Man., Canada:
W. A. Terry, Hamlin, Texas:
Hanton, Texas,August 21 to Sept. 9
C. E. Toney, Penel, Texas
L. C. Turner, Wann, Okla.:
N. E. Tyler, Helton, Texas, R. 5:
W. H. Tullis, R. D. 1, Box 651, Pasadena, Calif.:
J. D. Thompkins, 149 West 6th St., East Liverpool, Ohio:
J. H. Vance, 1008 E. East St., Bloomington, Ill.:
N. B. Vandal and W. W. Caskey, Song Evangelists, Akron, Ohio:
624 Merton Ave.
J. S. Wallace, Carterville, Ill.:
R. H. M. Watson, College Heights, Meridian, Miss.:
Mrs. DeLance Wallace, 808 12th Ave., North, Seattle, Wash.:
Geo. Ward, East Palestine, Ohio:
Kenneth and Eunice Walls, 2115 Barth Ave., Indianapolis, Ind.
Oakland City, Ind.,August 31 to Sept. 9
Kendall S. White, 418 S. 4th, Bonham, Texas:
Mark Whitney, Ada, Okla.:
Earnest E. Wiggins, 30, Laurel St., Richmond, Ind.:
J. E. Wigfield, Burr Oak, Kas.:
Earl F. Wilde, Highlande, Calif.:
J. E. Williams, Olivet, Ill.:
Mrs. Esther Williamson, University Park, Iowa:
Gosport, Iowa,August 28 to Sept. 9
E. E. Wood, Hilldale, Mich.:
Ava, Mo., campmeeting,August 30 to September 10