

NAZARENE MESSENGER

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“But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.”

ST. MATTHEW 6 : 33

THE NAZARENE MESSENGER

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H. Orton Wiley, Editor

President of the Northwest Nazarene College, Nampa, Idaho.

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What are You Worth?

This is an important question. It is frequently asked by one business man of another before a business deal is entered into. The business man means by this question a financial consideration.

But a great many men who, in the common phrase, are worth a great deal of money are worth practically nothing else.

Some people have plenty of money but when it comes to actual worth they are totally lacking.

The real measure of worth is what one is worth to his family, his friends, the world. Many men who are worth a great deal financially are worth less than nothing to family and state. Society would be better off without them. Others who can boast of no bank-account, are worth a great deal.

Milton, although he had but little money or other material goods, gave the world something to read and think about for all time. John Wesley left such an influence for good that, though dead, he still lives in the minds and lives of multitudes. His influence upon the world will never die. Many others could be mentioned but let the reader recall others.

What you are worth depends, not upon your bank account, deeds, or stocks, but on the value of your brain and the purity of your heart and life. The value of the brain depends pretty largely on what you put into it. It can give out nothing that is not a product of something that has been put into it.

But stocking the brain with material is not sufficient to render it valuable. There must be a cultivation and discipline, and this comes not from reading

alone, or even by following the studies that are supplied by college. It must be done by the constant mental exercise called "thought".

Unless your brain is worth something, all the intricate machinery called your body will be worth nothing.

In youth you must decide whether you will be worthless, of average, or of real worth. If you are worth as much as your neighbor and no more — not in money but in usefulness — you will attract no attention, and reach no important place in life.

H. A. Erdmann.

Our Visit to Lethbridge

On our return from Calgary, we had the pleasure of stopping over for the prayer meeting with Bro. Eggleston at Lethbridge, Alberta. Bro. Eggleston is one of the graduates of the Class of 1925, and immediately after Commencement left for Canada to take charge of the Lethbridge Church. His people speak very highly of his work, and he loves the people and the work. He has a good parsonage with seven rooms, very comfortable, and a neat and attractive church building. There was an excellent company of people in attendance and it was a pleasure to preach to them. We are glad indeed to learn of the success Bro. Eggleston is having in Alberta, and trust that God will give him greater victories down through the years.

The Serenaders

The usual custom of singing Christmas carols was again observed this year. Beginning at twelve o'clock Christmas morning, a company of students spent over two hours singing carols. They sang with the spirit and with the understanding and their singing never sounded more beautiful than it did this year.

**Alumni Money
from Jerusalem**

Rev. Moses Hagopian, one of the members of the Alumni writes from P. O. Box 176, Jerusalem, Palestine, as follows:

"Enclosed you will find two dollars for the *Alumni Campaign* of N. N. C. I read all about it in the *Nazarene Messenger* for October. Please accept this very little offering. It is an expression of my love for and appreciation of dear old N. N. C. I pray Jesus

to bless it and to multiply it tenfold and every other offering likewise until the needed amount is gathered and the buildings are completely finished."

**Home Mission Work
In Montana**

The needs of these Northwest States are great indeed. Miss Haselwood writes again from Savoy, Montana where she is in charge of an Indian School.

She states that there is great need among the Indians in Montana, — some one who will take an interest in the people. She says, "You might put the proposition before the student body and see if we cannot substitute some of our N. N. C. missionaries. Another Indian School is to be opened up near here next year. "Wish I could get in touch with some one from N. N. C. who would consider it."

"I had my first experience preaching through an interpreter last Sunday. If one can judge by the gestures and flourishes my portly Indian interpreter put into his part of it, my discourse must have been quite eloquent. Seriously, God wonderfully helped me, and I felt some hearts were touched."

The Alumni Campaign

The Alumni had an exceptionally fine meeting Thanksgiving and a very enjoyable social time. The matter of the Campaign to complete the buildings was discussed and the committee instructed to continue soliciting by letter until all had been reached. Later it is contemplated if necessary, putting on a solicitor who will personally canvass every member of the Alumni.

It is the purpose of the organization to get the money together in order to begin the work as soon as the weather will permit in the spring. This is certainly a great work and we trust that funds will continue to come in until the entire amount is raised. Write to Miss Fairy Chism, Halfway, Oregon, the president of the Alumni, and tell her how much you can give toward this worthy cause. The treasurer is Miss Elizabeth Paylor, Nampa, Idaho.

The Calgary Bible School

President Wiley spent six weeks in Calgary in charge of the Calgary Bible School, and also conducted a Bible Con-

ference during the last two weeks. The Calgary Bible School is attempting to assist the young people of the prairie provinces, to complete the Manual Course of Study with such other work as it may be possible to offer.

There were twenty-four young men and women, earnestly desirous of securing an education in order to be of greater service in Christian work. These young people have had but few opportunities in some ways and it was a very great pleasure to be with them and to assist them in their efforts to prepare themselves for the work of the Kingdom.

The Bible Conference proved to be a time of blessing. Between fifty and sixty knelt at the altar to be saved or sanctified.

Rev. Roy Smee, the pastor of the Church, and his good wife, showed us every possible courtesy. Brother Smee is proving to be an excellent pastor and has a great future before him. It is a pleasure to work with young men who have ambitions to be great in service, especially those who desire to give themselves to the work of the pastorate. Bro. Smee teaches Expression in the Calgary Bible School. Miss Edith Hunt, a niece of Rev. G. S. Hunt, formerly Dist. Supt. of the North Pacific District and now pastor at Tillamook, Ore., is also one of the instructors in the school.

The students and Young Peoples' Society of the Calgary Church gathered for a farwell and gave unto us a very fine leather brief case and a Waterman Fountain Pen. The evening was spent very pleasantly and the gifts were appreciated. A number of the students were at the early morning train to see us off, and sang a song in the waiting room while saying goodbye.

At present Dr. Winchester is in charge of the school work there and will remain for the next six weeks. She writes that she is enjoying the work very much. She says she has some ambitious young people who want to study Greek and she now has a class in Beginner's Greek.

The College Annual

The other day I asked certain persons if they had written to their home town friends for annual subscriptions, and they replied to the effect that it was impossible to sell them to the home town folks because they were some sort of a catalogue and they did not see why they should buy one.

A concise, but not comprehensive

enough definition of an annual would be, "a panoramic view of a year of school life." College students in younger generations had albums in which were written their schoolmates' autographs, poems or almost anything in order to have a keepsake of the school days. Sometimes they would become a sort of diary. Soon pictures were added, and also snaps of their school chums and things about the school, until it resembled in a small degree a modern school annual. From that small beginning, annuals have developed into a combination of art, history, picture book, literary work and humor. It should contain everything worth knowing, about the school and its activities for a year.

The work of building a high grade annual is no little task for anyone except a versatile genius, but it is an education in itself. It is a good thing that the work is, not only an education, but that it is also intensely interesting, for the little honor that may go with the building of an annual does not pay for the hard work it entails.

One of the first things to decide upon after signing the contracts with the printer and engraver, is the motif or the theme, which should be worked into the borders, division pages, sketches, title, and sub-title, etc. Then comes photography, the arrangements of faculty, groups, and the different classes with their panel designs, page balance, etc. Good composition of the whole book with continuity throughout is dependent a good deal on so-called minor details such as the designs, borders and the pictures used as fillers. No phase of school life should be omitted, but everything that is included should be concise, interesting and animating life.

The best way to do this is to tell the story with pictures as much as possible. I touched on a few of the problems connected with the building of an annual as the easiest way of telling a little of what an annual should be.

The purpose or reason of the annual may at one time have been only as a means of having the pictures of the faculty and the student body, together with the school events of the year, as a sort of memorandum of the "good old" college days, but it now is becoming one of the greatest advertising means for especially the smaller schools. You may give a prospective student a broadside of circulars, catalogues, and friends may even personally plead with him, but unless he is thoroughly acquainted with the students and the school it will usually be hard for him to visualize enough to have a real desire to come. But let him even cursorily examine an annual and he will

see pictures of students he would like to see. High grade literary work, art and humor would all help to challenge his attention and win his admiration. In my own case it took a great deal of persuasion before I decided to come to N. N. C. and then it seemed as though I was coming against my desire. I am quite positive this would not have been the case could I have come in possession of a good Oasis.

It is quite natural that we should believe that we are putting out an Oasis this year that you will be proud to possess and eager to put into the hands of outside friends. Work has been progressing nicely, and a good part of it is more than a mere copy of others' ideas and drawings.

ELMER OTTERBEIN
Editor-in-chief Oasis.

Carbon Monoxide

In the city of Los Angeles, California, there were thirteen deaths in two weeks by carbon monoxide poisoning from gas used in heaters and stoves. The City is stirred, the gas is to be analyzed, presumably more stringent ordinances will be enacted in regard to venting all gas heaters and stoves, in fact, the slogan is to be; "All Precautions Possible."

Is the carbon monoxide of sin not still more deadly? Carbon monoxide is odorless. Exercise your imagination now; can you not imagine the devil smiling when you suppress your conscience just a little and allow yourself to do that that conscience does not altogether approve of? Does he not chuckle just a bit when we allow ourselves to indulge in those practices, or sing those songs, or put on those performances that we would hesitate doing when there is a revival tide on? **BEWARE OF CARBON MONOXIDE!**

In contemplating the acts and plans of life, we must not forget to test the thing for the devil's carbon monoxide. Remember it is odorless.

A thing may not be sinful in itself, but if it has a tendency to make me careless, or indifferent, or in any way irreverent; or if it would weaken my influence, and thus limit my usefulness, it has in it the devil's carbon monoxide.

While many who have breathed this poison have been resuscitated by divine grace, many others have died from its effects.

Why breath the carbon monoxide of sin when the pure air from high heaven is offered us?

Arranged by
H. A. Erdmann.

Lois Margariette Steck

Lois Margariette Steck, daughter of Mr. and Mrs. J. A. Steck of Nampa, Idaho, left her earthly home and went to meet Jesus early Saturday morning, January 2, 1926. She was born in Caldwell, Idaho, July 26, 1910 and lived only the short period of fifteen years. Lois was a blessed child during these fifteen happy years, a joy to her home, a great favorite of her daddy and a comfort to her mother. She was peculiarly loved by all who knew her, especially by her two brothers and one sister. At 2:30 the following Tuesday afternoon, January 5, 1926, Rev. R. J. Plumb conducted her funeral service. Her casket was decorated profusely with flowers and her favorite earthly songs were sung. Her body rests in the Nampa cemetery while she plays in heaven.

"She is not dead, -the child of our affection,
But gone unto that School
Where she no longer needs our poor protection,
And Christ Himself doth rule."

Mrs. Charles Imberg

The College Freshman class extends sympathy to one of its members, Irene Imberg, who has lost her mother. Mrs. Imberg died very suddenly, January 14, following an operation. Besides her husband, she leaves three children, Irene,

Adeline and Charles, also a sister, Mrs. Emil Rademacher. Mrs. Rademacher was for several years one of our missionaries in South America. Mrs. Imberg was a godly woman, a loyal member of the church, a faithful wife and mother. Her husband and children are following her to the glory land. The funeral service was held at the Nazarene Church by our pastor, Rev. Plumb. The Freshman class paid tribute to the departed mother by attending the service in a body.

Dr. J. G. Morrison Visits Nampa

The past two weeks have been times of great refreshing from the presence of the Lord. Dr. J. G. Morrison, District Superintendent of the Minneapolis District and a member of the Board of Directors of the College has been with us in a revival meeting in the church, and in addition has been giving a series of lectures in the chapel. God has been greatly blessing his labors and sending us refreshing showers from the upper sanctuary.

At the chapel hour each morning, Dr. Morrison has been speaking on "Achieving Faith." The series covered ten lectures given to the students and visiting friends. The chapel was filled to overflowing every morning. Seats were at a premium and visitors came early to secure admittance to these wonderful lectures. The blessing of God rested

upon the congregation and the very atmosphere seemed charged with divine life, which often bursted forth into triumphant shouts of praise. Our people can never be the same after these remarkable sermon-lectures on faith. God has given Dr. Morrison a message for the people at this time. Let us forget our merely human efforts, and lay hold of divine strength through faith in our great High Priest. Let us be strong in the Lord and in the power of the His might.

The services at the church were likewise filled with the same interest and blessing. Generally there was no seating space left on the main floor and the balcony was often filled almost to the top row. The altar witnessed a large number of earnest seekers and happy finders. We greatly appreciate Dr. Morrison's visit to our church and college.

The Annual Board Meeting

The Annual Board Meeting was held at Nampa, Jan. 12th with most of the members present. Rev. G. S. Hunt represented the North Pacific District, Brother L. S. True, the Northwest District; Brother H. S. Nutt, the Montana District; Dr. J. G. Morrison, the Minneapolis District. From the Idaho-Oregon District there were present, Brother Eugene Emerson, W. D. Parsons, J. H. Nolt, and H. Orton Wiley.

The blessing of the Lord rested upon the meeting as every member led in earnest prayer. The report of the President of the College was enthusiastically received. It is the purpose of the Board to publish in the next issue of the Messenger, complete reports of our standing.

The Sanitarium

Rev. A. E. Sanner is steadily pushing the work of the Sanitarium on this District and is meeting with excellent success. During the past week, meetings have been held at a number of out-lying points. A quartet composed of Messrs Godfrey, Penner, Mischke and Mandtler have been doing the singing. Miss Esther Fry always captures the audience with her reading while Professor Bouchard and Miss Bangs furnished the instrumental music for the occasion. Midvale, a small community about one hundred miles from Nampa, only this week promised \$500 for a memorial room. These people are not Nazarenes but are interested in this great program which the Nazarenes are putting over and are lending every assistance.

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