

# HERALD OF HOLINESS

CHURCH OF THE NAZARENE / APRIL 12 '72

MEMBER  
Olivet Nazarene College  
KANKAKEE, ILL.

*Just*

APR 10 '72

**W**e must make our schools strong in scholarship and adequate in equipment and must turn out educated people who are not only spiritually right, but intellectually correct and scholastically strong. Here, as everywhere in our work, the emphasis is on quality...

We must build schools or die as a church... With all the demands that are upon us just now and with the future of our church... in view, if I had a million dollars to give I would give eight hundred thousand of it to the educational work of the Church of the Nazarene.

J. B. Chapman

**NAZARENE COLLEGE DAY, April 23**





## “ . . . AND LIVE IT ”

There are signs of a refreshing revival of emphasis upon the distinctive doctrine of our church. From pulpit and press the joyful sound of scriptural freedom from sin is being heralded with renewed vigor. And it is high time. When the truth is not proclaimed, error will move into the vacuum. The current charismatic “tongues” movement is a case in point.

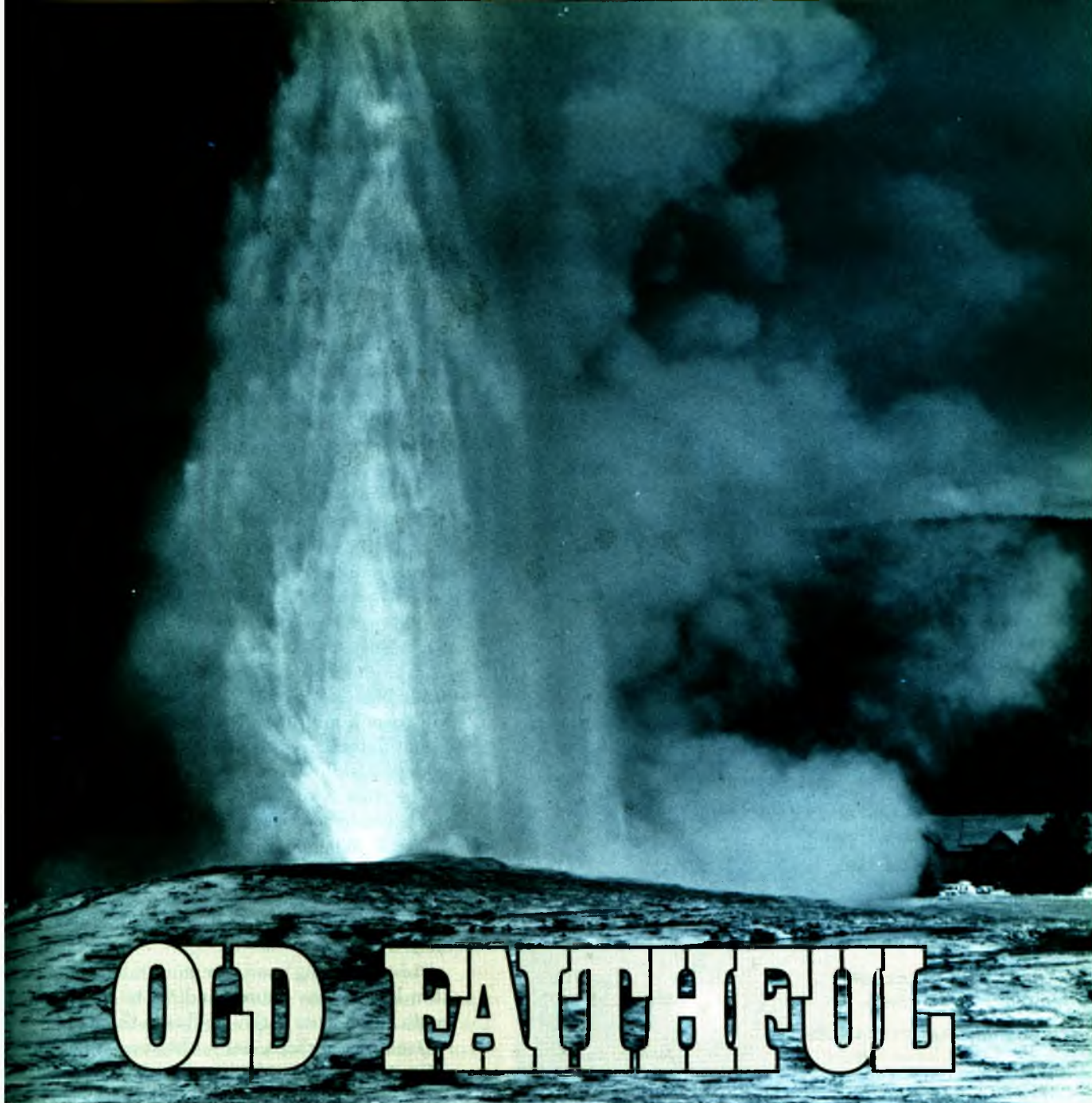
Pray God we shall continue to affirm the declaration of Dr. Haldor Lillenas’ gospel hymn, “We will preach it, sing it, shout it, and live it; holiness forevermore.” And let us never forget that preaching, singing, and shouting are good, but not good enough unless we live it, too. While this is last, it is far from least. We would do well to listen to Southern Baptist Dr. J. Herbert Gilmore in his recent book, *When Love Prevails*: “The world will never be won to Christ by our arguments as to the superiority of Christianity. It will be won when we demonstrate its superiority in producing holiness, in changing conduct, in molding good habits, in challenging to sacrificial service. Only transformed men can ever testify to the power of the Gospel . . . His holiness can cleanse us from our impurity.”

Doctrine must be demonstrated. Holiness is as holiness *does*. Godless men may not understand our terminology, but they cannot misunderstand our lives—

- the presence of the Holy Spirit and the absence of the carnal spirit;
- the presence of love and the absence of hate;
- concern for others rather than selfish concern;
- purity of mind and body rather than sinful pollution.

But in all this there is no place for a holier-than-thou attitude, which is actually spiritual pride in disguise. Nothing is more conducive to a proper humility than the conscious awareness that our humanity is showing. Though purpose may be perfect, performance is not. Confession of our faults and mistakes to God and acknowledgment of our failures and shortcomings to men are practical necessities as purity progresses to maturity.

Let us settle for nothing less than lives of consistent Christian holiness, cleansed continually by the blood of Christ and made victorious in the power of the Spirit. □



Union Pacific Railroad Photo

**W**e saw her erupt again—just last week, against a beautiful blue sky. “Old Faithful” is her name, and each year thousands of visitors stream from virtually all over the world to Yellowstone National Park to see her.

What is there about this particular geyser that draws such worldwide attention? Is it her size and magnitude? Not necessarily.

There are other geysers in the vicinity of Old Faithful which erupt to greater heights, but at erratic intervals. Some such geysers lie dormant for months and even years between their periods of activity.

But not so with “Old Faithful.” She has erupted with almost unbelievable consistency between 21

and 23 times a day, every day, year after year since receiving her name in 1870.

In fact, “Old Faithful” is regular enough that careful observation of an eruption enables the observer to predict the time of the next one. The reason for “Old Faithful’s” popularity is because she is dependable and no one has ever been disappointed in her.

Written into the very heart of nature is one of life’s great lessons in faithfulness. The Apostle Paul wrote, “It is required in stewards that a man be found faithful” (1 Corinthians 4:2).

---

By Garth Hyde, *Lander, Wyo.*

---



# HERALD of HOLINESS



W. T. PURKISER, Editor in Chief  
JACK M. SCHARN, Office Editor

Contributing Editors:

SAMUEL YOUNG      EDWARD LAWLOR  
V. H. LEWIS        EUGENE L. STOWE  
GEORGE COULTER    ORVILLE W. JENKINS  
General Superintendents, Church of the Nazarene

## IN THIS ISSUE

### ARTICLES

- "... AND LIVE IT" ..... 2  
*General Superintendent Stowe*
- OLD FAITHFUL ..... 3  
*A call to consistency Garth Hyde*
- THE CRISIS NOW UPON US ..... 5  
*A crisis with justifiable concerns Dr. Samuel Young*
- "TAKING STOCK" OF THE EMOTIONS ..... 7  
*Perspective John A. Knight*
- WHY A CHRISTIAN COLLEGE ..... 8  
*Values of a Christian education Ethel Dickerman*
- BUT THERE'S STILL GOD ..... 9  
*Poem Wanda Lang*
- DEAD SUPERSTAR—OR RISEN SAVIOUR? ..... 10  
*Radio sermon of the month C. William Fisher*
- WINTER, TOO, SHALL PASS ..... 11  
*Pen points Pauline Spray*
- WHEN DOORS CLOSE IN YOUR FACE: WHAT THEN? .... 12  
*Helps to holy living Norman R. Oke*
- THANK YOU, NAZARENES! ..... 13  
*Letter of appreciation Edward S. Mann*
- A BUSINESSMAN REMINISCES ..... 14  
*Life on a Christian campus John M. Warren*
- WOMEN AND WITNESSING ..... 15  
*A Christian woman's world Aarlie J. Hull*

- EDITORIALS ..... 16  
*W. T. Purkiser*

### STANDING FEATURES

- NEWS OF RELIGION ..... 28
- ANSWER CORNER ..... 29
- BY ALL MEANS ..... 32  
*What Have Those Teens Started Now? Charles D. Westhafer, Jr.*

While multitudes continue to run endless circles in the "success syndrome" that characterizes our day, how we need to hear once more God's clarion call to faithfulness! While men resort to the spectacular and sensational to gain unfair advantage, we need to be reminded again that it is plodding, unswerving, faithful devotion to God and the cause of righteousness that will ultimately win the day.

Like other potentially great geysers around "Old Faithful," there are many who show great promise but are erratic in their behavior. They prove in the end to be only a great disappointment. No wonder Shakespeare exclaimed, "Ah, consistency, thou art a jewel!"

The wise man Solomon wrote, "Most men will proclaim every one his own goodness: but a faithful man who can find?" (Proverbs 20:6)

There are many who play up their own virtues; perhaps they have to do so in order to hide their glaring faults. But faithfulness has a marvelous capacity to speak for itself. It does not always have to be bragging about itself, nor does it have to be continually making excuses for itself.

If, as Peter said, "charity shall cover the multitude of sins," then certainly a life of faithfulness will cover a multitude of faults.

Faithfulness is also described by such synonyms as dependability, consistency, loyalty.

The story is told of an elderly charter member and a young pastor who had a falling out during the week. When Sunday morning came, the young preacher could not disguise his surprise as the lady approached the church steps.

"I didn't expect to see you this morning," he blurted out.

"Listen, young man," remonstrated the other, "I'm loyal to my church and I'll be here and attend church even if the devil is in the pulpit."

Overdone perhaps, but faithfulness is the point.

Someone has said that "faith means being guided by eternal principles which cut deeper than our moods." And wherever you look in the Bible, faith is inseparable from faithfulness.

As "Old Faithful" stands as the hallmark of the oldest national park in the United States, so faithfulness remains as one of the most desirable traits of the Christian life. In every stratum of society, whether among clergy or laity, men still respond to faithfulness when they see it carried out in consistent deeds of loyalty and responsibility.

God's Word is also clear in its promises to the faithful: "Mine eyes shall be upon the faithful of the land" (Psalms 101:6); and, "A faithful man shall abound with blessing" (Proverbs 28:20). As Dr. Ross E. Price said recently, "Man honors achievement but God honors faithfulness." In time, after all the shooting stars have sputtered and died, even man himself will come to recognize faithfulness for its intrinsic and enduring worth. □

Volume 61, Number 8      APRIL 12, 1972      Whole Number 3100

HERALD OF HOLINESS, 6401 The Paseo, Kansas City, Mo. 64131. Published biweekly (every other Wednesday) by the Nazarene Publishing House, M. A. Lunn, Manager, 2923 Troost Ave., Kansas City, Mo. 64109. Editorial Office at 6401 The Paseo, Kansas City, Mo. 64131. Subscription price, \$3.00 per year in advance. Second-class postage paid at Kansas City, Mo. Address correspondence concerning subscriptions to: Nazarene Publishing House, P.O. Box 527, Kansas City, Mo. 64141. CHANGE OF ADDRESS: Please send new address and old, enclosing a recent address label if possible. Allow six weeks for change. Unsolicited manuscripts will not be returned unless accompanied by postage. Opinions expressed in signed articles are those of the authors, and do not necessarily represent the official position of the Church of the Nazarene. Printed in U.S.A.

Cover photo: Selected

# THE CRISIS NOW UPON US



**I**t is with justifiable concern that we acknowledge a crisis upon us now as a denomination as to whether or not we will face up to the issues and great convictions that brought our colleges into being even when we were but a fledgling denomination.

We must ask ourselves the question again today, Are these colleges worth the bother and the cost or shall we let them founder by neglect or inadequate care? But we must also ask ourselves the deeper questions, (1) What kind of church do we purpose to be now that we have reached the half-million mark? (2) How best can we serve our day and generation through our liberal arts colleges?

---

By Dr. Samuel Young,\* *General Superintendent*

---

Dr. Walter F. Johnson of Michigan State University, speaking at the inaugural exercises for Dr. Leslie Parrott at Eastern Nazarene College, Quincy, Mass., last May, observed soberly: "At a time when private church-related colleges are needed more than at any time in our history of higher education these colleges face the greatest threat to their existence and survival that they have ever encountered. . . . There is considerable evidence that unless the colleges themselves, and the constituencies which support them, take vigorous and realistic steps to preserve the unique purposes for which they purport to exist, they will indeed be forced out of existence."

## AN ASSESSMENT OF VALUES

In discussing the genius and contribution of the small college to the total values in education, the

---

Excerpts from Founder's Day address delivered at Northwest Nazarene College, Nampa, Idaho

---



---

There is no area of service in our church today that challenges a stronger and more mature stewardship by our people everywhere than our holiness colleges.

---

church-related college has the edge on many within the larger group.

*Take the teacher, for example.* We are sure that the teachers in our own colleges stand today as the key to the survival of our present colleges. Their instruction and dedication have far exceeded the salary scale in nearly every instance.

Down through the years we have had a core of professors—men and women—who have been personally committed to the educational and religious ideals of their church's colleges, and their years of service confirm their allegiance. If I named four people who had influenced my life most deeply in the critical years for truth and right and had afforded a clear and biblical view of Christian service, I would of necessity name two teachers from Nazarene colleges in the group.

We are sure that the friendly Christian teacher affords an atmosphere of faith and intellectual honesty that makes a college degree worth the bother, and the cost a "light" burden to those who discern its abiding values.

*Another asset that is ours today is the campus climate.* In this area we would include the student himself. Probably the campus (and we do not mean simply the trees and grass and flowers) does more to educate the students than we are aware of.

Even in the practical problems of a workaday morality the typical Nazarene college affords an arena for moral fitness in its campus climate. The college must also afford a moral survival kit for its students that can save them from going to pieces in the amoral chaos that surrounds them.

Here, too, is the place to learn a proper balance between freedom and commitment. These are the years when youth must learn to face "the ultimate questions that will not go away, and which require an answer from us."

We are persuaded that a good campus climate is afforded by the Spirit of God. But He usually uses the wholesome intermingling of men and women of humble and obedient faith, such as faculty and students, in its production.

We have a strong feeling that upperclassmen have a serious responsibility regarding the tone of their own lives that affords warmth or a chill to the Spirit of God and influences incoming classes.

When it comes to faculty participation, it must

extend to every department of the college without too much emphasis upon specialists or even administrative leaders. The campus climate of our Nazarene colleges should be our trademark and genius, but removed from the self-conscious superiority of a Little Jack Horner citing, "What a big boy am I!"

#### WHAT IT WILL TAKE FOR US TO SURVIVE AND GROW

The path to economic survival and to spiritual and intellectual strength in our Nazarene colleges in the seventies is not an easy one.

Dr. William W. Jellema, executive associate and research director of the Association of American Colleges, made a recent survey of the "Financial Status, Present and Projected, of Private Institutions of Higher Learning." He entitled the survey, "The Red and the Black." This survey reveals that "the financial condition of all private colleges and universities, from 1967-68 through 1968-69 and 1969-70, has steadily worsened."

Dr. Jellema reports, "By June, 1970, membership in the deficit club was complete; the average institution in every region was firmly in the red." He underscores that this condition was "an actual current fund deficit akin to the kind you and I have when our total actual expenditures are larger than our total actual incomes."

In the above survey the summaries reveal that "the denominationally related group of colleges with the highest indebtedness to book-value ratio is the Nazarene church group with 45 percent." Our percentage of this indebtedness to the Federal Government is 69 percent. This percentage surely reveals that we have been getting our share of federal loans, but they must be paid back and not all of them are self-liquidating.

There is a bright side to the above report, however, which indicates that the average annual donation per institution from our church is \$238,000. This ranks us in fifth place of all denominations reporting in terms of total dollars invested per institution. But in church support showing percentage of current fund costs paid, the Church of the Nazarene ranks second, showing a 9.9 percent record. We were second only to the Seventh-Day Adventists, who gave a healthy 11.8 percent; and

---

To turn the task back to a secular society is unthinkable, cowardly, and suicidal.

---

we are followed by the Southern Baptists, who furnished 7.6 percent.

We are persuaded that one of the deep needs of our church and constituency today is a more mature and an enlarged view of Christian stewardship. Only a sound Christian faith that takes the long view concerning the truth of God (for Jesus was "full of grace and truth," John 1:14), will dare to pay the price for the ongoing of our colleges.

To turn the task back to a secular society is unthinkable, cowardly, and suicidal.

Of necessity, we must set up priorities in giving in order to invest wisely.

For a long time our primary question in the stewardship of time, talents, and resources has been, "Is it a Kingdom venture?" In more recent years we have added another inquiry, "Is the Kingdom venture a sound, long-range trust and will the returns prove abiding?"

We are convinced that there is no area of service in our church today that challenges a stronger and more mature stewardship by our people everywhere than our holiness colleges.

In specifics, we would offer three suggestions concerning finances that look imperative to us:

- The need for consistent and proportionate support of the college budget on the local church and district level in order to supplement the regular current fund income.

- A steady source of income (in addition to the above) to liquidate capital indebtedness without incurring heavy overhead percentage costs in securing the same.

- Some definite scheme to afford scholarship funds so as to insure the availability of college to our people everywhere regardless of economic situation. If this is not provided, then unfunded scholarships on the part of the college will make the balancing of our current fund a near-impossibility.

Perhaps the time has come when we should begin a permanent endowment fund in addition to providing the needed scholarships on a hand-to-mouth basis from year to year.

**This is not a dream, it is a need!** □

\*Dr. Samuel Young has sustained the following relationships to a Nazarene college: student, alumnus, pastor on the zone, district superintendent, member of the board of trustees, college pastor, president, general superintendent sponsor, and parent of students. It is unlikely that anyone else has had as many varied relationships—E. S. Mann, *executive secretary, Department of Education.*

# PERSPECTIVE

BY JOHN A. KNIGHT, *Nashville*

## "Taking Stock" of the Emotions

Man's overall emotional outlook changes about every decade. Within this larger transition there are fluctuating cycles of elation and depression, experienced in varying degrees. Men universally have wrestled with these psychological ups and downs in a bitter struggle to achieve emotional health.

The problem is complicated now, however, by the fact that man can artificially affect his moods and feelings, sometimes bringing disastrous aftereffects. The frightening use of drugs to stimulate mind and body is but one well-known example.

How does the *Christian* handle the normal emotional "highs and lows"? What resources are available to him that are not within reach of the nonbeliever?

Because the true Christian has a distinctive regard for himself, he knows a power and a poise which are more than human in overcoming debilitating periods of despondency, and in constructively using occasional moments of exhilaration.

1. His entire self (soul, mind, and body) belongs continuously to God—during periods of discouragement and of delight. Both types of emotion depend in part on external

or internal stimuli. Therefore the believer rejoices that "this shall pass," that God's faithfulness will continue.

2. By the grace of God the Christian has come to terms with himself, so that the clamors and childish reaction of crying if things don't "feel right" are removed. While he possesses a normal and positive self-love, it is no longer sovereign in him.

3. The believer maintains his emotional balance between extreme elation and depression (and it is no doubt different for every person) by careful development of a deep personal devotion which extends to the level of the will. Mere "positive thinking" apart from the divine does not replace his strong sense of dependence upon God. He gladly acknowledges: "The Lord is the strength of my life" (Psalms 27:1).

Man's feelings are "like the markets, fluctuating up and down." But the Christian never "sells" when the stock is "low." His faith declares: "I can do [overcome] all things through Christ which strengtheneth me" (Philippians 4:13).





# WHY A CHRISTIAN COLLEGE?

By Ethel Dickerman  
*Bethany, Okla.*

**T**oday is the last chapel service of our college revival. Hundreds of students have found forgiveness and cleansing in the daily chapel services from 10 to 11:30 this week.

A sense of expectancy pervades the chapel sanctuary as 1,600 students and faculty pour through the four wide doors of Herrick Auditorium.

What will the chapel service be like today? Yesterday the evangelist did not get to preach because students continued to stand and witness for an hour.

My English class met during fifth hour (that's 12:20-1:10) yesterday. We were studying a chapter titled "Effective Sentences," but my 37 students wanted to generate their own sentences. Still seated, they began to testify.

The daughter of a missionary said, "My cup is filled to overflowing."

A boy on the front row added, "I knew this was going to happen because we have been having prayer meetings asking God to come in an unusual way."

An Indian boy said, "I've been a Christian for four years. I've never seen people praise the Lord like this. But I like it."

A handsome honor student on the back row started to testify. There was a chorus of "Amen's" and "Praise the Lord's," for he had just prayed

through in chapel. "I thank the Lord for what He has done. He has filled me with His Spirit. This is wonderful! I can't describe it." He didn't need to, for his face radiated the glory of the Divine. Months before he had surrendered his ambition to be a veterinarian to answer a call to the ministry.

"I am glad I came to BNC," came from a tall blond on the front row. In an earlier theme he had described his conflict in choosing between our college and a state college.

Many testimonies later I concluded with, "This is why we have church colleges. What we witnessed in chapel today can hardly be found on a state campus. Except for my experience in finding God in conversion and sanctification, the greatest blessing I have had was the privilege of attending one of our church colleges."

After requests for unsaved pals and relatives, we concluded our study of effective sentences, in prayer. One student lingered for another 20 minutes to tell me how her life had been transformed several weeks before because of experiences on our campus.

That happened yesterday. What about today's chapel? A hymn, a solo, a gospel message, and while we are still seated singing "Where He Leads Me I Will Follow," students begin coming from the left, the right, the middle, and the mezzanine until the altar and front seats quickly fill.



Victory is everywhere. People are praying through and testifying. At 10 minutes until 12 about 400 students and faculty are still gathered around the altar and the front pews. Many are volunteering testimonies.

The climax comes when a visitor stands at the edge of the crowd. In a strong, clear voice she says: "Twenty years ago I graduated from this college. This is the first time I have attended a chapel service since that time. How I thank God for what I have witnessed today! How glad I am that this college is still the same as when I was a student here!"

Turning to her five-year-old son beside her, she continues, "I want my son to come here because I want him to witness the same spiritual blessings that you enjoy today and the same blessings I enjoyed 20 years ago. No matter how much it costs, my son must have this spiritual heritage." There is a unanimous response, much of it verbal, as we answer, "Amen. Let it be so."

Will the church college on my zone be here when the next generation needs it? Will there be an open altar where young people can pray through to establishing grace? Oh, yes, I have never doubted it.

In spite of the increased tuition cost, the decrease in faculty salaries, the pressure of the world on our Nazarene youth, the failures real and imagined, I believe we will maintain our church college.

I believe it because I saw nearly 100 faculty members today who are dedicated to Christian education. In today's chapel I sat next to a man who has given his whole life, more than 30 years, to Nazarene higher education. In this same chapel service, I heard a young professor, a scholar in his field, add his testimony amidst visible blessing.

We have always had professors who were more interested in service than salary. We still have them. We will always have them. Spirit-filled professors respond the same in 1940, 1960, or 1980. How good it is that the Holy Spirit is not limited to time or place!

I believe we will maintain our church colleges because our membership knows the value of a Christian education. There are thousands of members like our visitor today who support our church colleges with prayer, money, and students.

Most of all I believe that God has promised to supply "all our need," and I can't think of any greater need than Nazarene colleges that will give sure direction to sincere searching youth of the present generation.

In a recent faculty prayer meeting I heard one pray, "Lord, may we fill our place in Christian education. We do not want success at the expense of others. We are not in competition with others. We ask only that You will help us to perform Your assignment for us." □

## **But There's Still God**

Our Great Society wails  
For security;  
Prejudices abound.  
The quest for life persists  
And goes unnoticed . . .  
But there's still God.

Revolution! Rebellion! Panic  
Saturate the streets.  
Filthy blasphemies  
Blare against our Christ.  
Yet we dare proclaim  
There's still God.

The answer lies  
In His supreme Word.  
He beckons.  
"I am your Strength. Relax."  
I rest, knowing  
There's still God.

Wanda Lang  
Plymouth, Ind.

*“And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified. He is not here: for he is risen, as he said. Come, see the place where the Lord lay”*

*(Matthew 28:5-6).*

## DEAD SUPERSTAR OR RISEN SAVIOUR?

**W**hen the controversial rock opera *Superstar* was performed in the Civic Auditorium in Grand Rapids, Mich., a few months ago, a group of Christian young people distributed pamphlets to the crowd as they came out of the auditorium, with the message, “Do you want to know the rest of the story?”

That question should be asked at the conclusion of every performance of that opera. For the story of Jesus as it is told in *Superstar* ends with the grave. There is no Resurrection, no living Lord, no risen Saviour. Christ is crucified, dead, and buried—that’s it.

But it would be as absurd to try to tell the story of Beethoven and leave out his music, or of Michelangelo and leave out his sculpture, or of Rembrandt and leave out his painting, or of Shakespeare and leave out his plays, as to try to tell the story of Jesus and leave out the Resurrection. The omissions would be not only a distortion, but a denial of the real meaning of their lives and the significance of their contributions.

No one has told the full story of Jesus when he has told only of a Babe in a manger or a “man” on a cross. Bethlehem was a beginning, and Calvary was a redemptive act; but the climax of the story is not a manger or a cross or a grave, but the Resurrection!

God’s final purpose for man is not redemption, but *relationship*—a love-relationship through eternity. Redemption was of course necessary because of man’s sin. Man had to be lifted because he had fallen; he had to be saved because he had sinned; he had to be reconciled because he was

alienated; he had to be born again because he was dead in his trespasses and sins. But it is *fellowship*—living, loving fellowship—not mere restoration, that God wants and man needs.

It is not Good Friday, then, but Easter that is the climax of the thrilling drama of God’s promise and provision for man. And to purport to tell the story of Jesus and leave out the Resurrection is more than neglect; it is blasphemy.

If Jesus Christ were merely a “Superstar” who achieved fame by living grandly and speaking eloquently and performing spectacularly and dying nobly, then the world would have given him only passing notice. He would merely occupy another niche, along with Socrates and others, in humanity’s pantheon of heroes.

But of all the heroes and martyrs who have lived and died, only One ever came back to life. And His resurrection is the foundation stone of the faith that has for centuries called forth great commitments and great heroisms and still—1,900 years after He lived and died and arose again—claims the allegiance of over 600 million of the earth’s inhabitants.

It is the Resurrection that makes the difference! The place of Jesus in history is unique and secure because He arose from the grave, and Christianity became a living faith because of the Resurrection.

---

**RADIO SERMON OF THE MONTH**

*By C. William Fisher*

---



"I am the way," He said—and that "way" doesn't end in a tomb.

"I am . . . truth," He said—and "truth" cannot be shut up in a grave.

"I am . . . life," He said—and "life" cannot be contained in a coffin.

"And if Christ be not risen," said the Apostle Paul, "then is our preaching vain, and your faith is also vain" (I Corinthians 15:14). It is the Resurrection that is the confirmation of our faith in Jesus as the Son of God. Not only does our faith in the deity of Christ rest on the Resurrection, but our faith in Christ as Saviour rests on the fact that He is the living Lord. Jesus Christ is not a dead "superstar," but a risen Saviour!

No one has ever been saved by a dead hero—even a "superstar"—but *anyone* can be saved by believing in this risen Saviour, for He is a living Contemporary. He is the same "yesterday, and to day, and for ever."

Never in my life have I heard anyone stand and say, "Napoleon saves me"; or, "Eisenhower saves me"; or, "Freud saves me"; or, "Churchill saves me." But I have heard thousands, all over this world, stand and gratefully say and gladly sing: "Jesus saves me!"

Millions around the world sing, "He lives, He lives"—and no one will be in doubt as to whom they mean. No one will imagine that they are singing about Buddha, or Mohammed, or Confucius—or any other "superstar"—in religion or

politics or science or music or show business. The whole world will know that the next phrase is: "*Christ Jesus* lives today!"

Halford Luccock tells the story of Actress Deborah Kerr, who was being interviewed by newspaper reporters on her experiences in making the film "Quo Vadis." At one point lions rushed at her when she was tied to a stake in the Roman Colosseum. A reporter asked her, "Weren't you afraid when the lions made a rush at you?" "No," she replied. "I had read to the end of the script, and I knew that Robert Taylor would come and rescue me."

That is why Christians all over the world will rejoice on this glad Easter—they have read to the end of the script, and they *know* that it doesn't end on a cross, or in a tomb, but with the Resurrection.

You will never in your life hear anyone sing, "Hallelujah, what a Superstar!" But there are millions who sing with joyous certainty and contagious faith, "Hallelujah, what a Saviour!"

But don't just listen to others sing that. Don't be just a spectator at the most thrilling drama the world has ever known. Don't just stand there with your empty cup while the living waters of life gush by.

You can say, "Yes," to this risen Saviour! And this Christ of Bethlehem and Calvary and Easter will be *yours—your* Christ, *your* Saviour, and from this day onward, *your* living Lord! □

## PEN POINTS / WINTER, TOO, SHALL PASS

It was a l-o-n-g hard winter!

For weeks on end, each day brought new snow until the ground was heavily blanketed in white. The wind whined its way through the barren trees and whistled around the corners of the house.

Huge icicles (some eight and 10 feet long) clung tenaciously to the roof's edge. Not far away, the ice-clogged bay added to the fridity.

Automobiles groaned and chugged their way through snowdrifts, slipping and sliding on spots of ice.

Then suddenly it was spring! The banks of snow mysteriously vanished. The bay dissolved. Our majestic swans reappeared. Almost overnight the trees put on lively, new green frocks. Spots of vibrant color began appearing as crocuses bravely pushed

their gay heads up through the damp earth. Then came bright tulips, fragrant hyacinths, golden daffodils and forsythia, and luscious lilacs in variegated hues of lavender and purple, ending the monotony of the gray and white landscape.

The winter had passed. Beauty and promise returned to our northern Michigan area. The gloom vanished. Sunbeams danced sprightly. Birds sang. And we rejoiced.

God placed within His creation the wonderful capacity to forget. The wonderer groans during the agony of bringing forth a new life; but almost as soon as her child is born, she has forgotten the suffering and begins looking forward to providing a brother or sister for her offspring. Pain caused by surgery is soon for-

gotten. Even grief does not last forever.

We may pass through long, dark seasons of spiritual dearth, when it seems God does not hear. We may endure the stress of great trial for a season. Then the sun breaks through. Jesus Christ reveals himself to us in a special way. Darkness vanishes. Joy, beauty, and promise reappear.

The Psalmist wrote: "Weeping may endure for a night, but joy cometh in the morning" (Psalms 30:5).

Take heart. If your night has been long, your wintertime of experience drab and frigid, look up. Morning is coming. And so is spring. "Winter, too, shall pass."

—PAULINE SPRAY  
Traverse City, Mich.

# when doors close in your face what then?

**H**ave you ever walked down life's path with a sense of sure direction, only to have doors begin closing in your face as you approach them?

If you have had this happen, I am writing to reassure you. Godly people in other days have known the very same experience. Among these was St. Paul.

Join me as we recount the time of frustration and Paul's reactions. When doors closed in his face, what then?

It was Paul's second missionary journey. He and his company had made visits to the churches organized on the first missionary journey.

Now the Pauline party was all ready to head westward into new territory. One major goal of that new adventure was the religious hub of Asia Minor—the city of Ephesus.

But a strange thing happened. It is recounted in Acts 16. As this godly man and his companions prepared to launch their crusade into Asia Minor, they "were forbidden of the Holy Ghost to preach the word in Asia."

Fine thing! After weeks of prayerful preparation, the door closed—slammed shut right in his face! The word "forbidden" has the formidable sound of a ringing "No."

Had Paul been misled? Did not this strange action on the part of the Holy Spirit belittle Paul's leadership before the entire party?

What shall he do? Turn back, grow bitter, or accept it as a divine providence?

Paul chose the latter.

So, having accepted the "leadership of the closed door," the party headed straight north into Galatia. True, there were no great cities there—such as Paul loved. But the leading of the Holy Spirit was better than human wisdom.

Then it happened again. The door closed in his face the second time. "They assayed [tried] to go into Bithynia: but the Spirit suffered [permitted] them not."

What's a man to do? Is the Holy Spirit whimsical and capricious? Shall Paul go back to Tarsus and make tents?

No, indeed not! The Pauline party turned westward and with unhindered movement arrived at Troas on the Aegean Sea. True, this was not Ephesus—but maybe God knew best!

And then it really happened. A door opened full-wide that might never have opened had he gone to Ephesus—the door to a whole new continent. The man at midnight invited Paul to come to Macedonia. Now no doors slammed shut—rather they swung wide with eager welcome.

In Philippi no man appeared; rather, a women's prayer group. But in that group was Lydia, the Lord's pillar-saint for all of Europe. She was saved and her household, and the Church was launched on the continent of Europe.

For Lydia was more than just one new convert. She was "Lydia of Thyatira"—a lady of means, a merchant who travelled over two continents.

And notice, if you will! When the Holy Spirit closed the doors to Asia Minor, this Lydia was not at home in Thyatira—a city of Asia Minor. She was doing business in Philippi—and the Holy Spirit was steadily and unerringly leading Paul to meet Lydia.

Some years later Paul did come with the favor of God into Ephesus and asked a blunt question, "Have ye received the Holy Ghost since you believed?" Strange question? Oh, no, not when you consider that Paul was really saying, "If you want to be led aright down the puzzling path of life, be sure you are Spirit-filled and Spirit-cleansed."

In our days of complex living, the roads of life have many turns and branches. All the more reason why we today need the Holy Spirit in our lives. So when He closes doors, we can rest assured that when He causes us to bypass Thyatira we shall find at Philippi the real answer to our quest.

I am thrilled when I recall the day I found the Holy Spirit in His fullness in my life. □

**helps to holy living**

By Norman R. Oke, Colorado Springs



## THANK YOU, NAZARENES!

Those most intimately involved in Nazarene higher education join together today to say, "Thank you," to all of you Nazarenes who have supported your seminary and colleges so valiantly during recent years.

You who were delegates to the 1964 General Assembly had no way of knowing that the establishment of three new Nazarene colleges would coincide with a downswing in the national economy and that these three fledgling institutions would be experiencing the travail of birth at a time when other colleges were in their death throes. The tight financial situation generally, combined with the adoption of three new institutions into the Nazarene family at one time, presented the church with a staggering task.

During this same period many of you have been puzzled and disturbed by the widespread restlessness on college and university campuses. Yet, despite reports of campus turmoil, frequently overstated, despite changes in dress-styles and life-styles among young people which have affected college students along with young people in general, and despite garbled rumors of campus activities which have been recklessly (and sometimes maliciously) bandied about by thoughtless people, you have increased your giving to higher education each year from a total of \$2,030,056 in 1967 to an all-time high of \$3,721,495 in 1971!

A recent survey by a national education association lists the Church of the Nazarene in second place among all denominations in percentage of current operating costs supplied by the church to its colleges. A grand total of \$12,763,345 was invested in Nazarene higher education during the past four years.

Was it worth it?

If your son or daughter was one of the thousands of college students who experienced spiritual and mental growth during this period, you know it was!

Overwhelming evidence testifies that from a purely unemotional viewpoint this generous outlay of funds was a sound investment in the future of the Church of the Nazarene.

Those closest to the college scene will tell you that there is a greater degree of evangelistic fervor on our college campuses than ever in our history. There is more serious discussion of spiritual issues than ever before.

Every campus is characterized by genuine concern and is alive with various programs of evangelistic outreach. Students are tutoring in ghetto areas, and assisting the underprivileged in housing projects. They volunteer in far greater numbers than can be used for the summer outreach programs at home and abroad under the Departments of Youth, Home Missions, and World Missions.

Rather than having become alienated from the church during this period of turbulence, college students have developed a new appreciation for both the program and the leadership of the church. At a recent planning session for the annual Nazarene Student Leaders' Conference the student body presidents unanimously selected "Responsive Leadership—in the Power of the Spirit" as their conference theme.

Thank you, Nazarenes! Your ability to adjust to changing situations, to take the long look, and to keep ultimate values in proper perspective, has resulted in challenging your youth to work together with you in realizing the goals which God has given to the Church of the Nazarene.

As a new quadrennium approaches, the prospects for Nazarene higher education are bright. The church has an accredited seminary, six accredited senior liberal arts colleges, two new liberal arts colleges, a Bible college, and two pioneering colleges in Canada and Britain.

Nearly 10,000 students are in these 12 institutions. Educational surveys indicate that the caliber of the students is at or above national norms. They are alert academically and sensitive spiritually. They have an aggressive attitude toward evangelistic outreach.

Campus facilities are, for the most part, very satisfactory. College faculties are stronger than ever, and more young scholars become available each year to fill whatever vacancies may occur.

The financial pressures on all institutions were never greater, but all colleges are solvent, and will continue to be; for, with consistently sound administration and the support of a loyal constituency, the years ahead will bring an even greater financial stability.

The steady flow of well-trained graduates, both ministerial and lay, into the Nazarene bloodstream will continue to have a most propitious effect on the life of our church, and give promise of sustained growth and potency for the Nazarene enterprise throughout the world.

Thank you, Nazarenes!

Edward S. Mann  
Kansas City

# A Businessman

## REMINISCES . . .



**I** can still remember my high school days—especially those first three years of Latin II! For the most part my high school experience was disappointing. It was not the courses—they were not too difficult—but all of my associations were unsatisfactory. It seemed as though I were walking barefoot on a rough, stony path.

When I first stepped on the campus of a Nazarene college, it was different. I had the feeling all of a sudden that there was warm, green, soft lawn under my hurting feet. I heard music that was on my frequency. It was a relief to hear conversation that was clean and stimulating. I had teachers whom I immediately respected.

I'll admit I felt inadequate and scared. I was on campus nearly one entire semester before I summed up enough courage to go to the speech department to apply for private lessons.

To me all the teachers wore halos—although some fit rather loosely. They were men and women of faith whose lives bore out their positive Christian testimonies. And they were friendly and interested in me. I thought how wonderful it would be to know them and to be friends with them, and—to my amazement—they did become my personal friends and have continued to be throughout more than 40 years. Today I can still hear their chapel talks, their testimonies, and some of the lessons they so ably taught. Best of all, I still know the guiding influence of their Christ in my life.

Recollections of lessons learned and the experiences shared rush through my mind in flood tide. There was the day when Professor Bertha Munro was returning test papers to the class. In commenting on my paper she stated that I had not given enough details. I said, half-jokingly, that I had just worked on the "principle of the thing." She replied with flashing eyes, "Principles are built on details." Today some of my associates criticize me for requiring too much detail.

During my years in college I saw young leaders developing who were destined to become Christian doctors, Christian college presidents, Christian ministers, Christian teachers. Others were to fill many other important positions in the business and professional world. I realized to some extent then, but even more today, that one of the most rewarding by-products of an education at a Christian college is the making of Christian friendships which last throughout life.

Recently it was my unusual privilege to visit every Nazarene institution on the American continent including the seminary and the Bible College. Every one of them seem to me to be a miracle!

A few years ago when I heard that two new colleges and a Bible college were planned in one quadrennium, I could not believe it. I felt there must be some mistake.

Admittedly, some have been staggering under the heavy financial load. The performance of our institutions, however, is excellent. The adequacy of the facilities and the quality of our faculties far exceed my expectations. With God's help, and that of His followers, I believe we shall be able to provide the financial support so urgently needed and confound the critics who say the day of the small college is past.

In my business I work frequently with some of the large universities in the East. I never fail to be impressed by the magnificence of their buildings and the extent of their offerings. When confronted with all of these facilities, it is easy to ask oneself why we would put "blood and sweat and tears" into the building of Nazarene colleges. But the answer comes back immediately: Nazarene colleges are concerned with more than facilities and programs. Their main concern is for men and women—especially men and women who become inoculated with the Christian point of view and who dedicate their lives to follow Christian teachings and to laboring for Christian causes.

My sincere thanks to the Nazarene college. It has made a unique contribution to my life and that of my entire family, and it is most reassuring to know that the Christian standards of 40 years ago are still in vogue and that the dreams of those early days are now being realized. □

By John M. Warren,\* Collingswood, N.J.

\*President of Lightning Rod Company.



# A Christian Woman's World

## WOMEN AND WITNESSING

Ann Burwick has just finished the tedious task of marketing. Her groceries are sacked and ready to go—but before she leaves, she shows the checker a little booklet and asks, "Have you seen this?"

The checker, with whom Ann often chitchats, shakes her head, "No."

Ann smiles warmly and says, "Would you read it and tell me what you think of it the next time I see you?"

The woman agrees.

Ann has given the checker a copy of a booklet explaining the plan of salvation. It is the same booklet she gives to the repairman, the delivery boy, baby-sitters, and salesmen. She has shown it to the hairdressers, department store clerks, laundromat attendants, and bus drivers. Often she prefaces or follows it with her personal testimony.

Sometimes she asks, "Have you ever met Christ in a personal way?" or, "Have you made the wonderful discovery of knowing Christ personally?"

When I tell you Ann is a staff member of Campus Crusade for Christ and that her husband, Ray, is the director of Campus Crusade for the Spokane, Wash., area, you'll probably think, No wonder she's such a great witness—it's her job!

But . . . Ann spends only one day a week on campus. The rest of her time is spent at home with two preschool daughters. We can learn a lot from Ann because she is trained and because she is a woman at home and in the community aware of the problems and fears confronting our efforts to witness.

I visited Ann in her charming home in Spokane. We began by discussing the question: Why don't we Christian women witness more effectively?

"I think," Ann began, "that the biggest deterrent to witnessing is fear of what people will think of us.

"We're afraid people will consider us fanatics. Satan has inspired this fear. Intelligent, aware people everywhere respect people who stand for something. In fact, in our society it is the 'in' thing to be dedicated to some kind of cause.

"The nagging fear that people just don't want

to hear about Christ, that He is an unpopular subject, is also Satan-inspired," she continued. "Christ IS an issue. People ARE talking about Him. They may not want to accept Him, but they want to talk and hear about Him.

"But mostly, I think we are afraid people will think we are 'putting them down.' We are afraid they will think we consider ourselves better than they. Again, this is from Satan and not valid if we are careful to share our faith, not 'preach' it. By 'sharing' I mean telling what the Lord is doing in our lives. How He is helping us raise our children, how He is working in our marriages, how He gives meaning to our lives."



Ann Burwick with daughters: Gretchen, two (l.), and Amy, four (r.)

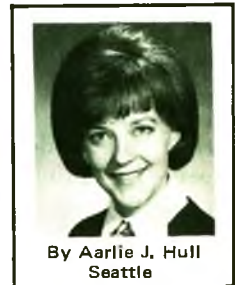
Which brings us to the second point Ann made about witnessing.

"I think," she explained, "that some women aren't ready to witness even though they are Christians. They are not allowing the Lord to do anything practical in their lives and have nothing to share.

"In these cases," she said, "witnessing is a duty and very difficult. But when the Lord is working in our lives and blessing our homes, our motivation changes. We have something really wonderful! Something everyone wants!"

Ann went on to stress the advantage of using tools in witnessing. She recommended the *Four Spiritual Laws* booklet from Campus Crusade or the *Life Can Have Meaning* booklet from the Nazarene Publishing House. These booklets can be invaluable in leading a person step by step to the point of prayer and accepting Christ. She stressed, however, that these booklets are merely tools. Personal testimony and the intervention of the Holy Spirit are vital to effective witnessing.

Says Ann, "Witnessing is a matter of doing it and then seeing the Lord work. Decide you're going to do it and do it!"



By Aarlie J. Hull  
Seattle

# editorially SPEAKING

By W. T. PURKISER

## *Drugs and Demon Possession*

A leading Christian worker in the drug subculture in America recently made the comment, "I have yet to find a Satan worshiper who did not first open his mind to mystical experiences through drugs. Devil worshipers are graduates of the school of psychedelia."

Modern experience confirms what history records. Demonism and the misuse of drugs have gone hand in hand through the ages.

There is nothing essentially new in the drug craze of the late sixties and the seventies. What is new is the extent of the abuse and the measure of permissiveness with which it is regarded.

The physical effects of drug abuse are becoming more and more evident. The surest way to a short and horrible life is slavery to the so-called "hard" drugs. Not all of the effects of drug abuse on the unborn are known. What is known is that many "trips" are journeys into irreversible insanity. Many a young person has "blown" his mind right out of sanity into suicide while desperately trying to escape his "escape."

Even more obscure than the physical effects of drug abuse are the moral and spiritual effects. The relationship between drugs and promiscuous sex is very evident.

Along with the lower threshold of moral self-control goes the surrender of conscious control of the mind. The door of consciousness is opened to the invasion of unclean spirits. Demons move in when the house is empty and the door is open.

One of the safeguards God has built into the human soul is the threshold of will.

Such is the mystery of the image of God in man that God himself will not enter the soul in a personal way until He is invited in. The risen Redeemer always says, "Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me" (Revelation 3:20).

But the hand of Christ is not the only hand that knocks. His voice is not the only one that calls. A terrible spirit-underworld of demonic powers and forces—the "principalities and powers" of which the Apostle Paul spoke so often—lurks outside the door.

Just as a child of God may be filled with the Spirit of God, so those who are "children of the devil"

(1 John 3:10) may be filled with Satanic spirits. The myth of Faust has its counterpart in reality.

All that keeps Satan from fully possessing the soul of man is the power of volition. People can choose whom they will serve. It is not too far to say that, just as God fully possesses the person wholly open to Him, so Satanic powers fully possess the person open to them.

This is where the use of the so-called "mind-expanding" or "consciousness-altering" drug comes into the picture. One effect of these drugs is to paralyze the "hand" that controls the door of the will. They so lower the threshold of volition and conscious self-control that the destroyer can readily move in.

No longer is demon possession a factor only on primitive mission fields. It is becoming a fact of life in "civilized" societies. And there is no reasonable doubt that the promiscuous use of drugs is a large contributing factor.

It has been correctly pointed out that the term translated "witchcraft" and "sorceries" is actually *pharmakeia* in the Greek New Testament—the term from which "pharmacy" is derived. It means the use or selling of drugs.

Paul lists among the dreadful works of the flesh, "adultery, fornication, uncleanness, lasciviousness, idolatry"—then drug addiction. Murder, drugs, and fornication are listed together in Revelation 9:21. Homosexuality (KJV, "dogs"), drug abuse, immoral sex, murder, and idolatry are grouped together in Revelation 22:15.

Not all moral aberrations and suicidal tendencies are the effects of drugs or demon possession, to be sure. But in groups like the Manson "family," and scores of others that have not surfaced in the same tragic way, there is a hard core of demonism and Satan worship that cannot be ignored.

The affinity between drug abuse and various Eastern religions is also obvious. Edward Plowman reports a conversation with Chuck Girard, a rock musician who before his conversion had been a follower of various oriental cults. Plowman asked why these sects have such an appeal for so many.

Girard's answer was, "The Eastern path lets you do your own thing and still be okay with God. You can take years and years and rationalize about a lot of things along the way. Only you never really get peace or joy. It's an empty trip."



*The Church at the end of the twentieth century needs to recapture the vision of victory that inspired the Church of the first century. Paul indeed spoke often of the "principalities and powers" that make up the kingdom of darkness, Satan's own domain. But he spoke of it only to declare its defeat. The powers of darkness are doomed—"shattered, empty and defeated"—by the death and resurrection of Christ.*

**W**hat is the remedy for it all?

Medical and psychiatric help may be sought for the physical side of drug addiction. They report limited success. But the cure for demonism and devil possession is not medical or psychiatric. It is spiritual.

Only the mighty Son of God can bind the "strong man" and cast him out of his stolen residence.

A girl described by her contemporaries as "an acid-tripping chick" came to the brink of personal dissolution and looked over the edge. Something from her past seemed to pull her back from the edge.

She began searching for God. Writhing on a hospital bed in the throes of physical withdrawal, she had a vision of both Satan and Jesus. "Satan was louder," she recalls, "but Jesus was stronger."

The Stronger prevailed and the louder was silenced. Bonnie has become a new creation, freed from the bondage that was driving her irresistibly toward destruction.

What was true for a girl named Bonnie will be true for all who cast themselves in self-despair into the waiting arms of God. Satan is louder. He always is. But Jesus is stronger.

The Church at the end of the twentieth century needs to recapture the vision of victory that inspired the Church of the first century. Paul indeed spoke often of the "principalities and powers" that make up the kingdom of darkness, Satan's own domain. But he spoke of it only to declare its defeat.

This fact doesn't always come through to us in our traditional translation of the New Testament. It shows up clearly in a translation like that of J. B. Phillips: "Christ has utterly wiped out the damning evidence of broken laws and commandments which always hung over our heads, and has completely annulled it by nailing it over his own head on the cross. And then, having drawn the sting of all the powers ranged against us, he exposed them, shattered, empty and defeated, in his final glorious triumphant act!" (Colossians 2:14-15°)

Satan and his cohorts fight on, to be sure—inflicting all the damage they can on those God loves. But the powers of darkness are doomed—"shattered, empty and defeated"—by the death and resurrection of Christ.

For all of us there are two obligations: we must love, with all the compassion we can get, those whom Satan has made captive to his will; and we must use every power at our command to stem the

tide of drug addiction and the demonism that accompanies it. □

## *The Quiet People*

General George Patton was one of the most colorful generals to emerge in the Second World War. A commentator wrote of him, "He swept through Europe like a gale of wind with his pearl-handled revolver and his flair for publicity."

Someone once asked General Patton, "How do you do it? Where on earth does the gasoline come from to feed your motorized columns?"

The general's reply was honest: "I don't know," he said. "I've got a fellow who looks after that."

Behind the vivid personality at the head of the line was a quiet man whose name nobody knows, but who really kept the army moving. Patton wouldn't have gone far if he had been forced to walk or push his jeep.

Nowhere more than in the church are the quiet people necessary.

There are few who do not know the names of Peter, and John, and James, and Paul. But they did not turn the world upside down alone.

How many names do we know of the 3,000 first, then the 5,000, who made up the Jerusalem church after the initial start at Pentecost? How many even of the 120 in the Upper Room can we name? Yet these were the indispensables who made up the phalanx behind the men at the head of the line.

The one thing of which we may be absolutely sure is that God knows each name.

Most of us at one time or another have wondered at the long lists of names that make up large sections of the Old Testament. Even the New Testament, in Matthew 1 and Luke 3, lists many persons otherwise unknown.

We tend to get impatient with these lists as we read through the Scriptures. But Dr. Paul Tournier, the Swiss evangelical psychiatrist, was fascinated by the fact that God knows so many people by name.

"I know thee by name," the Lord said to Moses (Exodus 33:17).

"I [am] the Lord, which call thee by thy name," He said to Isaiah (45:3).

When He came to the sycamore tree near Jericho where Zacchaeus clung to a limb, Jesus looked up. The first word He spoke was the tax collector's

*(Continued on page 18)*

name: "Zacchaeus, make haste, and come down; for to day I must abide at thy house."

With a world to run, God knows us each by name.

Glasgow's William Barclay quotes an anonymous prayer that might be prayed by all the quiet people:

*Lord, bless the folk who somehow never got there,*

*The people who intended something fine,  
The folk who might have lived a little nobler,  
The men who somehow always failed to shine . . .*

*The folk who aren't as clever as they might be,  
Who aren't as fine, and feel their efforts vain,  
Lord, bless all these, and, Lord, bless me  
among them,*

*And give us all the heart to try again.* □

\*The New Testament in Modern English, copyright J. B. Phillips, 1958. Used by permission of the Macmillan Company, New York, and Geoffrey Bles, Ltd., London.

## TEXAS JUNIOR GROUP FINDS WAY TO SHARE LOVE

The San Antonio First Church Junior Fellowship made Christmas a little brighter for 12 orphans in Saigon, Vietnam. Captain Jim Vetter, MSC, USA, a member of San Antonio First Church, was assigned to the Third Field Hospital, Saigon, as the personnel officer. In his letters home he described the children and many of their needs in Vietnam.

Debbie, the 11-year-old daughter of Captain Vetter, prayed about how she could help the children in Vietnam. She shared her concern with Mrs. Wayne Vaughn, her Junior Fellowship leader, and the rest of the class. Action was immediate. The children saved their money to buy toys and gifts for the children.

A Nazarene navy chaplain, Capt. Leonard Dodson, CHC, USN, is stationed in Saigon as the senior navy chaplain for naval forces, Vietnam. Capt. Vetter consulted with Dodson, who recommended the Christian and

Missionary Alliance orphanage, the "Home of Blessing," as recipients of the gifts.

Tragedy struck the orphanage during TET of 1968. Their new quarters were damaged by the attack and shelling of the Viet Cong. The structure collapsed, killing 15 of the children.

They were forced to abandon the building and have been temporarily housed in a CMA Chinese church in Saigon. The 12 children stretch the facilities to their limit.

Miss Betty Arnold, CMA missionary and treasurer for the orphanage, states that plans are under way to rebuild on the former site. The facilities will be expanded to care for many more of these children who have become the innocent victims of war.

Capt. Vetter was hospitalized as a patient the day the gifts were delivered. Capt. Dodson made the presentations along with candy, cookies, and other presents that had been sent. Thanks to this concerned group of junior boys and girls, these children half a world away had a merry Christmas. □

*Captain Leonard Dodson delivers gifts to children at Saigon nursery. Miss Grace Lo, director, is pictured at left.*



## FORMAL INDUCTION CEREMONIES AT NTS

Assistant Professors Jerrold W. Ketner and Charles Shaver were installed in formal ceremonies as teachers in Nazarene Theological Seminary, Kansas City, on February 22.

Professor Ketner, installed to teach religious education, addressed the chapel audience on "New Needs for New Vision in Ministry." He called



*Ketner*



*Shaver*

for an academic excellence in seminary education, for a willingness to employ new methods in Christian ministries, and for the type of training which will help men to go into pastorates and equip the whole church for discharging its servanthood to Jesus Christ.

Professor Charles Shaver, of the NTS evangelism department, spoke on "Evangelism: the Cutting Edge of the Church." He talked about the penetration of evangelism as he defined its meaning, its measure, and its motive. He said that the church can be its true self only if it takes evangelism seriously. "Fellowship, personal, and mass evangelism," he said, "all complement each other." He also called for church leaders to equip laymen for outreach ministries.

There are presently 15 members of the full-time faculty at NTS. The seminary is fully accredited. This year the enrollment has reached 308. □



## BRESEE CHURCH SPARKS YOUTH BIBLE STUDY

For about a year Jeanne Cozzens, a vibrant young mother of three, had been teaching a high school Bible study with the conviction that young people can become excited by the simple truth of Christ.

Each Tuesday evening about 20 teens would occupy the living room floor. After prayer, Mrs. Cozzens would explain the Scriptures to them.

After months of praying and hoping—with some very frustrating times scattered in between—a boy accepted Christ during the prayer time which followed each study, and something happened—the atmosphere seemed different.

There had been about 20 in that Bible study. The next Tuesday evening there were about 45 plus, and one young lady was saved. Still the "somehow different" atmosphere prevailed.

The next week, 15 minutes before the study began, there were already too many high school young people to be accommodated at Jeanne's home, so a quick phone call secured a larger home a few blocks up the street. By the time the Bible study began, there were 96 young people jammed into a large living room. That night 25 indicated their acceptance of Christ's way and at least that many were filled with the Holy Spirit.

Because of the crowd, the study was moved to the church. Would this hinder the response? By eight o'clock, the room was jammed with 172 teenagers, many with Bibles in hand and testimonies ready.

The leaders had no way of knowing how many decisions were made that evening but estimate that a minimum of 52 young people have been converted and at least that many were sanctified in a three-week period.

During the Christmas holidays attendance averaged 140. The second week after the new year there were 400 with a special music group. The next week saw 350 with no special musical.

On the human level a pretty, young, Christlike mother who consistently followed God's will can be

thanked for what is happening, as well as a praying church and concerned parents.

But the real story comes direct to

us from Jesus, who said, "I am the way, the truth, and the life."—Dave Harrison, youth minister, Pasadena (Calif.) Bresee. □



*Pastor J. Donald Carrico of the Columbus (Ohio) Whitehall Church turns the first spade of ground in ground-breaking ceremonies. District Superintendent Harvey S. Galloway, building committee members, and Contractor Homer McKnight took part in this service. There were over 400 people present. The new sanctuary will seat 750, and will provide office space, a nursery, and classrooms. The average Sunday school attendance last year was 363. The cost of the new facilities, \$250,000.*



*Superintendent and Mrs. W. Charles Oliver, Southwest Indiana District, present Rev. and Mrs. Jim Smith, district missionaries on furlough from Africa, a check to pay for the new Ford Galaxie pictured in the background. The love offering for the Smiths was raised by the district churches and presented to them at a district gathering of ministers and wives prior to the missionaries' return to South Africa. Mrs. Oliver serves as district NWMS president.*

### YOUTH LEADERS

DON'T OVERLOOK

5

YOUTH DEPARTMENT PUBLICATIONS

For

## SUMMER

Quarter

\* To be ordered on your SUMMER quarter Church Literature-Supplies Order Blank. Contact your C.L.S. ordering secretary AT ONCE before the APRIL 15, 1972, cash-discount deadline.

NAZARENE PUBLISHING HOUSE

etc.

YOUNG ADULT

discussion outlines

TIPS

JUNIOR TOPICS

ACTION PACKET

JUNIOR

TOPICS

APRIL 12, 1972 19

## OF PEOPLE AND PLACES

IAN K. ROBERTSON, pastor of the Ashland, Ore., church, is syndicating his television series, "Perspective," on 30 stations this spring.

Last year the series was on 14 stations, mostly on the west coast. This ministry resulted in about 2,500 letters from persons seeking spiritual and personal help.

Host of the new series will be Recording Artist Dave Boyer, of York, Pa.

Ian Robertson, who has hosted "Perspective" for the past three years, will be the speaker on each program, which also features guest interviews and musical variety.

Television stations are providing free air-time for "Perspective." The series is being distributed by Sound Associates of Grand Rapids, Mich. □

CREO JONES, 62, member of the



Creo Jones

Little Rock (Ark.) Forest Heights Church has served with the Arkansas State Health Department for 31 years. He is affiliated with the National Association of Food and Drug

Officials of the United States. He has been promoted through the offices to the president of the association at the 1971 annual conference held in Columbus, Ohio. □

THE FIRST ANNUAL KANSAS NAZARENE AMATEUR TRAILRIDERS (K-NAT) was held at Clark County State Lake in western Kansas. K-NAT was organized in Garden City, Kans., for the purpose of Christian fellowship among the families of western Kansas who enjoy camping and horseback riding.

Morning devotions and evening campfire services added inspiration to days filled with recreation and many miles of riding through the rugged terrain of Clark County. Pastors Leland Watkins and John Roberts from surrounding churches brought devotions. Missionary Charles Roberts (Chile) was also a special speaker. Mr. and Mrs. Dwight Sauer assisted in the special music.

Sid Coombs served as head trail-

master, with Richard Doerr and Curtis Coombs assisting. Recreation and camp directors were Clifton Algrim and Dwight Sauer. Doyle McGraw was in charge of games on horseback. □

AFTER 28 YEARS SERVICE IN THE U.S. ARMY, Sergeant Major (E-9) Viola Roberts retired in February. She was one of 26 WAC sergeant majors in the entire army.

Sergeant Roberts has been an active member of the New Egypt, N.J., church, where she has served as Sunday school teacher, steward on the official church board, and director of three choirs. She is a graduate of Olivet Nazarene College, Kankakee, Ill., and Eastern Nazarene College, Quincy, Mass.

On the occasion of Miss Roberts' fifty-sixth birthday, the New Egypt church honored her with a birthday celebration. Guests from the Pentagon and the nearby posts as well as officials from Fort Dix attended. □

MR. DALE FOSTER, chairman of the board of trustees at Mount Vernon (Ohio) First Church, became recipient of the Mount Vernon Jaycees Outstanding Citizen Award in January. Several areas of his achievements as businessman and administrator were noted—banker, work with Chamber of Commerce, and his important role in bringing the Church of the Nazarene to the community.



Mr. Dale Foster

Foster is a lay member of Central Ohio District Advisory Board and an elected delegate to the General Assembly being held in Miami Beach, Fla., in June. □

A LABOR OF LOVE shines through the continuing ministry of Rev. Ben Wedel, member of the Collinsville (Okla.) First Church. One of his hobbies is collecting old books. He has several over 150 years of age and one over 300 years old.

Another activity of Wedel is visiting shut-ins at home, hospital, and in nursing homes. He has the largest Home Department on the Northeast Oklahoma District.

The most unusual hobby of Rev. Ben Wedel is that of repairing old bicycles and selling them to raise money for his Thanksgiving and Easter offerings. His November offering was \$71.00. He is working to make his Easter offering a larger amount. He is 72 years of age, a tireless worker, and a devoted follower of Christ. □

PASTOR JIM HAMILTON, Hermosa Beach, Calif., has been involved with related beach ministries and counseling. He has worked with drug addicts and runaway young people during his four-year tenure at Hermosa Beach.

In February, Hamilton began his ministry with the Norco, Calif., church. □

Rev. Jim Hamilton



Lt. Kenneth Roth Wells



LT. KENNETH ROTH WELLS, formerly of Ridgefield, Wash., church, was one of four U.S. Air Force jet pilots shot down and captured by North Vietnamese on December 18.

Word has since been received that Wells suffered only a few scratches and is in good health. His wife, Candy, now living in Kent, Wash., gave birth to a son on December 23.

In Christmas greetings written to the church just before his flight of December 18, Wells closed with these five words—"Pray for Peace on Earth." □

Photo: Courtesy of Columbian Newspaper, Vancouver, Wash.

REV. DON MESSER, pastor of the Aledo, Ill., church, was recognized with members of his family as the millionth visitor through facilities of the Manned Space Center in 1971. The visit to Houston was the first one for the family. They were escorted on a special tour of the center and received information packages containing pictures and brochures.

The *Spaceland Star News Citizen*, League City, Tex., carried a picture

(Continued on page 23)



# SPECIAL DAYS AHEAD

for some of the most wonderful people in the world

## HAPPY MOTHER'S DAY May 14

Make her day wonderful with a special gift!



### TRACT: "MOTHER"

Ruth Vaughn, Nazarene author, writes, "I'm the only mother my children will ever have... I'd better be a good one!" Full-color front cover illustration: 4 pages, 3 1/2 x 5 3/4". A reprint of an article first published in the *Herald of Holiness*. T-9A 12 for 25¢; 100 for \$1.50

unique gifts for every mother



### Mother's Day "treasures" booklet from Hallmark

A delightful compilation in verse, prose, and selections paying tribute to motherhood. Intimate thoughts together with sensitive photographs recall the joys and concerns of motherhood over the years. Bright, sparkling, full-color cover. 4 3/4 x 6 3/4"; 32 pages. A gift to be treasured. 60¢



### MEDITATIONS FOR MOTHERS

Twenty-eight short devotionals apply scriptures to familiar situations... offering every wife new understanding on family living. Especially helpful for new mothers. Blue, leather-like cover; title in gold. 64 pages—only 2x3". BL-116L 25¢; 6 for \$1.40; 12 for \$2.75



### TAKE TRIVET

Fine gift for the home! Lovely design on highly finished, white, ceramic, 3"-square tile, illustrated in bright colors that will not wash or scratch off. The black iron trivet may be used as a plaque or hot pad. Overall size, 3 7/8 x 6 7/8". Boxed. BI-11M Poem is entitled: "Mother". \$1.00



### Books by Ella May Miller

**I AM A WOMAN**  
**A WOMAN IN HER HOME**  
Deeply devotional reading with strong spiritual emphasis for mothers of any age. 128 pages each on the basic principles and attitudes for successful homemaking. Paper. Each, 50¢



### MOM'S MUSINGS

In a conversational dialogue, a housewife explores some of the sticky problems which arise in her home—the generation gap, tensions, sorrow and death, the aging grandparent, sibling quarrels, and others. With optimism and empathy, Irene Aiken talks about the things every mother faces. 64 pages of practical advice. Paper. \$1.00



### A unique gift for every mother FLOWER BALL POINT PENS

Quality ball-point with green plastic barrel imprinted, "Church of the Nazarene." Brightly colored plastic flowers surrounded by green leaves are firmly mounted at top. Barrel is approx. 4 1/2" long. Assorted flowers. PE-496 ONLY 25¢ in quantity! 29¢; 25 for \$5.95



### MOTHER'S DAY BUTTONS

encourages pupils to respect mothers and show them. Colorful, won't-stick pin. 7/8" diameter. PI-8102 Package of 100 1 pkg., \$2.75



### SIMILAR BEHAVIORS

permanently sealed in clear, flexible, lifetime vinyl with cord tassel. Size, 1 1/2 x 6 1/4. BM-32 Each, 29¢; 12 for \$3.19

Honor the parents of your church on their day. There's something for everyone! Plan now to use these SPECIAL DAYS to reach new people. Announce a few Sundays in advance these special features... interest will rise and attendance is sure to increase!

## FOR FATHERS ONLY June 18

Welcome him on this his day with one of these selections. Tributes that warmly demonstrate that Father is not the forgotten man.



### TRACT: "A GOOD FATHER"

Present every father with one of these. It is a challenging message for men to give their children the influence of a positive Christian life. The question is asked, "Do you live Christ before your family?" Full-color front-cover illustration: 4 pages, 3 1/2 x 5 3/4". T-137A 12 for 25¢; 100 for \$1.50



### KEY TAB

The 1" emblem is hot-stamped in gold on "Daglow" colored plastic; green, orange, and red. Size, 1 1/2 x 3 1/4", with gold metal ring. AW-489 Assorted 12 for \$3.19

### 10 piece TOOL-WATE SET

This screwdriver set is always handy in a convenient drawer, in the car... or wherever an emergency may arise. Perfect for all those quick repairs. Contains master handle, 3 Phillips and 3 regular screwdrivers, a screw starter, and a punch... all in a handy plastic storage case. Compact size, 3 1/4 x 3 3/4". (EPN) BI-313 \$1.00



### HELP! I'M A LAYMAN

Surely there is possible a positive growth... maturity... an earnest and real lay ministry. Dr. Kenneth Chafin helps us re-examine our attitude about the Bible... prayer... our own family's faith. He calls for "a new layman for a new age." 131 pages. Paper. (WRD) 95¢

### GOD OWNS MY BUSINESS

A remarkable story of Stanley Tam (as told to Ken Anderson), who made God his partner and later the Owner of his successful business. With his genuine Christian experience and high standards, he has led many men to Christ. Perfect for giving to any man. 155 pages. Paper. (WRD) 95¢



### BALL-POINT PEN

Give this attractive pen to all fathers attending your special-day services. Father's Day greetings and scripture, Joshua 24:15b, on a 1/8"-view cartridge. Features retractable push-button, stainless-steel ball with instant-drying, nontransferable, washable ink. Assorted color pens. PE-496F 25¢; box of 24, \$4.95

## MOTHER'S FATHER'S DAY PROGRAM BUILDERS

Let these help you plan some very effective programs. Playlets, readings, recitations, songs plus a wealth of material for various ages. Carefully graded to fit all departments in the Sunday school. You'll want a complete set. No duplication of materials.



MP-301 No. 1, MP-302 No. 2, MP-303 No. 3, MP-304 No. 4, MP-305 No. 5 — NEW this year! Each, 75¢

### "The Ancient Mariner" WORLD PAPERWEIGHT

Clear Lucite globe, paperweight with an old-world flavor and an emphatically masculine touch. 1 1/2" colorful globe is suspended inside a 1 3/4" block of Lucite. Comes in colorful box. (EPN) BI-125P \$1.25



Prices slightly higher outside the continental U.S.A.



# Special Days Ahead for "Little People"



## BABY DAY • MAY 7

Parents love to have their babies honored. Use these gifts to make May 7 a BIG day for them—a day to remember.

### BABY DAYS IN THE CHURCH No. 2



Betty Bowes and Joy Latham have compiled poems, readings, and music honoring babies and mothers. Also new, prearranged programs, plus suggestions for weekday activities. 32 pages. Paper.

MP-2 Delightfully illustrated 75c  
Program Builder

### PRAYING-CHILD WAIL DECOR



Hand-decorated in color, the sculpted figure is silhouetted against a pink or blue background. A lovely gift for every child's room. The high-quality, baroque-styled frame is fashioned from pure white plastic. Has easel back and hanger. Size 3 1/2 x 4 1/4". Gift-boxed. (CS)

M-11B Boy—w/blue  
M-11G Girl—w/pink

59c  
59c

### HERE I GROW

A thoughtful gift for the youngest mother present. This Growth Chart will graphically record a child's height from birth through early years as his age is entered at the appropriate inch-mark on the tree trunk. Space is provided for snapshots, child's name, and birth information. Full color on heavy board and designed to be hung on the wall. Gift-boxed.

GI-11B Size, 8 1/4 x 41" \$1.00



### ANGEL PIN

A lovely little angel dressed in beautifully colored enamel with white wings, face, and hands and gold outline. Presentation card with "God Sent You the Best He Had" prayer is 3 x 4 1/4". Gold clasp. Angel is 3/4" in height. (CS)

PI-8P Pink angel & card  
PI-8B Blue angel & card  
Each, 79c



### BABY SHOE BANK

A delightfully different bank of pearl plastic, molded design. Poem reads: "Two little feet to walk in His ways"; and text: Luke 18:16. A clever idea that is meaningful. Removable disk on the bottom. 4 1/2" long.

O-119B Blue 35c; 12 for \$3.85  
O-119P Pink



These materials can be a means of outreach into the community. Make Baby Day and Children's Day special in the lives of your "little folk."



## CHILDREN'S DAY • JULY 9

Promote your Children's Day program with these special supplies.

### CHILDREN'S DAY PROGRAM BUILDERS



Grace Ramquist has compiled these recitations, exercises, readings, and songs so you can have the biggest Children's Day you've ever had. Carefully selected and graded, making it easy to fit all age-groups. Order by number.

MP-102 No. 2 75c  
MP-103 No. 3 75c  
MP-104 No. 4 75c  
MP-105 No. 5 75c  
MP-106 No. 6 75c

If you need help in planning or want more ideas, write: Betty Bowes, 6401 The Paseo, Kansas City, Mo. 64131.

### CHILDREN'S DAY BUTTON PIN



Climax your Children's Day program and please all by giving one of these multicolored pins to every pupil and visitor. Design, lithographed on durable metal with a high-gloss finish, of children's faces and church. Point of pin tucks under edge of button—won't stick! Diameter, 3/4".

PI-1345 12 for 35c; 100 for \$2.75

**THE LITTLE BIBLE** Intriguing and inspiring! Its message is immense, but the Little Bible is so small—only 1 1/2 x 2 1/4"!

In its 64 pages children can find the most-loved scriptures from every book of the King James Version. Attractively bound in black, leather-like covers with gold-stamped title.

BL-100L 25c; 6 for \$1.40;  
12 for \$2.75

All-time Favorite



### ATTENTION-GETTERS • ATTENDANCE-BUILDERS

REUSABLE STICK-ONS  
PKG. 49c

Stick them on, pull them off, stick them on again! Use attention-getting stick-ons to promote interest in Children's Day. Boys and girls will be eager to wear them and tell the inquirers that your church is planning a big Children's Day program—attendance is sure to increase. Printed in three colors on pressure-sensitive paper, easy to remove from 2 x 3" backing sheets. Package of 20 of a single title.

PI-3822 "Ask Me" PI-3823 "Count on Me" PI-3827 "??"

### "Church of the Nazarene"

### CHILDREN'S DAY PENCIL

Every church will find these attractive pencils helpful in stimulating interest in celebrating this special day of the year. Brightly colored and imprinted: "Children's Day—Church of the Nazarene." High-quality, No. 2 1/2, standard-size lead pencil, 7 1/2" long.

PE-17 5c; 100 for \$4.50;  
250 for \$10.50; 500 for \$19.50

### INVITATIONAL POSTCARD

An attractive full-color postcard that is a real attention-getter. Ample space is provided on front and back for date, time, and place of your 1971 Children's Day program. Use also as last-minute reminders. Size, 3 1/2 x 5 1/4".

PC-305 12 for 25c; 100 for \$1.50



### CHILDREN'S DAY OFFERING ENVELOPE



Make Children's Day more meaningful for adults. Designate that the offering received be used toward a special project for the church—furniture for the Sunday school, hymnals for children's church, or missions. Children will be thrilled when they can drop their offering into these envelopes. Two-color; size, 2 1/2 x 4 1/4". (CO)

O-1204 100 for 60c; 500 for \$2.80; 1,000 for \$5.40



Prices slightly higher outside the continental United States



(Continued from page 20)

story of the family at the base of a full-size lunar landing module on display. □

IN A 1970 FARM ACCIDENT, Roy Eckhart of Manzanola, Colo., lost his right hand. He now cites prayer, faith, friendships, and the counselling ministry of Pastor Gene Baldassare as influences that helped him overcome depression and hopelessness.

Recently, Eckhart used special tools which he designed to be used with his artificial hand to assist with the installation of a ceiling at the Manzanola church. A story appearing in the *Rocky Ford Daily Gazette*, Rocky Ford, Colo., presented Roy's testimony of God's assistance through his personal crisis. □

PAM BUTLER, 17, OF LITTLE ROCK (ARK.) FIRST CHURCH, has achieved the distinction of being the youngest qualified teacher in the church. She received the qualified

teacher certificate after completing required courses through the Christian Service Training program.



*Pam Butler holds her certificate*

Pam serves as the teen NWMS president and is a member of the NYPS teen council and the Bible quiz team. She is a senior at Hall High, where she was appointed as the Red Cross representative for her class.

After graduation, Pam plans to attend Bethany Nazarene College and devote her life to working with children. Gerald Green is pastor of Little Rock First Church. □

The celebration was held at the Holiday Inn in Clemson and was attended by approximately 100 friends and relatives, including 15 grandchildren and two great-grandchildren.

The couple were honored with the presentation of a special plaque given by the South Carolina District and recognizing them as founders of the Seneca, S.C., church. The plaque was presented by District Superintendent Otto Stucki. □

MR. AND MRS. MARION P. JOINES, Caddo, Okla., celebrated their seventieth wedding anniversary on September 18, 1971. The couple have been active members of the Caddo church for 58 years. They were in attendance at Pilot Point, Tex., when the denomination was organized and returned for the golden anniversary celebration there in 1958.



*Mr. and Mrs. Marion P. Joines*

At the request of Mr. and Mrs. Joines, nearly 50 relatives attended the Caddo church with them on Sunday morning, September 19. Among the family members present there were four Nazarene pastors. □

REV. AND MRS. P. M. HENDERSON, from Glendale, Ariz., celebrated their fifty-eighth wedding anniversary on November 25. Mrs. Henderson reached her seventy-eight birthday

*Rev. and Mrs. P. M. Henderson*



## WEDDING ANNIVERSARIES

MR. AND MRS. FRANK EASLEY of Eldorado, Okla. celebrated their sixtieth wedding anniversary on January 14. A reception was held at the Eldorado Community Building and was hosted by the Easleys' four children.



*Mr. and Mrs. Frank Easley*

Mr. Easley moved with his parents from Texas to Oklahoma in 1900. After marriage, the couple spent their first 50 years together living on a farm. For the past 10 years, they have been residents in Eldorado. Both are active in the Eldorado church. □

REV. AND MRS. H. H. HENDERSHOT, West Union, S.C., were honored on the occasion of their fiftieth wedding anniversary at a reception planned by their nine children. Members of the immediate



*Rev. and Mrs. H. H. Hendershot*

family attending included—Dr. and Mrs. H. Harvey Hendershot, of Nashville; Mr. and Mrs. Harold I. Hendershot, of Dallas; Rev. and Mrs. Marvin (Rosalyn) Appleby, of Lexington, Ky.; Dr. and Mrs. William F. Hendershot, of Elkhart, Ind.; George H. Hendershot, of Alexandria, Va.; Mary Joan Hendershot, of Brighton, Mich.; James R. Hendershot, of Spartanburg, S.C.; and Mr. and Mrs. Phil (Jane) Lavendar, of Clemson, S.C.

last June and Mr. Henderson turned 80 years of age on December 11.

The couple united with the Church of the Nazarene in October, 1917. During a home mission pastorate, they used to receive bundles of 25 *Heralds* sent by Dr. J. B. Chapman for distribution. They are members of the Glendale, Ariz., church and attend all services. □

## HONORED ON 95TH BIRTHDAY

The family and friends of O. C. Ludwig in the Redding, Calif., Church of the Nazarene held open house to honor Mr. Ludwig on the occasion of his ninety-fifth birthday in February.



O. C. Ludwig

Mr. Ludwig traces his association with the denomination back to 1912, when his brother Theodore and sister-in-law Minnie Ludwig became pioneer evangelists in the church.

Mr. Ludwig's nephew, Sylvester T. Ludwig, was general secretary of the Church of the Nazarene until his death in 1964. □

## MOVING MINISTERS

Larry Bone from Alhambra, Calif., to West Covina, Calif. (not to pastor).

David Chandler from El Paso (N.M.) Immanuel to Benton, Ark.

Glen G. Dayton from Lyons, Kans., to Palco, Kans.

Larry Fairbanks from Turkey Creek, Ky., to Gary (Ind.) Aetna.

Orlando Jantz from Pleasant Hill, Kans., to Greeley (Colo.) First.

Terry Kidd from Mason, Ohio, to Dayton (Ohio) Glen Road.

Warren MacEachern from Petersburg, Wash., to Somerset, Pa.

E. W. Miller from Cape May, N.J., to Chester, Pa.

Herman E. Rouse from Los Angeles First as minister of youth to pastor Los Angeles Westchester.

Michael Sellers from Cedarville, Ohio, to Cincinnati Calvary.

Lonnie R. Shaver from Calumet (Okla.) Coleman Chapel to Isabella, Okla.

Willard Turner from Dunsuir, Calif., to Marysville (Calif.) Hailwood.

Kenneth Van Ostrand from Broken Bow, Neb., to Brodhead, Wis.

Luther S. Watson from Mt. Vernon (Ohio) Lakeholm to Warren, Pa.



The Hutchinson (Kans.) Peniel Church gave Caravan's highest awards, Bresee and Winans, to five of its Caravaners. This brings to seven the number of awards during 1971, and makes the Peniel Caravan a leader on the Kansas District. Pictured left to right are Susan Carden, Cameron Colvard, John Carden, Dennis Brown, District Director Duwain Victory, and Bonnie Brown. Mr. Wilford Carden is the local Caravan director. Rev. Bailey Cantrell is the pastor.



The Port Angeles, Wash., church raised over \$1,000 in the Thanksgiving offering. This is \$400 more than the church has ever raised for this purpose before. Much of the credit was given to the teens who worked for many weeks before the offering to raise funds. Pictured are the teens who washed car windows in parking lots to raise a total of \$74.00. Their offering was a challenge to adult members of the church. Rev. Ed Wallace is pastor.

## MOVING MISSIONARIES

Rev. and Mrs. Howard Conrad, Seminario Nazareno Centro Americana, Apartado 149, Guadalupe, Goicoechea, Costa Rica, Central America.

Rev. and Mrs. Hughlon Friberg, Rua Castilho, 209-5° Esq., Lisbon, Portugal.

Miss Rose Handloser, 65 Kingfisher St., Horizon, Transvaal, Republic of South Africa.

Miss Mary Miller, Apartado 193, Chiclayo, Peru, South America.

Miss Hilda Moen, 505 2nd Street East, Saskatoon, Saskatchewan, Canada.

Rev. and Mrs. Jim Stocks, P.O. Box 14, Man-

zini, Swaziland, Southern Africa.

Rev. and Mrs. Elton Wood, Apartado 134, Mindelo, S. Vicente, Cape Verde Islands.



"Showers of Blessing"  
PROGRAM SCHEDULE

Dr. William Fisher

April 16—"How Can You Be So Sure?"  
April 23—"Handling Your Hurts"



# Nazarene Colleges And Seminary 1972 SUMMER SESSIONS

**FOR INFORMATION WRITE: DIRECTOR OF SUMMER SESSION**

<p>Bethany Nazarene College Bethany, Okla. 73008</p> <p>June 5—July 28 Minister's Workshop July 10-14</p>	<p>British Isles Nazarene College Manchester 20, England</p> <p>STUDY IN BRITIAN* June 13—July 17 July 11—August 14</p> <p>*Write Department of Education for brochure.</p>	<p>Canadian Nazarene College Winnipeg 19, Manitoba, Canada</p> <p>July 3-22 July 24—August 8 Ministers' Seminar July 17-29</p>
<p>Eastern Nazarene College Quincy, Mass. 02170</p> <p>May 31—June 28 July 5—August 2</p>	<p>Mid-America Nazarene College Olathe, Kans. 66061</p> <p>June 1-30</p>	<p>Mount Vernon Nazarene College Mount Vernon, Ohio 43050</p> <p>June 26—July 28</p>
<p>Nazarene Bible College Colorado Springs, Colo. 80910</p> <p>July 11—August 18</p>	<p>Nazarene Theological Seminary Kansas City, Mo. 64131</p> <p>May 10—June 16</p>	<p>Northwest Nazarene College Nampa, Idaho 83651</p> <p>June 19—August 11</p>
<p>Olivet Nazarene College Kankakee, Ill. 60901</p> <p>June 12—August 4 Minister's Workshop June 6—9</p>	<p>Pasadena College Pasadena, Calif. 91104</p> <p>June 13-29 June 30—August 7 August 8—September 8 Courses for ministers in each session</p>	<p>Trevecca Nazarene College Nashville, Tenn. 37210</p> <p>June 12—August 4 No classes June 19-23</p>

-----  
DETACH AND MAIL—PLEASE PRINT OR TYPE

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

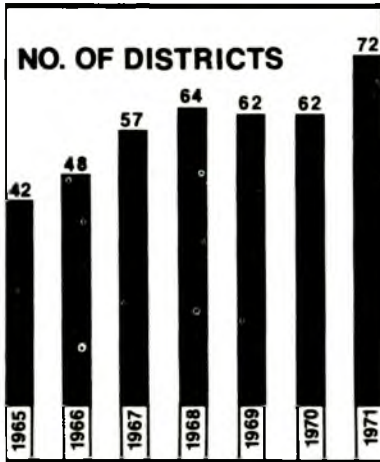
CITY \_\_\_\_\_

STATE \_\_\_\_\_ ZIP \_\_\_\_\_

YEAR OF HIGH SCHOOL GRADUATION \_\_\_\_\_

## DISTRICTS SET NEW PRECEDENT IN 1971

The graph below shows at a glance the number of districts paying 90 percent of their pensions and benevolence budgets. Steady increase in district response has resulted in accompanying benefits.



The ministers on districts paying 90 percent or more of the pensions and benevolence budget receive an additional \$1,000 life insurance coverage. As indicated on the graph, all 72 districts paid 90 percent or more of the pensions and benevolence budgets in 1971—a denominational total of 93.02 percent.

As all of the churches pay the pensions and benevolence budget in full, additional benefits are made possible for ministers and widows of ministers.

Since the inauguration of the "basic" pension, virtually every Nazarene minister stands to profit by the payment of the pensions and benevolence budget.—DEAN WESSELS, *executive secretary, NMBF*. □

## NEWS OF REVIVAL

EVANGELIST C. D. HOLLEY made a year-end revival at the Mt. Vernon (Ill.) First Church. The Holy Spirit blessed the campaign and the meeting was extended for an extra week. There were many definite victories at the altar.

The Beaty Trio from the local church provided special music for the services. Clifton Robnett is the pastor. □

## SERVICE AWARDS PRESENTED TO HEADQUARTERS EMPLOYEES

During a special awards chapel service at Nazarene international headquarters in Kansas City on February 25, recognition was given to 31 employees. Their terms of continuous service at headquarters ranged from two to 25 years.

Awards are given employees for completion of two-, five-, 10-, and 25-year terms of service. Mr. Paul Spear, manager of personnel and services, directed the chapel

program and announced awards for the following employees:

- 25 years—Erwin G. Benson (see story below) and H. T. Reza;
- 10 years—Franklin Cook, Aletha Pittenger, Kenneth Rice, Erich Schoenleber, Hester Van Dyne, Inez Zachary;
- five years—Isaac Abundis, Maxine Aubuchon, Kathy Butts, James Davis, Elizabeth Jones, Esther Packard, Antoinette Powers, Gwen Vincent, Carolyn Whisnant;
- two years—Harold Allen, Sandra Bean, Beverly Burgess, Donna Frye, Patricia Green, Gladys Johnson, Ruth Killen, Judy McClure, Avice Pulliam, Jack Scharn, Paulean Spear, J. Paul Turner, Steve Weber, and Jeannette Wienecke. □



*Honored headquarters employees group for picture immediately following award service.*

## DR. E. G. BENSON RECEIVES AWARD FOR 25 YEARS' WORK AT HEADQUARTERS

At the award service held at Nazarene international headquarters on February 25, Dr. Erwin G. Benson received a Hamilton wristwatch in recognition of 25 years of continuous service.

Dr. E. G. Benson is assistant executive secretary and field secretary of the Department of Church Schools. He is responsible for Sunday school literature promotion and is convention manager for the department. He has been a part-time representative of the Nazarene Publishing House since 1946.

Presently, Dr. Benson is editor of the *Church School Builder*. He has authored five books relating to Sunday school work.

Prior to accepting the assignment with the Department of Church Schools, Dr. Benson had served the church as a pastor and as a college field representative. □



*Dr. B. Edgar Johnson, general secretary (center), is shown presenting a wristwatch to Dr. E. G. Benson for his 25 years of service at Nazarene international headquarters. Mr. Paul Spear, manager of personnel and services (left), extends personal congratulations as the award is received.*



## NAZARENE CAMPS

April 27-30—SACRAMENTO. Indoor camp. Church of the Nazarene, 1184 East Ave., Chico, Calif. 95926. Orville W. Jenkins and W. Shelburne Brown, evangelists. Ron and George Jeffries, singers. Kenneth Vogt, district superintendent.

## DISTRICT ASSEMBLY INFORMATION

NORTHWEST EUROPEAN, April 12-13. Zijlwig 218, Haarlem, Netherlands. Host Pastor: C. Holleman.

NEW YORK, April 14-15. Church of the Nazarene, 215 Hillside Ave., Valley Stream, N.Y. 11590. Host Pastor: Roy Farley. General Superintendent: Dr. George Coulter.

NORTHWEST, April 19-20. First Church of the Nazarene, North Second and B St., Yakima, Wash. 98901. Host Pastor: Duane E. Muth. General Superintendent: Dr. Samuel Young.

WASHINGTON PACIFIC, April 19-21. First Church of the Nazarene, 2020 E. 22nd Ave., Olympia, Wash. 98501. Host Pastor: Winston Ketchum. General Superintendent: Dr. Edward Lawlor.

HAWAII, April 20-21. First Church of the Nazarene, 408 N. Judd St., Honolulu, Hawaii 96817. Host Pastor: Jack Nash. General Superintendent: Dr. Orville W. Jenkins.

WASHINGTON, April 25-27. First Church of the Nazarene, 4301 Woodridge Rd., Baltimore, Md. 21229. Host Pastor: George E. Teague. General Superintendent: Dr. Eugene L. Stowe.

CANADA PACIFIC, April 28-29. First Church of the Nazarene, 998 E. 19th Ave., Vancouver, British Columbia, Canada. Host Pastor: Warren Boyd. General Superintendent: Dr. Edward Lawlor.

SACRAMENTO, April 28-29. Church of the Nazarene, 1184 East Ave., Chico, Calif. 95926. Host Pastor: Maurice Palmquist. General Superintendent: Dr. Orville W. Jenkins.

CENTRAL CALIFORNIA, April 28-30. First Baptist Church, 1401 E. Lansing Way, Fresno, Calif. 93704. Host Pastor: J. Paul Alexander. General Superintendent: Dr. George Coulter.

## ANNOUNCEMENTS

Pasadena (Calif.) Central Church is planning a fiftieth anniversary celebration in May. The church has requested former members and friends to send their current addresses to the office at 2200 E. Colorado Blvd., Pasadena, Calif. 91107.

### Recommendations

Rev. A. G. Weiss, 5395 N.E. 5th, Des Moines, Ia. 50313, is available for revival campaigns and weekend conventions.—Forrest E. Whitlatch, Iowa district superintendent.

### Evangelists' Open Dates

M. V. Bass, P.O. Box 334, Payne, Ohio 45880, has open May 4-14, May 18-28; and November 2-12.



Patrick McClintock, sixth-grade Trailblazer from Midwest City (Okla.) First Church, is shown receiving his Phineas Bresee Award from Pastor Davis. From left to right are Caravan Director Ernest Wilson; Frank Sneed, guide; Caravaner Patrick McClintock; and Rev. Harold Davis.



Pastor Lloyd G. Gordon, Reading (Pa.) Calvary Church, is shown as he presents a plaque to Willis J. Katzenmoyer (left) recognizing 27 years of faithful service on the church board. Mr. Katzenmoyer has served terms as treasurer, steward, and financial secretary.



Dayton (Ohio) First Church dedicated its fellowship building last fall. General Superintendent George Coulter delivered the dedicatory address. This all-brick building, with 6,300 square feet of floor space, consists of a gym, large fellowship room with fireplace, kitchen, and a garage for bus. The cost of \$73,000, when added to the present property, makes the valuation more than \$350,000. Preston J. Theall is pastor.

## VITAL STATISTICS

### DEATHS

REV. R. GOUTHEY JONES, 50, died Jan. 18 in Portland, Ind., where he was pastoring. He had pastored in Perry, Mich., Hobart (Ind.) First, St. Louis Central, and Dayton (Ohio) Drexel. Funeral services were conducted by Dr. Fletcher Spruce. He is survived by his wife, Janis; a son, Gary Lee; and one grandson.

OPAL IRENE WEAVER, 64, died Jan. 25 in Loma Linda, Calif. Funeral services were conducted in Redlands, Calif., by Dr. N. A. Hull. She is survived by her husband, Rev. L. I.; one son, Harold V.; two daughters, Mrs. Robert H. Scott and Mrs. William G. Gentz, Jr.; and six grandchildren.

MRS. JUSTINA FRIESEN, 81, died Jan. 17 in Hutchinson, Kans. Services were conducted by Rev. Bailey Cantrell. Surviving are: one son, Wilmer; six daughters, Mrs. Vernon Curless, Mrs. John Kaiser, Mrs. James Keever, Mrs. Lewis Arnold, Mrs. Howard Jackson, and Mrs. Ben Witt; 22 grandchildren; and 16 great-grandchildren.

ANNIE P. CLOSE, 86, died Feb. 4 in Little Falls, Minn. Funeral services were conducted by Rev. Dickason at Swanville, Minn. She is survived by a son, Ellsworth; five daughters, Merna Christen-

sen, Agnes Zimmerman, Ruth Johnson, Fern Anderson, and Lois Sauter; 15 grandchildren; and 12 great-grandchildren.

EARL MARTIN, 77, died Dec. 16 in Caseyville, Ill. Funeral services were conducted by Rev. Richard Leffel in Collinsville, Ill. Surviving are his wife, Edna; and five stepchildren, William L. Smith, Rev. Donald J. Smith, Josephine Anderson, Pauline Gereau, and Melba Duke.

M. E. "SAM" WADE, 82, died Feb. 21 at Baxter Springs, Kans. Services were conducted by Rev. D. J. Snyder and Rev. Homer Gilbert. He is survived by one son, Hedrick Wade; two grandchildren; and five great-grandchildren.

MRS. O. C. DELL, Sr., 79, died Jan. 29 in Waycross, Ga. Survivors include four daughters, Mrs. Troy Tomberlin, Mrs. Dorothy Head, Mrs. Mary Taylor, and Mrs. Jack Jones; four sons, O. C., Jr., Oscar J., Rev. Jack, and Paul; 15 grandchildren; seven great-grandchildren; and two sisters.

LLOYD CLARK, 64, died Jan. 28 in Mansfield, Ill. Funeral services were conducted by Rev. James Blue. Surviving are his wife, Alma; one daughter, Mrs. Joleen Bauerle; one son, Leslee; six grandchildren; and two sisters.

ORAL LAVERNE OWENBY, 66, died Nov. 30 in Fort Scott, Kans. Services were conducted by Rev. Charles Miller. She is survived by her hus-

## Choral Choir Arrangements for PENTECOST SUNDAY May 21

No church would think of Christmas or Easter without special music. As important a date as Pentecost is on the Christian calendar, would it not be significant for Nazarene choirs to present music emphasizing the experience of Pentecost on this anniversary day?

Any of these 9 meaningful numbers will prove a blessing to your choir and congregation alike. All arrangements are SATB.

AN-1149	LET THE FIRE FALL	By Floyd W. Hawkins	15c
AN-1130	LET THY MANTLE FALL ON ME	By Floyd W. Hawkins	25c
AN-1145	LET THY MANTLE FALL ON ME	Arr. by Paul Mickelson	25c
AT-1001	OLD-TIME POWER	Arr. by Jerry Kirk	30c
AT-1002	PENTECOSTAL MEDLEY	Arr. by Hope Collins	30c
AN-1602	THE COMFORTER HAS COME	Arr. by Eleanor Whitsett	30c
AN-2221	THE DAY OF PENTECOST	By Floyd W. Hawkins	35c
AN-1129	WAITING ON THE LORD	Arr. by Harold J. Smith	20c
AT-1017	YE SHALL BE WITNESSES	By Jerry Kirk	30c

Examination copies are available to any choir leader requesting them. Send for them RIGHT AWAY, so the arrangements most suited to your choir can be ordered in ample time for rehearsals. Your choir will want to sing selections in both morning and evening services.

## NAZARENE PUBLISHING HOUSE

band, Floyd C.; three daughters, Mrs. Bob (Joyce) Williams, Mrs. Allen (Jean) Long, and Miss Cheryl; one son, Curtis; and 12 grandchildren.

B. L. CALAHAN, 76, died Feb. 7 in Monterey, Tenn. Funeral services were conducted by Rev. G. Reed. He is survived by his wife, Carrie; two sons, W. F. and Warren; a daughter, Linelle Norton; 17 grandchildren; and 13 great-grandchildren.

MRS. ED (ETHEL) WILD, 85, died Feb. 23 at Parma, Idaho. She was a member at Palco, Kans. Interment was at Nyssa, Idaho. She is survived by two daughters, Mrs. Emery (Hilda) Rathbun and Mrs. Dwight (Arlene) Seward; a son, Roy; seven grandchildren; and five great-grandchildren.

ORA ETHEL MELLOTT, 71, died Feb. 11 in Kingman, Kans. Funeral services were conducted by Rev. R. E. Shafer. She is survived by two sons, Orlan and Frank; a daughter, Harriett Gilley; 10 grandchildren; one sister; and one brother.

REV. STEWART P. FOX, 76, died Feb. 7 at Massanetta Springs, Va. He had pastored for more than 30 years. Funeral services were conducted by Revs. A. V. Mountford, G. Fuller, and T. E. Rawlings. Interment was in Port Elizabeth, N.J. Surviving are his wife, Ruth G.; one grandson; three great-grandchildren; and one brother.

S. M. COZZENS, 74, died, Feb. 19 in Albuquerque, N.M. Funeral services were conducted by Revs. H. Morris, C. Sanders, and H. Cartwright. Interment was in Capitan, N.M. He is survived by his wife, Winifred; four sons, Wayne, L. C., Doyle, and Ken; four daughters, Mrs. Walter (Cornelia) Grannis, Mrs. Bob (Eileen) Parsons, Miss Jane, and Miss Marilyn; 20 grandchildren; and one sister.

MRS. MARION BENTON HOWARD, 82, died Feb. 14 in Kent, Wash. She was long the only surviving charter member of the first congregation of the "mother" church in Los Angeles. She is survived by her husband, Charles Ephrim; one son; two daughters; 10 grandchildren; and six great-grandchildren.

#### BIRTHS

—to Bob and Catherine (Chilton) Duncan, Marietta, Ga., a boy, Robert Norman, Jr., Jan. 29.

—to Gene and Carolyn Hood, Olathe, Kans., a girl, Paula Gene, Jan. 31.

—to Rev. David and Neva (Lake) Gray, Deming, N.M., a boy, Timothy Galen, Dec. 9.

—to Rev. and Mrs. William A. Hamilton, Estill, S.C., a girl, Ramona Jean, Feb. 7.

—to Mr. and Mrs. R. D. Farris, Estill, S.C., a girl, Ruth Ellen, Jan. 28.

—to Roger and Mary (Hamilton) Hewitt, Streamwood, Ill., a girl, Jennifer Lynn, Jan. 31.

—to Tim and Joyce Smith, Anaheim, Calif., a boy, Brent Michael, Dec. 2.

—to Wallace and Peggy (Keoppel) Nye, Nampa, Idaho, a boy, Joel Kenneth, Jan. 13.

—to Rev. and Mrs. Jerry O. and Esther (McClain) Richards, Richmond, Mo., a boy, Jerrod Sean, Jan. 23.

#### ADOPTED

—by Cecil and Mary (Tripp) Harris, Clearwater, Fla., a boy, James Marlin, born Feb. 19.

#### MARRIAGES

Nancy Spencer, Nashville, Tenn., and Mark McCall, Mt. Vernon, Ohio, Dec. 29.

Beverly Ruth Sullivan, Nashville, Tenn., and Jeffery Blaine Embry, Stonington, Ill., at Nashville, Jan. 1.

#### DIRECTORIES

**BOARD OF GENERAL SUPERINTENDENTS**—Office: 6401 The Paseo, Kansas City 64131. George Coulter, Chairman; Samuel Young, Vice-chairman; Edward Lawlor, Secretary; Orville W. Jenkins, V. H. Lewis, Eugene L. Stowe.

**General Superintendents Emeritus:** Hugh C. Benner, 8932 Wenonga Rd., Leawood, Kans. 66206; Hardy C. Powers, 1500 Sunvale Dr., Olathe, Kans. 66061; D. I. Vanderpool, 10536 Davison Ave., Cupertino, Calif. 95014; G. B. Williamson, 2835 Avondale Dr., Colorado Springs, Colo. 80917.

## NEWS OF RELIGION

**DR. GEORGE REED**, chairman, U.S. Board of Parole, Department of Justice, Washington, D.C., was a recent speaker at the Naval Graduate Dental School, Bethesda, Md., for a lecture series. Dr. Reed addressed an audience composed of staff, graduate students, and guests on the subject "Administration of Criminal Justice in the Seventies."

Dr. Reed stressed the fact that the current distressing crime problem in the United States can be traced directly to a breakdown in the American home and that solutions lie primarily in the area of a return to the moral values of our forefathers.

Dr. Reed is a member of Washington (D.C.) First Church. □

**ALCOHOLISM IS GREATEST U.S. DRUG PROBLEM.** The nation's number one drug problem is alcoholism, according to a new government report.

A total of 9.6 million Americans are alcoholics, the study shows, and the economy is drained of \$15 billion in revenue each year because of liquor.

The director of the National Institute on Alcohol Abuse and Alcoholism, Dr. Morris Chafetz, said the alcohol-abuse problem dwarfs that of heroin or any other drug, but "American society and most of the health professions consciously push alcohol problems under the rug. Alcoholism is mistakenly looked upon as a character deficiency instead of as a treatable illness," he said.

The public has been preoccupied with the skid row alcoholics, who make up no more than 3 to 5 percent of the total problem, Dr. Chafetz said.

"I do not for a moment want to suggest that these people be forgotten," he said, "but I do want to suggest that we start focusing our diagnostic and treatment programs on the larger part of the alcoholic population—that part that comes closest to home, the part that touches every socioeconomic and cultural level in the United States." □

**ASTRONAUT CALLS CHRISTIANITY HIS NEW MISSION.** "I want to tell everyone in the world that Jesus Christ and God were there."

Those were the words of Astronaut James B. Irwin, one of the first men to ride a dune buggy over the unexplored surface of the moon.

Irwin, who feels that his greatest mission is evangelism, spoke to several thousand people at two morning services of the First Baptist Church in Van Nuys, Calif. He is one of two astronauts to land on the lunar surface during the Apollo 15 mission last summer.

"The thing that really stirred my soul, however, was the fact that I felt God's presence [on the moon] closer than I had ever felt it before," the young man testified.

He said he asked for God's help and "help was granted immediately. I asked for guidance, and guidance came, as when we miraculously found and retrieved the 'Genesis rock,'" said by the geologists to be perhaps the oldest bit of matter ever inspected closely by man.

He said he felt the information gained on the flight would bless all of mankind. □

**CIGARETTE SMOKING ON RISE DESPITE BAN ON TV ADS.** Despite the ban on TV cigarette commercials and higher taxes on cigarettes, tobacco sales increased sharply in 1971 after a steady drop over the last few years.

Statistics of the Tobacco Tax Council reveal that cigarette consumption reached its height in 1964, just before the Surgeon General of the Public Health Service released his first report tentatively linking smoking with lung cancer and other diseases.

Per capita consumption of cigarettes in 1964 was about 137 packs a year. By 1970, it had dropped to 126 packs. But in 1971, it was up to 130 packs.

Estimates for the cigarette industry as a whole showed a 2.3 percent increase over 1970, with even bigger increases predicted for 1972. □





# the answer corner

Conducted by W. T. Purkiser, Editor

**■ What exactly are the attributes of Satan? Is he omnipotent or omniscient, especially in the area of reading our minds?**

The Bible has very little to say about the attributes of Satan. It is much more concerned to exalt the attributes of God.

There is absolutely no indication that Satan is either omniscient or omnipotent. In fact, the Book of Job in the Old Testament, especially the first two chapters, makes it quite clear that he possesses neither of these attributes of Deity.

Satan is not in any sense a god. He

is a created being of the same order as angels, extremely powerful and cunning, but still able to operate only within limits established by the permissive will of God.

I do not think he can read our minds. He knows only as much as God lets him know. He certainly misread the character of Job completely.

It seems to me to be a great mistake to exalt Satan. Without underestimating his evil and malignant de-

signs, we should rejoice in the fact that he is a defeated foe fighting a last-ditch stand before his final doom in the lake of fire.

The Apostle Paul wrote of Christ that on the Cross and in His resurrection, "having drawn the sting of all the powers ranged against us, he exposed them, shattered, empty and defeated, in his final glorious triumphant act!" (Colossians 2:15, Philippians)

**■ I would like to ask you the meaning of I Corinthians 14:38, "But if any man be ignorant, let him be ignorant," in comparison with I Corinthians 12:1, "Now concerning spiritual gifts, brethren, I would not have you ignorant." Could Isaiah 28:12 and Matthew 15:14 be the answer?**

A good part of it, certainly. Isaiah 28:12 says, "They would not hear."

Matthew 15:14 is, "Let them alone: they be blind leaders of the

blind. And if the blind lead the blind, both shall fall into the ditch."

Paul's words in I Corinthians 14:38, in comparison with 12:1, show that there are two kinds of ignorance.

Some are ignorant because they have not had opportunity to learn.

Others are ignorant because they refuse to learn. They are like the fellow who said, "If I'm wrong, don't tell me. I like it better this way."

**■ In Paul's First Epistle to Timothy, chapter 3, we are informed of the offices of bishops and deacons, and the qualifications required. Why does not the Church of the Nazarene provide for these offices as instructed?**

We actually do.

The English word "bishop" (Greek, *episkopos*) simply meant "overseer" in 1611 when the King James Version was first published. The use of the term to describe a church official who is the superintendent of other ministers is a late use not at all implied in I Timothy 3.

If you compare Acts 20:17 and 28, you will find that "elder" (*presbuteros*) is another term used to describe the same function.

More recent translations of the

New Testament use such terms as "overseer," "presiding officer," "superintendent," "minister," "pastor," and "leader."

In terms of present-day usage, "pastor" would be the closest equivalent to *episkopos*.

"Deacon" is a transliteration of the New Testament Greek word *diakonos*. It simply means a servant, and from the usage in Timothy obviously one chosen for some specific type of task.

Recent translations use words like "assistant officer," "helper," and "minister" to convey the present meaning of *diakonos*.

In terms of present-day usage, any elected lay officer of a local congregation would be a *diakonos*.

While we want to be as biblical as we can in our terminology, we need not get hung up on any particular set of English words. It is their meaning that counts.

**■ Were the wise men who came to Bethlehem astrologers? Did astrologers write the books of the Bible?**

The "wise men" who came to Bethlehem are described in the Greek New Testament as *magoi* or "magi." It means those who were priests of the Persian or Median religion.

In the case of the wise men of Matthew 2, some of the primitive light described in Romans 1:19-20 had apparently been preserved along with the errors involved in the fireworship of the ancient Near East.

They also may have inherited some

knowledge of the prophecy of Balaam—"There shall come a Star out of Jacob, and a Sceptre shall rise out of Israel" (Numbers 24:17).

They were astrologers only in the ancient and original sense of seeking wisdom by studying the stars (*astron* or *aster*, "star"; and *logos*, "science of" or "study of"). They were not astrologers in the modern sense.

No astrologers wrote any book of the Bible.

Astrology, ancient or modern, was explicitly condemned in Scripture (Isaiah 47:11-15; Daniel 1:20) as were the spiritualism, sorcery, witchcraft, and drug addiction often associated with it (Exodus 22:18; Leviticus 19:31; 20:6, 27; Deuteronomy 18:10-12; Galatians 5:20; Revelation 9:21; 18:23; 21:8—where the Greek is *pharmakia* and *pharmakos*, the use of drugs, one who uses drugs—always, of course, for evil purposes).



The Republic of South Africa, East London, church became the first church in South Africa to organize Caravan groups. Uniforms for the children were made by the pastor's wife, Mrs.



Stanley Schmidt, Mrs. Joy Landerstead and Mr. Fick, Caravan leaders, are pictured with their newly scarved groups. East London church has another distinction of being the leading church on the district for Christian Service Training courses.

### INTERPRETING CHRISTIAN HOLINESS

By W. T. Purkiser



The purpose of this little volume is to explain the theory and practice of holiness in some of its biblical, historical, theological, psychological, and sociological aspects. Dr. Purkiser's clean, concise presentation can help much in giving you a fuller understanding of the truths of a cardinal doctrine of the church. 70 pages.

Paper.

\$1.25

### A RIGHT CONCEPTION OF SIN

By Richard S. Taylor



What is sin? What is its relationship to man and God's cure for it? Need Christians repent? Answers to these and other significant questions are given in this penetrating study. A book of careful and earnest thought written for those who are seeking to become better acquainted with the scriptural position. 128 pages.

Paper.

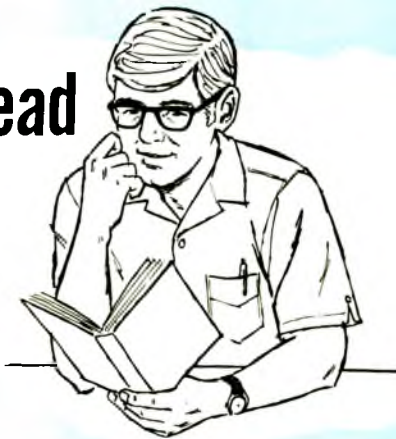
\$1.25



District Superintendent William H. Deitz, Central California District, was speaker at the dedication service of the new sanctuary of the Atwater (Calif.) First Church. The air-conditioned building, constructed by the Kealiker Company of Colorado, seats 200. Rev. Mel B. Rayborn is in his ninth year as pastor.

## Good Books to Read

with your lessons during April and May "Studies in Christian Holiness"



### STUDIES IN BIBLICAL HOLINESS

By Donald S. Metz



A superior study by an able scholar whose research has been of exceptional depth. The accent is on the biblical basis for the doctrine of holiness. Dr. Metz works from the thesis that an adequate concept of the holiness of God is fundamental for a proper understanding of holiness. 284 pages.

Cloth.

\$4.95

## ACT NOW!

Related Lessons Begin April 23

RECOMMENDATION: Order All Three Titles for circulation among your class.

### NAZARENE PUBLISHING HOUSE

Post Office Box 527, Kansas City, Missouri 64141  
Washington at Bresee, Pasadena, California 91104  
In Canada: 1592 Bloor Street, West, Toronto 9, Ontario



The Bunola, Pa., church set a goal of \$500 for its Thanksgiving offering. The congregation gave \$1,000, which was twice their goal and a record offering for the church. Shown standing at the display board from left to right are Mrs. William Pritchard, study secretary of the local missionary society and the one who made the display; Mrs. Hugh Bartrug, Jr., president of the local missionary society; and Rev. Donald H. Long, pastor.



## MOUNT VERNON NAZARENE COLLEGE ACCREDITED

Mount Vernon Nazarene College, Mount Vernon, Ohio, has been admitted to membership in the North Central Association of Colleges and Secondary Schools. The action, which constituted accreditation, was announced by Dr. Norman Burns, executive secretary of NCA, at the annual business meeting of the association on Wednesday, March 22. President Stephen W. Nease and Dean W. Lloyd Taylor were present at the meeting.



South classroom building and mall at MVNC

Admission to the North Central Association comes in the fourth year of operation of Mount Vernon Nazarene College following an intensive self-study by the faculty and administration and an on-site visit by a four-man examining team from the association.

It is significant that membership was granted in the minimum time allowable under NCA procedures. Twenty-four institutions of higher education were voted membership this year, 18 at the associate-degree-granting level, including Mount Vernon Nazarene College.

Accreditation indicates that the

work of the college meets the standards set by the academic community and will greatly facilitate transfers of credits earned by her students.

President Nease has stated: "We are honored that the NCA has voted MVNC into full membership. Work toward accreditation has represented a joint effort of trustees, faculty, administration, and staff. However, much credit is due to Dean W. Lloyd Taylor, who spearheaded the effort and wrote the self-study."

"Under our original authorization we shall now begin work toward presentation of plans for upper-divi-

sion work for NCA consideration. It should be clearly understood, however, that no class can be added prior to approval by both North Central Association and the General Board of the Church of the Nazarene.

"It is therefore impossible at this time to predict the year when this will be accomplished. We urge our friends to rejoice in this present victory and hold steady in support as Mount Vernon Nazarene College moves purposefully toward a four-year course. It is the major academic goal in the development of a college." □

## SEMINARY OFFERING SURPASSES GOAL

Nazarene Theological Seminary (Kansas City) administration, faculty, and students are rejoicing over the record-breaking offering being received in response to Mr. William Broadhurst's \$100,000 matching grant. Mr. Broadhurst, a holiness-believing Methodist from Tulsa, challenged Nazarenes to liquidate the seminary library building debt. As of March 23, a total of 3,082 churches had sent in offerings of \$116,790, thus exceeding the \$100,000 goal. The 10 largest offerings have been received from the following churches:

	1971	1972
Kansas City First	\$1,320	\$2,700
Nashville First	157	2,000
Bethany (Okla.) First	375	1,350
Chico, Calif.	15	1,100
Columbus (Ohio) First	150	1,090
Campbellsville, Ky.	25	1,021
Dallas First	—	1,000
Olathe (Kans.) College	189	775
Visalia (Calif.) First	15	650
Nampa (Idaho) First	191	650

With offerings still being received daily, partial reports reveal that the

top 10 districts, after receipts on March 23, are:

	1971	1972
Kansas City	\$2,639	\$6,262
Central Ohio	2,316	5,180
Northeastern Indiana	942	3,395
Tennessee	683	3,295
Kentucky	468	2,901
Los Angeles	1,276	2,718
Akron	1,124	2,695
Kansas	2,015	2,541
Philadelphia	901	2,397
Northwest	930	2,344



Dr. William M. Greathouse, president NTS.

The annual seminary offering was authorized by the 1964 General Assembly and renewed for another quadrennium by the 1968 General Assembly. The highest amount given, previous to this year, was \$73,355 in 1966, when the seminary library building was erected.

The \$200,000 mortgage on the library building can now be paid in full. Money received above the amount needed to pay off the debt and meet campaign costs will be used to purchase lounge furniture and reduce the debt on the seminary parsonage constructed in 1967. □

## DR. POWERS RETURNED TO HOSPITAL

After spending two weeks at his home in Olathe, Kans., Dr. Hardy C. Powers, general superintendent emeritus, was returned to a Bethany, Okla., hospital on March 23.

Dr. Powers delivered the dedicatory message for a new educational unit and redecorated sanctuary at the Overland Park (Kans.) Antioch Church on March 19. His son, Hardy J. Powers, is pastor.

Continuing health problems have necessitated Dr. Powers' return to the Bethany hospital for further treatment. □

† "BY ALL MEANS...  
SAVE SOME"

## What Have Those Teens Started Now?

**I**t was a beautiful fall Saturday afternoon and the teens had responded once again to the call to "give . . . in the same measure that we have received."

Some of them were brand-new teens, unfamiliar with "teen visitation," yet ready to venture out. Our orientation was brief; our prayers were sincere; our motivation was pure; these teens were scared!

Many of the families visited were not home, and many attended other churches, or were just not interested in sending their children on our bus.

In many ways it was a discouraging afternoon for the teens. Yet there were three homes that responded with a "Maybe"—a ray of light.

In subsequent visits the following Tuesday, only one of the three families was home: Number 900, the white house with the black trim! The one where the three children had emerged to tag along cheerfully with the teens the Saturday before!

I was encouraged as the man who had responded kindly to my introduction informed me that they had hoped soon to get the children to a Sunday school. However, I had come at an inconvenient time, so I made an appointment for 11 a.m. that Thursday.

Thursday at 11 sharp, I arrived and was informed that the gentleman had forgotten about an appointment that he had previously made. I left with only the promise that he would call me and set up another meeting time.

As I drove away, it was with the old cliché in mind, "Don't call me. I'll call you." My heart yearned for all five of those children, plus Mom and Dad, to hear about Jesus Christ.

In my mental frustration I prayed, "Lord, should I go back and inform him that he is giving his stamp of approval

to the fact that all five were on their way to hell?? Or should I just pray?" I chose the latter, feeling that we had done our best and God would have to deal with him now.

Thursday, November 11, had come to life for me in my personal devotions as I committed the day and all of my contacts to Christ. At 11:15 a.m., with visitation possibilities for the afternoon that looked overwhelming, the church office secretary informed me that I had a phone call to return. I was unable to identify the desperate voice coming through the receiver until suddenly my mind raced back a few weeks to the time when the then calm voice was saying, "I'll let you know when we can meet."

Within minutes I was at the kitchen table hearing of a broken home situation that had just arisen. Between sobs, he confessed, "I have tried just about everyone, and nobody has the answer."

I prayed to myself: "Lord, I don't want to take advantage of a man flat on his back; yet I'm a minister, and the man called me for help."

I asked him if he had ever been born again and he said that he didn't even know what it meant. I explained in simple terms, with the help of my New Testament and the Holy Spirit, the claims of Christ.

At 1:30 p.m. we knelt down there in the kitchen and he accepted Christ, by faith, and for the first time in his life knew that he was saved. With a gaze fixed on Christ, he is now attempting to set up a family altar and establish a Christian home for his five children.

I thank God that our teens were not too busy to become active in the miracle of teen visitation.

—Charles D. Westhafer, Jr.  
*Olathe, Kans.*