

# THE OASIS



Album Edition, '18



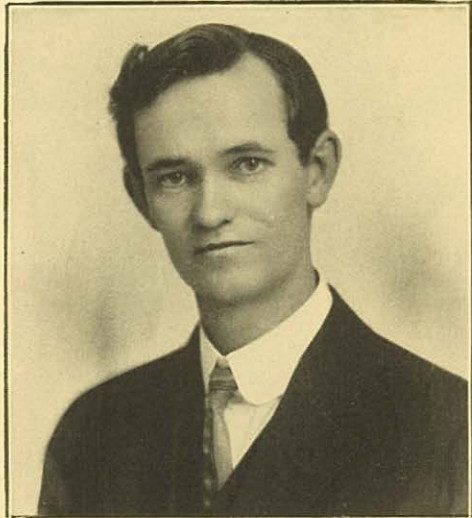
To  
President and Mrs. H. Orton Wiley

With heartfelt appreciation for their kindly interest in our welfare, for their unceasing labor for the betterment of our school, and especially for their untiring zeal for God, we lovingly dedicate this album edition of

“The Oasis”







Our President  
— and Mrs. —  
H. O. Wiley





*The Chapel*





## EDITORIAL



### THE FACULTY

In a Holiness College the requisite for a faculty is twofold:

- (1) The faculty should stand for a vital and aggressive experience of salvation.
- (2) They should be men and women qualified educationally and should seek to uphold a high educational standard.

The faculty of the college make it the primary essential that in our school life the glory of the Lord should rest upon the young people, and then seek to hold to superior educational ideals. It is necessary that a high spiritual standard should not detract from but rather should further the status of the educational work.

We give thanks to God for the manifestation of divine power and blessing that has been ours during the past year and for the advancement that the students have made intellectually. We look forward to greater things for another year.

### COLLEGE SENIORS

The 1918 graduating class of Northwest Nazarene College is composed of four staid Seniors, two of which are foreign missionaries and two home workers.

Marcus Cook was one of the pioneer students of the College, and is called to home work, especially along musical lines.

Marion Benton is our missionary to Japan, whose support has been pledged by this College. She expects to sail for Japan the coming year.

Ira Shanks has a burning message for India's dying millions and also expects to be on the field in a short time.

Hilma Shern is called to preach the "unsearchable riches" of His Gospel and to represent Him wherever He will lead.

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THE FACULTY



*Prof. W. Swalm*



*Miss E. Carson*



*Miss Prof. Winchester*



*Mrs. Maddox*



*Miss M. B. Walter*



*Mrs. S. L. Flowers*

THE FACULTY



*Miss Mary Forsyth*



*Rev. Fred J. Shields*



*Miss Bertha Dooley*



*Mr. C. V. Marshall*



*Mrs. Hester Shields*



*Rev. B. W. Shaver*



*Mrs. Grace B. McHose*



*Mrs. C. M. Kenyon*





*Marcus Cook*

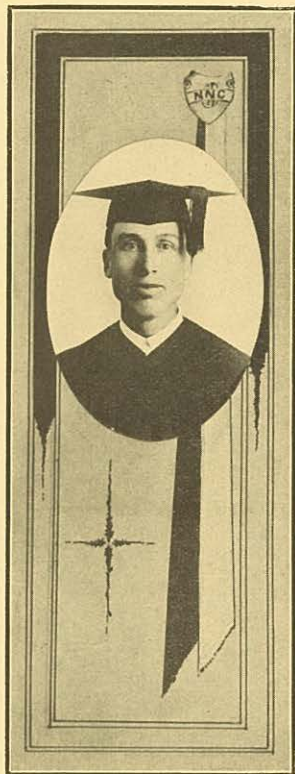
For he was a good man and full of the Holy Ghost and faith.—Acts 11:24.



*Hilma Shern*

I will sing of loving kindness and justice unto thee, O Jehovah, will I sing praises.—Psa. 101.1.





*Ira L. Shanks*

Ask of me and I shall give thee the heathen for  
thine inheritance and the uttermost parts of the  
earth for thy possession.—Psa. 2:8.



*Marion Benton*

Where upon I was not disobedient to the heavenly  
vision.—Acts 26:19.







*Student Body*

MR COLLAR

MR FRISCHNECHT

LOUISE

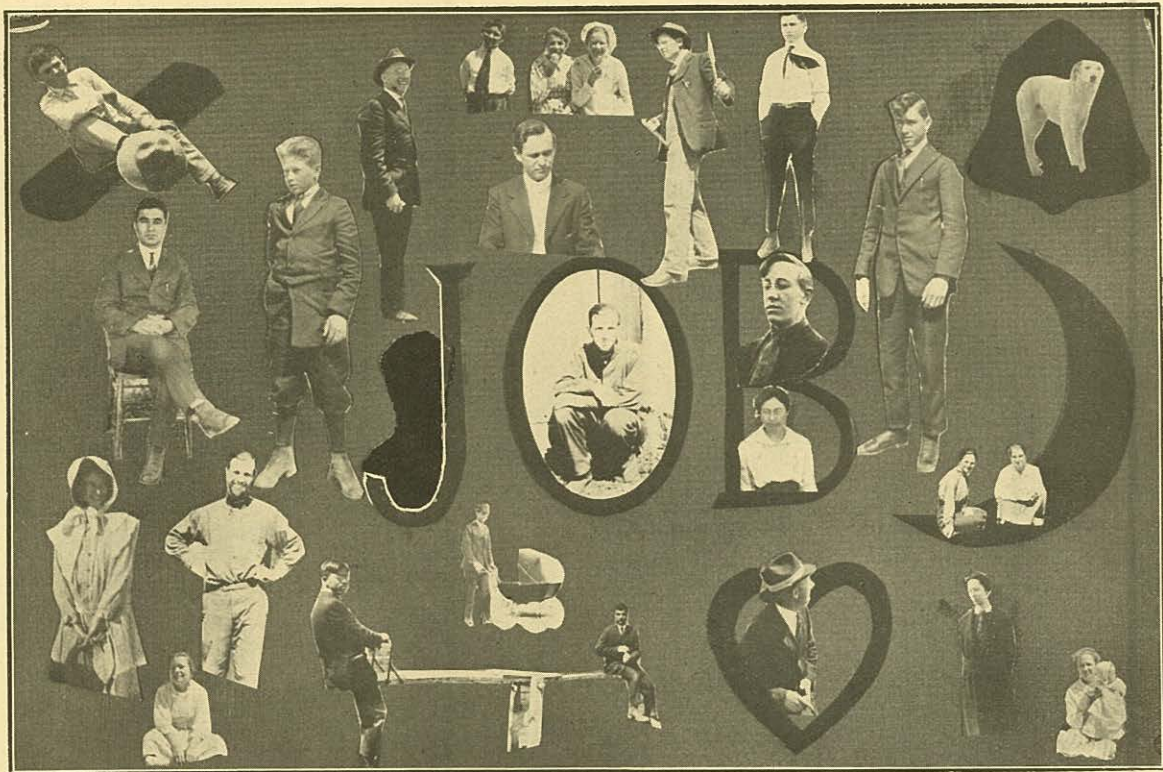
ROBINSON

MR BLISS

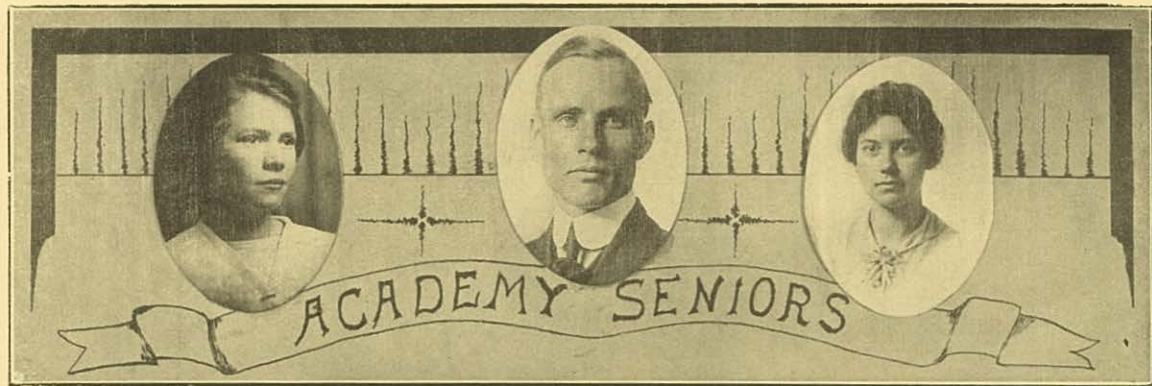
MR HERFENSTEIN

**STAFF**





*Snap Shots*



One, two, three, four! Can it be that four years have passed so quickly? Yes, four years have come and gone since Professor Marshall first stood in the doorway of the little white school building on Thirteenth Avenue. At that time the Academy consisted of one very precise Senior, two sedate Sophomores, and five rollicking Freshmen.

That year soon passed and 1916 arrived. This time the Academy consisted of noisy Freshmen, happy Sophomores, and studious Juniors, without a Senior in all the sagebrush country to lend dignity and grace.

Then came 1917, a year we shall not soon forget, when six happy Seniors bade farewell to N. N. C.

At last 1918 is here, the crowning year of all. At the beginning of the year, the Senior class consisted of two lonely girls, Leota Moreland and Willa Dooley. Later in the semester Allan Goozee decided to join the class. Still later, Margaret Rodman was admitted: too late, however, to have her picture included in this edition.

God has especially blessed us by giving us the encouragement and help of a Godly president and faculty, and truly we appreciate their patience and Christian guidance.

We are looking forward to a still greater time of victory next year, for we feel that God is truly in our midst.



## EDITORIAL—Continued

They report that this has truly been the best year of their whole College career in spite of the strenuous labor and multiplied duties. God has so marvelously led them on with a conqueror's tread. Their vision of lost humanity has been enlarged, and they expect to go out with a new impetus, lifting high the banner of Holiness and fighting the battle for God and Righteousness.

These consecrated Seniors are trusting God to lead, guide and direct them as they go to their varied fields of labor, they expect, first, to live and labor conscientiously for the Master, and second, to prove a credit to their dear Alma Mater.

### The Beginning of the Nazarene Work in Nampa

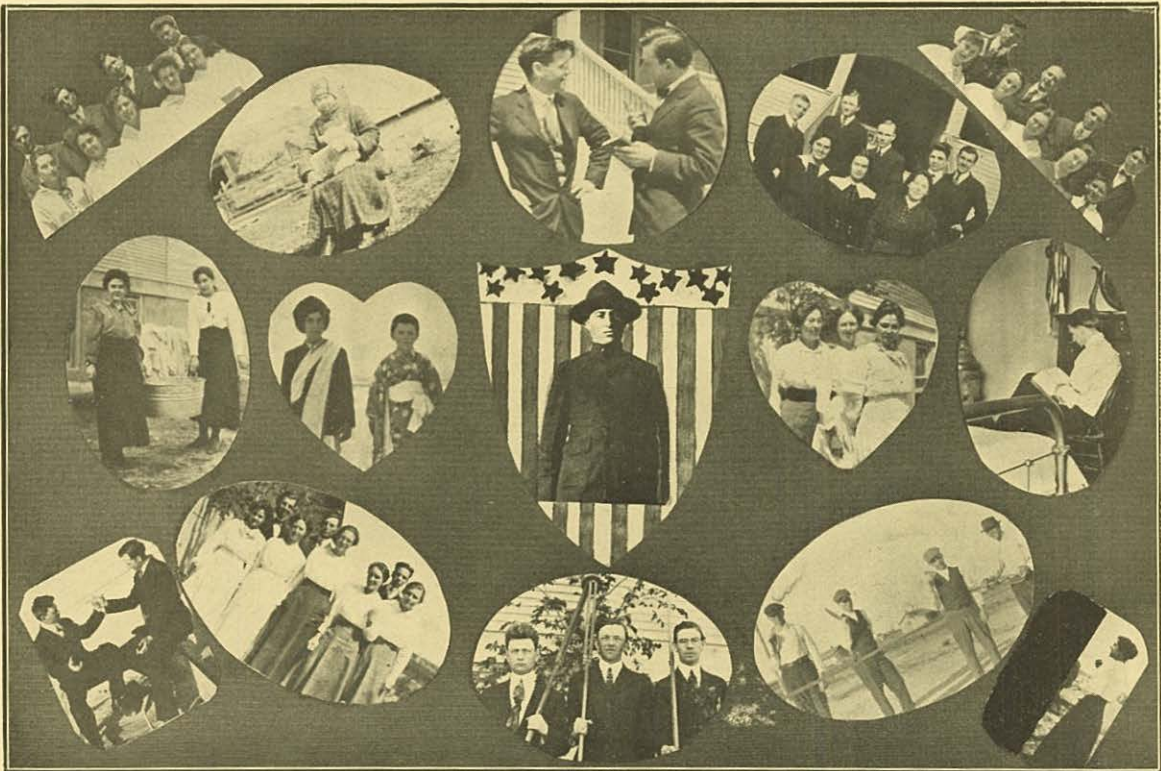
Among the congregation which was wont to gather in a little white church on Thirteenth Avenue might occasionally be seen one who, hungry at heart, longed for the peace and joy that he knew to be the possession of the little company of Mennonites who worshiped there.

Days passed by, weeks and months slipped away, and finally a year had gone out into Eternity; still his heart was crying for God and the storm clouds of sin had grown darker and thicker. During most of this year he had been absent from Nampa, but his heart had never ceased its crying and many times he had poured out his soul to God around some old fashioned altar. The year had brought many changes to the little church and it was with heartfelt sorrow he learned that the Sunday School had been disbanded, that the pastor had left, and that the old church so sacred to his memory was about to be sold. At first he decided to buy the little building and thus secure a place where holiness could be taught, but God had provided something better for the great work which He had ordained to be accomplished in Nampa. And, upon the heart of the seeker He laid the burden for the erection of a house for the Almighty to dwell in.

Another year has passed away. Now, in a Californian town we find him with another company of God's chosen people, the Church of the Nazarenes. For two long, weary years he had been a constant seeker, going to the altar time and time again, only to get up and go away with a sadder and heavier heart. He has never forgotten about Nampa, and the conviction that he is there to build a house for God is ever with him.

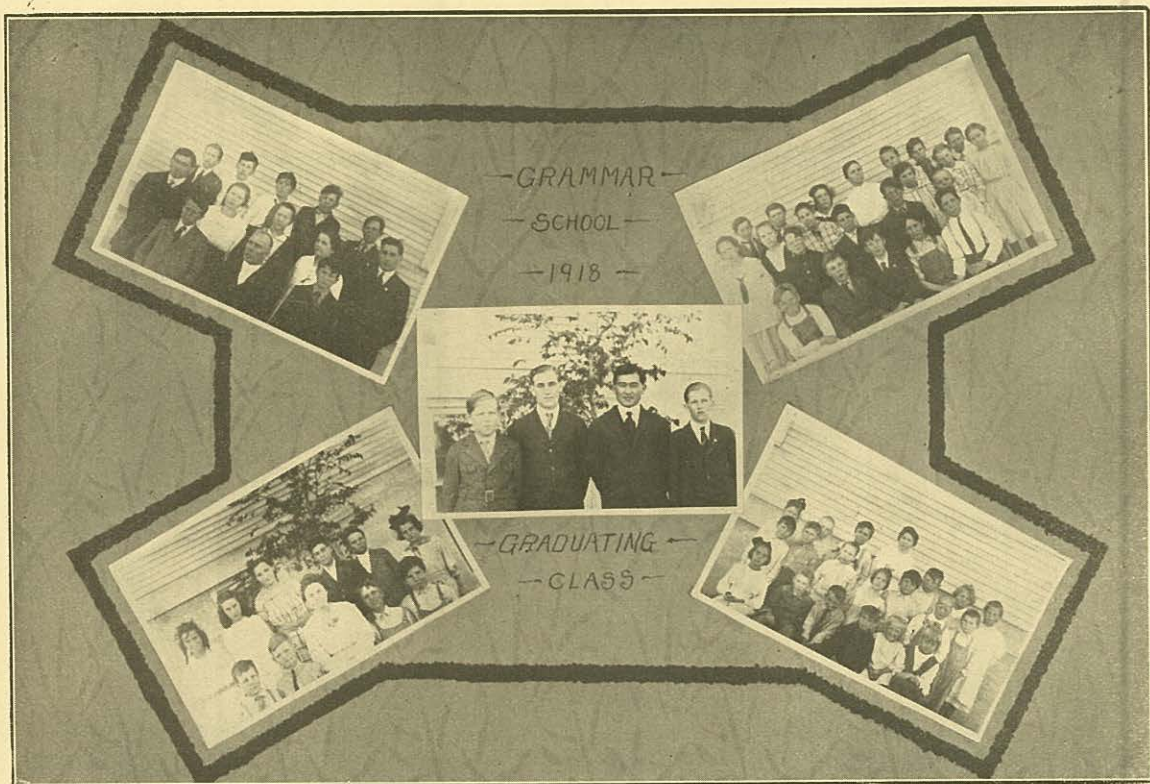
On the night of April 17, 1913, conviction weighs heavily upon his heart. All night the angel of God wrestles with a man who knows and feels how lost a soul can be without Christ. The morning

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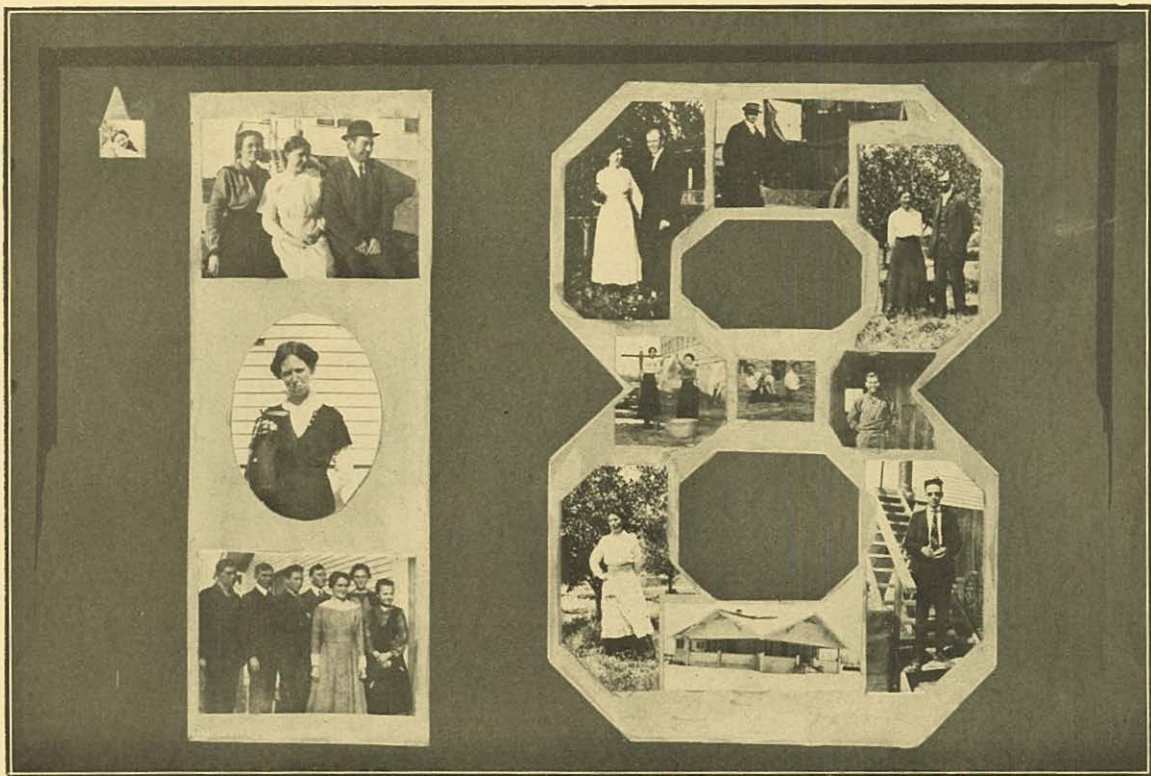


*Snap Shots*



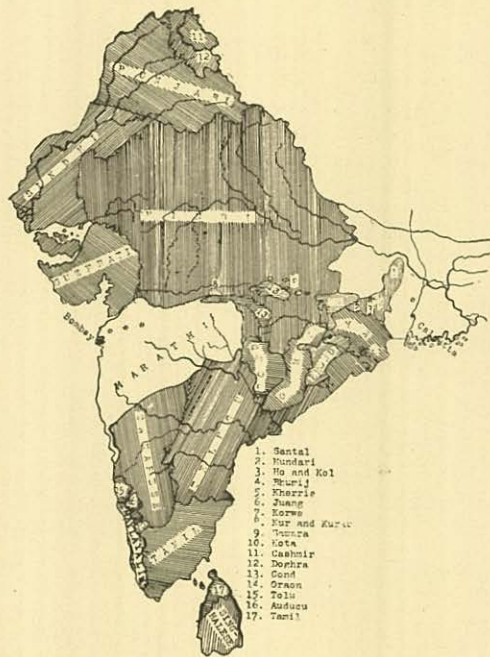


*Grammar School*



*Snap Shots of '18*



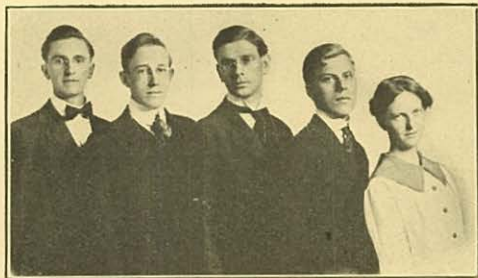


## India Band



*Bessie Littlejohn  
 Ira L. Shanks  
 Ruth Doane  
 Mrs. Agnes Frischknecht  
 Alice Crowston  
 Mr. Alfred Frischknecht  
 Geneva Hunt  
 Luther Culbertson  
 Myrtlebelle Walter  
 Harold Nording*

## Latin-American Band



*Harold Hart*

*J. Oliver Floyd*

*Roy H. Bliss*

*Ira L. True*

*Esther Carson*





## EDITORIAL—Continued

approaches and the angel would go, but like Jacob at Peniel, the despairing heart cries out, "I will not let Thee go except Thou bless me." With his face turned toward heaven, he clasps to his breast the precious word of God. And as he cries "Lord, what wilt Thou have me do?" the Bible falls open as if an unseen hand had reached out and turned the leaves to the promise which was destined to mean so much to a lost and dying world. He raised the Bible and read: "I have heard thy prayer and thy supplication, that thou hast made before me. I have hallowed this house which thou hast built, to put my name there forever, And if thou wilt walk before me as David thy father walked, in integrity of heart and in uprightness, to do according to all that I have commanded thee, and will keep my statutes and my judgments, then mine eyes and my heart shall be there perpetually."

The load was lifted. The soul meets God.

He was not disobedient to the heavenly vision and so the very next morning began to plan for the church in Nampa. Although opposed by some of his dearest and most trusted friends, he conferred not with flesh and blood and turned neither to the right hand nor the left. God chose the man. And in a most miraculous way chose the place. So Eugene Emerson built a house for God in the town of Nampa on the corner of Fifteenth avenue and Sixth street.

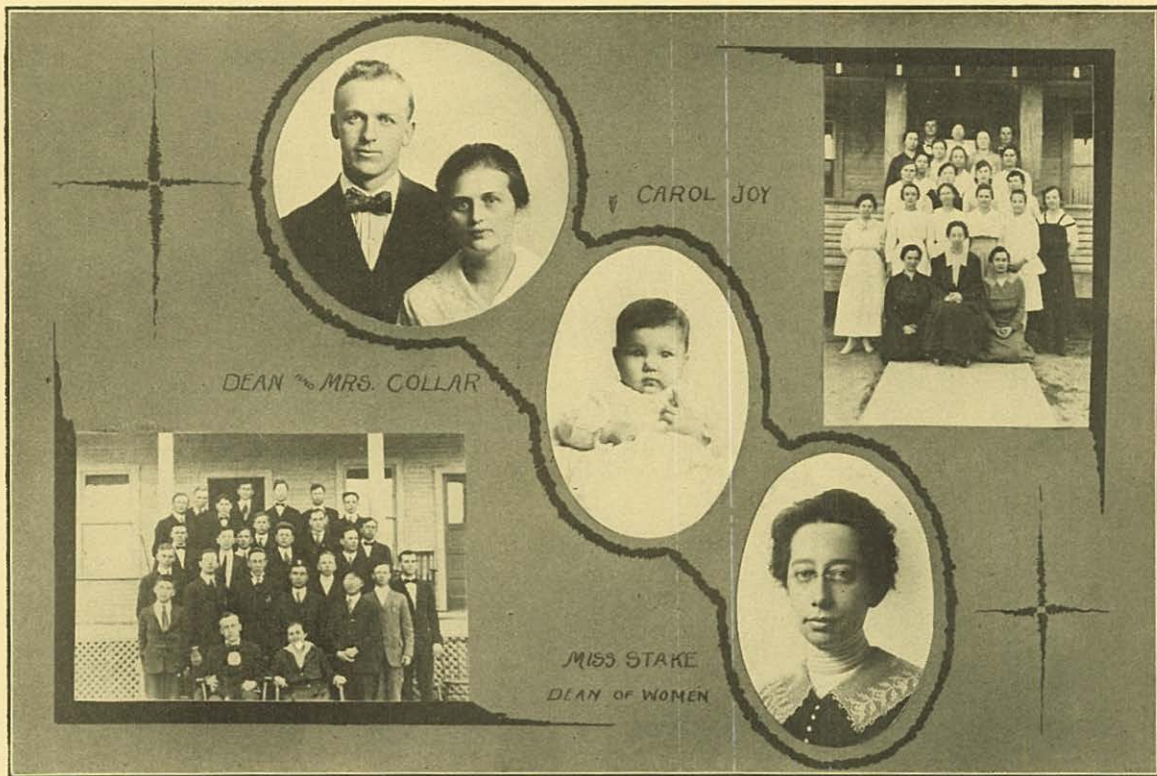
The same year another heaven born conviction came upon his heart. His boys were now of school age and the father's heart feared for the souls of his children in the public schools. He decided, by God's help, to open a school where the religious element might be cultivated in the grade children, and where those who were called to special service for the Master might receive a spiritual and intellectual training in the Bible. At that time there was no thought of trying to make this little institution which they called the Idaho Oregon Holiness School, a college. However, God had laid the foundations for a greater work.

In the fall of 1913 the grade school was opened. Next year the Bible College was organized by Brother Harry Hays.

Because of the interest in the establishment of this work, he and Sister Hays opened their home for the Bible Department until buildings should be erected. With Lewis I. Hadley as pastor of the Church and Instructor in Theology, God greatly blessed the work of these two men.

Under the management of our beloved Principal, Professor Marshall, the year of 1915-1916 closed with an enrollment of 133 students, six of which formed the nucleus of our present College Department.

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CAROL JOY

DEAN MRS. COLLAR

MISS STAKE  
DEAN OF WOMEN

*Dormitory Students*







LADIES QUARTET

— MALE QUARTET —

**-MUSIC-**



## EDITORIAL—Continued

These were Ruth Doane, Adeline Holman, Emma Cook, Helen Hadley, Prescott Beals and Marcus Cook.

So rapidly has the student body grown that the faculty has been greatly enlarged and the number of buildings increased. And still there is not room. The institution now consists of a full four years' College Course, with Departments of Theology, Music, Art, Academy and Grammar School.

Just recently our hearts have been rejoiced by hearing another voice of no uncertain sound. The Lord has been laying upon the hearts of Brother and Sister Nording a burden for the children. Many parents would send their little ones to our Holiness School if there was a home open for them where they could have a father's and mother's care. During the past year these two Saints of God have been in their own home caring for a number of small children, besides the two which they have already adopted. Now they are waiting and trusting until God shall open the way that a dormitory may be built where they can care for the little ones.

We praise God for real sanctified men and women who are willing to lay down their lives in order that boys and girls may be fitted to carry the story of Christ to the uttermost parts of the earth.

The Northwest Nazarene College was born of God, not of man. And step by step from the hour of its birth He has jealously attended it. As He has led in the past so will He ever uphold it in the future.

"I will bring thy seed from the East, and gather thee from the West; I will say to the North, Give up; and to the South, keep not back; bring my sons from far, and my daughters from the ends of the earth."

Already this prophecy is being verified.

## THE LITERARY SOCIETIES

During the second semester two Literary Societies were organized, one in the Academy and the other in the College. Both of these societies have furnished interesting and instructive programs. It is especially notable that in all these exercises God was placed first, and each number on the program was chosen to His glory.

Both of these societies are helpful to the students, in that they are given the opportunity for practical work in expression and oratory.



Continued on Page 28



—+— **ORTONIAN** —+— *Oliver Gault*  
PRES.

*A. Frischknecht*  
PRES.

—+— **APPOLONIAN** —+—

*Literary Societies*





*Home Missionary Band*



*Foreign Missionary Band*



EDITORIAL—Continued

## THE PREACHER STUDENTS

It is no small proof of God's favor that such a large number of Northwest Nazarene College students are called to the Ministry. A large earnest class of those that are called are taking Professor Shields's three year course in Sermonizing.

The preacher needs above all the Holy Spirit. Without Him no message however well thought out or eloquently expressed can please God or save souls. But next to this divine personal element, the value of the preacher will depend upon his knowing the message and how to deliver it.

All knowing comes by doing; and while text-books are concerned with the message we are to give to the world, it is in the sermonizing class that practical experience in preaching and leading meetings is secured.

There is an evangelistic service every Thursday afternoon in the college chapel. The students of the sermonizing class do the preaching. They do not practice religious orations upon the audience of friends and students assembled, but preach the everlasting gospel in the power of the Holy Ghost sent down from heaven.

In these meetings Brothers Maddox and Hertenstein usually lead the singing. The young people called to proclaim salvation in song have an opportunity to sing for Jesus. There has scarcely been a service in which there was not a response to the altar call. The students themselves have felt the burden of these meetings. Surely if a preacher cannot recognize in any gathering souls for whom he must give an account to God, he has missed the meaning of his call and failed to feel its extent and purpose.

One word deserves to be spoken on behalf our girl preachers. "The women that publish the news are a great host." (Psalms.) "Would to God that all the Lord's people were prophets." "Your sons and daughters shall prophesy." Several of the young women belong to this class in sermonizing. All will go out to take the glad tidings of salvation to the ends of the earth.

## STUDENT ACTIVITIES

The watchword in our school is "God first" in everything and this fact has been manifested in every gathering of the students during the school year. It is with pleasure that we take time to serve God.



Continued on Page 30

## Students' Club



*Miss Mabel Stake*  
Mgr. Sudent's Club



*Dining Students*



*Miss Ethel Shern*  
Sec'y and Treas.





## EDITORIAL—Continued

During the first semester, the principal social event of the College occurred Thanksgiving evening. A program was given in the Chapel for the students that were unable to go to their homes. Brother and Sister Hodgkin were in charge. Several numbers of the program had been given when the Glory of God was poured out upon the company that had gathered. After an hour and a half of singing, shouting and praising the Lord the event was brought to a close by an altar service where several sought and found the Lord.

At the opening of the second semester Brother and Sister Collar took charge of the Boys' Dormitory. On every other Friday evening the boys gathered in the parlor for a social evening. Every program was opened and closed by prayer in which God was given the honor and glory. This same plan was also carried out by Sister Stake, who had charge of the Girls' Dormitory.

Literary Societies have been organized in both the Academy and College. These have been beneficial both spiritually and educationally.

Friday, April 12th, the members of the Students' Club spent an enjoyable evening with President and Mrs. Wiley. All care was laid aside and we became as little children and entered heartily into the various games. Later in the evening refreshments were served. As our social evenings are never complete without a season of prayer we all joined with President Wiley in offering our thanks to God for His goodness to us and asked Him to continue His blessings upon our school. We then took our departure, feeling very grateful to Brother and Sister Wiley for their hospitality.

During the last week of April, the boys of Gideon Hall were made glad upon receiving an invitation from the Hadley Hall girls, to join with them for a social evening on Friday, April 25th. The evening came, and the boys made their way to the Girls' Dormitory with Mr. and Mrs. Collar in the lead, feeling very proud of their "family." When all had arrived, the girls entertained us with an interesting program. Then followed a period of games. Generous baskets of sandwiches and trays of delicious punch next claimed our attention. The evening closed with a solo, "The Golden Bells," rendered by Miss Benton, and with prayer by Brother Goozee. The boys left, declaring the girls royal entertainers.

On May 10th the boys invited the girls to the Boys' Dormitory for a social evening. During the first part of the evening games were played in the dining room of the Student's Club. At 9:30 we all marched to the Boys' Dormitory singing,

"March on and we shall gain the Victory,  
March on and we shall gain the day."

As they neared the Dormitory, they were greeted with strains of sweet music produced by the





*President H. O. Wiley*



*Dist. Supt. N. B. Henell*

## Victory Day

The first Sunday in May, 1900, God so opened the windows of heaven upon the Church of the Nazarene in the old tabernacle in Los Angeles, California, that Dr. Bresee called it—

### VICTORY DAY

They placed the word "Victory" over the altar and celebrated the first of May thereafter as "Victory Day."

As an epoch in the history of our District and of the Northwest Nazarene College, we the District Advisory Board with our District Superintendent, in co-operation with the Board of Directors of Northwest Nazarene College, do by this act set apart to be known as "Victory Day"—

FEBRUARY 24, 1918

On February 24th, 1918, there shall be inaugurated a campaign to raise \$10,000.00 for Northwest Nazarene College. This campaign shall be known as—

### VICTORY CAMPAIGN

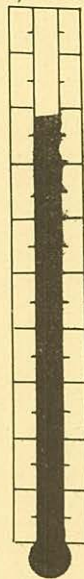
The Victory Campaign shall be carried on by the Board of Directors of the College.

THE BOARD OF DIRECTORS,  
Northwest Nazarene College.

Nampa, Idaho.

## VICTORY CAMPAIGN

\$10,000.00





## EDITORIAL—Continued

"Rubenstein Orchestra." The company then entered and found the parlor, office and hall decorated in pink and white. When each had found his own place, we sat down to enjoy ice cream and wafers. Then after the refreshments, a number of toasts were given, and several musical selections were rendered. Miss Hilma Shern led us in prayer and we felt that Jesus had met with us. So the evening closed in giving God the praise and glory.

The co-operative students' club is one of the ideal features of Northwest Nazarene College. It is a community center where each member abides by the rules of the club and each one works for the good of all. By virtue of membership in the club, each student is required to work one-half hour per day. The work of the club is so systematized that each student has a schedule time for such tasks as washing and wiping dishes, setting and clearing the tables, peeling vegetables, sweeping, scrubbing and like duties. The co-operative plan makes it possible to dispense with all hired labor except that of the cook and manager, thus enabling students to obtain their meals at a rate not to exceed eight cents per meal.

The evening worship in the dining room is a source of great spiritual power and blessing. God's smile rests upon us as we wait upon Him. We often have great tides of salvation by way of confession, restitution and praying through to victory in the good old-fashioned style. As a united band, we are pressing on to higher things.

## THE STAFF

Few students realize the extent of labor and responsibility connected with publishing a school annual. The successful and timely publication of this issue of THE OASIS has been made possible, primarily, through the ability and hard work of the members of the Staff. The students and patrons of this edition can better appreciate the work done by the Staff when they learn of the difficulties under which they have labored. On May 3d, the students decided to publish an Album Edition of THE OASIS. In the first place, the Staff had only twenty-six days to complete the work. Added to this difficulty, school work was piling up, and with long dreaded examinations near at hand, it was no small undertaking to attempt editing the College Annual in so short a period of time. The members of the Staff, however, have proven themselves equal to the occasion. The needed pictures have been taken, the materials collected, and the mounts designed and sent to the engravers. Thus through their devoted efforts the edition goes to press and is completed before Commencement. The Staff labored and sacrificed in order to make this issue of THE OASIS both a temporal and a spiritual blessing to its readers.

We trust that their service will be remembered by those who enjoy these pages. O. F. G.



OUT GOING MISSIONARIES



*Miss E. Carson*

Peru  
South America



*Miss M. B. Walter*

India



*Miss Marion Benton*

Japan



## ALUMNI

Last June, when we as the first graduating class, had completed our courses and were ready to go out into the world to face the problems of life, we felt, because of our insufficiency to cope with the battles before us, something like Moses must have felt when called by God to fulfill his great mission. In our years of previous training we had been sheltered from many storms; but now as we are to enter our life's work, led forth by the hand of God, we begin to realize the real meaning of truly consecrated lives. We are glad to say that the first year away from our Alma Mater has indeed been one of victory. Every member of the class has been engaged in active Christian work.

Miss Goozee has had a successful year as a teacher in a Bible Institute at Edmonton, Alberta, where she will remain during the coming year.

Miss Thompson is in training in the University of California Hospital. She intends to go to India in about four years.

Miss Walter has had the privilege of teaching in N. N. C. Grammar Grades while waiting for her passport to India.

Mr. Hallstrom, the President of the Alumni, is pastor of the Nazarene Church of Emmett, Idaho. He is a frequent visitor at the College.

Mr. Nease is pastor of the Grand Avenue Nazarene Church in Los Angeles, and is studying in the University of Southern California.

## DIRECTORY

### ASSOCIATED STUDENT BODY

*President*—Oliver F. Gault.  
*Vice President*—Leota Moreland.  
*Secretary*—Ethel Shern.  
*Treasurer*—Leo. W. Collar.  
*Sergeant-at-Arms*—William McHose.

### ORTONIAN LITERARY SOCIETY

*President*—Oliver F. Gault.

### APPOLONIAN LITERARY SOCIETY

*President*—Alfred Frischknecht.

### COLLEGE

*President*—Ralph Hertenstein.

### BIBLE COLLEGE

*President*—Mabel Stake.

### ACADEMY

*President*—Harold Miller.



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J. H. MURRAY, *Vice President*  
G. M. MILLER, *Assistant Cashier*

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OF NAMPA, IDAHO

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Not one dollar of the funds of this bank is loaned to its  
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