



Herald of HOLINESS

March 16, 1960

Divet Nazarenè College
KANSAS CITY, MO.

"Go Quickly, and Tell"

There was no time to lose. Even on that original Resurrection Day there was a thrilling, compelling sense of breathless urgency. "Go quickly," urged the angel, "and tell his disciples that he is risen from the dead."

"Go quickly, and tell"! This has been the spirit of vital Christianity and of vital Christians from that day of glory to this day of opportunity. Jesus Christ himself ministered and served with this divine urgency, declaring, "I must work . . . while it is day; the night cometh, when no man can work."

It is Satan's business to counsel delay where the will and work of God are concerned, insisting that there is plenty of time for soul winning. But God's time is "Now!" God's word is "Today!" The Great Commission is "Go!" And it means, "Go now; go today!"

Easter, 1960—what should this mean to Nazarenes? It should mean a total participation in the urgency of Christ in spreading His message of full and free redemption. Easter, 1960, should signal a sacrificial sharing in the joyous privilege of helping to bear the gospel of the living Christ with effectiveness and speed, "unto the uttermost part of the earth."

Easter, 1960, should witness an unprecedented surge of "angel fellowship," which, by an unusually generous Easter Offering, will say to our hundreds of valiant missionaries and devoted national workers, "Go quickly, and tell."

Nazarenes, let us begin NOW to pray, "Lord, what wilt Thou have me to do?" An obedient response to the prompting of the Spirit will mean an Easter Offering of *well over a million dollars*. And our hearts will be blessed as our giving is translated into new missionary appointments, a stronger force of national workers, and added facilities for our growing evangelistic, medical, and educational ministry in forty world areas.

"Go quickly, and tell"! Nazarenes, let us do just that with a will, on Easter Sunday, 1960.

—HUGH C. BENNER
for the Board of General Superintendents

Important Note to Pastors

Easter Sunday is April 17. The close of the denominational fiscal year is April 30. Thus only the money received by April 30 will count on the fiscal year 1959-60. PLEASE see that your Easter Offering is sent in IMMEDIATELY—which means not later than April 20.

LATE NEWS

Kankakee, Illinois—Six men on long-distance telephones in three and one-half hours raised \$6,291 from Olivet alumni on Nesbitt Hall development program. Total pledged by alumni to date—\$65,226; goal—\$100,000 by commencement.—Fred Chalfant, Olivet Nazarene College Alumni President.

Pasadena, California—Western College Association meeting, San Francisco, February 25, reaccredited Pasadena College as a fully accredited four-year College of Liberal Arts.—Russell V. DeLong, President.

Jackson, Mississippi—The people of the Mississippi District have just experienced the special blessings of God in three holiness conventions and in the annual Preachers' Meeting. The ministry of the Word by Dr. G. B. Williamson and Dr. Hardy C. Powers, general superintendents, was rich, refreshing, and under the manifest anointing of God. The people have been edified; a goodly number found definite victory in the altar services of each convention. The following churches and pastors were excellent hosts: Cleveland, with Rev. Anderson Newton; McComb and Rev. C. B. Carlton; Meridian Central and Rev. Halbert Jenkins; and Columbus with Rev. Paul Blackmon. Mississippi Nazarenes are praising God for these seasons of showers of blessing.—Otto Stucki, District Superintendent.

After twenty-two years of full-time evangelistic work, Rev. H. H. Hooker has left the field to accept the pastorate of the Ensley Church of the Nazarene, Birmingham, Alabama.

Pastors A. W. and Lillian Wilson send word that, "after five happy years with the Portland Ardenwald Church, we have resigned to accept the work of the church in Vernonia, Oregon."

After almost ten years as pastor of the Houston church, Rev. Willard F. Rogers has resigned to accept a call to pastor First Church in Gulfport, Mississippi.

Dr. A. Milton Smith, pastor of First Church, Kansas City, Missouri, for thirteen years, has joined the administrative staff of Pasadena College, Pasadena, California; he attended his first board meeting there on March 8. He will be financial adviser and assistant to Dr. Russell V. DeLong, president, and will head up a drive to raise two million dollars in gift and loan funds to finance a current building program. Dr. Smith

Herald of Holiness



March 16, 1960
Vol. 49, No. 3
Whole Number 2499

- 1 "Go Quickly, and Tell," General Superintendent Benner
- 3 Entire Sanctification, Evangelist James Robbins
Father—Son—Holy Ghost,
Marian L. Knorr
- 4 "Dear Secret Greenness . . ." T. Crichton Mitchell
- 5 News in Picture
- 6 The Glory of a Winter Sunset, E. Wayne Stahl
- 7 Christians Are to Blame! E. E. Wordsworth
- 8 Are You Worldly-minded or Not? Morris Chalfant
- 9 Today We Talked, Grace Wilson
Invest Here! Stewardship Committee
- 10 A Missionary Smiled Today! L. J. Du Bois
Can God Trust You? F. W. Davis
- 11 Life's Steadfast Citadel, Katherine Bevis
Books in Review, Norman R. Oke
- 12 Editorials, S. S. White

Next Week . . .

Semi-special issue on PRAYER

HERALD OF HOLINESS: Stephen S. White, Editor in Chief; Velma I. Knight, Office Editor. Contributing Editors: Hardy C. Powers, G. B. Williamson, Samuel Young, D. I. Vanderpool, Hugh C. Benner, General Superintendents, Church of the Nazarene. Published every Wednesday by the NAZARENE PUBLISHING HOUSE, M. Lunn, Manager, 2923 Troost Avenue, Box 527, Kansas City 41, Missouri. Subscription price, \$1.50 per year, in advance. Second-class postage paid at Kansas City, Missouri. Printed in U.S.A.

has accepted a one-year contract with the college.

Rev. Marlow Salter of Houston, Texas, has been chosen by Dr. V. H. Lewis as his assistant and office manager for the Department of Evangelism. Brother Salter served five years as pastor of the Bellaire church, near Houston. He has already moved, with his family, to Kansas City, and begun his work at Nazarene Headquarters.

THE BOOK OF BOOKS

By ILA R. MONDAY

Ever-wise and ever-old—

Ever up-to-date;

Ne'er too soon to seek its page,

Never the hour too late.

Daily search its chapters and,

If someday it be your part

That your hands can't hold its script,

You can read it from your heart!

Fear thou not; for I am with thee; be not dismayed; for I am thy God; I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness (Isaiah 41:10).

"My Church Home Away from Home"

By DEAN BALDWIN*

As a person travels across the country he observes many things. The different kinds of advertisements are always interesting. There are many motor lodges that advertise as being *your home away from home*. I thought how true this is of the church also.

Recently my brother and I were called upon to make a quick trip to California. We left home on Friday evening and by Sunday morning we had traveled to Barstow, California. We arrived about church time and found the First Church of the Nazarene at South Mt. Vernon in the city of Barstow.

As we came to the church we noticed they were building an addition, which always bespeaks of progress. We entered the sanctuary just at the close of Sunday school. The usher greeted us at the door and seated us in a comfortable place. The morning services opened with the beautiful hymn "My Wonderful Lord," by Dr. Lillenas. Then next the hymn, familiar to all Nazarenes, "Leaning on the Everlasting Arms."

After the responsive reading the pastor, Rev. James A. Millard, offered the morning prayer, with a feeling by all that he had prayed to God for his people and their needs. Following the morning tithes and offerings, Sister Mathews sang a solo which was a blessing to our hearts.

The pastor then spoke from the passage in Psalms with the text, "What is man?" He brought a good message to the young people and to all of us on the seriousness of life and the blessings in obeying God. After the services we were greeted at the door by the friendly pastor and his people. As we left the church we could sense a spirit of enthusiasm and pushing forward.

Though we were far from home that day, we felt that we had been at home because the Church of the Nazarene anywhere is one's *home away from home*. There is nothing that will encourage a person more than a good, lively service in a warm, friendly church. My prayer is that all our churches will keep alive this spirit of love and optimism in advancing the kingdom of God in the hearts of men around the world.

*Superintendent, Joplin District.

This is our present privilege—

ENTIRE ANCTIFICATION

Entire sanctification is a truth thought of by the triune God in the council chambers of eternity, and not one conceived by finite man. "According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love" (Ephesians 1:4).

God has preserved this message of divine truth for us in His Holy Word. The Apostle Paul states the glorious fact, "For this is the will of God, even your sanctification" (I Thessalonians 4:3). God's divine will was probated in the court of heaven, secured at Calvary, and administered by the Holy Spirit.

Holiness is the call and command of God. Sinai demanded men to be holy and Calvary responded, "The blood of Jesus Christ his Son cleanseth us from all sin" (I John 1:7).

God promises to sanctify believers. St. Paul in his prayer for the Thessalonian Christians prayed: "The very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our

Lord Jesus Christ. Faithful is he that calleth you, who also will do it" (I Thessalonians 5:23-24).

The simple conditions for receiving the experience of entire sanctification are: first, one must be certain that he is born again and obediently walking in the light of the Bible. Second, there must be a healthy hungering and thirsting for the experience. The cry of the poet, "Lord Jesus, I long to be perfectly whole," must be our heart's cry. This blessed "pearl of great price" can be obtained only by those desiring Him wholeheartedly. Third, one must be completely and unconditionally surrendered to God (see Romans 12:1-2). And, last, there must be faith in God and in His ability to sanctify.

The experience of entire sanctification is a second crisis experience. Jesus prayed earnestly and passionately for the sanctification of His own in John 17:17. The Samaritans converted under Philip's ministry were sanctified under the ministry of Peter and John (Acts 8). Cornelius was sanctified while Peter preached to his household (Acts 10). In Acts 19:2, Paul asks the Ephesian Christians, "Have ye received the Holy Ghost since ye believed?"

Entire sanctification is a "know-so" experience. It is yours to enjoy in this life—now!

As divine and glorious as it is, the experience of entire sanctification does not save us from temptation, trials, or troubles. One is not orbited into religious outer space, free from the blasts of the enemy of his soul, when he is sanctified; neither is he saved from being human. Carnality is a vicious and deliberate rebellion against God, and is not to be excused. When one is sanctified wholly his heart is cleansed from carnal sin, but he must still deal with his humanity and its weaknesses. The Apostle Paul declares, "We have this treasure in earthen vessels" (II Corinthians 4:7). The gift is glorious and divine, but the vessel is a human one. Some of the weaknesses are faulty judgment, poor memory, physical infirmities, and distraught nerves—to name only a few.

A good God tells us that entire sanctification is His will—His highest and best for us in this world that is against God, Christ, the Bible, and all that is holy. *Do accept the will of God for your life—today!*

Father—Son—Holy Ghost

By MARIAN L. KNORR

*A Saviour I have, who hung on the tree, alone,
forsaken, denied;
His lifeblood He spilt
For my sin and my guilt . . .
And now to my heart it's applied!*

*A Father I have, in heaven above, omnipotent,
powerful, strong;
He gave His own Son
To save every one . . .
He filleth my heart with a song!*

*A Comforter I have, faithful and true; He's ever
close to my side,
In the battle of life,
Through troubles and strife . . .
It's glory to have Him abide!*

"Dear Secret Greenness . . . !"

(Mark 4:35)

By T. CRICHTON MITCHELL

Pastor, First Church, Bolton, Lancs., England

Mark's record of the good news is an action-packed thriller. Few other parts of scripture are so full of movement, work, crowds, travel, and pressure, and no other part of Mark is so action-packed, as chapter one. It is "straightway," "immediately," "forthwith"; it is action all through. The story rushes along breathlessly, and as told in the English Authorized Version, it seems almost as breathless as in the original. The restless surge of the crowd in Manchester's Piccadilly really has nothing on the movement in Mark, chapter one. Maybe there were no railway timetables to worry about and no dial telephones to demand leaping obedience, but *Jesus was a busy Person* for all that.

Read again this record of one day in His life (vv. 21-34). Can you match that for efficient movement? Or take verse 39—there you have weeks, maybe even months, of walking and working pressed into tabloid form! Thirteen words for *all* Galilee's synagogues, cities, and wayside pulpits. *Jesus was a very busy Person*.

Our text is sandwiched between two "shots" of intense activity. Jesus had completed a very busy day and had worked on into the darkness, but for all that He is up and about long before daylight and away to His lonely place under the stars.

Jesus was an extremely busy Person. He packed and crammed each day with ceaseless rounds of preaching and healing; the crowd was always at His elbow. Yet, although He was ever busy, He was never fussy; although harried, He was never harassed; although He poured himself out daily, He was never inadequate or unable to help or heal, to teach or preach. Every cure took toll of Him—"virtue went out of him"; yet the very next gasping sufferer found Him willing and able to help. *Jesus was a perpetually busy Person* with little time to himself, but He had a simple and an open secret. It is here in verse 35: "He went out, . . . into a solitary place, and there prayed."

He who warned men about fainting fainted not, but prayed! He who warned men about the danger of bare cupboards and drained lamps was never himself caught unawares! He had a "dear secret greenness" of the soul. Amid the suffocating pressures and the animal heat of the crowd, and with His fingers constantly employed in caressing the sick, His heart was at the secret source of life.

*My heart is resting, O my God:
I will give thanks and sing.
My heart is at the secret source
Of every precious thing!*

Or, as Jesus himself would say: "I have meat to eat that ye know not of" (John 4:32). Thus for many He became a "hiding place from the wind, and a covert from the tempest; . . . as the shadow of a great rock in a weary land" (Isaiah 32:2).

There is a "secret greenness" of soul which each of us must and may cultivate. To struggle as some are doing for lives of holiness and helpfulness without such a secret greenness is the most discouraging task in life. We might as well try to coax the spring crocus from its wizened bulb with words of gentle persuasion. The soul's deep secret lies in communion with Christ in the quiet place, and, if necessary, while the crowd snores its way to sunrise. *This* is the ever-relevant and never-more-relevant message of our text. Without this we are like children sticking broken flower stems into a handful of dry dust. With this "dear secret greenness" our lives can become the very garden of God.

When you've said the very last word about all the *Daily Helps* from Augustine to Stanley Jones, or mastered the newest trick for saving yet another thirty seconds of post-breakfast and pre-exit time, you will have to come back to this: *It takes time to be holy*, and we have the time that it takes!

*Too close life crowds. There is no place
to hide.*

*From feverish days my heart throbs in
my side.*

Let us take time . . . Take time!

.

*Time to know beauty: time to feel again
Calm and content of soul—the quiet power
Of meditation through a gentle hour
Spent with God . . .*

Life does press us closely, but not any more closely than ever it did. And there is a place to hide—or at least we can make one. If you have no "solitary place," do as did the old Scots grandmother—pull your apron over your head! And we do have the time that it takes. Let not that man who can spend even *one* hour a day at a TV screen say, "I have no time." We *have* the time



**News
in
Picture**



MISS EDNA LOCHNER went to Africa in August of 1953. The regular first term of a new missionary is five years, but because of a shortage of teachers able to take her place, Miss Lochner stayed almost six and one-half years. While in Africa she was in charge of the day schools in the Endingeni area of the Swaziland district. She was welcomed home by Muncie (Indiana) First Church, her home church, on Sunday, February 7. In the picture, Edna (center) is presented a "welcome home" check from First Church by her pastor, Rev. A. E. Woodcook. Mrs. Lucy Johnson, N.F.M.S. president, has presented a corsage. Appropriate banners had been arranged, and there was a full house present for the missionary service on Sunday evening.

and we *must* take it! This is the soul's top and bottom secret. Here is the source of that secret greenness no sun can scorch or brown.

Our fathers and mothers kept green in their souls on much less time than we have. These "dark Satanic mills" that are all around us still may claim us from 6:00 a.m. to 2:00 p.m. or from 2:00 p.m. until 10:00 p.m., but they gobbled up our fathers at 5:00 a.m. as living things and vomited them out at 10:00 p.m. with the strength sucked from them! *We have the time that it takes. And we must take it.*

Here is strength replenished for strength expended:

Here is where, to use Meister Eckhart's words, a man "keeps himself in silence, stillness, and peace, so that God may speak and work in him." As Jesus did, we may do. He refused to let life run Him out; He chose to run life in. The draining demands of every day found His strength replenished, renewed, and completely adequate.

It is difficult to understand why we are so weak when there is a promise that says, "Wait on the Lord: . . . he shall strengthen thine heart" (Psalms 27:14). Or why we are so parched and wrinkled

in soul when He is saying, "I will pour water upon him that is thirsty" (Isaiah 44:3). Or why our resources for life's mastery are so meager when the promise is that He "is able to do exceeding abundantly above all that we ask or think" (Ephesians 3:20).

It is difficult to understand these things unless it is that we are not giving the Lord any chance to get at our souls. "The solitary place" is where the dew of God refreshes the soul of man. Not to hold sustained secret communion with Christ is to commit the incredible folly of not drawing strength from God.

Here, too, is expendable refreshment:

A man's ability to be a power and spiritual blessing in life is in direct ratio to the greenness of his own soul. "I will bless thee," God said to Abram of old, "and thou shalt be a blessing" (Genesis 12:2). Will He do less for us today?

Jesus went from these morning hours to pour and pour and pour again all His strength into the open sore of the world's great need.

So men turn to us in their need—we shall *never* know how many of them. They seek the healing

touch and the strengthening word; they seek the comforting greenness of a spiritual life. What do they find in us?

Last night, O friend of mine, unto your door

*With wearied soul and heart most sore,
I came to cry your comforting—and you
Gave me light words, light praise, your
jester's due;*

I shall not come for comfort any more.

But it was not so with Jesus. Having knelt before God, He could stand before men. Having a table spread in His heart, He could multiply meat



The Glory of a Winter Sunset

By E. WAYNE STAHL

What human tongue or pen can adequately describe the majestic radiance of a clear winter sunset! Then some of the splendors of the Heavenly City seem to glow in the western sky.

And what white glory is on the snowy expanse beneath! One thinks of the numberless myriads of the saved who stand before the throne, in robes of dazzling white, as its incandescence billows upon them. They who at one time during their earthly years wore the red, soiled rags of unrighteousness!

And one beholding that brightness just above the horizon of the west must "wonder with great admiration." A sense of worship inundates the soul, as the Bible words referring to God are recalled, "He hath made every thing beautiful in his time" (Ecclesiastes 3:11a).

For "worship begins with wonder." Then at that beautiful boreal sunset, when the west is aflame with solar splendor, which is reflected from the snow below, another scripture flashes into remembrance, ". . . it was winter. And Jesus walked in the temple" (John 10:22-23).

May the white winter world be for us a temple, in which with awe and rejoicing we adore Him by whom "all things were made" (John 1:3; Hebrews 1:2c); Him by whose blood our crimson transgressions have been made as white as snow (Isaiah 1:18).

in the wilderness. Touched by the Father, He put men on their feet.

All God's refreshments are expendable! We have no power but what He gives; He gives it while we wait and while we pray.

The bubbling spring in the hidden heart:

There was a river that rose in the heart of God's Eden; it parted into four heads and watered the wide world! It gave birth to Pison, to Gihon, to Hiddekel, and to Euphrates.

Yes, indeed! The rivers of God are full of water; the trees of God are full of sap. The Psalmist knew of what he wrote: "Thou shalt make them drink of the river of thy pleasures. For with thee is the fountain of life: in thy light shall we see light" (Psalms 36:8b-9).

There may not be many lonely places left to us in these days of skyscrapers and ribbon-development. We may not be able to fully realize Whittier's words:

O Sabbath rest by Galilee!

O calm of hills above,

Where Jesus knelt to share with thee

The silence of eternity,

Interpreted by love!

But there is a way! "The silence of eternity," you ask, "in this world of night shifts and aspirins? The fishermen of Galilee may have had a night shift, but at least their ears were not benumbed by clanking crankshafts." And maybe you're right! But certainly "greenness of soul" is possible to us too. Where our fathers worked fourteen hours a day, we do eight; where they worked six days a week, we do five; where their lives were drained to dry rags, we have our rest periods, our breaks, and our welfare hours! Oh, yes, I grant you that we find more to do in our spare time. We have more pleasures and programs, more "dailies," "weeklies," "monthlies," "periodicals," and "annuals." What with the world, the flesh, and TV, we can find much more to do than our fathers could find. But is there anything so important as "greenness of soul?" Let a man *want*, really *want* to grow roots to his soul and he will find that he has both the time and the place to do so. He will find the strict equivalent of the hills of Galilee! He will find a place where he can lift the bars "twixt heart-beat and the stars."

Dear secret greenness! Nurst below

Tempests and winds and winter's nights:

Vex not that but One sees thee grow;

That One made all these lesser lights.

Then bless thy secret growth, nor catch

At noise, but thrive unseen and dumb;

Keep clean, bear fruit, earn life, and watch,

Till the white-winged Reapers come!

AMEN.

CHRISTIANS Are to Blame!



by
E. E.
WORDSWORTH

We are living in the Laodicean period of church history. Concerning this particular time, John the Revelator wrote: "I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth" (Revelation 3:15-16).

God said that this church was "wretched, and miserable, and poor, and blind, and naked" (v. 17), though it boasted possession of riches and being "increased with goods." But it greatly needed pure "gold tried in the fire" for its enrichment, "white raiment" for clothing, and "eyesalve" for sight. It was rebuked and chastened by God and called to repentance, and Christ stood outside the church door knocking for admittance—"Behold, I stand at the door, and knock" (v. 20).

A lukewarm church is nauseating to Christ. He plainly says, "I will spue thee out of my mouth." This is a gruesome picture of Christ vomiting out His church. He prefers rank fanaticism or dead formalism to neutralized spirituality.

I have read of a new movement called "The New Neutralism," born of compromise. It seeks to unite Evangelicalism and Neo-orthodoxy—evangelicals compromising with liberals. Expediency and compromise seem to be the rule of the day in some quarters. But there is no safe middle ground for Bible-believing Christians. We must keep off the fence.

It is true there are a rabid fanaticism and a dead formalism which alike are objectionable; but basic, fundamental truth is eternal, and the standards of righteousness must never be lowered to please a carnal world, or carnally minded professors of religion. "To the law and to the testimony: if they speak not according to this word, it is because there is no light in them" (Isaiah 8:20).

In church life care must be exercised lest we give undue prominence to secondary matters to the sore neglect of the primary functions; the social must be subordinated to the spiritual feast—the Spirit-filled pastoral ministry, the evangelistic program, mass and personal. The midweek prayer meeting must take precedence over recreation, showers, auxiliaries, and such like. Days of fasting and prayer have a higher claim upon us than the church kitchen, the radio, television, and sports.

The church needs a flood tide of the Spirit, with Spirit-filled men in the pulpit, Spirit-filled singers in the choir, Spirit-filled men in the prayer meeting, Spirit-filled men out seeking poor, lost sinners in street, shop, factory, places of business, hospitals, homes, and byways. Institutionalism will not give us another Pentecost, but the burning fire of the Holy Ghost in our hearts will.

The thorn tree of strife, bitterness, and deep-rooted carnality must be eradicated from our hearts. Apologies must be made for unkind, nasty words; and wrong attitudes and persistent grievances must be cleansed away. The dead atmosphere of indifference, indolence, coldness, and lukewarmness must be dispelled by a fresh anointing of the Holy Spirit.

The killing frost of complacency and easygoing religion must be supplanted by the fervency of Christian love to Christ, the Church, and souls. Faith must expel doubt, light darkness, saintliness the oppression of sin, self-discipline the coddling of self, fire the presence of frost, vigils of prevailing prayer our silly laughter, fun-making and ever-present lightness and frivolity, and an intense passion for souls our nauseating lukewarmness. Oh, for another mighty Pentecost!

If the Church would prostrate herself in the dust before God, lay herself bare in His presence in deep humility and confession, take time to be holy, lay hold on the promises of God, buttress a warm, victorious testimony by consistent, holy living day by day, get on fire and keep on fire, we would witness one of the greatest outpourings of the Spirit yet seen, and revival fires would burn, blaze, and spread everywhere.

Because Billy Graham uses radio, television, and other means that Finney, Moody, Sam Jones, Billy Sunday, Wesley, Whitefield, Torrey, and Gypsy Smith did not have, he has been able to reach far greater multitudes than his illustrious predecessors in evangelism. We do not discount the proper use of these later inventions, but I want to stress the fact that personally he reads his Bible for one hour each day, then prays another hour daily. Two hours with God each day! This is doubtless the secret of his power and great usefulness. And be-

fore the opening of his revival crusades, thousands of great prayer meetings are held.

Therefore I conclude by saying that the Church of the Nazarene everywhere could witness a tremendous outpouring of the Spirit in much greater measure, and also the whole of Christendom, if mighty, constant, prevailing prayer burdened our

hearts for a lost, dying, hell-bound, sinning world. We have entirely too much lukewarmness and utter indifference to things spiritual—we are to blame, and we will be held responsible in the great day of reckoning.

We can have a revival, if we will! “Any church can have a revival if it will pay revival price!”

Are YOU Worldly-minded or Not?

By MORRIS CHALFANT

Pastor, Central Church, Seattle, Washington

. . . thy wine mixed with water (Isaiah 1:22).

Ever since I can remember there has been one word in our beloved Zion that I have felt needed to be defined. This word, almost entirely peculiar to church parlance, is “worldly” or “worldliness.” Even the Bible writers had some things to say about worldliness (see I John 2:15-17).

We talk much of worldliness, restricting it to items of superfluous adornment and ornamentation (God knows we have too much!), diet, and diversion, whereas the spirit of worldliness has infected many who would deny it. They are living for *things* instead of *souls*. They live for *self* instead of *God*. They live for *time* instead of *eternity*. They may abstain from outward adornments and diversions which are commonly considered “worldly”; nevertheless their spirit and attitudes and their daily lives are not Christlike.

Our love for every gadget that comes on the market and our purchase of the same is nothing but pure and simple worldliness. Many Christians have so obligated themselves in the purchase of gadgets that they have no money to help send the gospel around the world. Gadgets get us hypnotized and we purchase them; payments come due and we have to pay or lose the gadget. We are so cramped financially that we cannot tithe. The only sacrifice many church people know about is the sacrifice to get one more gadget—and the church suffers.

Even some of our ministers and their wives have been caught in this trend. They are now engaged in secular work while their small churches become smaller (there are exceptions, I am sure). They peddle cars, real estate, pills, vitamins, hot dogs, act as agents for “get rich” schemes, etc. When we ministers do this we are not challenging and leading our people to sacrifice that the world may know Christ. That is the reason the people get restless, confused, and begin “scrapping.” We, too many times lack the concern, the urgency, and the dedication the Church must have.

Jesus Christ poured out His blood to save the

world and He told us in words understandable to everyone to “go . . . preach the gospel to every creature,” and to make disciples of all men.

Some may say that the early leaders of our Zion went too far in their plainness and simplicity, in their self-denial and withdrawal from the world. Perhaps some of them did; but if they did, it is also true that too many of us today have gone altogether too far in the opposite direction, until we have become so involved in the complexities of life that we have no time for God and our souls. The love of gadgets and the price we pay to get them is just plain, old-fashioned worldliness whether it be found in the ministry or the laity.

God's people, from the days of righteous Abel, have been holy, different from sinners, undefiled in motives. “Love not the world,” and, “Be ye separate,” are God's commands that still come ringing down through the centuries. Men have differed widely on the meaning of these commands as they touched the fringes of life; but all through the years the holy men and women have been impelled by an inner urge to be Godlike, to be separate from and antagonistic to every form of belief or practice that would rob God of His glory.

The people who are living a life pleasing to God have an inward nonconformity to the world. Whatever tends to dampen the love or wean the soul from God, or weakens the high resolve to live a holy life in humble compliance to the will of God, is worldliness.

“Be ye holy; for I am holy” (I Peter 1:16); live “as becometh holiness”; “be ye . . . perfect” no room for hybrids, no place for compromise. Christ demands a full commitment, an ever-widening of the margin between the soul and the world. Have you analyzed the reasons for your change of attitude toward the things of the world? If you are now doing things and permitting your children to do things which used to bring condemnation, is it because you are more broadminded, or because your religion has thinned out? Are YOU worldly-minded or not?

She decided to develop a "prayer break"

TODAY WE TALKED

By GRACE WILSON

"Can you stop in on your way home? I'll have the coffeepot on." It's the voice of a dear friend calling near the close of a busy workday. I replace the receiver and return to my tasks with lighter step.

Problems, tensions, personal difficulties had taken their toll—at the end of the day I felt drained. A cup of coffee and a chat with my friend would go a long way toward bringing relaxation and renewal.

I've no special reason for stopping to talk, no favor to ask or grant, no pressing need, no news of importance, no desire to impress or be impressed. I love her and I am confident of her love for me. I shall enjoy that hour spent in fellowship.

Duties are waiting at home, tasks that must be done, perhaps company will come—I really should go directly home—but for an hour I shall forget them all. I will be better prepared to cope with each one after the "cup of coffee and kindness" in her home.

Should an emergency occur in her life or mine, we each would find the other "standing by," but tonight we shall simply chat as friends.

I am at home—it is a busy day, problems almost tumble over each other in their haste for solution—tasks are clamoring to be finished—a woman who works outside her home has such a little time for her own work—yet within my breast comes a still small voice, "Stop awhile and talk with Me."

No real emergency—no need that hasn't already been presented and committed to the Father's will—no sickness—no great sorrow—or joy—not the period of the day regularly devoted to reading God's Word and prayer. Just an invitation from a Friend—the Friend—"Come, let's talk."

I am tempted to reply, "Not just now—later—I'm so busy." Then I think of Alice and her coffeepot, and how eagerly I accept the invitations to share her hospitality. Shall I then rebuff this Heavenly Friend until earthly tasks are completed?

With contrite heart I seek a place of prayer and there He whispers sweet secrets of His love and grace. I resume my duties renewed and strengthened in full assurance of His all-sufficient care.

Should an emergency arise, I won't have to seek His face—I will just know "He is standing by"—for now, today, we have simply talked as friends.

INVEST HERE!



dividends
guaranteed



A street in a native slum, before new location homes were built.

Migrating Africa

Tribal Africa is on the move. Thousands are migrating to the cities, seeking work, education for their children, more of the white man's goods, or just excitement. They settle in shanty towns on the fringes of white cities, where disease and sin and despair surround them.

Government locations are being built to house these migrants and give them a start toward respectability and health. Church sites are made available to those who apply early. Through your investment in world evangelism, the Church of the Nazarene has moved into nine of these locations with churches and native pastors. Twelve other sites have been secured and will be built on within the next two years.

The glow of the gospel is shining out in these dark places; children are being rescued from the streets and taught of Jesus; parents are being saved and establishing Christian homes; young women are hearing the call of God and going to Bible school to train for service. Some have already returned to pastor location churches.

Who can measure the value of these redeemed souls—not only in God's sight, but to society in turbulent Africa? One redeemed soul, sent by God to become a leader, could well turn Africa from communism to Christianity. We must reap this harvest while it is ours, for time and evil will not wait for us.

Every investment you make in world evangelism is an investment in immortal souls, not only in Africa, but everywhere in the world that the Nazarene witness has gone.—*Stewardship Committee.*

A Missionary Smiled Today!

By L. J. DU BOIS*

Of course the fact that a missionary would smile, in itself, should create no great stir; for, after all, they are human too, and their lives include their share of joys and fun. In fact, I have known many of these servants of God to whom a hearty laugh was a basic part of the persons they were. And so the mere smile of one of their number should hardly have been the occasion of an article.

But you see, it was the particular missionary involved and the particular setting out of which this smile issued that impressed me. For here was a young woman upon whose face had only recently been traced the lines of care and sorrow. She it was who, in the thrill of youth and high adventure, had traveled far with her husband to take Christ to one of the most primitive areas of the world. There it was that they had prayed and labored side by side until the first beachhead was established on this mountain island.

*Professor of Practical Theology, Nazarene Theological Seminary, Kansas City, Missouri.

And then, their world caved in! Her husband took ill. The load measurably increased on the slight shoulders of this handmaid of God. There were the weary trip home, the anxious hours of waiting, the day-and-night concern of her people and her church. But God saw fit to call this young missionary home. And now that once carefree, open face was bathed in the tears of anguish as she and her two small children were left alone!

But this sorrow was not unmingled with hope and purpose. For very soon she sought to open the doors which would take her back to the field which was so close to her heart and which in such a real way was "theirs."

Then followed the mixed emotions, the confused reports—Would her church heed her request? Would the board feel that she could serve on the field alone? There were the anxious hours of repeating over and over, "Thy will be done." What was God's will? Would good men know His will?

But on that momentous day I saw her smile. It was actually not a broad smile, but rather only a slight movement of her lips which would not have been noticed many feet away. It was not the bold, brash smile of an "I told you so." Indeed, the smile showed most in her eyes; it was the mixed smile of thanksgiving and of assurance, all in one. It spoke in words louder than those of the reader at the podium at the front of the crowded room. It spoke of faith in her God, of faith in her church, and of faith in herself as she found herself in the center of God's will.

Yes, this missionary smiled! For in the annual session of the General Board the minutes of one of the early meetings of the Department of Foreign Missions had just been read and the board had voted approval. You see, this missionary was *Wanda Knox*, and the board had just approved her return in the fall to the country of her first love, *New Guinea*. Yes, when this report was read, she smiled. And it spoke of a mountain-peak victory in the life of a young Nazarene and in the life of her church.

May we, too, find it in our hearts to smile as we are given the opportunity to pray and give that missionaries like *Wanda Knox* may fulfill God's call for their lives.

Can God Trust YOU?

By F. W. DAVIS

*Can the Master depend on His service
To be finished by Christians like you?
Have you faltered or failed in the conflict,
When you should have been faithful and true?
Only those who are willing and ready
To go all the way for the Lord
Can expect the prize at the ending
Of the blessed, eternal reward.*

*O God, help us all to be worthy
Of the job You have placed in our care—
If to go or stay is our duty,
Plus the burdens of others to share.
Many times our road may seem rugged,
But if all of His will we obey,
We know He will not disappoint us
When we come to the end of the way.*

Life's Steadfast Citadel

By KATHERINE BEVIS

A tower always attracts attention and often fires the imagination. Associations cling to towers like ivy to a wall. Memories of history are awakened by the sight of a tower—as for instance, a citadel battered by Roman legions, the Tower of London as an engine of torture, some tower constructed to hose a sweet-toned bell, or a cathedral tower built as a material expression of the aspiring soul of man.

Towers make us look up! Up and away from the mediocre things of life!

Vachel Lindsay wrote an interesting poem about Niagara Falls. He described men in Buffalo, important men in the city, who were busy with buying and selling and rushing to and fro, and in all their years great Niagara was displaying its marvels a few miles away. Yet they had never seen it! So also there were women in Buffalo, busy shopping for bargains, busy at card parties, who had never seen the great Niagara.

This poem pictures impressively people missing an amazing wonder which they might have experienced. It suggests the men and women who have missed the greatest experience possible on earth, a greater wonder than the great Niagara—the knowledge of God and the fellowship with Him.

This *tower* that will fire our imagination, that will give us that fellowship with Him that shall cling like ivy to a wall, is *the Bible!*

This *tower* will give us the *upward look*—that vision of hope and faith and trust.

A magazine writer paying tribute to a writer of short stories said, as the climax of an article of appreciation: "This man is constantly on top of his material." In other words, his material did not get the best of him. This is a wonderful tribute to pay a person; for more often than not, one's material is "on top of him." The material of wealth and possessions, of busy hours filled with the gaining of material things, things that "get on top of our soul and crush it," things that keep our eyes glued down and we do not see the *towers of God*.

A Scottish minister once paid a beautiful tribute to his native country, the highlands of Scotland. He said: "It is a land where the great streams rise." That was not only poetic but true. From highland lakes often covered with mist, flow down streams which turn the wheels that give light, heat, and power to great cities such as Glasgow and Edinburgh.

The same is true of religious experience. There is a sort of mist about the Spirit of God in our

lives, but from that relationship there flow streams of energy and power and blessedness into the world.

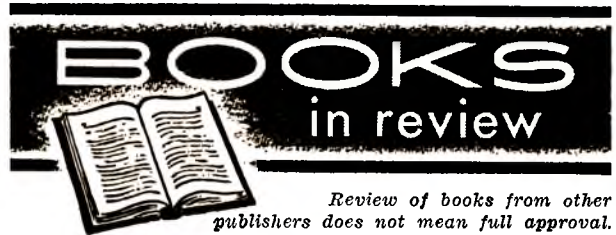
St. Paul said: "I keep under my body . . ." (I Corinthians 9:27).

He kept his soul on top!

Towers of the soul! Seen by using the greatest *tower* of all—a tower that shall never lie in ruins—but as one has said:

*A tower, that, firmly set,
Shakes not its top for any blasts that blow!*

Life's citadel—the Holy Bible!



SMOKING AND HEALTH*

ALTON OCHSNER

(Messner, \$3.00)

This is a striking subject and the book is a brilliant and unanswerable treatment of one of the greatest health menaces which face us today.

The jacket of the book carries this statement: "A book of life-and-death urgency for all smokers by one of the world's leading cancer specialists." Dr. Ochsner presents startling and even shocking studies of the effect of smoking upon the health of the general public. The material is presented from a scientific and medical point of view. There is no moralizing in the book, no preaching. In fact, it does not even have a religious emphasis to it. This is clearly and totally a brilliant physician's analysis of a major health problem.

In his chapter entitled "You Can Quit—You Must Quit" he deals very frankly and pointedly with the steps necessary to abolish the tobacco habit. We would dearly wish that he had given full place to the help of God in overcoming this evil habit, but such is not found in the book.

But take it for what it is: a shocking, startling, almost breath-taking study of the effect of tobacco in modern life. Give it to your friends; loan it to relatives and neighbors; let your young people read it. This is a "must" book in the hands of all Nazarenes, and one which will make you a thousand times glad that you belong to a church which has steadily and without deviation taken a strong stand against the use of tobacco by its members.

—NORMAN R. OKE, *Book Editor*

*May be ordered direct from the Nazarene Publishing House, P.O. Box 527, Kansas City 41, Missouri.



EDITORIALS...

The Pure in Heart

In the *Herald of Holiness* for March 9 we discussed Ezekiel 36:25 and its context. It is the only Old Testament passage of the thirty scriptures upon which, according to one present-day writer, Wesley chiefly relied for his doctrine of entire sanctification. In this article I consider the second text which this scholar mentions in these thirty passages. It comes from the Sermon on the Mount and is familiar to many of us. Here is the beatitude: "Blessed are the pure in heart: for they shall see God" (Matthew 5:8).

More than one writer has said that this beatitude is set over against mere ceremonial purity. It emphasizes freedom from hypocrisy, from double-mindedness. The Pharisees made much of outward purity in their religion; it consisted largely in outward washings and cleansings. But here purity of heart is made essential if we would truly see God, if we would stand in His presence and view Him in all of His holiness.

Dr. Adam Clarke well says of this beatitude: "He whose soul is not delivered from all sin, through the blood of the covenant, can have no scriptural hope of ever being with God." In this connection he quotes from Origen, as follows: "God has no body, and therefore is invisible: but men of contemplation can discern him with the heart and understanding. But a defiled heart cannot see God: but he must be pure who wishes to enjoy a proper view of a pure being."

Matthew Henry tells us that this beatitude is the "most comprehensive of all the beatitudes." He divides its truth into two parts: the "most comprehensive character of the blessed," and the "most comprehensive comfort of the blessed." Purity of heart is the most comprehensive character of the blessed, and seeing God is the most comprehensive comfort of the blessed.

As to the most comprehensive character of the

blessed, Matthew Henry says: "The heart must be *pure* in opposition to *mixture*—an honest heart that aims well; and pure, in opposition to *pollution* and *defilement*; as wine *unmixed*, as water *unmuddied*. The heart must be kept *pure* from *fleshly lusts*, all unchaste thoughts and desires; and from *worldly lusts*; covetousness is called *filthy lucre*; from all filthiness of flesh and spirit, all that which comes *out of the heart*, and *defiles the man*. The heart must be *purified by faith*, and entire for God; must be presented and preserved a chaste virgin to Christ. Create in me such a clean heart, O God!"

Matthew Henry was a man of great spiritual understanding. He does not stop with the consideration of the comprehensive character; he is also interested in the comprehensive comfort, or as he states it, "the most comprehensive comfort of the blessed." What is this comprehensive comfort? It is that those who have pure hearts shall see God.

"(1.) It is the perfection of the soul's happiness to *see God*; *seeing him*, as we may by faith in our present state, is a *heaven upon earth*; and seeing him as we shall in the future state, is the *heaven of heaven*. To see him *as he is*, face to face, and no longer through a glass darkly; to see him as ours, and to see him and enjoy him; to see him and be like him, and be satisfied with that likeness (Ps. xvii. 15); and to see him for ever, and never lose the sight of him; this is heaven's happiness. (2.) The happiness of seeing God is promised to those, and those only, who are *pure in heart*. None but the *pure* are capable of *seeing* God, nor would it be a felicity to the impure. What pleasure could an unsanctified soul take in the vision of a holy God? As *he* cannot endure to look upon their iniquity, so *they* cannot endure to look upon his purity; nor shall any unclean thing enter into the new Jerusalem; but all that are *pure in heart*, all that are truly sanctified, have desires wrought in them, which nothing but the sight of God will satisfy;

and divine grace will not leave those desires unsatisfied."

Whatever else one may say about this text, it must be admitted that it refers to a state of grace which is more than conversion. Wesley interprets it in this fashion; Clarke interprets it in this fashion,

By *Stephen S. White*

ion, and certainly Matthew Henry does. It is not bringing to us a truth about the converted man, I say again, but about someone who has advanced beyond that state of grace. This verse, then, first suggests a standard which means more than conversion.

Second, it sets up a goal which can be reached here and now. It doesn't leave the impression that it is speaking of something in the world to come; it is describing a state of grace which one can experience in this life. To put it in another way, we have here in this great beatitude an ideal, or mark, which certainly pushes on beyond that which is achieved by conversion. But this ideal need not be foreign to us in this life. It is attainable in this world while we are still in time and have our citizenship among earthly men.

Finally, this beatitude describes a Christian experience which will link us to God in a way which is unknown to those who are only regenerated. "Blessed are the pure in heart: for they shall see God." This is a present privilege, yea, a present duty, for every Christian!

I Believe in Winter!

Until just recently our winter had been rather mild. If I had suddenly been placed on this earth, at my age, two or three months ago I would not have believed in winter. In fact, it might have been a little difficult to convince me that there was such a thing as winter, even though the winter months were upon us. Of course I would have to admit that I was a newcomer, and had been thrust into a very complex civilization, with newspapers, radio, television, and other means of communication. I would have heard about winter in other areas of the world, or even in other sections of our own country, before it came our way. I might have doubted much of the news that was brought to me by these complex means of communication.

As a newcomer, it might have been quite easy to say, "Away with it. There's nothing to it. In the first place, these means through which I get this news may be irresponsible, and the ones who con-

trol them may be worse still. They may be trying to 'palm off' fairy tales on us." It wouldn't have been too difficult for someone who had never had the experience of winter to come to such a conclusion.

On the other hand, I might have been convinced by these authorities, especially if those with whom I lived had said, "Those folks are telling the truth. We have had the kind of weather they describe, here, many times in the past. Besides, in a short time, we may be having that kind of weather again." I might have become a believer in this way.

But I now have better reasons for believing in winter. I am experiencing it (Feb. 22). I can see it and feel it. We had eight inches of snow over the week end and most of it is still on the ground. The main boulevards have been pretty well cleared, but the snow is still with us; the trees and the wires are loaded. "Old Man Winter" is here at last; away along in February, he has come! For several days the temperature has been below normal for Kansas City. Not only do I see the winter through this snow, but as I have already said, I feel it. It is more difficult to keep the house warm, and certainly I feel the cold much more when I go outside.

Following the same procedure, I want to declare to all who read these words that I believe in God. I cannot see Him with my physical eyes. He is a Spirit, and they who see Him see Him through the eyes of faith. I cannot feel God, as I feel the cold wind which blows upon my body, that is, through the physical man; but I can feel the impact of the Spirit of God upon my spirit. The Apostle Paul said, "Therefore being justified by faith, we have peace with God through our Lord Jesus Christ" (Romans 5:1).

As a teen-ager, I discovered that I was a sinner and that the wrath of God was hanging over me. Like all other human beings, I had sinned and "come short of the glory of God." With this sinning came condemnation, and one day the load became unbearable. Then I found an altar and sought forgiveness; Jesus came and the burden of my sins rolled away and peace with God took its place. I was no longer at war with God; I had laid down my arms of rebellion. Along with this, old things had passed away and all things became new. Something had happened within my soul; I felt different from what I had. And also with this, I saw that my life was changed—I lived differently. Others of my acquaintance testified to a like experience and were living differently.

If possible, I believe in deliverance from the guilt of my actual sins, conversion, regeneration, more truly than I believe in winter!

Thought for the Day



by **BERTHA MUNRO**

Out of Date?

(The other day I chanced to come across a number of phrases that Theodore Roosevelt in his palmy days contributed to the American vocabulary; we thought then he gave the ideas to the twentieth century. Were these born with him? Did they die with him? They sound strangely out-of-date.)

Monday:

Not to glorify "T. R." Not to debase the Apostle Paul. Not to make light of a generation past by calling its slogans old-fashioned. To set both T. R. and Paul up beside Jesus Christ—and all three beside us—and compare measurements.

"No ignoble ease."—T. R. "Redeeming the time."—Paul. When we come to the closing years, we find life has been all too short. Shall we waste one day? one hour? "I must work the works of him that sent me, while it is day; the night cometh, when no man can work."—Christ. (Ephesians 5:16; John 9:4.)

Tuesday:

"The strenuous life."—T. R. "I keep under my body." "No shadowboxer," "not as one that beateth the air." "So run, that ye may obtain."—Paul. And Christ: "My Father worketh hitherto, and I work." (I Corinthians 9:24-27; John 5:17.)

Wednesday:

"No gray twilight."—T. R. "Be ye followers of me, even as I also am of Christ."—Paul. "If . . . thine eye be single, thy whole body shall be full of light." "Ye cannot serve God and mammon."—Christ. No straddling of issues. (I Corinthians 11:1; Matthew 6:22, 24.)

Thursday:

"Dare mighty things."—T. R. "All things are lawful for me, but all things are not expedient." "I can do all things through Christ."—Paul. (I Corinthians 10:23; Philippians 4:13; Romans 15:20.)

"Say unto this mountain, Be thou removed." "Go ye therefore, and teach all nations."—Christ. No burying of napkins; no hiding of lights under bushels. (Mark 11:23; Matthew 28:19.)

Friday:

"Man with the muck-rake" . . . "Know when to stop raking the muck."—T. R. "In malice be ye children, but in un-

derstanding be men." And, "Love is eager to believe the best."—Paul.

"By their fruits ye shall know them." And, "Judge not, that ye be not judged."—Christ. (Two sayings to be taken together.) (I Corinthians 14:20; 13:6-7, paraphrase; Matthew 7:1, 20.)

Saturday:

"A square deal."—T. R. (Displaced in our generation by the "new deal"?) "Render . . . to all their dues." "If meat cause my brother to offend, . . . no flesh while the world standeth."—Paul. "Unto Caesar the things which are Caesar's." And the much-praised, much-neglected, "Whatsoever ye would that men should do to you, do ye even so to them."—Jesus Christ. (Romans 13:7; I Corinthians 8:13; Matthew 22:21; 7:12.)

Sunday:

"Room for but one language."—T. R. "This one thing I do." "To me to live is Christ." "Any other gospel . . . accursed."—Paul.

"If any man come to me, and hate not [all else] . . . he cannot be my disciple." "If thine eye cause thee to offend, pluck it out." (Philippians 3:13; 1:21; Galatians 1:8; Luke 14:26; Mark 9:47, margin.)

"Indispensable to the well-being of society."—T. R. "Those members . . . which seem to be more feeble, are necessary." "Ye are the body of Christ."—Paul. "Ye are the salt of the earth; . . . Ye are the light of the world."—Christ. (I Corinthians 12:22, 27; Matthew 5:13-14.)

SUNDAY SCHOOL ATTENDANCE REPORT



	January 1959	January 1960	Increase
EASTERN ZONE			
Akron	11,148	12,166	1,018
Albany	3,172	3,362	190
New England	7,172	7,104	68
Philadelphia	5,733	5,766	33
New York	*2,173	2,164	-9
Washington	5,389	5,376	-13
Pittsburgh	7,895	7,208	-687
BRITISH COMMONWEALTH			
British Isles South	*2,943	3,249	306
Canada West	4,106	4,225	119
Maritime	991	938	-53
Canada Central	no report		
Canada Pacific	no report		
British Isles North	no report		
Australia	no report		
NORTHWEST ZONE			
Washington Pacific	5,946	6,294	348
Oregon Pacific	7,687	7,910	223
Idaho-Oregon	5,693	5,810	117
Rocky Mountain	2,279	2,348	69
Nevada-Utah	*848	885	37
South Dakota	631	665	34
North Dakota	1,472	1,489	17
Alaska	*729	732	3
Minnesota	2,168	2,153	-15
Northwest	6,957	6,674	-283
CENTRAL ZONE			
Southwest Indiana	8,750	10,472	1,722
Western Ohio	13,425	14,766	1,341
Central Ohio	13,288	14,484	1,196
Northwestern Illinois	4,982	5,763	781
Missouri	6,770	7,417	647
Illinois	8,353	8,935	582
Chicago Central	5,505	6,065	560
Northeastern Indiana	9,920	10,409	489
Michigan	8,101	8,579	478
Iowa	6,060	6,277	217
Wisconsin	*2,276	2,261	-15



Foreign Missions

REMISS REHFELDT, *Secretary*

Report from Thelma Morgan

Today we went to the doctor who checked Thelma and took another X ray. He says that there is still no trace of further appearance of the Hodgkin's disease. We praise God.—EARL MORGAN, *Lebanon*.

Mrs. David Hynd has been ill with a cardiac attack and a broken arm.

All of these good missionaries are recuperating now, but we know they will appreciate your prayers that their strength and health will return soon, so that they may be back at their posts.

God Has Been Helping in Taiwan

We praise God for the many answers to prayer that He has given in Taiwan this past year.

We praise Him for: the eight churches and five other regular preaching points,

and the ten Sunday schools that have been established by the Church of the Nazarene in this area.

We praise God for the Nazarene Bible College with twenty-four fine young people training to preach the Word.

We praise Him for the opportunity of teaching in the Mountain Tribes Industrial School at Chungli.

We praise God for the "extracurricular" Bible classes conducted at the *Central Daily News* and at Tamkang College, and for the continuing ministry to the women of the Anti-Aggression League.

We praise God for our wonderful staff of missionaries.

God has been wonderful to us, and we are grateful for His help in every problem. Would you join with us in prayer for some current needs which we must meet?

Pray with us for a revival among our Chinese workers and members.

Pray with us for a suitable worker to open work on the island of Quemoy.

Pray with us that our testimony among influential people may lead to their conversion.

Pray with us for our Bible school students, and for our Bible school building program.

We have appreciated your prayers for Mr. Miller's eye. He is carrying on with a busier schedule than ever. There is some discomfort, but we feel that when we come on furlough this can be remedied.

Our newest Sunday school was opened two weeks ago at Chung Yung New Village, a compact, government-built settlement for Chinese mainland military personnel and their families. A few officers were able to bring their wives and children from mainland, but most of them have married Taiwanese women and have growing families.

The first Sunday we met out of doors against the wall of the barracks, where we were sheltered against the cold wind. About 135 people gathered around us as we began to play a chorus on the accordion. In spite of the shivering cold, they listened with rapt attention as one of our Bible school students told the old, old story of Jesus and His love for us.

A few weeks ago Madam Chiang Kai-shek invited the missionary ladies to tea at the presidential residence. It is a beautiful place. My memories are of exquisitely carved Oriental furniture, rose satin cushions, thick Oriental carpets, large Chinese paintings (her own). She spoke informally and easily, encouraging us to be faithful to our task. Her testimony and her simple but very real faith impressed us deeply. I came away feeling closer to the Lord.

We feel more than ever the tremendous challenge of Taiwan—greater than any we have ever experienced before.

—MRS. RAY MILLER, *Taiwan (Formosa)*

Prayer Requests for Africa

Miss Frances Lively, a nurse in our Swaziland hospital, has recently had surgery for a chronic appendix.

Miss Della Boggs has been in the hospital for the removal of septic tonsils.

	January 1959	January 1960	Increase
Indianapolis	9,322	8,781	-541
Eastern Michigan	*9,413	8,724	-689
Northwest Indiana	no report		
SOUTHERN ZONE			
Northeast Oklahoma	3,729	4,118	389
Kansas	7,353	7,703	350
North Arkansas	3,146	3,445	299
Northwest Oklahoma	5,358	5,500	142
Abilene	5,955	5,988	33
Nebraska	2,453	2,450	-3
San Antonio	3,258	3,207	-51
Kansas City	4,916	4,863	-53
Southeast Oklahoma	3,495	3,384	-111
Houston	3,551	3,411	-139
South Arkansas	3,708	3,548	-160
Dallas	*4,756	4,390	-366
Southwest Oklahoma	*5,588	3,319	-2,269
Joplin	no report		
SOUTHWEST ZONE			
Northern California	15,994	16,558	564
Colorado	5,672	6,066	394
New Mexico	3,013	3,306	293
Hawaii	*784	743	-41
Arizona	4,291	4,105	-186
Southern California	12,857	12,634	-223
Los Angeles	10,518	9,596	-922
SOUTHEAST ZONE			
Florida	9,186	10,281	1,105
Kentucky	5,092	5,643	551
West Virginia	10,406	10,875	469
Virginia	3,306	3,484	178
Alabama	6,806	6,923	117
Georgia	5,746	5,858	112
South Carolina	4,721	4,651	70
North Carolina	3,860	3,872	12
Mississippi	2,765	2,725	-40
Tennessee	7,588	7,474	-114
East Tennessee	5,406	5,268	-138
Eastern Kentucky	no report		
Estimated average for January, 1960		399,737	
Increase over average of January, 1959		9,324	
% of increase		2	

* Average attendance last assembly year.

E. G. BENSON
Field Secretary

PONDER W. GILLILAND
Executive Secretary

The Outreach of the N.Y.P.S.

By KENT MOORE

Why do we have an N.Y.P.S.? Perhaps every Nazarene young person has to formulate his own reasons. In the final analysis no doubt all would agree on three main reasons: to train Christian young people, to enjoy Christian fellowship, and as a means of winning other young people to Christ. The first two are comparatively easy but the third takes purposeful effort.

One of the steps in winning the unsaved young people to Christ is to get them to attend our regular N.Y.P.S. services. In our church our teen-age society has really grown. We have been successful to a certain extent in presenting Christ to others. Much of this is due to the interest our local churches have taken in us as the youth of the church.

Our sponsors work with us to plan social activities to meet our needs. We invite young people outside our church



KENT MOORE
Bradley, Illinois

to attend these gatherings. Contrary to the popular belief, we have found that many of these young people are interested in the better things of life. Many of them prefer to attend our gatherings rather than the dances after football games and the like. We have seasonal parties,

hay rides, ice-skating parties, educational trips to museums, and so on. At all our gatherings we have a lot of fun, as all normal young people should; but always before refreshments are served we have a time of prayer and spiritual emphasis, which sets our gatherings apart from just an ordinary party.

Our sponsors urge us to participate in all the district activities. These include talent contests, Winter Retreat (Christmas holidays), summer camp and institute, zone activities, District Junior-Senior Banquet (to take the place of the prom in the local high schools). We visit other churches as a group and have other outings of interest. In all these activities we feel free to invite friends from outside the church.

After attending a few of our gatherings and becoming acquainted with some of our other young people and with our sponsors, a new young person soon feels a part of the group and it is the natural thing for him to attend our Sunday night meetings. Once we get him there, we strive to have good programs to keep his interest. From there we invite him to revivals and other special services of the church. Through the combined efforts of our church and her youth, we have found that the reason—to win others to Christ—can be realized.

Servicemen's Corner



DISCHARGED—"I have been here in Germany for the past thirty-two months, and I can truly say that I have enjoyed all the fine literature I have received. I especially like to read the Servicemen's Corner and the Question Box—the *Herald of Holiness* has been so good for me to read.

"I wish to thank Brother Ponder Gilliland for the wonderful time I had at the Nazarene Retreat last fall. While here I have found how wonderful life can be by doing what Jesus tells me. He is a wonderful Guide. Again, thank you for all you have done for me."—WILLIAM E. VANCE.

THANKS—"I truly appreciate the fact that our church sends our publications free to all members of the armed forces. Many times the only touch that I had with the Lord, other than my private devotions, was through our Nazarene papers. An article, a poem, a testimony, or just a word of our Lord's or someone's love for Him would give me the courage to carry on when times were hard or I was battling with the devil over something. I want to say that I am one Nazarene serviceman who truly appreciates the

work of our church. I want to testify to the fact that God is able to more than keep a Christian near to Him while he is in the armed service, and to help him to grow in grace and spirit."
—DON A. BOOTH.

TRANSFERRED—"Your literature has been a big blessing to me while in the service. I found that reading your papers helped me to maintain my spiritual experience and to keep my eyes on the one God who is able to keep. Through receiving the address of the Church of the Nazarene in Killeen, Texas, I was able to attend the church regularly and become a part of it. The pastor and family, members and friends did everything they could to be of help. I am grateful to you for sending me their address. I am sure that there are many others who will join with me in prayer for you and your work. May God's hand continue to guide you."—SP/4 RICHARD L. BYE, U.S. Army.

NAZARENE SERVICEMEN'S COMMISSION

Ponder W. Gilliland DIRECTOR

the Question box

Conducted by STEPHEN S. WHITE, Editor

The Sunday School Lesson

ROBERT L. SAWYER



Topic for March 27:

A Witness in Chains

SCRIPTURE: Acts 28:16-31; Philippians 1:12-30; Colossians 4:2-18 (Printed: Acts 28:16-24, 30-31)

GOLDEN TEXT: *Nay, in all things we are more than conquerors through him that loved us* (Romans 8:37).

No mere handcuff could stop the purpose of a man like the Apostle. Many would gladly have changed places with the soldier assigned and handcuffed to Paul. Rome was the climax of his ministry and the triumph of his faith in Christ. This was no mere man, but a Christ-transformed man who dared to witness in the face of odds. This was his golden opportunity to preach Christ even at the Imperial City of the Empire.

Open House: Following his pattern of going first to the Jews, Paul invited them to his rented quarters in order to explain his presence and to assure them he had nothing against his own people. But he was there to preach Christ.

The Jews came to hear but were divided as to their belief in Christ as the fulfillment of the Old Testament, although some believed. Quoting Isaiah 6:8-10, Paul pronounced the doom upon Israel and declared his intention of going to the gentiles (28:28).

Open Hearts: But not all of the visitors to the rented house rejected Christ. For guards, Jews, gentiles, bond and free, citizen and prince heard and many received the Christ that Paul had received on the Damascus road. Many were the old friends and new that came and went to do greater things for the cause of Christ.

From Jerusalem to Rome, the Holy Spirit had given power and fulfilled the promise of Christ to His disciples.

Here, too, Paul wrote letters to the churches at Philippi, Ephesus, Colosse and to his friend Philemon.

As we read and look at Paul, we feel the heartbeat of the Master as He reaches out to the world with hands of love and compassion and the promise of forgiveness, purity, and power.

The Open Door: To us is given the unfinished task of Paul and the others.

(Continued on page 18)

Will you please explain the entire verse, I Timothy 3:16?

This is a very significant verse, and the King James Version gives it in these words: "And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory." What a text this would make! One commentator says that this verse has caused more controversy than any other in the New Testament, except the text about the three heavenly witnesses in the First Epistle of St. John (5:7). He looks upon the verse as a primitive hymn or creed, as do many other Bible scholars. "The rhythmical movement and the parallelism of the six balanced clauses, of which each triplet forms a climax, points to some such fact as this." When put in this form, it reads as follows: "And without controversy great is the mystery [revelation] of godliness:

"God was manifest in the flesh,

"Justified in the Spirit [or vindicated by the Spirit],

"Seen of angels,

"Preached unto the Gentiles [or the nations],

"Believed on in the world.

"Received up into glory."

Of course this hymn, or creed, has to do with the incarnate Christ.

The truth involved in it may be summarized thus: Christ was manifested in the flesh; the eternal Word, the Son of God, became flesh and dwelt among men. The next statement is one of the most difficult in the verse. Some have held that "Spirit" refers to the Holy Spirit, but the majority of the interpreters think of it as Jesus' own inner spirit. Jesus' inner self or spirit was justified, or vindicated, by His triumph over sin. He was tempted in all points like as we are, and yet without sin. This vindication was beheld not only by men but also by angels. The latter, as well as the former, are ready to witness to it. He was preached among the gentiles, or the nations. This does not mean that Jesus Christ himself preached to the gentiles—He came especially to the lost sheep of the house of Israel. Nevertheless He was preached to the gentiles by others, and this preaching began soon after His ascension and has continued throughout the centuries. Furthermore, some in the world—both Jews and gentiles—have believed on Him. And the climax of His earthly career was His ascension, His reception in glory. In I Timothy 3:16 we have one of the sublimest verses in the Bible. It is an inspired description of the sojourn of the Son of God on earth!

I read and agreed with your comments on Plato's "Republic" as compared with the Bible. But don't you believe that the ideal he was advocating assisted the reception of the gospel?

Yes. The Bible tells us that Christ came in the fullness of time. The world had been prepared for His coming in certain ways. For instance, someone has said that the Greeks provided the language of which the Christian movement made use; the barbarians that conquered the Roman Empire, the raw humanity; the Romans, the universal law and order, or government, by means of which the religion which came through the Jews was finally given to the world. All the great nations of

that time combined in making the world ready for the coming of Christ. In addition to the gift of its highly developed language, Greece—especially Plato and Aristotle—provided the thought forms which the leaders of Christianity used in formulating its great doctrinal system. Please note, however, that I said thought forms, and not the contents of their thought. Christianity could not have made itself felt around the world so quickly if God had not prepared the way for it.

Please explain I Peter 4:18.

If you want to get the meaning of this verse, read the whole chapter, especially noting the seventh verse and the remainder of the chapter. Christ may come at any time, and we all need to be careful, for none of us get so far in the Christian way in this life that we cannot backslide. We'll have to fight the good fight of faith to the end. If you suffer as a Christian, don't complain about it, but rather glorify God (v. 16). For all of us will have to do our best if we finally make it to heaven,

Judgment will begin at the house of God, or with us. Then the writer adds as a further warning: "And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?" Don't try to make a special distinction between the ungodly and the sinner, for both of them will be lost. The only difference that I have ever accepted is that the ungodly is a negative description of the follower of the devil—he has no regard for God, while the sinner loves sin—he is positive in his attitude.

One writer suggests this and then implies that it is really not valid, for both words refer to the same type of man—the individual who is both God-forgetting and sin-loving.

The Sunday School Lesson

(Continued from page 17)

We cannot hope to do it unless we, like them, are filled and cleansed and empowered by the Holy Spirit. Whatever our talents, we must give as was given unto us, nothing holding back. In spite of the circumstances of our lives, we can prove to our generation

that the power of Christ is sufficient for the salvation of every one who believes.

The task is still the same—"Go ye therefore"—we can do no less than give of our best for the Master. The hardships and difficulties are not the criteria, but the vital faith that demonstrates the Spirit of Christ will accomplish our task.

Holy Spirit, fit us for the task today!

Lesson material is based on International Sunday School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.



GOLDEN ANNIVERSARY CRUSADE 1956-60

Department of Evangelism

V. H. LEWIS, Secretary

Moving Nazarenes

The service given by the Department of Evangelism in assisting our pastors to care for our "Moving Nazarenes" is on the increase. The department was notified approximately 1,203 times of one or more individuals who moved during 1959. This means that we were able to care for about 4,000 individuals by notifying the pastors in their new locations of their names and addresses. We notified pastors in 48 of the United States, Canada, the British Isles, and Germany of Nazarenes who moved.

Many of these people are now helping in their new churches among new Christian friends. This service must still increase, for there were many thousands who moved about whom the department was not notified. They cost too much to win to afford to let them be lost to the church and the Lord.

When a Nazarene family or even friends of the church move to another city within the borders of the same dis-

trict, the pastor can be notified direct. It is fine for that to be done. But any place beyond the local district and any place where the pastor's name and address are not known, please tell us here in Kansas City the names and new addresses of those who move away. We know whom to notify. Let us keep our people who move in the fold of the church.

Read the following thrilling story of "Moving Nazarenes."

Washington: "They were in church last Sunday. I will keep in contact with them."

Maryland: "They have attended once and plan to come regularly when they secure transportation."

Michigan: "I went the day your card came. They seem like fine Nazarenes. They plan to attend our services."

North Carolina: "I called on Mr. and Mrs. --- the very day your card came. They gave a warm reception and I think they will at least visit our church."

Arizona: "Have been in our services several times. Appear to be interested."

Wisconsin: "Have been attending our church regularly since coming."

Illinois: "Promised to attend our church."

California: "She is attending one of our nearby churches."

Florida: "They promised to attend our church this Sunday. They were very responsive."

Virginia: "They are attending our church every Sunday."

Oklahoma: "Results of the call were good, promised to be in Sunday school next Sunday."

Kansas: "They promised to come to our services."

Alabama: "This young man is a Christian. He has been attending the Church of the Nazarene. I appreciate your good work."

Colorado: "They are attending church and are friendly. We are keeping close contact."

Ohio: "She is in church regularly and is a very fine woman. Thanks for this fine service."

Indiana: "She is attending regularly and is fitting in very well. Deeply appreciate this phase of the Department of Evangelism's work."

Utah: "The son was in Sunday school the first Sunday after our first call. We're hoping to win the grandparents as well as his mother."

Texas: "Not coming yet, but many from the church are following up the calls."

California: "Friendly. Promises to send children to Sunday school. We will try and help them all we can."

Virginia: "Results of the call were very encouraging. Promised to be in Sunday school and church this coming Sunday. Thanks for the information concerning this family."

Kansas: "They have attended our services the past two Sundays. Thank you."

NEWS of the Churches



Evangelists Dave and Joy Erickson report: "God has wonderfully blessed since our return to the evangelistic work. Our slate for this year is well filled except for a few open dates in July and August, and already our slate for 1961 is rapidly filling. We give God the praise. At this writing we are in a fine revival at the Lemay Church, St. Louis, Missouri, with Rev. and Mrs. Marion Holloway. We had a wonderful revival with Rev. and Mrs. H. C. Miller at Central Church. We thank God for our pastors and people who are interested in having old-fashioned, Heaven-sent revivals. Write us, 3972 Christopher Street, Charleston Heights, South Carolina."

Evangelist Marvin S. Cooper writes: "I have two open dates, April 26 to May 8, and May 10 to 22, that I will be glad to give to some pastor in Michigan, or on my way back to Arlington from that state. Write me, 1514 N. Wakefield Street, Arlington, Virginia."

Brookhaven, Mississippi—On January 31 we closed a highly inspirational and very profitable youth revival. Rev. Ed. Bullock, pastor of Emmanuel Church, Jackson, was wonderfully used of God in the preaching; he is an excellent preacher. We were thrilled at the response of our fine group of young people. Some adults also found victory in the Lord, and a class of seven was added to the

church membership. God is certainly blessing this relatively new work in Brookhaven.—MICKEY SMITH, Pastor.

Victoria, Virginia—From January 24 through 31 we had a wonderful youth revival, sponsored by our N.Y.P.S., with Evangelist "Billy" Erickson as the special worker. We were all inspired by Brother Erickson's fine messages. Good crowds attended the services each night, and there was a good response, with about forty people seeking God at the altar of prayer. God is blessing the Victoria church and particularly our young people's work.—THELMA F. CAUDLE, Reporter.

Port Huron, Michigan—Recently our church had an outstanding revival with Evangelist T. T. Liddell. The crowds came night after night, the presence of God was unusual in His convicting power, and we had some wonderful altar services, with many new families reached for God. We are thankful for the rich ministry of Brother Liddell. God continues to bless in all the services of the church.—**HAROLD SAGE, Reporter.**

Potomac, Illinois—Recently we had a good series of revival services, with Dr. Lyle Eckley, superintendent of Northwestern Illinois District, as the evangelist, and Brother Jack Bierce as singer, with Mrs. Bierce as pianist. Dr. Eckley preached soul-stirring messages, Brother Bierce sang the hymns of Zion, and God moved upon the hearts of the people. We had good attendance, with many souls seeking and finding God. New families were reached, and we feel this was a good revival. A very fine love offering was given to the pastor in the closing service.—**J. REX EATON, Pastor.**

Eric, Pennsylvania—We had a wonderful time in our Youth Week revival, February 1 through 7, with Rev. Frank and Bessie Noel from Newcomerstown, Ohio. Brother Noel preached with unction and power, and Mrs. Noel's singing added a great deal to the services. Several backsliders were reclaimed, many sinners were saved, and some prayed through to the experience of entire sanctification. Our young people's president was in charge of the service each night. We praise God for these fine workers, and the church has moved up the road spiritually.—**M. MINICH, JR., Pastor.**

Watonga, Oklahoma—We give God the glory for victory in this church where so many fine pastors and evangelists have labored. Love, unity, and victory prevail among the people. In our recent revival, under the faithful, uncompromising, and Spirit-anointed ministry of Evangelists C. W. and Florence Davis, the last ten services were blessed with many seekers at the altar. The Sunday school topped the 150 mark. The PAL group of 15 teen-agers was very instrumental in bringing victory, as their hearts were aflame with Pentecostal power. The Crusader choir of 25 juniors is an inspiration to see and hear. We appreciate the evangelistic fervor of both of these groups. God has visited Watonga, and we give Him praise!—**C. W. SCHARDEIN, Pastor.**

Evangelist Joseph T. Porter writes: "God has blessed us across these thirteen years of pastoral work on the East Tennessee District. But feeling it to be His will, we entered the evangelistic field and are now in our fourth revival meeting. God has blessed and given us seekers at the altar of prayer. We have open dates and will be glad to go anywhere as the Lord may lead. Write us, Route 4, Fayetteville, Tennessee."

Evangelist Thomas Hayes reports: "Six years ago last month [January] the Lord wonderfully healed my body

Parkdale Church, Regina, Saskatchewan, Canada



The Parkdale Church, in Regina, celebrated its fifth anniversary on last November 17. This milestone was marked by revival services conducted by Dr. and Mrs. Edward Lawlor. Their ministry was wonderfully used of God in bringing definite victory to a number of souls in saving or sanctifying power. In addition, the mortgage on the building was burned in a special service conducted by Dr. Lawlor. God has blessed this church during these five years, as the people have built and paid

for a lovely edifice, valued at \$35,000. Because the people worked so hard, this building was erected for a little more than one-half of the estimated value. The parsonage, located just across the avenue, is also new, providing the best in accommodation for the pastor and his family. Parkdale Church is located in a residential area, providing great opportunity for the days ahead. We give God praise for His blessings and guidance.—**DAVID L. BLUM, Pastor.**

—made me feel about twenty years younger. Since that time I have traveled about one hundred fifty-five thousand miles and have conducted seventy-seven revival meetings, with hundreds of seekers praying through at the altar. Souls have been saved, reclaimed, and sanctified, with many people wonderfully healed. I praise God for the Church of the Nazarene and for our wonderful pastors and good laymen. I have some

good open dates for this year, also have some open time in 1961. For summer meetings I have a large gospel tent, and a nice closed-in trailer that I haul it in. I shall be glad to come with singers, or without, and am glad to go any place the Lord may lead. My next meeting will be in Nebraska, then to Oklahoma and on to Illinois. Write me at my home address, 1562 E. Howard, Pasadena 7, California."



Those interested in full-time Christian service at the Publishing House. If you are a **CLERK-TYPIST, BILLER, LAYOUT ARTIST, or MACHINE BOOKKEEPER**, write today for an application.

PERSONNEL, NAZARENE PUBLISHING HOUSE

2923 Troost Avenue, Kansas City, Missouri



Spread the News

V.B.S. THE BIG REASON

A NEW Audio-visual Tool to:

- arouse people to the importance of the vacation Bible schools
- provide a better understanding of the nature of the work
- create a burning desire for all to volunteer services and time

32 COLOR SLIDES—TAPED NARRATION WITH MUSICAL BACKGROUND

No. V-900, Complete with two User's Guides ONLY \$9.00

Something the whole church should see!

Write AT ONCE Nazarene Publishing House

2923 Troost, Box 527
Kansas City 41, Missouri

Rev. Betty Wagner writes: "Since our coming to pastor here at Hull, Illinois, two years ago, God has been good and given many victories. We have made

"Their Only Church Service"

During the sessions of the General Board, Rev. David Browning—on furlough from British Guiana—stopped by our office. I knew as I listened to him that, although he was in Kansas City, his heart remained in the land to which he ministered. He told us of the people—their needs, their battles, and their victories.

One thing that he said painted a picture in my mind that thrilled my soul. He said that there are many English-speaking people working in British Guiana—some are surveyors who must go into the lonely jungle areas, and on a Sunday you may find groups of seven or eight of them in a little camp sitting around a radio on which they listen to gospel programs. "This is their only church service," he said. How glad we were to know that one of the services to which they could listen is "Showers of Blessing," the Radio Voice of the Church of the Nazarene!

NAZARENE RADIO LEAGUE

new friends for the church and a number of souls have found the Lord. Recently we had a good youth revival with Evangelist Bernice Roedel. God blessed, a wonderful spirit prevailed, and the whole church received help. We feel that the day prayer meetings were the secret of this good revival. During the past summer the Lord helped us to make a few improvements on the property; painted the church and parsonage, and four new Sunday school rooms were finished. For some time we have felt we should return to the field of evangelism, so have resigned the work here and will return to the field as of April 1. Miss Helen Lavelly will travel with me. She is a good musician and singer, so we will be able to carry the whole program for the revival. We have one or two good spring dates open. Write us, Box 363, Hull, Illinois."

Evangelist H. W. Slayton writes: "Due to circumstances beyond my control, I have two spring dates open: March 23 to April 3, and April 27 to May 8. Also I am now slating meetings on into 1961-62. Write me, 237 N. Fifth Street, Elwood, Indiana."

Evangelist Don Isenberg writes: "This will be my fifteenth year in the evangelistic field. The Lord has been good to me and during the past year we witnessed the salvation and sanctification of a number of souls in our meetings. I started the year at Broad Top, Pennsylvania, with Pastor Tazelaar; then to Glenside, New Jersey, with Pastor

Benner. Next I went to Colorado for most of the spring, with meetings at Brush, Loveland, Fort Morgan, Fort Collins, and Burlington. This trip was highlighted with many good victories, and on the way back east I held a meeting in our Highland Crest Church in Kansas City. During the fall I was at New Haven, Connecticut; Belpre, Ohio; Annapolis, Maryland; East Millinocket, Maine; St. John, N.B., Canada; Milo and Skowhegan, Maine. Just recently I closed a meeting at our First Church in Parkersburg, West Virginia, with Pastor John May, where God blessed and gave seekers in every service. At present I am in the East and have some open time for the spring. Write me, 17 Third Street, College Park, Maryland."

Evangelist Billy Erickson writes: "Due to a cancellation we have an open date, May 18 to 29. We shall be glad to slate this time as the Lord may lead. Write me, 521 Lemont Drive, Nashville 6, Tennessee."

The Fowler Family Evangelistic Party write that they have an open date, July 21 to 31. They will be glad to carry the whole program for camp or revival meeting; or just care for the music, if so desired, in a camp meeting. Write them, 3906 Ninth Avenue, Parkersburg, West Virginia.

Evangelists J. Herbert and Pansy Morgan write that they will be in a meeting in Bellmore, New York, March 17 to 27. They are now making plans to launch out into full-time evangelism and have some open dates for the summer and fall. They preach and sing. Write them, 5 West 19th Street, Newport, Kentucky.

Dickson, Tennessee—One year ago (1958) First Church set a new record in our Thanksgiving offering for missions. Then through the sacrificial giving of our devoted Nazarenes and friends, just a few weeks ago (1959) we were able to exceed that previous record by almost one hundred dollars. Last assembly year our church gave 16 per cent of its total income for general purposes; this year's goal of 20 per cent will be reached at our present rate of giving. Our Sunday school averaged 129 last year, and for the first five months of this assembly year we have seen an increase each month over the previous month. We have a wonderful group of people who work diligently to make these advances possible.—WADE POWERS, Pastor.

Evangelists Everett and Irene Kimball write: "Due to circumstances beyond our control, we have a choice spring date open, April 6 to 17. We will close a meeting on April 3 in Regent, North Dakota, and would like to slate this open time with some pastor or church in South Dakota, Nebraska, or Colorado, as we move south into Denver. We carry the whole program—singing, music, and preaching. Write us, P.O. Box 408, Potterville, Michigan."

South African (European) District Assembly

The annual assembly of the South African (European) District will be held at Vanderbijl Park in the R. T. Wil-

iams Memorial Church, under the inspired leadership of Dr. Charles H. Strickland, district superintendent. Delegates from all four provinces of the Union, Lourenco Marques, and Rhodesia attended. God blessed the gracious ministry of Dr. and Mrs. H. S. Galloway, superintendent and wife of Central Ohio District (U.S.A.), who were our visiting speakers. Mrs. Galloway addressed the missionary convention, and Dr. Galloway spoke during the assembly and the special evening services in the local church.

Reports from local pastors brought forth praise to God for a good year. The report of Brother M. M. C. Dias of Lourenco Marques was a thrilling account of revival and miracle in the establishing of the work in Lourenco Marques under tremendous pressure.

The report of Rev. Floyd Perkins, principal, revealed one of the best years at the Bible College, with a record number of students and an even larger enrollment for the new year.

The district superintendent received a rising vote of thanks and words of appreciation for his wonderful leadership. He and Mrs. Strickland were presented with gifts as tokens of appreciation from the people of the district.

High light of the assembly was the election of two delegates to the General Assembly in Kansas City in June. The district superintendent and Brother J. J. Scheepers, minister at Lusaka church, were elected.

The assembly closed on a high note of spiritual blessing and the relaunching of the Trailblazers' Club—a contribution system for the building of new churches, purchase of property, etc.

There are 23 organized churches on this district, with 572 members, and 1,798 enrolled in Sunday school. Work in the four provinces of the Union of South Africa, Rhodesia, and Lourenco Marques (largest city of Portuguese East Africa) is progressing at a steady pace. —A. NASH, Reporter.

Greater Houston Evangelistic Crusade

Nazarenes of the twenty-two participating Nazarene churches of the Greater Houston area witnessed a great holiness revival in an Evangelistic Crusade, February 16 to 21, at Houston First Church of the Nazarene. Over three hundred fifty persons bowed at the altar seeking God to be saved or sanctified. Capacity crowds filled the sanctuary each night with an overflow attendance of over eight hundred persons for the last two services.

The inspiring and Spirit-anointed messages of Dr. Edward Lawlor, superintendent of the Canada West District, were of the highest order. His emphasis on pardon, perfect love, and personal soul winning will long remain as a challenge to the hearts of the people.

The singing of Professor Paul McNutt and the Crusade Choir thrilled and blessed the hearts of the congregation in every service.

Dr. W. Raymond McClung, Houston District superintendent, efficiently and graciously conducted the services. The work of the various committees and committee chairmen was directed by Rev. Granville S. Rogers, chairman of

the Greater Houston Evangelistic Crusade executive committee.

The Holy Spirit moved across the hearts of the people in frequent waves of glory and gave real victory in the altar services. Only time and eternity will give a full evaluation of the results of this Evangelistic Crusade, but the visible results and response have made every effort and sacrifice seem more than worthwhile.

The Evangelistic Crusade executive committee wishes to express its sincere appreciation to the many friends across the denomination who, through their prayers, helped to win this victory.—DWIGHT J. BOLTON, Secretary.

Nazarene Theological Seminary

Nazarene Theological Seminary has enjoyed a gracious opening of the second semester of its fifteenth year. Enrollment for the year stands at 185, with the largest group of new students for the second semester in the history of the institution.

In addition to their Seminary studies, many of the students carry heavy responsibilities in the churches of the area, with a total of 39 serving as pastors, 9 as assistant pastors, and 27 as youth or music directors.

The student body and faculty have undertaken both foreign and home missionary projects, with a \$500 fund for Trinidad, and financial assistance to four home missionary churches in the vicinity of Kansas City being given through the Bresee Society.

Daily chapel services and frequent prayer meetings have been specially blessed by the Lord during the year, and much prayer and planning is being put into preparation for "Spiritual Deepening Week" the last of March.

Forty Seminary singers are working regularly with Professor Ray Moore, looking forward to taking part in the music program of the General Assembly.

Outstanding lecture series have been featured during the year, with Dr. H. Orton Wiley giving the Heinmiller Lectures, Dr. George Allen Turner bringing the Lienard Lectures, Dr. William F. Albright presenting the Earle Lectures, and Miss Dorothy Ahleman the Leist Lectures on Missions. Scheduled for later in the school year are the R. T. Williams Lectures on Evangelism with Dr. Jarrette Aycock, and the Sheppard Lectures with Rev. Jack Ford.

Dr. Lewis T. Corlett, Seminary president, announces that the Out-of-Debt Campaign undertaken by the districts has now reached a total of over \$90,000



ATTENTION

Junior Society Leaders



A NEW
teaching aid
you'll really use!

Now you can have some creative activity with your "Junior Topics" programs every week—a newly planned kit offering a wide variety of fascinating hand-work.

Junior Topics ACTION Packet

Your boys and girls will like this new *Action Packet* too! It will help hold attention throughout the hour, increase interest in the Junior Society, and teach many important lessons.

Printed in book form on heavy paper with attractive, two-color cover. Large 7 $\frac{3}{8}$ x 10 $\frac{5}{8}$ -inch sheets are perforated, making them easy to tear out as needed. Each of the sixteen sheets is complete with instructions and identification of program with which it is to be used. Other information will be found in the *Junior Topics*.

JUNIOR TOPICS ACTION PACKET is now ready to start using with this April-May-June quarter. Send for your supply **RIGHT AWAY** (one for each pupil), so you can become acquainted personally with this wonderful new addition to your Junior Society programs before the quarter begins.

Order AT ONCE by Number J-602

ONLY 35c; 6 or more, 25c each

NAZARENE PUBLISHING HOUSE

2923 Troost, Box 527, Kansas City 41, Missouri

in cash received. The Seminary administration and the Board of General Superintendents urge all churches and districts which have not completed their offerings to do so as soon as possible, in order that a 100 per cent response may be reported to the General Assembly.—*Reporter.*

Louisiana District Preachers' Convention

The Louisiana District annual preachers' convention opened on Monday evening, February 1, at First Church in Shreveport, under the capable leadership of our beloved district superintendent, Rev. V. Dan Perryman. Rev. Joe G. Cordell was the host pastor and welcomed all the visitors.

Those in charge of the devotional services were Rev. Travis Bishop, Rev. A. D. Ashby, and Rev. Luther Pryor.

We were fortunate to have as our guest speaker one of our beloved general superintendents, Dr. D. I. Vanderpool. Certainly no one could sit under his soul-stirring messages, delivered under the anointing of God, without a deepening determination to do his best for world-wide evangelism.

We appreciated the presence and message of two visiting district superintendents: Dr. Otto Stucki, of Mississippi; and Dr. Paul H. Garrett, of Dallas. Also we were happy to hear the good report of Dr. R. H. Cantrell, president of our Bethany Nazarene College.

Encouraging and inspiring reports and papers were presented by the head of each department: Rev. Howard Tripp for the N.F.M.S., Rev. Roy Atwood for

ATTENTION:

MINISTERS who are covered under the group life insurance plan of the general church . . .

The Annual Insurance Questionnaire has been mailed. It must be returned by May 15, 1960, if your "free" coverage is to be continued for another year.

If your Questionnaire has not reached you, please notify the Department of Ministerial Benevolence at once.

the N.Y.P.S., Rev. Jack McClung for the Church Schools, and Mrs. Joe Cordell for the juniors.

Dr. Vanderpool presented an inspiring message at 11:00 a.m. on Wednesday, thus closing the convention, and giving to each of us a feeling of greater responsibility and also a greater determination to go forward for the Lord.—*LUTHER PRYOR, Reporter.*

Annual Preachers' Meeting Southwest Indiana District

"The best yet!" This was the general feeling, expressed and unexpressed, by those attending the annual district preachers' meeting at New Albany First Church. The opening service was on Monday night, February 1. Rev. Mark

Hamilton and the fine people of First Church, along with Pastor Fred Parsons and people of East Side Church, gave splendid entertainment.

We were especially grateful for the frequent manifestations of the approval and presence of the Holy Ghost in all of the services. From the opening song to the final benediction there was the consciousness of His divine leadership.

Dr. Leo C. Davis, who has been the district superintendent since the organization of the district, directed the services with poise and wisdom. There has always been a beautiful spirit of harmony and appreciation among the brethren, and co-operation with our district superintendent.

We were inspired and blessed time after time by the messages of our splendid workers, Dr. Mendell Taylor and Dr. Norman R. Oke. Thank God for such consecrated talent and leadership.

Several others made valuable contributions to the convention. Rev. George Rice very efficiently represented our publishing house; Rev. John Swearingen was present to boost Olivet Nazarene College; and Rev. Clyde Montgomery of North Arkansas and Superintendent D. D. Lewis of the Kentucky District added to the value of the convention. Department heads and others were a part of the total program. There is among us a very deep appreciation for the whole church with all of our leaders.—*RALPH A. CARTER, Reporter.*

Annual Preachers' Convention Northwest Oklahoma District

The annual preachers' convention of the Northwest Oklahoma District was held February 11 and 12 in Westgate Church, Oklahoma City. Rev. J. T. Gassett, district superintendent, presided very efficiently; and Rev. Darrel L. Slack, host pastor, and his people did a splendid job entertaining the convention.

The general theme of the convention was "Evangelism and Stewardship," with Rev. Gassett bringing the opening devotional message on "Evangelism." The Collegiate Quartet of Bethany Nazarene College, and Rev. Joe Edwards, pastor of Providence (colored) Church of the Nazarene in Oklahoma City, blessed the hearts of all present with their messages in song. Other special songs were presented by pastors and pastors' wives of the district.

Papers were presented on various phases of evangelism by Dr. Mel Thomas Rothwell, Rev. C. A. Smith, Rev. Ellis Lewis, and Rev. L. J. Minkler. Rev. Curtis Smith brought a timely message on "Evangelizing Our Youth."

The stewardship emphasis was well presented in papers by Rev. J. D. Dorough, Rev. Eugene Twining, and Rev. Bill Draper.

The work of the various departments was presented and promoted—Rev. E. Roy Darden for Church Schools, Mrs. Leon Jennings for the N.F.M.S., and Rev. Carl Powers for the N.Y.P.S.

The high light of the convention was the messages by Dr. D. I. Vanderpool, general superintendent. His messages were timely and inspirational, and the Holy Spirit was with us from the beginning to the close of the convention.—*LYON JENNINGS, Reporter.*

A NEW Songbook Compiled by PAUL McNUTT

"America's Psalm Singer"

solos
duets
and
mixed
quartets

Evangel in Song



A meaningful group of thirty solo, duet, and mixed quartet numbers selected by the widely known song evangelist Paul McNutt for their inspiring messages and melodious harmony.

Whether in person or on one of his long-play recordings, all who have heard this "evangel in song" will be eager to have this book of songs already proven favorites of Mr. McNutt's audiences.

Included in this NEW songbook:

"Send the Fire"
"Ten Thousand Angels"
"The Touch of God"

"God's Ways Are Best Ways"
"All That Thrills My Soul"
"We Shall Walk Through the Valley"

ONLY
75c

Write TODAY for Your Copy

BE SURE TO ORDER AN EXTRA
ONE FOR THE ACCOMPANIST

NAZARENE PUBLISHING HOUSE

Pasadena

KANSAS CITY

Toronto

Lillenas means the best in gospel music
Produced by your own publishing house

**South Carolina
District Preachers' Meeting**

The South Carolina District preachers' meeting was held in First Church, Charleston, February 2 and 3, and it proved to be outstanding in many ways.

God's presence was so real as He blessed us again and again from the opening song to the closing prayer. His special blessings seemed to rest upon all the papers, discussions—everything; and especially the messages of both district and general leaders.

Our beloved district superintendent, Rev. Ben F. Marlin, presided. His leadership, planning, and prayers were indispensable factors in making the meeting a blessing and challenge to all. Brother Marlin's message on Tuesday night, given under the anointing of God, made us realize anew what a wonderful district leader God has given us.

Dr. Hardy C. Powers, general superintendent, was at his best in ministering to us. His three Spirit-filled messages on Wednesday were ordered and anointed of the Lord. Our hearts were stirred and we were challenged to be better men, better pastors, and better preachers. We thank God for Dr. Powers and all our general church leaders.

This was the most nearly unanimously attended preachers' meeting in the history of our district. Surely this is an indication of the unity that prevails.

The meeting was highlighted with a healing service in which God met the physical needs of His children. Then in the closing service on Wednesday night there was an altar service in which God met the spiritual needs of human hearts.

The special singing, featuring district talent, was the best ever; and the entertainment by the host pastor, Rev. W. B. Welch, and his people, along with the other Nazarene pastors and congregations of the Charleston area, was superb.

It was great to be a part of this convention which challenged and stirred all our hearts. Here in South Carolina we press on with courage, remembering that our God is greater than any power that might be against us.—J. HARLESTON EADES, Reporter.

Deaths

MRS. GERTRUDE ROBERTS, wife of Tine Roberts, of Franklin, Ohio, died September 25, 1959, at the age of sixty. She was a faithful member of the church until illness forced her to be at home. She is survived by her husband, Tine; two sons, Paul and Donald; and four daughters, Mrs. Mildred Rocky, Mrs. Betty Hurst, Mrs. Miriam Worley, and Mrs. Marietta Killen. Funeral service was in charge of Rev. Harold Platter, assisted by Rev. J. G. Wells and Rev. Ernest Clark.

MRS. MAE B. KUHN, a member of the Church of the Nazarene of Perry, Michigan, died November 3, 1959, after an illness of several months. In her early married life she moved with her family to North Dakota, where she was instrumental in starting a Sunday school in the Rothvill school, which later became the Camp Creek Church of the Nazarene near Alexander, North Dakota. Having been saved as a child, she was active most of her life for the Lord. She leaves a rich Christian heritage to her seven children. Interment was in Roselawn Cemetery, Perry.

MRS. ALTA LEE HOLCOMB, age sixty-three, of Rock Island, Illinois, died June 30, 1959, after many months of illness. Since July of 1951 she had been a faithful member of First Church of the Nazarene in Rock Island. She was born August 11, 1895, in Dyersburg, Tennessee. She is survived by her husband, Fred; and a brother, D. S. Gean, of Thatcher, Arizona. Funeral service was conducted by her pastor, Rev. J. W. Brown, assisted by Rev. James Hazelwood.



Thoughtful little ways
to remember an
important big event

**GIVE EVERYBODY WHO
ATTENDS EASTER SUNDAY
SOMETHING SPECIAL**

Assorted Easter BOOKMARKS

An appropriate keepsake that really means something.

Four springlike cross designs with favorite Easter scriptures, die-cut, and printed in four vivid colors. Size 3 x 4½". Come in assortment. (GB)

No. BM-2101

12 for 25c; 100 for \$1.50; 500 for \$7.50



**Souvenir
Easter
PENCIL**

Every member and friend will appreciate receiving one of these colorful pencils.

Luster-finished lead pencil imprinted, "Easter Greetings—Church of the Nazarene." 7½" long. No. 2½ lead, durable eraser. (NZZ)

No. PE-59

5c; 100 for \$4.50

Luminous Easter CROSS

Appropriate for giving to any age-group.

Dignified white cross, molded plastic. Beveled edges give it that "extra quality" look; purple tassel-cord makes it suitable for hanging on the wall or a light chain. May be used as a bookmark too. 2½ inches high. Glows in the dark long after lights go out. (GOL)

No. AW-3C

15c; 12 for \$1.50; 50 for \$6.00



**Wafer-thin
SLENCIL**

Now available with Easter Texts

For those wishing to give something a bit more special.

All-metal, precision-made pencil with specially constructed clip that will not damage even the thinnest India paper. Cap conceals adjustable eraser; barrel provides storage for extra lead. Feather-weight and easy to hold. Guaranteed mechanically perfect. By using various-colored, super-thin lead you have an excellent tool for marking your Bible or any book. 4¾" long. Handy for carrying in pocket or purse. Gift-boxed.

No. PE-717 I Am the Resurrection and the Life

\$1.75

No. PE-720 Christ Is Risen

\$1.75

Easter is just a month away—ORDER NOW!

NOTE: Those interested in giving Bibles, books, pictures, and suchlike, see our "MASTER BUYING GUIDE." For other helpful materials, see the special Easter mailing sent to all pastors.

NAZARENE PUBLISHING HOUSE 2923 Troost, Box 527, Kansas City 41, Missouri
Washington at Bree, Pasadena 7, California
IN CANADA: 1592 Bloor Street, West, Toronto 9, Ontario



March 16, 1960

Remember your friends at Easter too

Easter Greeting Cards

Designed to
Glorify Our
Risen Lord



A thoughtful way to bring cheer and blessing to the sick and shut-ins, an appropriate time to remember that friend you've neglected writing to for some time.

Sixteen folders—two each of eight striking, NEW Kodachrome photographs in gorgeous, live colors—so beautiful your friends will display them where all may see. Sentiments are warm and personal, scripture appropriate and thoughtful. Priced separately, assortment would sell for \$2.40. Size 4⁵/₈ x 5⁵/₈. (WA)

Order by No. G-7560 ONLY \$1.00

NOTE: For anyone interested in selling this Easter assortment and/or our brand-new '60 line of Everyday Cards and Stationery—all at a rewarding margin of profit—write for our Confidential Price List and descriptive folders IMMEDIATELY.

Order TODAY Nazarene Publishing House

Announcements

WEDDING BELLS—Miss Joy Vail and Mr. Charles R. Reed, both of Emporia, Kansas, were united in marriage on February 14 in First Church of the Nazarene, Emporia, with the father of the groom, Rev. Steward Reed, officiating.

BORN—to Rev. and Mrs. Hillis Herren of Cleburne, Texas, twins, Sidney Drew and Cynthia Sue, on February 14.

—to Ralph and Marlene (Forsen) Fisher of Kansas City, Kansas, a daughter, Tamara Lynn, on February 9.

—to Chester and Elaine (Roth) McCann of Overland, Missouri, a son, Timothy Patrick, on February 8.

—to Mr. and Mrs. Eugene Zimmerman of Carlsbad, New Mexico, a daughter, Regena Kay, on January 23.

ADOPTED—by Rev. and Mrs. Darrell Teare of Longview, Washington, an infant daughter, Sharon Lynn (born April 16, 1959).

SPECIAL PRAYER IS REQUESTED by Rev. Mrs. Pearl Claborn, Nazarene pastor in Alabama, for her husband, who has been very ill;

by a Christian lady in Michigan for the healing of her eyes, and also for an unspoken request;

by a reader in Iowa that God will bring deliverance to her along every line, that she may be able to attend church, also that He will heal her and keep her;

by a Nazarene in Kansas for the salvation of her husband—he is a good man, but needs salvation, and she feels he would make a good worker in the salvation of souls;

by an older Nazarene lady in California, now in a guest home, for her son and his family, all backslidden; she has been ill with acute arthritis for nearly three years now and must be in bed most of the time;

by a Christian lady in Florida for a sister, recently married, and her husband, that they may find God in salvation—also for her parents and her husband's parents—she does need help in praying for her loved ones;

by a Christian lady in Ohio for her husband, very sick with a liver ailment, and very ungodly and makes life difficult for her.

Directories

GENERAL SUPERINTENDENTS

HARDY C. POWERS

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri

District Assembly Schedule—Spring, 1960

Washington Pacific	April 27 and 28
Northwest	May 4 and 5
Northern California	May 11 to 13
Nebraska	May 18 to 20
Abilene	May 25 to 27

G. B. WILLIAMSON

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri

District Assembly Schedule—Spring, 1960

Idaho-Oregon	May 4 and 5
Oregon Pacific	May 11 to 13
Nevada-Utah	May 18 and 19
Southern California	May 25 to 27
New Mexico	June 1 and 2

SAMUEL YOUNG

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri

District Assembly Schedule—Spring, 1960

Hawaii	March 18 and 19
British Isles North	April 16 to 19
British Isles South	April 23 to 25
Akron	May 4 and 5
Washington	May 11 and 12
Philadelphia	May 18 and 19

D. I. VANDERPOOL

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri

District Assembly Schedule—Spring, 1960

Arizona	May 4 and 5
Los Angeles	May 11 to 13
Rocky Mountain	May 18 and 19
Canada Central	May 25 and 26
New England	June 1 to 3

HUGH C. BENNER

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri

District Assembly Schedule—Spring, 1960

Canada Pacific	April 28 and 29
Alaska	May 5 and 6

San Antonio	May 11 and 12
Florida	May 18 and 19
Alabama	May 25 and 26

Following General Assembly

Albany	June 29 and 30
Northeast Oklahoma	June 29 and 30
North Dakota	June 30 and July 1
Eastern Michigan	July 6 and 7
Maritime	July 6 and 7
South Dakota	July 6 and 7
Canada West	July 6 to 8
West Virginia	July 7 to 9
Michigan	July 13 and 14
Northeastern Indiana	July 13 to 15
Western Ohio	July 13 to 15
Minnesota	July 14 and 15
Chicago Central	July 20 and 21
Central Ohio	July 20 to 22
Pittsburgh	July 20 to 22
Colorado	July 21 and 22
East Tennessee	July 27 and 28
Illinois	July 27 and 28
Southwest Indiana	July 27 and 28
Kansas	August 3 to 5
Eastern Kentucky	August 4 and 5
Wisconsin	August 4 and 5
Northwest Oklahoma	August 4 and 5
Dallas	August 10 and 11
Iowa	August 10 and 11
Kentucky	August 10 and 11
Virginia	August 10 and 11
Missouri	August 17 and 18
Northwest Indiana	August 17 and 18
Tennessee	August 17 and 18
Northwestern Illinois	August 18 and 19
Indianapolis	August 24 and 25
Houston	Aug. 31 and Sept. 1
Kansas City	Aug. 31 and Sept. 1
Louisiana	Aug. 31 and Sept. 1
Joplin	September 1 and 2
Georgia	September 7 and 8
Mississippi	September 14 and 15
South Carolina	September 14 and 15
Southeast Oklahoma	September 14 and 15
North Carolina	September 21 and 22
South Arkansas	September 21 and 22
Southwest Oklahoma	September 21 and 22
North Arkansas	September 28 and 29
New York	Sept. 30 and Oct. 1