

# Herald of Holiness



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WHOLE NO. 701

## At the Grave of Sammy Morris

THE unpretentious slab which marks the resting place of the body of Samuel Morris in the beautiful cemetery at Ft. Wayne, Indiana, bears but a few simple words of description, but when we stood there a few days ago in company with Howard Paschal, our indefatigable pastor at Ft. Wayne, we recalled afresh a few of the recorded facts concerning this native African boy who was converted from raw heathenism, came to America expressly to see Steven Merritt and learn more about the Holy Spirit, and who won seventeen men to God the first night he spent in America. After this we read again his life story as written by Rev. T. C. Reade, and we felt ourselves stirred anew by the message of his life.

We have been appalled by our own limitations when we have stood in the presence of the great and talented. And even when we have visited the tombs of those who were blessed with many gifts in life we have gone away feeling that there is little use for us to attempt to excel. But it could scarcely be accounted vanity for anyone to think that he possesses as much native ability and acquired human talent as did Sammy Morris. That which differentiated him from others was his Spirit filled life, and his close walk with God. He was not a talented singer or a gifted speaker, yet he went out and led men to Christ, and his converts ranged all the way from tramps to college students and from mission Sunday school pupils to a sea captain. His ebony face looked bright under the illumination of the Holy Spirit, and his lack of knowledge was matched by his simplicity of faith and zeal for the salvation of lost men.

We appreciate our wise leaders, we rejoice in our talented singers and gifted preachers, but they need the re-enforcement of an earnest and zealous laity. Personal work is the most lacking and most needed factor in our work today. The man who is a preacher by calling and profession is by this means somewhat hindered in the task of reaching men. The "cloth" constitutes a barrier between the minister and the people he desires most to reach and save. But the earnest business man, the neighboring housewife, the schoolmate, the professional acquaintance and the spiritually minded farmer can go directly to the task without being judged as possessing ulterior motives.

Moses said, "Would God that all the Lord's people were prophets." Jesus said, concerning the man who was casting out devils, "Forbid him not." Paul said, "Be instant in season, out of season." The call to win souls is upon us all and success in this work is possible to us all. Preachers, Sunday school workers, deaconesses, laymen—all, our calling is to win men to God. And if Samuel Morris could come to America from old dark Africa, and, although restricted by an uncommon lack of education and general

knowledge of mankind, and with a face as black as a raven's wing—if he could come to New York City and win seventeen men to God the first night and then go right on winning them during the few months that he remained before going on into "the more excellent glory," then we know that the qualifications for soul winning are not might or power, but only the Spirit of the Lord. And if Sammy Morris could get a measure of the Holy Spirit that would make him a soul winner, then we can get such a measure too.

No need is so great as that we should, all of us, preachers and people, get a deep burden for souls upon our souls and go before God in fasting and believing prayer, and go before men with an earnest, straightforward, Spirit anointed appeal. Souls, more souls, many souls—this must be our prayer and plea.

## The Pool and the River

THE pool usually becomes stagnant while the river keeps fresh and healthful. The reason is that the pool is self-centered and occupies all its time receiving and spending on itself, while the river is ever ready to give, as well as to receive, and seems ever to be chiefly concerned for the welfare of others. The pool not only fails to help others, but destroys itself as well; while the river not only helps others, but saves itself without giving itself any special thought or attention.

But the pool and the river represent two classes of Christians and two types of churches. Self-centered people become stagnant, covered with moss and filled with spiritual miasma. Churches which think and plan within themselves and for themselves become dead and dry and breed discord and confusion. Life is from within, but its flow is outward. Salvation has its seat within the heart, but it expresses itself in words of love and deeds of mercy.

A passing acquaintance said in our hearing the other day, "When a holiness church is dead it is about the deadest church there is." Even introspection may become a fault—a crime. The truly Pentecostal church "considereth a field" of opportunity and conquest, and "buyeth it; with the fruit of her hands she planteth a vineyard." The "other towns," the "regions beyond," are always within the vision of a Pentecostal church.

We can sit down to "number Israel" until the judgments of God fall upon us. We can preach money and talk giving until our people die from the strain of the work they ought to do. But if we pray down a revival and get into the swing of Pentecostal conquest our liberality will be spontaneous and our sacrifices will bring joy. Much grace is God's remedy for sin and for everything that brings grief and friction to individuals and churches.

We will not prophesy for others, but as for ourselves, our hour has struck. We must move out into a service that is truly Pentecostal. We must, as a people, possess ourselves of especially large measures of saving and empowering grace and we must promote revivals of the old-time type everywhere. We must spend no more time in passing compliments upon ourselves, it is time to don our work clothes and attack our real task. Our doctrines are those of historic Christianity and they are true and tried. Our government is balanced and efficient. Our equipment will do for a beginning. But what's it all about, unless we can bring men under conviction and lead them to Christ and on into the fullness of the blessing which He brought to men? As a pool we shall stagnate, breed spiritual mosquitoes and introduce malaria and ague wherever we are. But as a river we shall spread life and fruitage and along our course prosperity will be in evidence. Shall we become a pool or shall we become a spreading river? Shall we consume our interests upon ourselves and destroy ourselves in the process, or shall we pour out that God may pour into us?

## What Is the Matter With the Budget?

IT is not our thought to offer arguments for or against the Budget as a system.

Just at this moment there is one special thing the matter with the Budget, a very special thing, and a very serious thing, and argument will not and cannot rectify it. The trouble we mention is simply the fact that *the budget is not paid*. There are a few churches and, I believe, one District that have paid the full amount which the program of our General Board required of them, but the fact is that nearly every individual, nearly every local church and nearly every District has simply "fallen down" and all our failures put together makes an aggregate deficit in the General Treasury of approximately \$100,000 for the first eight months of the fiscal year. \$75,000 of this amount is due our Foreign Missionary work, \$13,000 is due the General Superintendent's fund, and these are items which cannot be ignored or postponed. Money has to be borrowed and the amounts due must be sent forth, or the church in foreign lands, and largely in the home fields, must soon cease to function.

The \$100,000 which we have already spent must be raised and paid, the amount required for the operations due for the balance of the year 1925 must be raised and paid. If reductions must come, they cannot take effect until the beginning of the new year. So whether we think our General Board has undertaken too extensive a program, or whatever we may think, we must all rally now and pay out the obligations for this year.

The General Superintendents have set September 27 as the day upon which all our people are to make a special effort to pledge

and pay to take care of the needs of our General Interests. The knowledge that our people everywhere will on that day be making a special effort should nerve us all to do our very best. Especially those churches which up to this time have not paid up their part of the Budget should make this the occasion for bringing up their share.

There is some reason which should appeal to everyone. Some are so deeply interested in getting the gospel to the heathen, the purpose for which seventy-five per cent of the General Budget goes, that they will be anxious and ready to do their very best without being urged. Others will rally from the standpoint of loyalty to the faithful ones who have given their best to put forward the program of our church at home and abroad. Any way, this is not the time for criticizing motives, it is just the time to bring in the money, that's all. Budget boosters must come on now to show that the Budget plan will work; Budget knockers can come on now to prove that it won't work and that only intense appeals will bring the money. Argue what you please, prove whatever you like, but bring in the money and let's take care of our obligations as a Christian denomination should and must do.

## Heresies Concerning the Sabbath

IN almost every community in this country there is something of a program being carried on by people who would reject the Christian Sabbath and turn people to the observing of a seventh-day sabbath. They do not make very many converts to their faith, but they do succeed in confusing many and they do cause many to lose something of their reverence for the Christian's sacred day. The people who concern themselves with this propaganda are legalists and their meetings are dry and spiritless, but for all this they are intense and persevering in their efforts to gain converts to Saturday keeping.

The following from the "World Evangel" is very much to the point:

The following is a brief review of a tract, *The Bible Sabbath; Which Day and Why*, put out by the Seventh-Day Adventists. Please note what it says.

"Centuries of the Christian era passed away before the Sunday was observed by the Christian church as a Sabbath. History does not furnish us with a single proof or indication that it was at any time so observed previous to the Sabbatical edict of Constantine in A. D. 321."

One of the main troubles with this statement is that it is false. The sad part of it is that the

statement has been corrected so many times that it really seems, as ridiculous as that may appear, that even a Seventh-Day Adventist, ought by this time to get it through his head that it is real naughty to tell such big ones; and that it does not pay for such are sure to be called to task by the plain statements of history.

J. V. Coombs in *Religious Delusions*, p. 33, in the 1904 edition (every Adventist should read this book carefully) says:

"Eusebius, the father of history, in A. D. 324 calls the first day of the week *Lordsday*."

"In 306, A. D., the Bishop of Alexandria wrote: 'We celebrate the *Lordsday* as a day of joy for on it He arose'."

"Cyprian, 250, A. D., says the first day of the week is the *Lordsday*."

"Justin Martyr, 140 A. D., says: 'Sunday is the day on which we hold our communion assembly—the day on which Jesus arose from the dead.'"

In view of the fact Justin Martyr (A. D. 140) tells us plainly that the Christians of that time recognized that Sunday was their day of worship, still the Adventists shut their eyes, stop their ears, throw back their heads and loudly declare that centuries passed before Sunday was observed as a Sabbath, meaning, of course, the Christians' sacred day.

Another of the erroneous teachings of the above mentioned tract is that it was Constantine who changed the Christians' sacred day from Saturday to Sunday. This teaching is utterly and absolutely contrary to the facts of history.

As we have seen the Christians were observing Sunday as their sacred day. Now, when Constantine espoused the Christian faith he made it the state law of Rome that the sacred day of the Christians, that is the *Lordsday*, or as they called the first day of the week, Sunday, should be the sacred day of the Roman empire.

A moment's thinking will make this clear to us: Suppose the Christians had been counting the Sabbath (Saturday) as their sacred day, would Constantine have even dreamed of changing the day? It is unthinkable that he would accept of Christianity and rejected its sacred day. All he did was to change the law of Rome so as to make it correspond to the practice of Christians in the matter of the *Lordsday*, or Sunday.

We commend these words to those who have lately written us concerning this subject. And we advise those who want to see a full and complete refutation of the seventh day error and a firm establishment of the Christian's sacred day to send fifty cents to the Publishing House here for a copy of Cowan's "The Scriptural Sabbath." It is unanswerable and dependable.

## Brother Sharp in the Evangelistic Field

Rev. T. W. Sharp of 1816 Colorado St., San Antonio, Texas, who has had considerable experience in the evangelistic field, but who has spent four years in the successful pastorate of our First Church in San Antonio; has decided to re-enter the evangelistic field this fall. He will continue to live in San Antonio, but will be available for meetings in any part of the country. He is a man of business, as well as of ministerial experience, and will be found to be the pastor's friend, as well as a good revivalist and successful soul winner. He is especially adapted to meetings in our churches. I do not know how much of a slate Brother Sharp has already arranged, but I am saying this word now for the special benefit of pastors who are casting about for a proper evangelist for their fall and winter meetings.

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FOR months, not to say years, the family had longed for, planned for, and ardently desired, to own and possess that beautiful Ford sedan. It had been inspected many times by different members of the family, as it stood in the dealer's window, in all its shining beauty. At length the happy day came, and father and the children hurried to the salesman, and after the usual formalities of checks and bills of sale, license tags and general instruction, the gay little machine stood in front of the door. A ride into the country, a picnic dinner in the woods, a short stop at Uncle Jake's, and a marketing trip to the next and larger town, were all planned for that very afternoon and evening. Mother and the girls were in the rear seat, picnic basket of ample size was resting safely in the carrier on the running board, and boys on the front seat, restless to be gone. Why didn't father hurry and come? It was getting late now, and he was a somewhat inexperienced driver, and consequently they must go slowly. "Hurry up, Pa," exclaimed the girls. "Better rush a little, Dad," chimed in the boys. "James, it's really getting late," calmly urged mother. But still he did not come.

At last with anxiety in his face, and perspiration streaming down his brow, father appeared. He was fumbling in every pocket he had, frantically pulling his trouser's pockets wrong side out, feeling in vest and coat, and overcoat. He muttered almost savagely, "What did I do with it?" More searching, and more frantic turning of pockets, and re-searching in the ones over which he had so recently spent fruitless effort, and— "Sarah, I've mislaid that car key! I was just changing my clothes, and had it right here, just a minute ago. Where in this world, do you suppose it could have gotten to." Consternation reigned. Every kind of a key that was in the house was tried, to no avail. All alighted, and a thorough search of the premises was made. No key, why, there would be no ride, no picnic, no visit, no marketing that evening. No, nor any other evening, till another key was found for that precious car! There it stood, brand-new, with every part in perfect working order. With tank filled with high test gasoline and with crank-case filled with the best of lubricating oil, and with battery just waiting to be released to furnish the hottest sort of spark, that would fire the expectant gas, that would spin the eager engine, that would turn the alert wheels that were all ready to carry the load to the desired destination—but there was no key to release all this machinery, and, beautiful and perfect and powerful, and ready as it was, the car stood helpless—waiting for that key! The key would enable it to do, what otherwise it could not do. Where oh, where, was that key! All stood helpless and disconsolate because the key was lost!

After much hunting, searching, scrambling about, experimenting with other keys, and pushing the car by hand a little way, to see whether it would not ignite of its own accord, and finding that it was all useless, the party disembarked, and was just taking the lunch out of the basket, to set the table on the back

## The Lost Key

By J. G. MORRISON, D. D.

porch, where they could imagine that they were having a picnic, when father suddenly gave a shout! "I've found it! Come on, all aboard!" It had fallen off the chair where he laid it, and had landed in his old everyday shoe, which, when he started to put it away, rattled suspiciously, and betrayed the presence of the lost key.

It was thrust quickly into the tiny slot made for it. It was turned gently to one side; no great effort, no terrific agony, no sweating, now that they had the key, and, presto, whirr-r-r went the engine—it was just waiting for that! The spark from the battery poured out in a hot stream, the gas exploded with intense regularity and faithfulness, the wheels turned, all hearts were glad, and the destination was reached! The key was found!

How like our modern day holiness movement is this story. The great God is all powerful, His grace is imminent and ready, His ability unquestioned, His willingness undoubted, and His Word sure. He states that He will do anything in us and for us, that we want done, but alas, when all is ready, we find that the key of faith is lost. Souls wait at the altar for pardon, and it does not come, because the key is lost! Believers long and pray for cleansing and fullness, and go away empty and unclean, because they cannot find the key. Sinners die under our very noses, and are lost, and we cannot get them to God, because we are helpless to release the resources of Omnipotence on them. His grace is ready, His power is waiting, but the key of faith enables Him to do, what otherwise He cannot do. Useless are the powers of deity for the aid of man, if the key is lost. Abandon that revival for it will not revive, unless there is the key of faith. Stop praying for healing, for it cannot come except as it is released from heaven by the key of

faith; like Christian and Faithful in Bunyan's immortal allegory, the doors of Doubting Castle are closed fast and hard on the struggling seeker, and Giant Despair's regular visits of castigation are sure, unless you pluck the key of faith out of your bosom, and with it assail the doors. It will fit the door of any dungeon in the castle.

How many salvation cars are stalled throughout the Church of the Nazarene, because the key of faith is lost! And what would happen if the whole church could and would betake itself wholeheartedly to searching for that key. There may be, and usually is, plenty of sweat and perspiration, and tormenting self-examination, until the key is found. But when once found, there is a cry of joy. How easy it fits, just a gentle turn and lo, the current is on! How spontaneously, how wondrously Omnipotence operates when the key is in the lock. The power is released, the machinery moves, the wheels turn, the journey is made, the destination reached, the task accomplished.

There is unlimited power in the skies. A multitude of Pentecosts still await the faith of the Church. Conviction as dark as midnight, for the unconverted; salvation released on friends, relatives and intimates; and full salvation sweeping the land, if we only had the lost key.

Let all the Church turn to and search for that key, it has been dropped hereabouts somewhere. Wonders will happen to any stalled cause, if we can find it. *The Key! The Key!*

MINNEAPOLIS, MINN.

## A Second Chance

*The word of the Lord came the second time*  
(Jonah 3:1).

By REV. C. I. SCOTT

WHAT grace! What mercy! What patience, longsuffering and forbearance! Here is the second chance the second opportunity when we had abused and neglected the first call. The lightning stroke of judgment had been withheld, corrective measures there had been, and now to the penitent heart came the word of the Lord the second time. This is grace that gives a second chance, the law never says "try again," but "this do and live," "fail and die." The law never looks upon tears, or hears the cry of penitence, or restores a broken heart, and sends the Word the second time. That is grace, wondrous grace! How many can thank God today that the Word came the second time. How anxious the dear Lord is for us, how willing to give another chance; so unlike men, who if they discover failure, it seems to settle things, and they have no confidence and never can trust us again.

But while the word of the Lord came the second time, through what painful, heart crushing things had this man passed in the meantime. It is far better to heed the first call. While in the second chance there is grace and mercy, and we may possibly in some measure retrieve, yet we have lost time and opportunity.

## Trust On

By E. ARTHUR LEWIS

*Since I've received the Holy Ghost  
'Tis this that hurts the very most:  
When Satan spreads a bad surmise,  
Which friends believe, to my surprise;  
Believing, pass the tale along,  
With added adjectives so strong,  
That, though conjecture, all untrue,  
More friends more adjectives will brew,  
And add, till when it reaches me,  
It seems I have no place to flee.*

*'Tis then the Lord resentment, quells,  
With Scripture sweet my gloom dispels;  
If you will suffer here with me,  
With me you'll reign eternally:  
Think of the wounds that I received,  
Endure the test, be not deceived.  
When we are wounded by our friends,  
Then, deepest pain and sorrow blends,  
Alone, our Christ the winepress treads;  
The battle is not yours, 'tis God's.*  
Trust on!

Only this week a brother said to me, "God laid it on my heart to speak to that brother and try to win him back into fellowship, but I didn't go and now it is too late, he is gone."

The memory of past failure is sometimes a handicap, it is like a ghost to torment and worry and weaken us in our present undertakings. "Each victory will help you some other to win," while each neglect of quick,

ready obedience and resulting failure but weakens us in today's call to duty.

When the Word came the second time it had not been changed or altered or made one bit easier, it was still "Go to Nineveh."

Let us take the direct route to Nineveh. The way via Tarshish has too many risks and uncertainties.

MILFORD, NEBRASKA.

## The Miracles of the Loaves and Fishes

By EVANGELIST P. P. BELEW

**T**HE record of Christ's feeding the five thousand is singular in that it is the only event in His life prior to His last visit to Jerusalem that is recorded by all four of the evangelists.

The scene of the incident was an uninhabited region that belonged to the city of Bethsaida. Two things seem to have occasioned our Lord's retirement here. First, He had received the intelligence that John the Baptist was executed; and second, the twelve apostles, who had just returned from a strenuous preaching tour, needed privacy for rest. However the people followed Him, and we shall see what happened.

I. An impressive feature of this wonderful incident is that prevailing conditions had precipitated a real crisis. Four causes unite to form this.

1. A needy multitude. In addition to the large crowds that usually followed Jesus the number was doubtlessly increased on this occasion, because "the passover, a feast of the Jews was nigh." Many from the great company en route to that annual gathering would turn aside to see and hear the mighty Prophet of old Galilee. Thus were congregated five thousand men, besides women and children, all who needed something to eat.

2. A scarcity of provision. A little boy had brought, apparently for himself, a lunch, which consisted of five loaves and two small fishes. This constituted the entire amount to be found in the whole crowd. Yet such stringent circumstances with God's people are not singular. God sent Elijah to a home in Sarepta, where he was to be nourished through the famine; and when he reached it he found a poor widow who had "but an handful of meal in a barrel and a little oil in a cruse."

3. A scarcity of means. If we are permitted to judge from the usual condition of the apostolic treasury, we may safely infer that it was not very replete on this occasion. And the record says that two hundred pennyworth (thirty or thirty-five dollars) of bread would not have been sufficient for each to have taken "a little." Much less would it have satisfied their hunger.

4. An unfavorable location. Even if there had been no scarcity of money, they were in an uninhabited place (Matt. 14:15), (*Gr. Eremos estin ho topos*), where it would have been quite difficult to supply an amount of food sufficient for so great a multitude. There is little wonder that the disciples viewing the situation from the human standpoint, advised sending them away.

II. There was a great miracle. The old adage "Man's extremity is God's opportunity" proved to be true on this occasion. We

are here confronted with one of the marvelous works of the Son of God. We have a mighty Christ who stands ready to match every crisis with a glorious miracle and to bring triumphant success out of every seeming failure. This miracle was:

1. Prefaced by divine blessing. Christ first invoked His Father's blessing upon the amount of food possessed. Herein lies the secret of the miracle and the success of God's people. "A little that a righteous man hath is better than the riches of many wicked." It is the wont of the Holy Ghost to accomplish His wonders with little things blessed by a big God. Thus were the children of Israel kept during their wandering in the wilderness forty years without their garments waxing old on their bodies or their shoes waxing old on their feet. Thus was the widow's family and Elijah nourished during the long famine upon "an handful of meal in a barrel and a little oil in a cruse." And thus was Elijah kept vigorous forty days from the strength of the simple meal eaten under the juniper tree.

2. The cause of a satisfied people. This bountiful repast so satisfied the multitude that not an hungry man was to be found in the crowd. This meal was typical of that Bread which came down from heaven and which if any man eat he shall never hunger. Blessed be God! There is an abundance of all things good, and a satisfying portion in the economy of God's grace through Jesus Christ.

3. Blessed with a notable surplus. This was no mere stinted supply. After the appetites of the vast throng were appeased, they took up twelve baskets of fragments. It used to be somewhat mysterious to me as to why after here feeding five thousand men besides women and children on five loaves and two small fishes they took up twelve baskets of fragments; while on another occasion He fed about four thousand with seven loaves and a few fishes and took up only seven baskets of fragments. A little research in my Greek New Testament solved the mystery. The word used for basket in the first place is *kofinos*, which means a small basket; while the word used in the second is *sfuris*, which means a large basket. The same word is used to designate the basket in which Paul was lowered from the Damascus wall. I found that my Lord after feeding four thousand persons from so small an amount of food had left over an amount sufficient to fill seven baskets each capable of containing a man. Nothing small about that.

III. There was cost to the miracle. Miracles and great works of divine grace do not come accidentally or merely gratis, they cost

something. Someone must pay the price, others must qualify for their reception. All would like to have Job's patience, but few are willing to brook his tests. Hence the scarcity of Jobs. This is true of all spiritual blessings. Mighty demonstrations of divine power must be preceded by mighty acts of heroism on the part of God's people. If we are unwilling to make the latter, we should not expect to see the former.

1. There was personal sacrifice. In order to witness this great scene, it devolved upon the little lad to sacrifice all that he had, even the last bite of his lunch. Someone may right this moment have in possession that, though it seems insignificant, which, if turned over to God, would precipitate a mighty revival and set in motion influences which would never die. We aver upon the eternal truth of the omnipotent God that he who dares to give up his all will see mighty and marvelous manifestations of the Holy Ghost.

2. There was implicit obedience. In response to the command of Christ those to be fed sat upon the grass. Such obedience is highly important to all that would receive anything from the bountiful hand of the Son of God. "To obey is better than sacrifice and to hearken than the fat of rams." Had not this multitude acquiesced in the wishes of Jesus' this great miracle would never have been recorded and the world would have lost the mighty impetus which its reading lends to the establishing of the deity of our adorable Lord.

3. There was a test of faith. We are not to expect much from God without a test of faith. "The just shall live by faith." The existence of God, the inspiration of the Scriptures, and the fact of one's experience, though substantiated by sufficient proof for the reverent mind, have, nevertheless, a wide margin left for faith. If this is true in such matters as these, we may expect it to be true in the lesser things. The test of faith is laid on the disciples when they are told to make the people sit down and again when they are told to hand the bread and fish to them. To prepare for a thing that looks humanly impossible requires faith, and to begin to do the thing requires more faith: Whether the increase took place in the hands of Christ or His disciples or both is not stated; but, at any rate, as they moved out by faith the victory was achieved. Here is where we usually fail. He who waits to see the victory before he acts will never see it, but he who acts by simple faith will ever see it.

IV. There are practical lessons in the narrative. We are told that the things which happened unto Israel in the wilderness are for examples, and were written for our admonition. Are not other things written likewise for our encouragement? Let us then try to get from this narrative the practical lessons that were intended by inspiration.

1. The Compassion of Jesus. He was tired and worn, and had resorted to this place of quiet for rest; yet when the multitude followed Him, "He received them and spake unto them of the Kingdom of God." Being solicitous of His hearers' good He continues

to ignore His own needs and performs this miracle to feed their hungry bodies. Oh, the unspeakable compassion of our loving Lord! May we not take inspiration from this one act to manifest such interest in others that none throughout the coasts of all our region can say "No man careth for my soul?"

2. Adherence to order. "He commanded them to make all sit down by companies upon the green grass. And they sat down in ranks by hundreds and by fifties." Those who insist upon doing things in an haphazard manner do not have our Lord, whose entire life was one of becomingness, for example; nor the Apostle Paul, who enjoined order in all things, even the service of God. Yet the order enjoined by the Lord is not the order of formality but that of reverence and expectancy.

3. The plan of economy. The command was to "gather up the fragments that remain that nothing be lost." Christ would have all to be satisfied, but nothing to be wasted. Were this plan practiced by all His followers there would be more money for missions, more power with God, and more success in His service.

4. The omnipotence of deity. He who can do such a work as this is equal to any occasion. May we fear not to trust Him through any crisis, but rather exclaim with those who were eye witnesses: "This is of a truth that Prophets that should come into the world." And believing this let us follow through the changing scenes of life's uncertainties Him that will lead us safely to the land of endless day.

MARION, IND.

## The Value of the Soul

By W. B. WALKER

*"For what shall it profit a man, if he shall gain the whole world, and lose his soul?" (Mark 8:36).*

JUST prior to the utterance of this text, Jesus came into the little city of Bethsaida. A blind man was brought to Him for healing. Jesus took him by the hand and led him out of the city, and put His hand on the blind man's eyes, and asked him if he saw ought. The blind man said, "I see men as trees walking." Jesus touched him the second time, and asked if he saw, and he said, "I see every man clearly." If Jesus considered it necessary to touch the blind man the second time for a full recovery from blindness, we should not object to people seeking and obtaining the second blessing, properly so-called.

The value of the soul is very great when we consider its spiritual nature. The soul is an immaterial essence, and thus stands allied to the angels, who are described as spirits, and a flame of fire. The body is a beautiful structure—hands, countenance, eyes, brain, yet all this is but matter. But the soul is spiritual, and hence more dignified than these.

A stone or clod of earth cannot think. We may alter its form or shape, still it cannot think. To refine it, and let it be as subtle as the electric fluid, yet it is matter and cannot think. Apply to it all the discoveries of chemistry, it is matter still.

The soul will retain its powers though the body be mutilated or decaying. Many have lost limbs, while others have been borne down with disease, yet their mental powers have been clear and vigorous as ever. We have many such examples from life.

The Bible differentiates the spiritual nature of the soul from the body. When God formed the body of earth, "He breathed into his [Man's] nostrils, the breath of life." "Dust thou art, and to dust shall thou return." Thus it can be seen, that at death the body will return to earth, but the soul to the God that gave it. Paul said, "But though our outward man perish, yet the inward man is renewed day by day" (2 Cor. 4:16). Job had the same thought in mind when he said, "There is a spirit in man." Stephen said, when dying from the cruel hand of his perse-

cutors, "Lord Jesus receive my spirit." The body is the house, the soul is the tenant. The body is the casket, but the soul is the jewel.

It pleased God to make the soul an undying creature. Hence its value is greatly enhanced by the immortality of its existence. The evidences of the soul's immortality are numerous.

This fact seems to be imprinted in our very nature. Nearly all nations have believed in the future existence of the soul. The Chaldeans, Grecians, Egyptians and Chinese believed in it. It was taught by Plato, Homer, Socrates and Cicero. This universal impression was imprinted by the finger of God.

The immortality of the soul is seen in the boundless desire of the soul to meet God in peace. This is true whether rich or poor, educated or illiterate. It matters not how wicked the person has been, when facing the gates of eternity, there is a longing to meet God in peace.

Again, the immortality of the soul, is seen from the righteous character of God. Men are not dealt with here according to the moral features which they possess. The righteous are often in poverty and afflictions; often persecuted and oppressed. If the righteous do not exist in a future state, they can never be recompensed. If the wicked do not exist in a future state, they cannot possibly be punished. Hence, the immortality of the soul is essential to the righteous administration of God.

The immortality of the soul is clearly taught by the Scriptures. Jesus said, "And fear not them which kill the body, but are not able to kill the soul: rather fear him which is able to destroy both soul and body in hell" (Matt. 10:28). The flight of ages does not destroy the soul's existence. The sun may burn into cinders, and this earth may be pawed into ashes by the fiery steed of heaven, but the soul of man will live on through the cycles of eternity.

The value of the soul is seen in God's great concern for it. Infinite wisdom, power and goodness formed it. God created it in His express image. It was created in righteousness and true holiness. Man was not created

with a bent to sin, but after God's image, with the power of choice.

Sad as it is, man fell from those lofty heights of original holiness. No sooner had man fallen than God speaks of a deliverer. Tragic is the story of the fall of man, but all through the Old Testament we have a continued story of a coming Redeemer. He was born of a virgin as the Scriptures said He would be. What for? to redeem fallen man. The apostle Peter said, "Ye are not redeemed with corruptible things, as silver and gold, but with the precious blood of Christ, as of a lamb without blemish and without spot" (1 Peter 1:18, 19).

God's concern for the soul is seen in the infinite glories prepared for it. There is a better country, the home of the soul. In that sinless country there will be no more pain, sorrow, heart aches and hot scalding tears. Jesus has gone to prepare a place for us, and He will return to take us to that prepared place. Your burdens may be heavy, your difficulties many, but your Lord will soon return for you. Cheer up faithful soldiers of the cross, there is a better day coming.

What does it mean to lose the soul? The loss of the soul is exclusion from all happiness. To such a person eternity holds nothing better. This life may be filled with disappointments, but to the man that has lost his soul, there is no future happiness. Isaiah said, "There is no peace to the wicked saith my God. They are like the troubled sea." Saints will walk the gold-paved streets, and eat of the Tree of Life, and drink from the sparkling fountain, but there is no such enjoyment, for the man that has lost his soul. The loss of the soul is the infliction of the displeasure of God. It is not the will of God that any perish, but that all men come unto repentance.

To lose the soul means the loss of all future hope. Now we live in hope, but then hope will have vanished away. In eternity hope will never spring up in the breast of the damned.

Fellow traveler to the bar of God, the darkness of hell is one eternal night. As one has said, "Years roll upon years, ages upon ages, lost souls horror-stricken by the blackness of darkness, cry out in their agony, 'will the night never end?' And from the dark caverns of the precincts of the damned comes back the answer, 'forever.' No star of hope ever lights up that night, no ray of light ever penetrates the abode of the lost; it is night that day never follows; it is night without a morning; one long, black, eternal night . . . no sun or star to chase away its eternal vapors. The best hell the sinner is promised is a world of ruins shrouded in night's blackest pall, where none of the damned has a friend, where all ranks and sexes are herded in one promiscuous mob, with foulest demons; where every stinking cave is inhabited with fiends and gnashing ghosts, and on whose black crags the ravens of eternal despair sit and croak; where God's eternal justice plies the burning whip, and remorse lays on his fiery thongs, the flashes of whip and thongs their only light world without end."

DURANT, OKLAHOMA.

## "I Thought I Could Make It"

By Evangelist ROY L. HOLLENBACK

THE picture in mind is that of a man at the grade crossing, looking down upon the ghastly wreck of his car, wiping the tears from his eyes, and murmuring, "I thought I could make it!" Beside the broken pile of metal lies three members of his family, cold in death!

This story begins as the man and his family enter the car for a trip. He is a confident driver, not ignorant of dangers; but careless, very careless. The somewhat youthful "dare-devil" clutches the steering-wheel, and presses heavily upon the accelerator. He regardeth nothing. He loves to speed; and so up hill and down, through mud or gravel, he "steps on it." No dim distant dream has he but that all is well. The bolts are all tightened; and the car is in fine mechanical shape. He has just had it completely overhauled. At the curves he pauses slightly, but on again he speeds, gathering momentum every minute. Those in the back seat remonstrate, but he says, "Mind your own business! We are out for a spin."

Occasionally he sees the warning signals, but they mean nothing to him, for he knows "every inch of the road." He has been told that the road is fine all the way. He speeds past the white cross-poles, and goes bump-a-ty-bump over the rails. The others plead for him to "Be careful at the crossings," but he says, "No danger at all. Only one train a day on this track, and it runs late in the evening." Obedient to every wild passion he drives on at frightful speed, regarding nothing.

Now on a smooth road, he essays to "test her speed." He steps on the gas. A mile distant he sees the train; and this, he thinks, is a time for a race. He fairly flies! The clanking bell, and the swinging light ahead do not retard him. He is ahead, and can easily beat the train to the crossing. At the foot of the grade, a sign says, "Stop! Look! Listen!" but he *knows* he is safe. The whistle of the train screams out—but its scream is a death knell! The race is a tie! Alas! A deafening roar! A sudden crash! the deadly work is done! Only he, the cowardly driver, escaped death. He jumped to safety, leaving the rest to their sad fate.

Ah, what resemblance of a scene so commonly enacted upon the roadway of life. The young man or woman, obedient to the wild passions of their hearts, grip the steering-wheel of their own souls. They defy the laws of the land, of nature, and of God! They regard no words of warning; but must lead a "fast" life. They tamper with bad company, with whiskey, with gambling, with lust. They discount all the warnings to "Be Careful," and think the days of dangers are passed. On, on they drive with increasing momentum to the fateful crossing. Think they, "No train is due until the 'Eleventh Hour'." But they are mistaken. It meets them there. The race, so sure to be won in safety, has been a tie! God's judgment falls! The penitentiary! The hangman's rope! Hell! Friends are gone,

hope is gone, God is gone. Only their immortal souls escape to wait to all eternity, "I Thought I Could Make It!"

"Think, driver, think!" for "You May Lose!"

## THE NAZARENE TASK

By E. O. CRAWFANT

We have been seriously thinking, in the last few years, of the great responsibility that lies upon the shoulders of the Church of the Nazarene. We have been making a careful study of the situation. We have also been experimenting quite a little in the states of Illinois and Wisconsin in the last three years. After careful and prayerful consideration we have arrived at a few conclusions, in our own mind.

First of all, unless the holiness forces of the nation give the gospel to the English speaking people of the world, it will never be given to them. For reasons that the only outstanding, effective, aggressive agencies today that are preaching a gospel that is vital and saving, are the agencies to be found in the holiness movement. Also the only outstanding agencies that believe the Bible, are the agencies to be found in the holiness movement. Further, the only agencies that are really equipped to do the job are to be found in the holiness movement. And after careful and prayerful study, we find that one of the best agencies in the holiness movement, for the purpose named is the Church of the Nazarene.

In America alone there are about one thousand cities of outstanding prominence. In these thousand cities are to be found the great common middle class, which in most places are neglected and are susceptible to the Gospel. In the last few years, we have never gone to a city, town, village, or a country community where we have not found a following from which to make a Church of the Nazarene. Every time we have held a three Sunday meeting, there are the people to make the church. There are the Sunday school scholars on the front seats. There you find the people to help buy a lot and build a church or tabernacle. Alongside all this we get from ten to twenty-five letters every week from pastors of various denominations who want a job in the Church of the Nazarene. Now if we have the people and the money and the pastors, all we need is the machinery to set the forces to going.

Not only is the Church of the Nazarene qualified locally, but we are qualified as to a District and a General organization. We have a church polity second to none, and we have a superintendency that is proving itself more and more as the years come and go. We have a church paper and Sunday school literature. And we have a great Publishing House that is qualified to send tons and carloads of literature into these great cities, and we have equipment with which to do the job, in every way. The truth about the matter is that all the cities we have ever entered, the people literally devour our paper, the HERALD OF HOLINESS.

Not only has the Church of the Nazarene an equipment, but we have a ministry whose hearts are blazing and burning to get the message of salvation to a lost world. In our judgment, here is the great source of our propaganda and growth. That is a burning passion to preach the gospel and get people saved and sanctified and conserve the work we do. It is our humble opinion that this outstanding characteristic of our denomination is growing and intensifying. We believe as it grows and intensifies that we can sweep the forces that stand before us.

Other matters, such as money, and standing with the public are only secondary, in the equipment that we already have.

We believe we are well enough organized to take these thousand cities in the next ten years, and then in the next fifteen years we can sweep the villages and the country communities. Personally we want to be one to have the pleasure of helping to do the job.

DANVILLE, ILLINOIS.

Salvation primarily is individual, but unless freighted with intense interest for others cannot be genuine.

## Questions and Answers

Correspondents are invited to send any question they may desire to this department. But only such as we think we can answer to the profit of our readers in general will appear. When personal answers are desired, be sure to enclose postage.

Q. Please reconcile 1 Sam. 31:4-6 and 2 Sam. 1:9, 10. In the first passage it says that Saul fell upon his sword and in the second it says that an Amalekite said he slew him.

A. Studying the two passages together, the conclusion seems to be that Saul attempted suicide by falling upon his sword, but not being successful in inflicting a wound which would result in immediate death, at his request, the Amalekite slew him that he might not fall into the hands of the Philistines. Then thinking to gain prestige with David, the Amalekite took the crown and bracelets which were upon Saul and came and reported to David what he had done.

Q. How can we tell when the Lord wants us to do a certain thing?

A. Dr. Godbey used to say that the Lord guides us by His Word, by His Spirit and by His providences, and that to make sure that an impression is of the Lord, it should have the sanction of all these. That is, it should be scriptural, should be according to an inward impression or conviction, and should be according to the providences which surround us. For instance, one might have a burden for souls and think he had a call to the evangelistic work. This is scriptural, all right, and in this case would be in agreement with an inward impression; but suppose the person in question is a woman with a family to care for and train for God; well she might very readily discover that the providences of her life forbid the conclusion that her impressions were of God.

Q. Wherein is the wrong in Sunday visiting? And should one read papers and books on Sunday?

A. Of course we all know that it is religious to visit the sick on Sunday and that it is also religious to visit anyone when our purpose is to take him a spiritual blessing. So the question then would seem to have regard wholly to social visiting; and concerning this, it seems to me that no hard and fast rule can very well be adopted. It might be quite religious for one to visit his mother on Sunday and there is no occasion for attempting to make "Blue Sunday" out of the day. But any visiting that would interfere with attendance at Sunday school or public worship morning and evening, or any visiting that would result in boisterous games among the children, or light or secular conversation among the adults, or that would serve to turn the Lord's Day into a mere holiday is certainly evil. One's Sunday reading should be confined entirely to the Bible and to religious books and papers—this would seem to require no argument.

Q. Do you think that retaining an unconverted pianist or organist in a church and inviting worldly people to sing, sometimes even to lead the singing, endangers the spirituality and spiritual power of a church?

A. I certainly think that any and all the practices you mention endanger the spiritual power of a church. And while tact must be used in order not to needlessly offend the very people you desire to reach with the gospel, still a way should be found to place the leadership of the music, as well as every other part of the service of the house of the Lord in the hands of His people, and this should be done without delay.

Q. Does 1 John 3:6-9 and 5:18, "Whosoever is born of God sinneth not," etc., refer even to Christians who are not sanctified wholly?

A. Yes, to all Christians. It will be observed that the apostle does not speak of the presence or pollution of sin in these cases but to the violation of the law of God as an act. Justification as an initial act is obtained by faith, and that faith is conditioned upon repentance; but justification as a continued state and experience is retained by faith conditioned upon obedience; hence there can be no such a creature as a "sinning Christian."



# News and Notes from Washington-Philadelphia District

Compiled by W. D. SHELOR

**NOTE—Pastors, Sunday School Superintendents, N. Y. P. S.**—This page is to be run monthly. Send me your reports each month. Get them to me by the 30th. W. D. Shelor, Lansdale, Pa.

## BRIDGETON, N. J.

We are glad to report victory for the churches at Bridgeton and Port Elizabeth, N. J. Some of the best folks on earth make the membership of these churches. The Bridgeton church is improving on all lines. The Lord is blessing the regular services and putting His seal upon them by saving and sanctifying souls. The services are well attended, and we are seeing new faces in our midst. We hope to be able to organize a Y. P. S. soon. Have taken three members into the church recently and others are looking our way. Have received seven new subscriptions for the HERALD OF HOLINESS. We have only been pastor here three months. Both churches are standing by us loyally, and we are looking forward to the best year of our ministry. Pray for us.—H. I. Basham, Pastor.

## RICHMOND, VA.

We have not reported for some time, nevertheless we have been up on the front of the firing line. We erected a large brown tent about June 1st and have had meeting every night since. Different evangelists have helped us, among them being, Rev. J. T. Maybury, Rev. John Donaldson, Rev. C. E. Shaw and Dr. N. B. Shade. At this writing M. M. Bussey, evangelist, is helping push the battle for God and souls. In the past three months thousands have heard the gospel message. Mrs. C. E. Shaw has assisted in solo work and has been greatly used of God. Many have sought God for pardon and purity, but we leave it with Him as to how many really prayed through to victory. We expect to push the battle until Jesus calls us home or comes to receive us. Pray for us that we may never tone down or cool off.—Allie Ford, Pastor.

## N. Y. P. S., FIRST CHURCH, WASHINGTON, D. C.

Since our last report we have gone a long way up the road, and our work is prospering through divine favor. We have gained four new members all of whom are splendid workers. New fields of work are opening up to us. We are following our pastor's advice to pray, plan, and then plunge, and are looking forward to great times. Miss Christine Williams, Superintendent of our Junior League, is at Leslie, Maryland, helping with the children's services of our District Camp. She seems to have a special call for this class of work and teaches our children the full gospel in a very attractive and interesting way. Miss Alice McClellan, returned missionary from India, spent a few days with us and gave some very helpful talks. Some of our young people are beginning to shout and pray the glory down and we can, as our motto says, "See Only Victory Ahead." Pray for us that we may continue to work and grow to the glory of His name.—Warren J. Comstock, President.

## LANSDALE, PA.

August, which has come to mean vacation, passed yesterday. September, which means Rally in many places, dawned this morning for the first. We failed to get a vacation in August (except camp-meeting where we attended from three to four services daily and ran a full salvation bookstand between services) but we are ready to rally to every interest of our good church and push the battle with all the strength we have for souls. We have not had an idle summer. Never had better services and never preached to so many people in any one summer. Praise God, the fire burns and we have a passion to forge ahead in this glorious war. This week we are having a week of "Prayer, Evangelism and Missions" with K. Hawley Jackson. God is blessing and we look to Him for lasting results.

Here is one pastor and church that are determined not to be responsible for any deficit in our General Treasury. Our Woman's Missionary Auxiliary is awake and doing things and the church is cheerfully paying both District and General Budgets. Our Young People's services are a real blessing and their prayermeetings held Sunday evenings before the regular services are owned of God. We are praying, planning and believing for a heaven born revival Oct. 18 to Nov. 8th with C. C. and Flora Chatfield. There is much land ahead to be possessed and we are after our share of it. "In the name of the Lord we come!" During the summer season we have been having street services on Saturday evenings at Ambler, Pa., nine miles away. These have been a blessing to our own souls and the listeners have been many and God has convicted some. We are trusting that a way may be opened to begin inside services there when the weather gets too cold for the open air services. Our young people are taking a great interest in these out-of-doors meetings. Oh, yes! We have been boosting the HERALD OF HOLINESS for all we are worth and secured twenty-three subscriptions recently.—W. D. Shelor, Pastor.

## HOME MISSION NOTICE.

Sunday, Sept. 27th, is to be Home Mission Day on our District. Rallies are planned by most of the churches for that day. Let's make it one hundred per cent! The need is very great. Probably there is no greater mission field to be found within the bounds of the Church of the Nazarene than the Washington-Philadelphia District. On this District live eleven million souls in 740 towns and cities that have a population of 1,000 each up to Philadelphia with her two millions, to say nothing about the hundreds of towns that have less than 1,000 population, and the great stretches of rural territory that have not been touched by our church. The following figures may be of interest to the readers: within the Washington-Philadelphia District there is to be found one city of two million souls, one of 800,000, one of 600,000, one of 200,000, eleven cities of 100,000, fifteen of 50,000, thirty-seven of 25,000, fifty of 10,000, 174 of 5,000, 449 of 1,000: All cities of less than 2,500 have been classed as 1,000 population and those over 2,500 and less than 7,500 are classed as 5,000 population, etc.

## DISTRICT CONVENTION.

October 20 to 23d, inclusive. Place: Baltimore, Md. Dr. E. P. Ellyson will be the special convention worker. Plan: The convention will open Monday evening, Oct. 19th with evangelistic services; Tuesday, Oct. 20, will be Sunday School Day; Wednesday will be Missionary Day with K. Hawley Jackson as special speaker; Thursday will be Young People's Day with a full program, and Friday will be Preacher's Day. Dr. Ellyson will be on the program each day and will do most of the night preaching. Every pastor should plan to be present, and should see that proper delegates are sent to represent the various interests. This promises to be our greatest convention, and will be if every one does his part. Programs will be sent out in good time. Pray, Plan, Come!

## FIRST CHURCH, WASHINGTON, D. C.

It has indeed been a delight to have our friends from different parts of the country spend at least a few hours with us as they have passed through the city. "Uncle Buddie" stopped with us over July 15th on his way farther south. Rev. and Mrs. W. Stover of Mt. Sterling, Ky., Rev. Glen E. Miller of Greenup, Ky., and also Rev. M. F. Grose of Decatur, Ill., paid us hurried calls recently. From July 26th to Aug. 2nd we observed as a week of prayer and fasting. It has been a time of deepening and settling down into God for those who have

availed themselves of its privileges. The burden of soul travail is coming upon God's saints and the careless and indifferent are becoming convicted of their sins. Souls are praying through at regular services even during the months of July and August. God is still on the throne. Yesterday (Aug. 2nd) was a season of special refreshing and inspiration. Miss Alice McClellan, a returned missionary from India, who was on her way to the Park Lane Campmeeting in Virginia, gave us a stirring message in the Sunday morning worship. Rev. J. T. Maybury, our District Superintendent, preached in the evening. Plans are now well under way for evangelistic campaigns with specially selected workers.—Marvin S. Cooper.

## PHILADELPHIA, PA.

Not having sent in a report for some time, I thought I would let you know we are still alive, although summer vacations, camps, and sickness lessened our attendance somewhat, yet our meetings have been good, and souls have sought and found the Lord. We are planning an aggressive warfare against the enemy during the fall and winter months. A few weeks ago we went away for a much needed rest and recuperation, and upon our return we were surprised with a "Welcome home" reception, tendered us by members and friends of our church. We had a wonderful time together at Rev. I. M. Jump's home where it was held. There was a fine program rendered, opened with singing "Blest be the tie that binds," followed by prayer by Sister Jump, fine piano selections by Sister Emma Boyd, a composition "Welcome home" was well rendered by Sister Laura Max, addresses and presentations of gifts and flowers to us were made by Bros. Hazard, Deemer and Watson, and Sister Jump. They were all beautiful and much appreciated. After some fine singing and getting well blessed, refreshments were served and we all went home feeling that we would never forget that night with the fellowship of the saints and the presence of the Lord among us. We feel like traveling on.—G. W. Gottschalk, Pastor.

## BLOOMSBURG, PA. CHURCH.

This has been a busy summer with the church at Bloomsburg. We have been constantly in action against the powers of darkness, and God has graciously blessed. We have held three special campaigns and in each of these we have had real victory. The first of these campaigns was conducted in the town of Millinville, Pa. Here we had a real fight and some stubborn opposition but the Lord helped us and we broke through and it was truly blessed on the closing night to see Methodists and Lutherans with Nazarenes waving palms of victory and singing, "Glory to His Name." We now have a building rented in this town and preaching services each week. Our next meeting was with our church at Berwick and here again God blessed with good crowds and seekers practically every service. Several new members were received by the pastor, Rev. J. M. Price who has stood nobly by the work in this town. From Berwick the tent was moved to Bloomsburg where the closing campaign of the summer was held. The meeting here was real fruitful and five new people joined the church. Numbers were definitely blessed and helped. On the closing Sunday we held a beautiful baptismal service in the Susquehanna river and hundreds lined the shore to see the folks go down beneath the water in obedience to the word of God. Our efficient evangelist in these last two meetings was Rev. Jas. Rodgers of East Palestine, Ohio. We speak gratefully of the work Brother Rodgers did in this place. His earnest, unctuous preaching brought results. Our folks in the East will do well to call this splendid worker. We are moving on.—J. H. Parker, Pastor.

## Nazarene Young People's Society

"Let No Man Despise Thy Youth"

### TWO MONTHS IN ALBERTA

We have just concluded what may be considered a quite successful trip in Alberta. It was our privilege to hold four meetings over there in this time which brought us in close touch with the different needs of the field. Brother C. E. Thomson, the District Superintendent, is a man with a vision and is earnestly striving to spread the gospel of holiness over the entire province. His greatest need seems to be men to properly man the work that can be opened. There is a spirit of heroism and sacrifice prevailing throughout the entire District. Never in my life have I seen greater sacrifices made by pastors and workers on a whole than these men and women are making to carry the glorious gospel of full salvation to the people. Out of the fourteen churches on the District only one was able to pay their pastor over \$1,000 last year. Yet I think I have never seen a group of preachers and workers with a greater degree of blessing upon their hearts than these have.

Besides the meetings at Claresholm with Pastor J. A. Tench and the District campmeeting at Red Deer which I reported last time I have held meetings at Lougheed and Calgary. The meeting at Lougheed was held in a tent pitched out in the country. On account of the warm weather the wheat harvest started several weeks earlier than they had expected so this hindered some of the farmers from attending during the week nights, but the congregations on Sunday were quite large. This was one of the hardest fought battles of my ministry, and never have I seen greater conviction on a congregation than here but it was practically impossible to get them to yield. However there were some who yielded and were definitely saved and sanctified. We found Pastor E. H. Osborne a very fine Christian gentleman and a good congenial man to work with. I spent one night following this meeting with the church at Edmonton and their good pastor E. S. Mathews. We had a very fine congregation and four seekers at the altar.

The next meeting was held in Calgary under the auspices of the local N. Y. P. S. We found a good group of live, wide-awake young people eager to do things for God. Then too, it was a great pleasure to be with Pastor Roy F. Smee, one of our former school mates. Smee has done a good work in Calgary and is still doing it. In fact anybody that knows Smee's record always expects him to do something worth while everywhere he goes. We had very good congregations, considering the fact that it was at the closing of their vacation time. Most of the time was devoted to teaching, and instruction in a practical way, or giving helps to holy living. But there were quite a few seekers. The last night was a very gracious service with the altar full of seekers and some kneeling around the front chairs. Most of them were happy finders.

The Alberta District as yet has no District N. Y. P. S. organization and no doubt within the next few months at least by the next District Assembly they will have a good District N. Y. P. S. Many have had fears that the young people of the church would be the cause of our going on the rocks, but it has been my observation that our young people are as anxious and as much determined to keep the church spiritual and on fire for God as any of the older people. The Canadian young people are no exception to this.

To sum up the work, there have been around two hundred seekers at the altar, some of these joining the church; 102 subscriptions to the *HERALD of HOLINESS*; and the blessing of God is upon the people. We bespeak greater things for the Alberta District. They have good crops this year. The people have a willingness to give and work. The preachers are on fire for God, so with such a good band of people and with God as their leader, why shouldn't they see results?

D. STEELBY CORLETT,  
General Secretary, N. Y. P. S.

### COVENANT OF THE BLOOMSBURG, PA. N. Y. P. S.

The following covenant card was suggested and written by our pastor, Rev. J. H. Parker. It was read in our last business meeting and met with almost unanimous approval. The cards were then turned over to the membership committee. Each member of the committee was given a list of the members of the Society whom they were to see and request them to sign the card. The plan proved to be a success for nearly everyone signed the card.

"As a member of this Nazarene Young People's Society, I covenant to strive by the grace of God to live as a Christian ought to live. In conversation to be chaste, kind and thoughtful of others. In dress, to avoid needless display and worldly adornment. I will not patronize any worldly amusement such as the moving pictures, theatre, dance or anything of like nature. I promise faithful attendance at the meetings of this society when I shall be able to do so. I agree to take active part in the work of the Society as may be required of me, up to the limit of my ability. I will read the Bible each day and spend some time in prayer. I will not seek the company of unsaved or worldly people, but will seek those who live and serve God for my companions. Altogether, I will strive to live each day, so that if it should be my last upon earth, I may have no regrets in eternity."

DOROTHY RHONE, Corresponding Secretary.

### NEW MEXICO DISTRICT N. Y. P. S. CONVENTION

The New Mexico District N. Y. P. S. Convention was held at Roswell, New Mexico, August 27-30, in connection with the state campmeeting. Rev. A. M. Marsh, our efficient District President, was in charge of the convention. Many helpful talks, sermons, papers, and discussions were given.

The young people were fortunate in having with them Dr. and Mrs. Henricks. Dr. Henricks gave many thoughts that were very instructive and inspirational. Mrs. Henricks favored the convention with some beautiful special songs. Also Brother and Sister May, recently of Bethany-Peniel College, but now pastors at Artesia, N. M., furnished much inspiration. The convention was a great spiritual feast.

Some very fine plans were adopted for the near future, among which was the arrangement for the District President to visit each local society and conduct inspirational rallies. It was decided to have a District convention with the Portales society during the Christmas holidays. We are looking forward to the execution of these arrangements with anticipation.

There are some fine young people on this District, and what we lack in number we trust we make up in spiritual quality. With our efficient corps of officers, and with beautiful co-operation of all our local societies, we feel there are great things ahead that we shall realize by the help of the Lord.—Reporter.

### MISSIONARY LESSON FOR N. Y. P. S.

By K. HAWLEY JACKSON, Missionary from India  
*The Call*

Scriptures: John 4:35-36; Matt. 28:19, 20.

While 1,000,000,000 people remain in darkness and practice idolatry; live in slavish fear and superstition and degradation, the Holy Spirit will go on with His precious work of holy selection of workers for the task of bringing the message of salvation to these that have never heard. There is enough inspiration in the cause of Foreign Missions to carry everything before it until the task is finished. There is a halo about this work. What halo is about the worker or missionary is taken from the cause he works for. He is not holier than others. His consecration no deeper. But the cause he represents

(is as big as and) includes all the inspiration of all other Christian work combined and perhaps more. This is because the task is as big as all other Christian work put together. It is the task of reaching the other half of the world filled with people for whom Christ died.

This holy inspiration is filled with a sacred and mighty urgency to "Go ye into all the world and preach the gospel to every creature," that is more general in its scope and more personal in its application than at any time in the past. It is a mighty, heaven sent, Holy Ghost wave and effect to reach the unreached and touch the untouched. It is a "last days" call and I would rather be a missionary in the next five or ten years than at any time past. And, I would not care to exchange with anyone.

Is it not strange that regardless of these facts many have not seen the vision and are far behind the Holy Spirit right here? There is no doubt whatever but that there is enough money in the Church of the Nazarene, that could be given with scarcely any sacrifice, and without robbing any local church, to double our present Foreign Missionary work. We give well. We hear and are concerned. We see some of the needs and weep. But when we see as Jesus saw, one thousand million people without the gospel, our hearts will break and we will hear the call to give of our means that will easily double and treble our present giving. Men that could give, but just haven't given, will give. A thousand things now seemingly necessary will no longer seem necessary, and we will give at His call, as He gave Himself for us.

Is it not strange that we pray so briefly and so seldom for this great cause and its workers? If 55,000 Nazarenes will pray as they could and should daily and continuously, who can name the untold power and blessing that would follow and the souls that would be saved. Let me say that there is no more outstanding need and no lack or shortage felt more by the missionaries than the lack of intelligent, tremendous praying in the homeland for the work and workers abroad. I reached the field just thirteen years ago and know that a prayer offered in New York can be answered in Bombay or Shanghai, or Buenos Aires, or Yokohama as easily as in Brooklyn. And I believe as much in the call to "give" and "pray" as I do in the call to "go." I believe the reward will be to one as well as the other and the result of disobedience will be hell and eternal death as much for one as the other. If some must "go" to get to heaven, others must "give" and "pray" to get there.

Are we surprised at the answers to our prayers for God to thrust forth laborers into the Harvest? No! We have a few hundred applications for Foreign Work, and should we not weep and wail over the fact that because of disobedience in giving and praying these are held at home for years and cannot go for the lack of means. With the call to the "Foreign Field or Hell" upon them, they are held up, but woe to those who are responsible, who could send them by "giving" and "praying," but do not. To the extent of your ability to have sent them, you will give an account to God for your actions.

If we speak of those who have gone—such men as Livingstone, Taylor, etc.—our hearts are stirred. But I have often wished I had the "inside story" of the lives of some of our own missionaries. I know a little about them and what I know is as great and as fine as I have ever read as having been accomplished by any missionary before them. And the best part of it is, they have done more definite work in getting souls saved and sanctified than many who are so often held up to us, whose actual soul saving results are not so definite. We could name them but we refrain. They have answered the call. We will never know how they suffered until we read their biographies years after they are dead. But they paved the way for a great work. We now have better equipment, better homes, better allowances, better opportunities and the next five or ten years will doubtless be the most encouraging and bring more results to those who obey the call to "Give," "pray" and "Go" than our church has ever known.

Note: This is developed more as an article rather than a topic lesson, so we suggest that the leader prepare an original missionary outline and have this article read in connection with the service.—D. S. C.



### A NEW PASTOR FOR TONALA, MEXICO

Tonala, Mexico, which is the largest and most valuable mission station which we have in Southern Mexico, has been without a pastor for three years and the sheep have been scattered everywhere. This has been one of the perplexing problems of this field. This has not been because there were no workers available for this place but because of the scarcity of funds, on our part.

I told this sad story to the Woman's Missionary Society when in session in Kansas City last February and Sister Fitkin went directly to Chicago and held a great missionary service and laid the matter before the members of First Church, and they agreed to take the support of a pastor for this needy place.

We have secured the services of a young man who is the fruit of the first missionary efforts of this country. In the old Shingler mission of Tonalá this young man was converted under the ministry of Rev. J. H. Estes, and was a student in his school; he was taught the printing trade by Rev. Carlos Miller of the same place. He has had his preparation in our Nazarene Seminary in Mexico City and is now the beloved pastor of the Shingler Mission where he was converted. That is what we want, sons of the church who have been converted and sanctified and educated in our doctrines, then we will not have the constant trouble of preachers coming from other denominations and preaching the old doctrines in which they were educated.

Brother T. J. Shingler of Donalsonville, Ga., will never know perhaps, the good he has done for Mexico by investing a little money in a substantial chapel for the preaching of the Gospel. The people are encouraged, and have come from all around the country to rally to the help of this young man. I wish to thank the Chicago First Church, for their support of Maroquin, our new pastor of the Shingler Mission, Tonalá, Mexico.

J. D. Scott, *Missionary Superintendent.*

### WACO CAMPMEEETING

This famous old camp closed its thirty-fourth annual encampment, Sunday, August the second, with more professions of pardon, entire sanctification and reclamation than has been reported here for years.

The board of trustees made some very important improvements on the grounds this year which included a new roof on the great tabernacle and whitewashed the butts of the wonderful grove of trees surrounding it.

On account of the automobile furnishing rapid transportation there were not a great number of campers but the people came out from Waco and adjoining towns in goodly numbers. This has been the trouble with many camps, the people spend so much time coming and going they have little left for prayer, Bible reading and preparation that the altar services feel the effect of it especially at the night meetings.

A sufficient number of persons have pledged to come and camp next year to insure good singing, music and altar workers for the entire ten days which will be from Friday, July 23rd to August the 1st.

One happy feature of the camp this year was to have a number of the old-timers present among whom was Rev. B. F. Gassaway, the founder of the camp, who is still hale, hearty and happy.

The preachers, Rev. John E. Threadgill and Robt. Young, although they had never met before, worked together in such love and harmony that you would have thought they had been doing team work for years.

Brother Threadgill is District Superintendent of the San Antonio District of the Church of the Nazarene and Brother Young is of the Kentucky Conference of the M. E. Church.

Rev. R. A. Harris was in charge of the choir and Miss Catherine Hines conducted the children's meetings.

Mrs. Thompson, whose husband is pastor of the Haskell Avenue Methodist Church in Dallas, gave a number of inspiring solos and Rev. W. M. Nelson and his family of singers and musicians added their blessing to the camp.

Miss Ethel Cook, formerly of Houston was the pianist.

Twenty-five members of the Berachah Home Family were down from Arlington and conducted an inspirational rescue service on the last Sunday afternoon.

The trustees are to erect a Berachah Cottage on the camp grounds for the use of the Berachah workers next year and they have promised to come down for the full ten days.

God continues to smile on the Waco Camp and

## The Sunday School Lesson, September 27

By M. EMILY ELLYSON

LESSON SUBJECT: How the Gospel spread.

LESSON TEXT: 1 Peter 4:12-19.

GOLDEN TEXT: *Whom having not seen ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory (1 Peter 1:8).*

WE are now closing the third quarter which has been a most interesting quarter in the study of missions, showing as it does the progress of Christianity during the Apostolic period.

In the first lesson we have the beginning of foreign activity based upon the command of our Lord in the great commission. Paul and Barnabas were clearly designated by the Holy Spirit as the first leaders in the great enterprise.

The second lesson is the introduction of Christianity in Antioch of Pisidia and illustrates fairly the effects of all faithful preaching; that is there will always be both fruitage and opposition. The Christian worker however will leave confidently all results with God.

The Gospel in Lystra brings us face to face with the fact that missionaries' lives are full of perils. Service for the Master means hard places or easy as He may will, but God's man is protected by a power that will not fail him in the hour of danger.

The fourth lesson teaches us the best way to settle all church difficulties. The fifth lesson is a study in the "Gospel of Common Sense" and shows us the value of works as an evidence of faith—Doing is the complement of seeing.

The sixth lesson gives us the story of how the missionary enterprise secured two famous recruits. Out of seeming painful misunderstanding and sad separation victory comes to the cause, more territory is covered, and more men join the victorious host through whose agency Christ

is to possess the world. We cannot doubt the final issue.

Our seventh lesson, a temperance lesson based on Gal. 5:13-24, reveals to us the secret of being overcomers over the natural appetites, passions and lusts by having them nailed to the cross of our Lord. This does not mean freedom from temptation, but it does mean a self-control and victorious mastery in the hour of temptation.

The Macedonian Call of lesson eight reveals to us the hand of God in missions, while Paul's experience at Philippi teaches us, that, uncompromising faithfulness to Christ and His cause eventually leads to a triumph which could scarcely have been anticipated, for it was boundless as to both territory and time.

In the letter to the Philippians we see Paul in his most affectionate mood. Nowhere is the living Christ more clearly manifest. The letter brings us into closest contact with the great and noble soul of Paul.

Our study of the Bereans leads us to see how important it is for us to study and know our Bibles. The more we use the Bible the more we see in it to use, and the more blessed seem the things we have already gained from it. It meets all needs of all kinds of men.

Paul's first epistle to the Thessalonians has been called "the first love letter to the churches." From a literary point of view there is no attempt at rhetorical display, neither is it formal. It is the outpouring of the heart of the great apostle with all the noblest Christian emotions. Someone has said that four words sum up Paul's picture of his work among the Thessalonians namely, Courage, Purity, Love and Fidelity. Here is a criterion for all of Christ's ministers. To be a minister calls for the development and use of all the highest and finest qualities of manly character.

plans are in hand for many improvements next year.

The campmeeting is an institution of Christianity that must be perpetuated for the good of the Church at large.

At the urgent request of the Board of Trustees, Rev. J. T. Upchurch has accepted the position of business manager of the camp.

In the closing service a goodly number of people promised to fast at least one meal each week and pray for the meeting next year.

Brother Threadgill urged the people to subscribe for the HERALD OF HOLINESS that they might have it as a stay and support to their Christian experience.—Reporter.

### COLORADO-WYOMING DISTRICT

We are glad to send greetings and report victory from the Colorado-Wyoming District. The work is moving forward under the blessing of God.

We recently returned from the Eastern Colorado Campmeeting. Rev. I. M. Ellis was the leading evangelist and was much blessed of the Lord in ministering to the people. Mrs. Davis conducted the children and young people's meetings, while the writer had charge of the singing. Miss Frieda Mauritz was also with us and rendered good service in song. There was a most blessed spirit throughout the camp, quite a number prayed through, the finances came easy, and it was said by many that this was the best camp for years.

Both Rev. Parker of Canon City Church and Rev. Baxter of Florence Church have recently conducted successful revivals in their churches. Mrs. Davis and Miss Mauritz recently closed a good revival with the La Junta Church. Rev. Thos. D. Dunn having given up the pastorate at La Junta, Rev. Thos. Hays of Oklahoma has accepted a call to the church.

Denver Church is doing well under the ministry of Rev. D. I. Vanderpool. They are having regular services at Barnum, and have just completed a small church building there. Barnum is a suburb of Denver. They have also closed a tent meeting at Littleton recently, with good results. Rev. L. G. Milby is making progress at Boulder. They are putting a splendid church building on top of their basement, which will be a credit to the District.

Rev. C. P. Ellis and his Lamar Church are erect-

ing a good and commodious parsonage building. Also Rev. E. F. Dunn and his people at Pueblo are just beginning work on their new church building. Good reports are coming in from many of our pastors over the District. We are having some reports of victory from the Western slope churches.

A good many revivals are planned for the fall. The pastors near Burlington are uniting to put on a revival campaign in that new field. Denver Church is to begin a revival Sept. 24th with the "Wells" as singers. The Ludwigs are to be in a campaign at Colorado Springs church the first half of October. Longmont church is opening revival this week, with Rev. Thmsley of Colorado Springs, as evangelist. Mrs. Davis and the writer are now engaged in a meeting at Rocky Ford. This is a new field for our work. Casper, Goodrich, Olivet, Lamar, Grand Junction, Montrose, Stoneham, Holyoke and other churches are planning revivals for the near future. Dr. R. G. Fitz, M. D., from China is visiting quite a number of our churches at present, and good reports are coming in from the services.

We have set October for the month to put on a drive to raise five hundred subscriptions to the HERALD OF HOLINESS. We love the fight and never felt more like pressing the battle for God and holiness than we do these days.

C. W. DAVIS, *District Superintendent.*

### IOWA DISTRICT ASSEMBLY

The thirteenth Iowa District Assembly was held in the Oskaloosa Church with General Superintendent R. T. Williams presiding. It was undoubtedly the greatest Assembly ever held on the Iowa District—for so said the "old timers" and we "new timers" had to confess that it was the greatest District Assembly it had been our privilege to attend. A wonderful spirit of harmony and keen interest prevailed. Dr. Williams presided in a masterly manner and we were finished with our much business by Saturday noon.

We were favored by the presence of Dr. E. P. Ellyson, President N. W. Sanford and T. W. Willingham who brought timely messages on our Sunday school work and Olivet College respectively; and General Secretary-Treasurer E. C. Anderson who brought a strong gospel message Saturday evening on "I am not ashamed of the gospel of Christ."

Such a solidifying of purpose and enlarged vision accompanied this message and indeed throughout the Assembly "our hearts were fixed" to carry on at home and abroad. The missionaries can count on old Iowa to hold them up with our prayers and finances while they are out on the far flung battle lines. Then the Macedonian calls that are coming from towns and cities of Iowa are going to get our help. We are beside ourselves to "move forward all along the line." At the close of the great missionary address by Stella B. Crooks and an appeal by Dr. Williams on Thursday evening \$100 per minute was raised in cash for thirteen minutes so figure it out what we did in those glorious thirteen minutes. Beside this, this tall corn District had gone over the top on the General Budget before coming to Assembly and raised the deficit on the District Budget on the Assembly floor—and beside this raised enough to pay everyone of the old debts of the District.

Evangelists Balsmeier and A. S. Dean preached during the Assembly. Dr. Williams brought messages Friday evening and Sunday morning in his own inimitable manner on "Limiting the Holy One of Israel," and "Entire Sanctification." Truly we will endeavor to never again limit God in working through us both to will and do of His good pleasure and we will preach and live this very sacred although most vehemently opposed doctrine. Holiness forevermore! No truth is more logical, philosophical, and without answer if we accept the fall of man as fundamental. We do, for there is not one monkey progeny in the Iowa District—and thank God not one can be found from Dan to Beersheba in the movement. Surely God has raised up the Nazarenes for such a time as this when many are turning away from the old faith and giving heed to fables and seducing spirits. We are continuing in the old paths wherein is the good way.

We were well supplied with good song leaders in Mrs. Esther Williamson, Rev. G. B. Williamson, J. A. Kirkpatrick, Merle Puderbaugh, and Prof. Joe Peters. Prof. Peters and wife, Mrs. Dorothy Goode Peters and Miss Helen Peters make a great trio of workers and will undoubtedly be used by the churches for they sing and preach the gospel effectively.

The reports from all phases of the work indicated growth. There was a gain of 192 members during the year or 17 per cent increase, Sunday school increase 16 per cent, Young People's increase 69 per cent, 2,183 prayermeetings held during the year and 1,440 seekers. District church membership is now 1,359.

It was regretted that District Superintendent H. L. Kinzie was not a candidate for re-election for he is dearly beloved by the District and has done remarkable work during his four years' administration. He leaves the District in excellent shape for his successor L. N. Fogg. Much prejudice against the Nazarenes in Iowa has been overcome through the holy, sane and business-like administration of Brother Kinzie. All old debts have been wiped out and many open doors await us. The membership of the Assembly gave Brother Kinzie a handsome Gladstone traveling bag as a token of their esteem and love—Rev. B. H. Edwards making the presentation speech. We shall not forget the last message of Brother Kinzie on Sunday afternoon on "Christ The Sure," speaking from the text, "Behold I lay in Zion a chief corner stone." We were impressed that while all else might fail Christ would never fail. He is the Sure One.

Rev. L. N. Fogg of Akron, Ohio was elected as District Superintendent on the second formal ballot which was made unanimous. All indications pointed to this election as being in divine order. Brother Fogg will undoubtedly find strong support in Iowa Nazarenes. We are loyal to our men and interests for we are connectional in spirit. The local, District and general interests have our whole hearted support and it appears that the Unified Budget plan will sweep the District. The pastors are pushing the Fasting League, the HERALD of HOLINESS, *The Other Sheep* and anything else that is Nazarene.

Those elected to District positions are as follows: District Superintendent, L. N. Fogg; District Secretary, E. R. Borton; District Treasurer, D. Ray Campbell; District President W. M. S., Rev. Amy Dobson; District Sunday School President, Rev. Alfred Christensen; District Young People's President, Rev. G. B. Williamson; District Colporteur, Thos. M. Graves; District Tract Distributor, Mrs. Dora Sherman. District Advisory Board, L. N. Fogg, D. W. Dobson, C. E. Ryder, R. T. Kissell, M. L. Doeblor.

Sunday was a great day. It was opened by a 6 a. m. prayermeeting. A healing service was held at 8:30; the local pastor G. F. Jacobs in charge.

## Uncle Buddie's Good Samaritan Chats

### Beloved Samaritans:

In my last letter I left you just as I was reaching Asheville, N. C. I was met by the pastor of the Wesleyan Methodist Church, the Rev. E. W. Black and also Brother Johnson, a fine Wesleyan evangelist, and also Brother Crook, where I was to make my home for four days. I had four of the most delightful days with Brother Crook and wife in their lovely home. They showed me all the kindness that could be piled on an old preacher. We had four great days. The crowds came until there was no more room and during the four nights we had twenty-eight at the altar and the most of them went to the bottom and God brought them back to the top. I have worked with no finer pastor or people in the United States than Brother E. W. Black and his fine band of Wesleyan Methodists. We had several Methodist preachers and Brother Bob Self, the pastor of the Free Baptist Church, and we had with us most of the time Brother L. B. Compton, and I think several other preachers. The house and yard were full of as fine people as I ever met. Brother Black and Brother Crook took me on several fine drives around the beautiful city of Asheville, and one day Brother Black drove me out to the great orphanage and campground that is owned and operated by Brother L. B. Compton. He has the best orphan's home that I have ever seen and one of the best tabernacles for his campmeeting work that I have seen in all of my travels. We had one great old-fashioned North Carolina chicken dinner that for goodness it was simply up to date. It was hard for me to leave Asheville and those dear ones on that great old mountain that made me think of my boyhood days. But on Saturday of August 1 the good brother that was going to the camp at Connelly Springs took me and my trunk and my baggage and took me down that lovely highway for about seventy-five miles. That was surely kind of that good brother. We stopped at Marion and took dinner with Brother Jones, who is brother-in-law of Sister Mattie Perry who used to run the orphanage there. Brother and Sister Jones live there and take care of the property but Sister Perry has closed up the home several years ago and she is out evangelizing and holding healing meetings. She was with us at Camp Free near Connelly Springs over the first Sunday of August but went on to her work on Monday.

The Camp at Connelly Springs has a little different arrangement from the most of the other camps. They don't open until Sunday morning and then run over the second Sunday and close on Tuesday night. My yoke fellow in this battle was Dr. John Paul and the Lord gave us a great camp. Dr. Paul did not reach us until on Tuesday after the first Sunday. Brother Raymond Browning and Brother Self both did some fine preaching, and the singing was done by Brother Buel and Sister Jessie Bingham. They are brother and sister and are most beautiful singers, and belong to the Pilgrim Holiness Church, I think, at Greensboro. We had with us one night Sister Golden Young from Topeka, Kansas. She is a fine song evangelist in the Wesleyan Methodist Church and one of the best almost in the nation. Sister Golden is the widow of Brother Raymond Young, one of my old boys that lived with us for many years at dear old Peniel, Texas. But precious Raymond has gone to live with Jesus. Our beloved Brother Jim H. Green is in charge of the camp, and one of the finest old boys in this great old Southland.

His mother, a fine old widowed mother, has raised in these great old mountains three fine preachers, Jim, John and Joseph. What a work that beautiful old mother has done. The camp at Connelly Springs has taken on such a boost that they have outgrown everything they have on the ground. We had people from all over North Carolina and quite a number from South Carolina. Several of my old friends from Bennettsville, S. C., came up and stayed with us several days. Brother Jim Green has about a dozen fine men with him on the board to manage the camp. One of the most useful men is Brother Mayson of Thomasville, N. C. He is the leading man there in the Pilgrim Holiness Church. At one time we had on the ground as many as sixty preachers, so you see we were not short on visiting preachers. We had two splendid pianos and some other kind of music. Our old friend, Brother Nucum and Brother Jim Green's daughter presided at the pianos and music to beat the band.

Well, after all there is nothing on earth finer than a great old holiness campmeeting. We must have had nearly or probably three hundred seekers. I am sure there were near three hundred at the altar and so many fine cases got through. Brother Raymond Browning brought his wife and four sweet babies from Hendersonville and stayed all through the camp, and he was the man to raise the money for the Camp. On one morning there he raised over \$2,000.00 in twenty minutes.

At the closing up of this great camp the Lord gave me one of the finest trips of this season. We had planned and after the camp closed I went home with Brother Raymond and I had two days in their lovely home out in the edge of the country, some two miles from Hendersonville. We had two great days. They will never be forgotten. Brother Browning had made the arrangements and on Thursday night I gave the story of my life in the Full Gospel Church, that is run by Dr. Miller, a fine Baptist preacher who has so much salvation that the rest of the Baptists will have nothing to do with him. Brother Miller is one speckled bird at Hendersonville, N. C. We had a record breaking crowd and quite a number came over from Asheville. Among them was Brother Black, the Wesleyan pastor, with many others. We had a delightful service.

Now, think of this, Brother Browning put his meeting in Georgia a week later and took me in his big car on Friday morning of August 14 across the great Blue Ridge 175 miles to Fig. N. C., and stayed with me for five days and we had one of the most lovely drives that I have ever had. The mountain scenery is simply unsurpassed and the great cement highways are simply marvelous. This grand old state is spending millions on their highways.

Well, those two days in the home of Brother and Sister Browning with his beautiful old Tennessee mother and his sister from Arkansas with her four babies and the four little Brownings made one great bunch, and then just add 175 miles of mountain scenery and five days helping in the Fig Camp, and you will have the thing all ready to serve. Raymond Browning is one of the finest boys in the great old Southland, but the reason that he is so fine, you see he was born up in old Tennessee.

In heaps of love,  
UNCLE BUDDIE.

Many were anointed with oil in the name of the Lord. Rev. B. H. Edwards had charge of the praise service at 9:30. How the testimonies rolled. Then a great message on Entire Sanctification by Dr. Williams. The altar was lined. The consecration of Mrs. Cora Lyons as deaconess in the afternoon. A great Young People's service at 6:30 with Rev. Horace Ireland as leader—then the closing message by A. S. Dean of Sioux City on the Second Coming of Christ. Thus closed Iowa's greatest Assembly.

Last but not least was the royal manner in which Rev. G. F. Jacobs, and his good people entertained the Assembly. The Entertainment Committee, Thos. M. Graves chairman, did great work. There were about 300 ministers, delegates and visitors in attendance with 240 assigned rooms. The meals were well cooked and served efficiently. John Fletcher College and University Park outdid themselves in helping to supply dining room equipment and rooms in their homes. The newspapers gave much space and good accounts of the Assembly.

God bless the Oskaloosa folks—one and all. We were fed up in more ways than one at this Assembly and are now back at the battle front to push the work of the Church of the Nazarene for the lowly Nazarene until He comes.

C. E. RYDER, Official Reporter.

## REVIVAL AND CHURCH NEWS

REV. J. W. HIPP.—“We have just closed a meeting at Wellington, Texas, with Brother Gangs as pastor, a fine preacher, had a good revival, eleven joined the church and more people wanted to come in. They raised about \$400 for finances. They are fine people. We are now in a meeting at Cochran's Chapel, are having a wonderful revival, large numbers in the altar every night. People are praying through in the old-fashioned way, and have another week to go on yet.”

EVANGELIST BONA FLEMING.—“My first camp-meeting of the season, Cincinnati, Ohio, has been reported. I think it would be putting it in small numbers to say that there was an average of one hundred seekers a day. To my mind this is the greatest camp in America. Our next camp was at Kokomo, Indiana. They said this was the best camp that they had ever had. There was not a barren service during the camp. We went from there to Jackson, Ohio, camp, which is not a large camp, but has some fine people and good results. Went from Jackson, Ohio, to Yakima, Washington, camp. This was a great meeting in many respects, and they said by far the best they had ever had. This is a great country. We went from Yakima to Hollow Rock camp in Ohio, said to be the oldest camp in the world. We had crowds by the acres. This is a great old campground. I will not try to mention all the workers separately, but I feel that I have been privileged to work with as fine a bunch of evangelists, singers, and pastors as we have in the country. There was not a cross or a jar amongst any of the workers to my knowledge. Have never had any better success and there is no use to say that old-time revivals are a thing of the past. Have seen around two thousand and twenty-five hundred seekers at the altar during these five camps. I have plenty to do and God is blessing. Pray for me.”

EVANGELIST LEE L. HAMRIC.—“We are just home from Merkel, Texas, where the Lord gave us a great revival. We had fine crowds and many souls prayed through. Thirty-seven new members were taken into the church. We predict that the Merkel Church will soon become one of the strongest churches on the Hamlin District. The church is composed of some very fine people and has only been organized a few months. Dr. Hendricks is the present pastor of this fast growing young church and is a great and good man. Brother and Sister Gibbs were with us throughout the meeting, doing good efficient work. Miss Rubie Phoenix, of Hamlin, presided at the piano with efficiency and faithfulness. Grandmother Childress, as she is called, from Hamlin, was with us in the meeting, praying and working for souls. People were present from Abilene, Sweetwater, Coleman and Hamlin during the meeting. The meeting was held under the large union shed. In all, this was a great revival, and this meeting closes our summer's work. After some needed rest we shall begin our fall and winter campaign.”

EVANGELIST H. N. DICKERSON.—“Since our last report we have labored in two revivals and visited the Indiana Assembly. The revival at Columbus in the large new tabernacle was surely owned of God and each night the long altar was filled and such praying through we have not seen for many meetings. The crowds were larger than we could accommodate and a Holiness Association was organized and funds for a new dining hall raised. That was the fifth trip for us in that community and truly the last was by far the best. We next labored in the Felicity, Ohio, campmeeting and God was present again in saving and sanctifying power. It was considered the best and deepest meeting that they ever had there. We gave God the glory. Several new members were taken into the church. Brother Floyd Howell is the new pastor for the local church there. We had a few days with the Indiana

Assembly and the progress of that District under the splendid leadership of J. W. Short is remarkable. It has assumed proportions to the equal of the General Assembly. Dr. J. W. Goodwin presided with his usual grace and also brought the Sunday morning message to the Assembly. In our estimation it was the greatest sermon we ever heard. God bless our efficient leaders. Dr. Babcock had to return to his home from the previous camp and the writer preached on the last night and God gave a splendid altar service. We feel like pressing the battle to the very gates by His help. Brethren pray for us.”

SEARCY, ARKANSAS.—“We are still in the battle against sin. We had Rev. Josiah Tucker, pastor of the North Little Rock Church, and Brother Reed of Little Rock, as evangelists in our meeting in July. They are both Christian gentlemen of the highest sense. Many prayed through to definite victory. The church was helped wonderfully by the strong preaching of Brother Tucker. The evangelists, Brother Tucker and Brother Reed, have gone back to their churches but the revival spirit is still on with our beloved pastor preaching. There was one prayed through last Sunday night, also several hands, asking an interest in our prayers. Brother Lambert, our pastor, is certainly a chosen one of God. He is one of the best of preachers and is loved by all. He was elected almost unanimously for our pastor for another year. All the branches of the work are progressing nicely and we are expecting greater things from God. Please pray for us.”—Arthur Smith.

EVANGELIST LUM JONES.—“The Lord is still giving us revivals. Our meeting at Caddo, Okla., with Rev. R. T. Smith as pastor was good despite the fact that the Unknown Tongues had been running for eight weeks. We need those who will come out and expose this false doctrine. Caddo knew we were not seeking Tongues when we left. In spite of all the Devil's works God gave us a great time with many praying through, and at the close eleven adults came into the church. Rev. Smith has done a great work in Caddo; he has added some to the church building which was greatly needed. Prof. Roscoe Carrell was pianist and his service was a great asset to the meeting. I am a full-blood, whole-hearted Nazarene. Glory for her doctrine.”

PASTOR J. E. KIEMEL, Ontario, Oregon.—“The Lord gave us a great day yesterday in services, both morning and evening. The spirit of revival is prevailing among us. The church is under the burden for souls. Three prayed through to glorious victory last night. We are sending in fourteen subscriptions for the HERALD of HOLINESS, a soul searching, soul uplifting paper. We cannot get along without it. The Lord gave us four great nights last week with Rev. L. L. Pickett of Wilmore, Ky.”

## The Last Message of William Jennings Bryan



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Houston, Mo.—“Brother J. B. Ramsey, president of the District N. Y. P. S., and his party closed a revival at this place August 26. Brother Ramsey, wife and little daughter, and Miss Ruby Blair, the pianist, were from the Flower Memorial Church of St. Louis, and Rev. G. N. Mitchell was a student from Olivet College. These young people came down here without any home mission money to help them, driving through mud and rain over two hundred miles in a Chevrolet coupe. For the first few nights the crowds were small but our young preachers were optimists; refusing to see discouragements, or defeat, and were rewarded by seeing the crowds and the interest increase each night, when they had to close on the twenty-sixth in order to attend the District Assembly. At one of our country preaching points, four miles out of town, an all-day service and basket dinner was arranged for Wednesday, August 18, and we had a splendid service. Brother Ramsey gave a talk to the children of the public school nearby in the afternoon. The next day we had an afternoon service at another of our regular preaching points, followed by a picnic supper, and the country people from each of these points and others drove in to our nightly services, some coming for ten miles. On Sunday, August 23, we again had a service at a country church at two p.m. in addition to the morning and night services here in town, and the country people begged our preachers to come and hold a revival for them. Brothers Ramsey and Mitchell visited the old and sick and prayed with them, held a service at the jail, and in every way did much to place the Church of the Nazarene, and especially our N. Y. P. S. on a good footing in this town, and if we can have this splendid work followed up will soon see a Church of the Nazarene established here. Brother Ramsey proved himself a good representative of our N. Y. P. S. and all that it stands for, and is doing, and Brother Mitchell boosted for Olivet, at the same time demonstrating that our Nazarene schools are turning out real full salvation preachers, and we thank God daily for such earnest, consecrated live-wire, young men, whose faith in God and love for lost souls, will lead them to go out to the hard places and do their best for God. Truly our hearts rejoice that we have such splendid young manhood in the Church of the Nazarene.”—Mrs. A. H. Bauer.

PASTOR I. L. BROWN, Waurika, Okla.—“We have concluded a very successful revival effort with Rev. W. F. Cleghorn as evangelist. A goodly number sought God for pardon or purity. The searching preaching of the evangelist brought light and hope to many new folks who attend these services. Mrs. Cleghorn, wife of the evangelist, was an untiring altar worker throughout the meeting, also ably assisting with the song services. Fourteen people have united with the church and others have been so enlightened along the line of church obligation that they are pledging themselves to support the church and make it a real soul saving station. We are hoping to have another nice class unite with us soon. The work here has been on the upgrade for the past two years of my pastorate. We came here, found a small band of folks without any established place of worship. We now have a nice bungalow church without a cent of indebtedness on it in a nice location. The many who contributed a small amount to make possible this church are availing themselves of her privilege. God is adding His blessings.

PASTOR S. A. JONES, Cowan, Tenn.—“We closed our revival at our church at Cowan, Tenn., Aug. 29. Brother E. T. Cox of Paris, Tenn., did the preaching, and Miss Essie Morris of Springfield, Tenn., did the singing. God wonderfully blessed these two faithful soldiers while with us. The dear Lord's blessings were on every service from the first to the last, and we feel that the people of Cowan understand what the Church of the Nazarene stands for. There are six churches in our town, and all of the pastors of the different churches came out, and we have no doubt but what people got help, and saw the supernatural manifestations of God in such a way that will make people think of God differently in the future. There were nothing like the results accomplished we desired. But we are made to rejoice over the victory God gave and the souls He blessed. There were eight or nine professions and some additions to the church. We

were never more determined to fight the good fight and do our Master's will in all of our life than we are now."

**PASTORS J. P. AND ROSA INGLE, Wichita Falls, Texas.**—"It has been some time since we reported, but we are glad to be able to report victory. We are still on the firing line. God has recently given us a gracious revival near Iowa Park, more than a score of souls praying through, two of whom, and maybe more, will come into our church here. We are in process of building our new church. We will not at this time be able to finish it, but we are completing the basement at a cost of about \$6,000.00. It will be one of the most beautiful basements in the country, being built of a beautiful gray brick. In size it is 49x73½ feet over all. It will seat about five hundred people. Our location is fine too, being on one of the busiest streets of the city, and on the Denver City to Gulf Highway. We sold our old property for \$3,000.00 and applied it on the new, and have raised about \$3,300. We are getting a loan of \$3,000.00 and have about \$700.00 more to raise. The new location cost us \$1,000.00 which includes a nice corner lot and a nice four room modern parsonage and a good garage. There have been more than a hundred at our altars this year, and we have received nineteen members into the church with several more to come in right away. However, we have lettered out eleven. We are holding a tent meeting in Scotland Addition. Some have been blessed already, and we have another week to continue. We are trusting God for a number of souls in this meeting. Please pray for us that God may use us in this beautiful but wicked city. We have been unanimously called back with a substantial increase in salary, and we aim to stay on, Amen."

**EVANGELIST L. L. PICKETT.**—"In my recent work while touring in behalf of premillennial truth I've certainly been associated with some of 'The salt of the earth.' To go back no farther than El Paso, I was with faithful, tireless John Roberts and his godly and aggressive wife. After El Paso, and a brief stop at Deming, New Mexico, I ran in on Ernest Roberts at Phoenix, Arizona. I had only planned to give one night here, when Ernest said, 'I've got you slated here and at Peoria, twelve miles away, for a week.' So he wired to California that they could wait, he needed me, and there I stayed, preaching eight sermons in four churches. Thence to Pasadena with that noble warrior, U. E. Harding, who used me for four sermons, and slated me with a bunch of Nazarene and Free Methodist pastors. Wish I could mention each of them, but space forbids. I later took in San Francisco, with that Christian Apollo, I. W. Young. What a lovely character this dear boy is. I love him like one of

my own boys. His faithful wife was sick all the time I was there. How I did hope to hear her sweet voice in song. But it could not be. At Sacramento I was with E. E. Mieras, who certainly sticks faithfully to his job, amidst many difficulties. At Fresno I was with the tireless Gibson for eight days. At Bakersfield I nearly melted while preaching for the faithful Duntun. Leaving California I spent several days at Portland with D. J. Smith, small but like a minnie ball, he always does execution. Was lovingly entertained in the homes of that devoted deaconess, Sister Whitesides and the beloved pastor, J. W. Croft, for whom I preached three sermons. Was also in three Friends churches and with the Holiness Association in a Methodist church, but at which the pastor was chiefly conspicuous by his absence. From Thursday night till Sunday night I preached seven sermons at Centralia, Washington, with Ralph C. Gray. If he can't put over a job it will be difficult of accomplishment. He got me fine crowds. At the Oregon Holiness Association Camp I met many faithful ones and preached a sermon on 'The Blessed Hope' which I trust will bear fruit to the coming of the King. Next I landed in Spokane with that knightly leader of men and his light-giving companion, Henry B. Wallin and wife. They secured great crowds, gave me a good home and fully and faithfully backed the work. I believe eternity will show gracious results. Am now with the devout missionary, (returned from India) Arthur Anderson, true as steel, at Moscow, Ida. God is with us. I am busy, happy and heaven bound. Next to Nampa and Boise, Idaho. On and on in the holy way and enthused with the blessed hope of His soon coming."

**PASTOR ELBERT WATERY, Mt. Hope, King Bee, Carter Ridge, Ky.**—"We are now in the closing week of one of the most strenuous revival efforts we have been in in years. On July 15th we pitched our tent in Mintonville, Ky., with Elwood Taylor as evangelist and Sister Taylor as organist. For almost three weeks we fought the Devil. There were not as many souls saved as we would like to have seen, although the meeting was, in many ways, a success. We believe much and lasting good was done at that place. At King Bee we met the enemy in a twelve-day battle. Twenty souls gave testimony to definite victory. More than 1,000 feet of lumber and \$100 in cash was pledged for a church building at that place. The lumber is now being placed on the ground, and in a few days the building will be going up. We are now at Mt. Hope with Brothers Brown and Watson of Newport, Ky. Last night the house was packed to its capacity. God is with us in an unusual way, and we are expecting Him to give us a wonderful revival here. Pray for us."

**PORTSMOUTH, R. I.**—"The interdenominational holiness campmeeting which was held at this place July 31 to Aug. 9 enjoyed the greatest session it has known for years. The camp opened on Friday evening, July 31st with a real note of victory, and this victory prevailed throughout the entire camp. As the various workers were introduced, viz., Harry Hays, a Pilgrim; Joshua Stauffer, a Quaker; Thomas Armstrong, an Evangelical; Jennie Barnes, a Free Methodist; Captain Charles T. Potter; and Ethel Bovey, a Nazarene, they gave forth testimonies which gave evidence that they had come in the fullness of the blessing. Sinners were saved, believers were sanctified and backsliders were reclaimed. We never saw it so easy for preachers to preach and when it came to giving money there seemed to be no end to their giving. We asked for only \$1,200, and to our happy surprise and to God's glory, we found they had given \$2,000. Praise God for answered prayer. We must confess that old Portsmouth has of late been at low ebb, but thanks be unto God, He answered prayer. Those who came this year expecting to see the burial of Portsmouth camp, saw instead a real resurrection. Much improvement about the grounds and buildings is being planned."—Andrew B. Starbuck, Vice President.

**PASTOR M. V. DILLINGHAM, First Church, Oklahoma City, Okla.**—"The Lord has especially blessed us through the hot months, in a remarkable way. Our crowds have been splendid and the finance has come easier than any previous summer of the four

years we have been pastor. The board adopted the duplex envelope system and it surely is proving a success. Rev. Charley Robinson and Lawson Brown and wife were with us for a three Sunday campaign in June. Many souls were blessed in this meeting. The young people put on a campaign in July, continuing three weeks using our young preacher boys of the church as evangelist, except Brother Brannon of Bethany, who came in and assisted and preached with unusual anointing and liberty. This meeting of the Y. P. S. proved to be a great blessing to the church. There were sixty who prayed through to either pardon or purity at the altar. Our young people are alive, with a vision. They assist in jail meetings each Sabbath, also go out to the T. B. hospital and hold services, also to the poor farm. The prayer band has kept up their services which meets every Sunday evening at four o'clock and prays for more than an hour, then take the truck and go out for an open air service. Last Sunday was a good day with ten souls bowing at the altar, six or seven praying through. Since wife was operated on she has not been able to stand and preach, so she has been preaching sitting in a chair, but God has blessed and given many souls. We ask the prayers of the readers that she may soon fully recover and be at her best again."

**EVANGELIST W. A. TERRY.**—"We are in a great battle at Tokio, Texas. This is a new field for holiness and God is coming on the scene. We are expecting a great revival. Our last meeting was near Lorenzo, Texas, where God gave us the greatest revival of many years. It was the first holiness revival that has ever been in that country, but I found the people hungry for the truth, as they are in most of these neglected places. Pray for us here."

**MEEKER, OKLA.**—"We started a revival meeting out four miles from Meeker on Aug. 15th. The first week we had a hard fight, but the Lord answered prayer and we had a great sweep of victory. The altar was lined a number of times. About fifty knelt at the altar of prayer and about forty of them prayed through to definite victory. Most of these

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were young people. We will continue to preach for them twice a month throughout the school year, while attending Bethany-Peniel College."—B. H. Wooton.

"THE DODSONVILLE, TEXAS campmeeting was one of great victory this year, the best in many years, they said. The church is in perfect harmony and they put forth a united effort for a revival and God did give it. Such praying and holding on in altar services you seldom see. There were many seekers and happy finders, and fifteen united with the church the last Sunday night, and eight more united the next Sabbath. There were wonderful crowds. Brother W. E. Ellis is the pastor and he is much loved by his people. He is doing a wonderful work in that town and country. We laid the Bible on the altar the last Sunday night and told the people we wanted a love offering for the pastor and in five minutes \$91.00 was laid on our Bible."—M. V. Dillingham and wife.

PASTOR Wm. GRIFFITH, Tuttle, N. D.—"I just arrived from our District Assembly at Fergus Falls, Minn., and it was the best Assembly this preacher ever attended. I am more satisfied that I am a Nazarene than I ever was before, and the big reason is that it is what the church stands for, and not only what they stand for but what they really have on hand. I left our tent meeting in charge of a young farmer preacher and the fire has been raging ever since I left. They have had the Lutheran minister's two daughters, and a young man and his wife all brightly converted this week, and they are all seeking holiness. Many other Lutherans have been seeking at the altar. Remember us much in prayer. We are going to take this place up here in the stones and hills for God."

LOWVILLE, N. Y.—"We wish to report the good evangelical work done here beginning June 14, and continuing three weeks. At the beginning there were many discouraging things but out of them all God wonderfully brought us through. Rev. C. B. Jernigan, District Superintendent of the New York District, did very wisely, we believe, in re-opening the work on a new and clean sheet. He was most fortunate in securing the help of Rev. W. H. Hudgins of Rogers, Va., as evangelist. His tact, intelligence, spiritual perception, undaunted zeal and whole heartedness is commendable. While there are remaining in our midst some opposers and fighters of the work, God is wonderfully blessing the organized move. We are very much in need of a Spirit filled man as pastor. Please join us in prayer that God may send the right shepherd for this flock. We haven't as yet a building of our own in which

to worship but there are some very encouraging views relative to a building suitable. God is opening homes for us to worship in and His blessings are upon us."—Mr. and Mrs. J. Lee Williams.

PASTOR J. SCOTT BLYSTONE, Webb City, Mo.—"Just closed our meeting with Rev. Jarrette and Dell Aycock. This was the best meeting this church has ever had. The meeting was held in Memorial Park opposite the church building and we had from 200 to 1,500 the last night. Brother Aycock was at a disadvantage as we had to unite with the Union Church services each Sunday night, losing our best night. The Lord surely did bless and the Devil was stirred, saints blessed, souls saved and sanctified. There were six sanctified, nineteen saved at the regular night services and fourteen children at the children's services. The afternoon services on Sunday were wonderful. Sister Aycock is the best with children that we have ever seen, had over 350 present the last Sunday; 156 were children under fifteen years of age. Great all day service the last Thursday, Brother Tyson from Bentonville, Ark., was present with a large delegation, Brother Daniel from Carl Junction and Brother Owen and Brother Dodson from Carthage were present. Dinner was served in the church and a great day of spiritual feasting was enjoyed by everyone. Brother Aycock received thirty subscriptions to the HERALD OF HOLINESS making a total of about forty-five subscribers in the church. When we came here a year ago there was only one! A total of 11,325 chapters of the Bible was read during the meeting. The child who received the Testament for reading the most chapters in a week read the Bible through. We received ten new members into the church the last Sunday and have several more to come before our Assembly. Our church has already had a one hundred per cent increase in membership this year and we are not yet satisfied. There is much land ahead to be possessed, we are pressing on to greater heights than ever before with a united church. Brother Aycock and his good wife left us with the church and pastor loving each other better than ever before—he seems to have a gift of doing that. A fine love offering of groceries was given the pastor. Never have we heard better preaching than Brother Aycock gave us, such feasts and searching times. We feel better and stronger in our souls than ever before. We are going into the next Assembly year with a determination to make it really count for God and true holiness. Pray for us, we must have the victory."

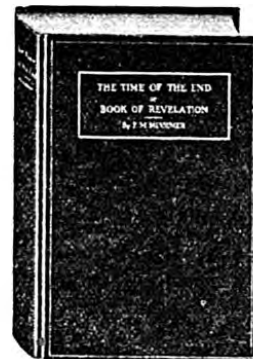
EAST LIVERPOOL, OHIO.—"We are thankful and pleased to be able to report that God is with us, giving blessing, victory and guidance. Under the leadership of our beloved pastor and wife, Brother and Sister O. L. Benedum, the growth of the church in the past four years has been so remarkable as to make it necessary for us to raze our cozy little house of worship and erect a splendid large one, the Sunday school auditorium of which has a seating capacity of about 600 persons and the main auditorium about 800. On August 23rd we held the first Sunday morning service in the main auditorium, which was beautifully decorated with palms, ferns and flowers. This was the day we partook of the Lord's Supper and this service was very unusual and impressive. Eight preachers were present who knelt at the first table and then assisted at the following tables. After the singing of a stanza of 'Nearer, Still Nearer,' by the large young people's choir, the next three or four tables were occupied by the adults of the church and adult visitors. A very beautiful scene was presented at the conclusion of the singing of another stanza when the long table was lined with children communing with the Savior. After the children had partaken of the Sacrament, a fine class of young women knelt at Jesus' feet and God's sweet blessing was again outpoured upon His people. Following the young women, came the young men, bowing before God. The table was filled this time, as at each previous one, and this large class of splendid Christian characters worshiped and praised God. During the entire communion service soft, sweet strains of music fell from the grand piano upon our ears and Heaven bent low our souls to greet, while glory crowned the mercy seat. Mrs. Benedum very beautifully sang, 'That's Why I Love Jesus,' and our souls were blessed."—Marie Wolfe, Secretary.

## ANNOUNCEMENTS

MARRIED—Two of the choice young characters of Oakland, Calif., First Church, in the persons of Mr. J. Frank Carter and Miss Glenna McDermott, were united in marriage by their pastor on Aug. 28th. Friends join in wishing them blessings and happiness together.

NOTICE—Dallas District—This is to notify all concerned that the Dallas District Assembly will be held at McKinney, Texas, Oct. 28 to Nov. 2nd instead of at Dallas First Church. Notify Rev. V. B. Attaberry, pastor, McKinney, Texas if you are coming. Let all undergraduates be present at one p.m. Tuesday, Sept. 27th for examination. Each church should send not less than \$2.50 per each delegate for entertainment. Please collect and send to the District Treasurer, Rev. F. E. Wiese, Arlington, Texas, as early as possible.—J. W. Bost, District Superintendent.

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**SPECIAL REQUEST**—Please pray for revival meeting at Church of the Nazarene, Cherry Valley, Ohio, Sept. 20 to Oct. 4. This is a new work, with a progressive Spirit filled membership of 125, and we are anxious that this meeting bring us sweeping victory.—Howard Smith, Pastor.

**WEDDING BELLS**—At the home of the bride's parents at Kansas City, Miss Justine Fleming, daughter of Mr. and Mrs. E. J. Fleming, and Mr. Glenn Wallace of Nampa, Idaho were united in marriage on Aug. 25th. These splendid young people will make their home at Star, Idaho, where Mr. Wallace is to be principal of the High School.

**NOTICE—Pastors and Evangelists on the Indiana District**—At the District Assembly of the Indiana District recently closed a recommendation was adopted by the Assembly that this District endeavor to secure 2,000 subscriptions to the *HERALD of HOLINESS*, and that the special campaign to secure these be conducted during the month of October. Let everyone do their very best to secure as many subscriptions for our great church paper as possible. At the close of the campaign please report to Rev. Haldor Lillenas, 27 N. Bradley Street, Indianapolis, Ind., the number of subscriptions sent in. We have asked the Publishing House to forward to each pastor a supply of envelopes for use in the campaign. Let all boost and pray for the success of this drive.—Haldor Lillenas, Chairman Committee on Publishing Interests, Indiana District.

**NOTICE**—Old-time revival, Church of the Nazarene, Grand Island, Neb., Oct. 4 to 18. Rev. Geo. B. Kulp of Battle Creek, Mich., evangelist. He is clear, concise, sincere. Those who are expecting to attend all or part of these meetings please notify the pastor so that arrangements can be made for your accommodation.—F. K. Smith, 1020 W. 6th St., Grand Island, Neb.

**CHANGE OF ADDRESS**—"I am no longer pastor at Ozark, Ark., and my address is now 606 S. Louisa St., Shawnee, Okla. Let my friends and all take notice of the change in my address."—P. C. Ramsey.

**OPEN FOR PASTORATE**—Rev. Louis Methers, of University Park, Iowa, a member of the Iowa District, writes that he desires to take a pastorate.

**NOTICE**—Dallas, Texas First Church has engaged Rev. C. H. Babcock as evangelist with Johnnie and Jackie Douglas as singers for a great tent meeting Sept. 20 to Oct. 4.—P. L. Pierce, Pastor, 430 W. Brooklyn Ave.

**CHANGE OF ADDRESS**—Rev. F. H. Belden, 421 Western Ave., Findlay, Ohio, formerly 329 Segur Ave., Toledo, Ohio.

**NOTICE**—Foreign Missionary Rallies, in charge of Rev. Miss Myrtle Mangum and Miss Marybelle Freeman, will be held on the Idaho-Oregon District as follows: LaGrande, Sept. 18 to 20; Council, Sept. 22 and 23; Burns, Sept. 25; Ontario, Sept. 27; Caldwell, Sept. 28; Buhl, Sept. 29; Twin Falls, Sept. 30; Pocatello, Oct. 1; Ogden, Oct. 2.

**RECOMMENDATION**—It has been my privilege to act as Chairman of the great Iowa District Assembly, convened in Oskaloosa a few days ago. At that time Rev. H. L. Kinzie, who has been District Superintendent of that District for four years, declined to be considered for re-election, desiring to enter evangelistic work. Brother Kinzie is moving to Topeka, Kansas, which place he will make headquarters, and expects to enter evangelistic work for a period of time. Brother Kinzie is a man of wide experience and will understand how to help the pastors with their problems. It gives me pleasure to recommend him and I trust the churches will keep him busy in revival work.—R. T. Williams, General Superintendent.

**SPECIAL NOTICE**—Rev. R. F. Harris will close his second year as pastor of the Church of the Nazarene at Peniel, Texas, with the meeting of the Dallas District Assembly. At a meeting of the church held on August 15 resolutions of appreciation for Brother Harris and his work, and in which he is fully commended, were passed. Brother Harris is now available for a pastorate for another year, and interested persons are asked to correspond with him at Peniel, right away.—Editor.

**REQUESTS FOR PRAYER**—Pray for a brother in Iowa who has been preaching for two years, but

is now seriously sick and has been given up by the doctors.—Pray for a widow who is in financial trouble, also for her children who are unsaved.—Pray for the healing of a sister in Michigan.—Pray for a sister in Los Angeles who has been engaged in the work of the Lord, but is now seriously ill. "My husband and one precious boy are in sin. I desire the prayers of God's people that they may be saved and our home be complete in Christ's love. A sister in Jesus' love, Mrs. Geo. Stubblefield, Dover, Tenn."

**NOTICE—Colorado-Wyoming District**—Our Assembly voted to put on a campaign for raising subscriptions to the *HERALD of HOLINESS*. [We agreed to raise at least five hundred subscriptions on this District. October has been designated as the month for this. A roll of sample copies will be sent to

each pastor to distribute carefully, so it may help him in securing new subscribers. It will pay any pastor, especially, to see that every member of his church takes the paper, then get as many friends as possible to subscribe. It is one of the best methods to make loyal and well informed Nazarenes. Please begin the first of the month to enthusiastically work this proposition.—C. W. Davis, District Superintendent.

**RECOMMENDATION**—I take great pleasure in recommending to our churches and others which desire good, sound, spiritual singers, Brother G. M. Holmes and wife of Hominy, Oklahoma. They have been with me for four months and they have been appreciated by the people where we have gone. The reason we are separating now is that I am to take a pastorate.—F. R. Morgan, Evangelist

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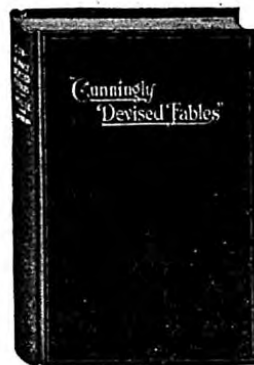
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Alabama (Jasper).....Oct. 28 to Nov. 1  
Georgia (Columbus).....Nov. 4 to 8  
Arkansas (Searcy).....Nov. 11 to 15

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Eastern Oklahoma.....October 7 to 11  
Mississippi.....October 14 to 18  
Louisiana.....October 21 to 25  
Western Oklahoma.....October 28 to November 1

Each Assembly will have a preliminary meeting beginning Tuesday night 7:30 and the Assembly proper will open at 9:00 a. m. on Wednesday.

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## TELEGRAMS

Please note that all telegrams must be in our office on or before Thursday 10:00 a. m., preceding the date of publication, of the Herald of Holiness. Messages reaching us later than that time must be held over until the next issue.

## SAN FRANCISCO, CALIF.

Closing N. Y. P. S. convention with great victory. Rev. D. J. Smith presiding. Five hundred in attendance. Finances over the top. Great home missionary campaign planned for coming year.—N. Y. P. S., Northern California District. Claude H. Warren, Reporter.

## EAST LIVERPOOL, OHIO.

Archibald here yesterday. Offering, \$1,000.00 for missionary budget.—O. L. Benedum.

## WALDRON, ARKANSAS.

B. W. and Marguerite Littrell, singing and preaching evangelists, just closed best revival. Great crowds, rapt attention, nice class received into church, pastor remembered with great pounding, workers called back.—Rev. C. C. Dipboye, Pastor.

## ALEXANDRIA, IND.

First Camp of Indiana District following great Assembly. Goodwin and Matthews doing great preaching. Saints being blessed beyond measure. Splendid addresses from Hatfield and Vayhinger. George Moore song leader. Many seekers, splendid spirit.—J. W. Short, District Superintendent.

## MIAMI, FLA.

My mother, Mrs. B. F. Haynes, Sr., wife of Doctor B. F. Haynes, died today at my home in Miami, Florida, where we recently moved. She will be buried in Nashville, Tenn., Monday afternoon, Springhill Cemetery, by the side of my dear father.—Mrs. John E. Shelton.

## MALONE, N. Y.

Northern section District tent burned to ground at Malone, presumably by bootleggers, but battle continues. Roy L. Hollenback preaching with power. A new tent is badly needed. If you want to help buy it send to W. H. White, Spring Valley, N. Y. On to victory.—John Weightman.

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### WANTS

[Under this heading will be printed announcements of a commercial nature that can be stated only as wants. For this advertising service we make a charge of 12½¢ per line with a minimum charge of 50¢.—Publishers.]

WANTED—Boys and girls to come to the Arkansas Holiness Academy and Bible College. "A safe place for boys and girls." Address A. F. Wharton, Vilonia, Ark.

INTERCESSORY MINISTRY. Are you troubled, afflicted, sin sick, a slave to doubts, devoured with fears, need help, advice, counsel, prayer? Write me. Elder La Fayette Cassler, Box 154, Dinuba, Calif.

Of the score or more magazines which come to my desk through the month, none are read with more delight than the HERALD of HOLINESS. The editorial in the issue of April 23 on barring evolution from our public schools is a masterpiece.—R. E. Simms, Oakland City, Ind.



H. F. REYNOLDS, D. D.



J. W. GOODWIN, D. D.



R. T. WILLIAMS, D. D.

## September Twenty-seventh

THE general interests of our Church, such as home and foreign missions, church extension, ministerial relief and other kindred interests are worthy of our prayers and support. God's blessing has been upon the Church of the Nazarene in a very marked degree. Her missionary efforts have been unusually blessed of the Lord. Today our missionaries are working in every part of the world. Our home missionary efforts extend to all parts of the United States and Canada, also England and Scotland. Our church extension department has rendered aid to many local congregations in various parts of the United States and Canada. Our ministerial relief department has rendered assistance to retired ministers and missionaries, as well as widows of deceased ministers of our denomination. The facts are, the general interests of our Church have proven a great blessing to our denomination.

We have no endowment fund, neither have we any reserve fund. We are absolutely dependent upon the gifts and generosity of our members and friends. Their gifts and their sacrifice have made possible the work which we are now doing through the various departments referred to above. Our pastors have shown a most heroic spirit, in many cases living lives of great self-denial, and yet through it all showing a willingness to co-operate with the General Superintendents in spreading the gospel to the ends of the earth. We believe we have in the ranks of our ministry, men and women who are willing at all times to co-operate with the General Superintendents in promoting the general interests of the Church. Our past history demonstrates this fact.

We have recently written each pastor in our denomination, setting forth the financial condition of our general interests. Our pastors are fully informed in reference to the need. Many of our people are also aware of the fact that at the present time we are greatly in need of financial assistance to meet the obligations already incurred by the General Board. Our missionary interests and all of the general interests are face to face with the question whether we are to advance to greater victory or whether we will be compelled to retrench along all lines. The situation is one that will challenge our faith and will require not only hearty co-operation, but real genuine self-denial if the present emergency is to be met and a serious financial crisis averted.

We are asking every church in our denomination to set aside SUNDAY, SEPTEMBER TWENTY-SEVENTH, as a special day on which a cash offering is to be taken to meet the present emergency. May we urge every pastor and every member and friend of the Church to make this day a day of prayer and self-denial. We need the hearty co-operation of everyone. The amount that we must have is so large that unless all do their best we will fail to meet the need, which in our opinion will result in a condition that will force our General Board to plan for drastic retrenchment, which will seriously affect our great foreign missionary interests. May we urge every reader to pray with us that this action may be unnecessary and that our work in all fields may go on to greater victory than we have yet known.

Should anyone desire to make a contribution and yet be unable to send it through a local church, or should our friends who are not members of our denomination desire to assist us, we would suggest that the offering be sent to the General Treasurer, Rev. E. G. Anderson, 2905 Troost Avenue, Kansas City, Missouri. Our members are urged to send their offerings through the regular local church channel. May God bless each one who is to co-operate in this great effort.

GENERAL SUPERINTENDENTS.